

hanced; to be conceited or proud, R.; Ragh.; Śiś. ii, 33; RPrāt. &c.; to go out of; to come out or arise from, RV.; AV.; ŚBr.; Ragh. &c.; to escape, ChUp.; Śak. &c.; Pass. (impers. *-iyate*) to be risen, Subh.

Ud-ayā, *as*, m. going up, rising; swelling up, R.; rising, rise (of the sun &c.), coming up (of a cloud), ŚBr.; KātyŚr.; Mn.; Śak. &c.; the eastern mountain (behind which the sun is supposed to rise), MBh.; Hariv.; Kathās. &c.; going out, R.; coming forth, becoming visible, appearance, development; production, creation, RV. viii, 41, 2; R.; Ragh.; Yājñ.; Śak.; Kum. &c.; conclusion, result, consequence, MBh.; Ragh.; Mn.; that which follows; a following word, subsequent sound, Pāṇ. viii, 4, 67; RPrāt.; APrāt. &c.; rising, reaching one's aim, elevation; success, prosperity, good fortune, Kathās.; Ragh. &c.; profit, advantage, income; revenue, interest, R.; Yājñ.; Mn. &c.; the first lunar mansion; the orient sine (i. e. the sine of the point of the ecliptic on the eastern horizon), Sūryas.; N. of several men. — **kara**, m., N. of an author. — **giri**, m. the eastern mountain (see above), Hit.; VP. &c. — **gupta**, m., N. of a man, Rājat. — **jit**, m., N. of a son of Guṇala, Rājat. — **ajā**, f. the orient sine (see above), Sūryas. — **tata**, m. the slope of the eastern mountain (see *udaya*), Ratnāv. — **tuṅga**, m., N. of a king, Kathās. — **dhavala**, m., N. of a king. — **parvata**, m. = *-giri* above, Hariv.; Kathās. — **pura**, n., N. of the capital of Marwar. — **prastha**, m. the plateau of the eastern mountain. — **prāṇa**, m. pl. a particular measure of time (reckoned by the number of respirations till the rising of a particular constellation), Sūryas. — **rāja**, m., N. of a man, Rājat. — **rāsi**, m. the constellation in which a planet is seen when on the horizon, VarBr. iv, 6. — **rksha** (*udaya-ri*), n. id., ib.; the lunar mansion in which a star rises heliacally, VarBrS. vi, 1. — **vat**, mfn. risen (as the moon &c.), Śiś.; (*tī*), f., N. of a daughter of Udaya-tuṅga, Kathās. — **saīla**, m. = *-giri* above, Kathās. — **siṅha**, m., N. of a king. **Udayācala** and **udayādri**, m. = *-giri* above. **Udayāditya**, m., N. of several men. **Udayānta**, mfn. ending with sunrise, MBh. **Udayāntara**, n. (in astron.) a particular correction for calculating the real time of a planet's rising, SiddhŚir. **Udayāśva**, m., N. of a grandson of Ajāta-satru, VP. **Udayāsu**, m. pl. = *-prāṇa* above, Sūryas. **Udayānmukha**, mf(ī)n. about to rise; expecting prosperity, Pañcad. **Udayōrvī-bhṛit**, m. = *-giri* above, Ratnāv.

Ud-āyana, *am*, n. rise, rising (of the sun &c.), RV. i, 48, 7; ŚBr.; R. &c.; way out, outlet, AV. v, 30, 7; exit; outcome, result, conclusion, end, TS.; ŚBr.; TāṇḍyaBr.; means of redemption, Car.; (*as*), m., N. of several kings and authors. — **carita**, n., N. of a drama. — **tas**, ind. finally, TāṇḍyaBr. xiii, 12, 1. **Udayanācārya**, m., N. of a philosopher and author of several works. **Udayanōpādhi**, m., N. of a work.

Udayanīya, mfn. belonging to an end or conclusion, finishing (as a ceremony), ŚBr.; AitBr.; KātyŚr. &c.

Udayin, mfn. rising, ascending; prosperous, flourishing, L.; (*ī*), m., N. of a grandson of Ajāta-satru (= Udayāśva). **Udayi-bhadra**, m. id.

Ud-āyā, *as*, m. emerging, coming forward; see *try-ud*.

1. **Ud-īta** (for 2. see s. v.), mfn. risen, ascended; being above, high, tall, lofty, RV.; ChUp.; Mn. &c.; conceited, proud, boasting, MBh.; elevated, risen; increased, grown, augmented, R.; Kir. &c.; born, produced, Bhartṛ.; apparent, visible, RV. viii, 103, 11; incurred, experienced. — **homīn**, mfn. sacrificing after sunrise, AitBr.; ŚBr. **Uditādhāna**, n. kindling fire after sunrise, Comm. on ĀpŚr. v, 13, 2. **Uditānudita**, mfn. 'risen and not risen,' not quite risen, ĀpŚr. xv, 18, 13.

Ud-ītl, *ī*, f. ascending or rising (of the sun), RV.; AV. vii, 5, 3; iii, 16, 4; going away or down, setting of the sun, RV. v, 69, 3; 76, 3; vii, 41, 4; conclusion, end (of a sacrifice, through the fire going out, Gmn.), RV. vi, 15, 11; AV. x, 2, 10.

Ud-itvara, mfn. risen, Naish.; surpassing, exceeding, extraordinary, NṛisUp.

Ud-īta, mfn. = 1. *ud-īta*, Naish. i, 83; vi, 52; 74.

Ud-eshyat, mfn. about to rise or mount upwards, about to increase, Śiś. ii, 76.

उदिङ्ग *ud-√ing*, Caus. *-ingayati*, to impart a tremulous motion, vibrate, swing, RV. iv, 57, 4; ŚBr.; to cause (a sound) to vibrate, pronounce, RPrāt. xvii, 8.

Ud-ingana, *am*, n. swinging, oscillating, vibrating, Comm. on KātyŚr.

उदिता 2. *udita* (p. p. of *√vad*, q. v.; for 1. see col. 1) said, spoken, AitBr.; Kathās.; Ragh.; Śiś. &c.; spoken to, addressed, BhP.; Śiś. ix, 61; Kathās.; communicated, proclaimed, declared, Mn.; Kathās.; BhP.; Rājat. &c.; (especially) proclaimed by law, taught, handed down; authoritative, right, ŚāṅkhBr.; Mn.; Yājñ. i, 154; indicated, signified, VarBrS.; [a form *udita* occurs, incorrectly spelt for *ud-dita*, p. 188, col. 1.] **Uditānuvādin**, mfn. one who repeats what is said by others, AitBr. ii, 15. **Uditōdita**, mfn. (fr. 2. *udita* with 1. *ud-ita*), conversant with what has been handed down by tradition, learned, Yājñ.

उदिनक्ष *ud-inaksh* (anom. Desid. of *√naksh*), P. (p. *-inakshat*) to wish or endeavour to obtain or reach; to strive after, pretend to, RV. x, 8, 9; 45, 7.

उदीक्ष *ud-√iksh*, *Ā. -ikshate* (once P. p. *-ikshat*, BhP. xi, 30, 44) to look up to, ŚBr.; R.; to look at, regard, view, behold, ŚBr. xiv, 9, 1, 1; MBh.; Mn. &c.; to wait, delay, hesitate; to expect, MBh.; R.; Mn.

Ud-ikshana, *am*, n. the act of looking up, seeing, beholding, L.

Ud-ikshā, f. id., BhP.; expecting, waiting, Comm. on Bādar.

Ud-ikshita, mfn. looked at, beheld &c.

Ud-ikshya, ind. p. having looked at or beheld &c.

उदीचीन *udīcīna*, &c. See p. 184, col. 2.

उदीप *ud-īpa*, mfn. (fr. 2. *ap* with *ud*; cf. Pāṇ. vi, 3, 97), inundated, flooded; (*as*), m. high water, inundation, Rājat.

उदीर *ud-√ir*, *Ā. -irte* (3. pl. *-irate*, RV.; AV.; Impv. 2. sg. *-irshva*, RV. x, 18, 8; AV.; impf. *-airata*, RV. vii, 39, 1; p. *-irāna*, AV. xii, 1, 28; RV.), P. (Subj. 3. sg. *-irat*, RV. iv, 2, 7; aor. 2. du. *-airatam*, RV. i, 118, 6) to bring or fetch out of, RV. i, 118, 6; to rise, start off (in order to go or to come), RV.; AV.; ŚBr.; to move upwards, ascend; to arise, originate, RV.; AV.; to honour, respect, RV. iv, 2, 7; (in class. Sanskrit only *ud-irna* occurs): Caus. *-irayati*, to bring or fetch out of, RV. i, 112, 5; x, 39, 9; to cause to rise or move; to raise, rouse, excite, RV.; MBh.; R.; Ragh.; Daś.; to throw or cast upwards; to cast, discharge, drive forward, R.; Ragh. &c.; to cause to come forth or appear, Kum.; to raise one's voice; to utter, speak, RV.; Yājñ.; Mn. &c.; to procure, cause, effect, RV. i, 48, 2; x, 39, 2; TS.; Suśr.; to excite, raise, enhance, multiply, increase, Suśr.; Kum. &c.; to extol, glorify, RV. v, 42, 3; MBh.; to stir up, urge, stimulate, RV.; R.; to rise, start off, RV. v, 55, 5; viii, 7, 3; Pass. *-iryate*, to be cast or thrown upwards, R.; to be excited, be roused or stirred up, MBh.; R.; Suśr.; Kum. &c.; to be uttered or announced or enunciated; to pass for, VP.; Kum.; Kathās.; Pañcat.; Suśr. &c.; to sound; to issue forth.

Ud-irana, *am*, n. the act of throwing, casting, discharging (a missile), MBh.; throwing out; exciting, stirring up, Car.; saying, speaking, communicating, Kum.; Kathās.; Sāh.

Ud-irita, mfn. excited, stirred up; animated, agitated; increased, augmented; said, uttered, enunciated. — **dhī**, mfn. one whose mind is active, acute-minded, Prab. **Udīritēndriya**, mfn. one whose senses are excited, Kum. iv, 41.

Ud-irna, mfn. issued out, excited, increased, elevated, MBh.; R.; Suśr.; Kum. &c.; self-conceited, proud, MBh. — **tā**, f. excitement, activity, agility, Suśr. — **dīdhiti**, mfn. intensely bright. — **varāha-tīrtha**, n., N. of a Tīrtha. — **vega**, mfn. impetuous in its course (as a torrent), violent.

1. **Ud-irya**, mfn. to be raised; to be uttered &c.

2. **Ud-irya**, ind. p. having uttered &c.

उदीष *ud-√ish*, P. *-ishati*, to rise, mount,

Kāth.; MaitrS.

Ud-ishita, mfn. risen, elevated, RV. x, 119, 12.

उदुक्ष *ud-√uksh*, P. *-ukshati*, to sprinkle upwards or outwards, ŚBr.; KātyŚr.; ĀsvŚr.

उदुत *ud-uta*. See p. 192, col. 3.

उदुञ्ज *ud-√ubj*, P. *-ubjati*, to open by bending or breaking, TS. vi, 5, 9, 1; to set up, erect, AV. xi, 1, 7.

उदुम्बर *udumbāra*, Ved. for *udumbara*, q. v., the tree *Ficus Glomerata*.

1. **Udumbāla**, *as*, m. = *udumbāra* [T.], AV. viii, 6, 17.

उदुम्बल 2. *udumbalā*, mfn. of widely-reaching power (for *uru-bala*, Sāy.; said of the two dogs, the messengers of Yama), RV. x, 14, 12; AV. xviii, 2, 13, [copper-coloured, BRD.]

उदुम्भर *udumbhāra*, m. (fr. *√bhṛi* with *ud*), a word coined for the etymological explanation of *udumbāra*, ŚBr. vii, 5, 1, 22.

उदुष् *ud-√ush*, P. *-oshati*, to heat, make red-hot; to torment by heat, AV. xii, 5, 72; ŚBr.; ŚāṅkhŚr.

Ud-ushta, mfn. red-hot; red. — **mukha**, mfn. having a red mouth (as a horse), ŚBr. vii, 3, 2, 14.

उदुह *uduhā*, *as*, m. ? misprint for *udūhā* below.

उदुखल *udūkhala*, *am*, n. a wooden mortar (used for pounding rice and separating the husk); any mortar, Suśr.; bdellium, L.

उदुह *ud-ūḍha*. See *ud-√vah*.

उदुह *ud-√I. ūh*, P. *Ā. -ūhati*, *-te*, to push or press upwards, move or bear upwards; to throw or turn out, sweep out, push out, AV. xi, 1, 9; ŚBr.; KātyŚr.; Comm. on TBr. iii, 8, 4, 3; BhP. &c.; to bring out of, Vait.; to heighten (an accent), SamhUp. iii, 3.

Ud-ūhā, *as*, m. (?) a besom, broom, TBr. iii, 8, 4, 3; the highest acute (accent), SamhUp. iii, 4.

उदु *ud-√ri*, P. *-iyarti* (pf. 2. sg. *-ārithā*, RV. ii, 9, 3; aor. *-arat*, RV. iv, 58, 1), *Ā.* (aor. *-ārta*, RV. vii, 35, 7) to start up, rise, come up; to move up, raise, excite, RV. i, 113, 17; iii, 8, 5, &c.; Caus. *-arpayati*, to cause to rise or prosper, RV. ii, 33, 4; KātyŚr.

उदुच *ud-√ric*. See *ud-√arc*.

उदुष् *ud-√2. rish*, P. (p. *-rishāt*) to perforate, pierce, RV. x, 155, 2.

उदे *ud-ē (ud-ā-√i)*, P. *-ēti* (Impv. 2. sg. *ud-ēhi*, AV. v, 30, 11, &c.) to go up, rise, arise from, come up, move upwards, RV. vi, 5, 1; AV.; ŚBr.; ChUp.; to move out, come out of, go out, ŚBr.; VS.; to arise, be produced.

Udēyivas, mfn. (p. p. P.) that has come up, produced, originated, born, BhP. x, 31, 4.

उदेज *ud-√ej*, P. *-ejati*, to move upwards, rise, AV. iv, 4, 2; to shake, tremble: Caus. *-ejayati*, to cause to tremble, shake, Kāś. on Pāṇ. iii, 1, 138.

Ud-ējaya, mfn. shaking, causing to tremble, Pāṇ. iii, 1, 138.

उदोजस *ud-ojas*, mfn. exceedingly powerful or effective, RV. v, 54, 3; x, 97, 7.

उदुद्गदिका *ud-gadgadikā*, f. sobbing, Kād. ii, 99, 15.

उदुन्धि *ud-gandhi*, mfn. (Pāṇ. v, 4, 135) giving forth perfume, fragrant, Ragh.

उदुग्म *ud-√gam*, P. *-gacchati* (Ved. impf. 1. pl. *-aganma*) to come forth, appear suddenly, become visible, RV. i, 50, 10; R.; Ragh.; Vikr. &c.; to go up, rise (as a star), ascend, start up, MBh.; VarBrS.; Ratnāv. &c.; to go out or away, disappear, R.; BhP.; Bhartṛ. &c.; to spread, extend, Ragh.: Caus. *-gamayati*, to cause to rise, Pat.; to cause to come out or issue (as milk from the mother's breast), suck.

Ud-gata, mfn. gone up, risen, ascended, Ritus.; MBh. &c.; come or proceeded forth, appeared, Ratnāv.; Ragh. &c.; gone, departed; extended, large, Ragh.; vomited, cast up, L.; (*ā*), f., N. of a metre (consisting of four lines, with ten syllables in