

the first three, and thirteen in the last; occurring e. g. in Śis. xv). — **śṛiṅga**, mfn. one whose horns are just appearing (as a calf), Kāś. on Pāṇ. vi, 2, 115. **Udgatāsu**, mfn. one whose life is gone, deceased, dead.

**Ud-gati**, *is*, f. coming forth, Kathās.; going up, rising, ascent, L.; bringing up; vomiting, L.

**Ud-gāntṛi**, *tā*, m. one who leads out, MaitrUp. vi, 31.

**Ud-gama**, *as*, m. going up, rising (of a star &c.), ascending, elevation (of a mountain), R.; Suśr.; Hit.; VarBṛS. &c.; coming forth, becoming visible, appearing, production, origin, Suśr.; Ragh.; Vikr.; Ratnāv. &c.; going out or away, R.; Kathās.; Bhartṛ.; shooting forth (of a plant), Kir.; Kāvyaḍ.

**Ud-gamana**, *am*, n. the act of rising (of a star &c.), ascending, Pāṇ. i, 3, 40; the act of coming forth, becoming visible, R.

**Ud-gamaniya**, mfn. to be gone up or ascended, L.; cleansed, clean, Kum. vii, 11; Hcar.; (*am*), n. a clean cloth or garment, Daś.; a pair of bleached cloths or sheets, L.

**उद्गर्ज ud-√garj**, P. -*garjati*, to burst out roaring; to cry out loudly, Kathās.

**उद्गर्भ ud-garbhā**, mfn. pregnant, Vām.

**उद्गल् ud-√gal**, P. -*galati*, to trickle out, ooze out, issue in drops, BhP.

**उद्गल ud-gala**, mfn. raising the neck, BhP.

**उद्गा ud-√gā**, Ved. P. (aor. or impf. -*agāt*) to rise (as the sun &c.), come up, RV.; AV.; TS.; TBr.; to come forth, begin, Kāś. on Pāṇ. ii, 4, 3.

**उद्गात्र ud-gātrī**, &c. See col. 2.

**उद्गार ud-gāra**, &c. See *ud-√grī* below.

**उद्गाह ud-√gāh**, Ā. (pf. 3. pl. -*jigāhīre* [irr.], KātyŚr. xiii, 3, 21) to emerge.

**Ud-gāḍha**, mfn. flowing over, excessive, violent, much, Prab.; Sāh.; Bhartṛ. &c.; (*am*), ind. excessively, much, L.

**उद्गुर ud-√gur**, P. -*gurate* (p. -*gurāmāṇa*, VS. xvi, 46) to raise one's voice in a threatening manner; to raise (a weapon &c.), lift up, Bhartṛ.

**Ud-gūrayitṛi**, mfn. threatening, Vishṇus. v, 60.

**Ud-gūrṇa**, mfn. raised, lifted, held up, Venis.; Pañcat. &c.; erected, excited, W.; (*am*), n. the act of raising (a weapon), threatening, Yājñ. ii, 215.

**Ud-gorāṇa**, *am*, n. the act of raising (a weapon), threatening, Comm. on Yājñ. ii, 215.

**उद्गुह ud-√guh**, P. Ā. -*gūhati*, -*te*, to wind through, twist through, ŚBr.; KātyŚr.

**Ud-gūhana**, *am*, n. the act of twisting or winding through, Comm. on KātyŚr. ii, 7, 2.

**उद्गुभाय ud-grībhūya**. See *ud-√grah*.

**उद्गृ ud-√grī**, P. -*girati*, to eject (from the mouth), spit out, vomit out or up, belch out; to pour out, discharge, spout, MBh.; R.; Mṛicch.; Pañcat. &c.; to force out (a sound), utter; to breathe out; to raise from, Rājat.; Kathās. &c.; Caus. P. -*girayati* (irr.), to raise (sounds), utter, Pañcat.

**Ud-gāra**, *as*, m. (Pāṇ. iii, 3, 29) the act of discharging, spitting out, ejecting (from the mouth), vomiting, belching, eructation, R.; Suśr.; Ragh.; Megh. &c.; relating repeatedly, Hit.; spittle, saliva, MBh.; Suśr.; Gaut.; flood, high water, R.; Kāś. on Pāṇ. iii, 3, 29; roaring, hissing, a loud sound, MBh.; Śāntiś. &c. — **cūḍaka**, m. a species of bird, Car. — **sodhana**, m. black caraway, Bhpr.

**Ud-gārin**, mfn. (ifc.) ejecting, spitting, vomiting; discharging, thrusting out, R.; Mṛicch.; Ragh.; Rājat. &c.; uttering, causing to sound, Bālar.; (*ī*), m. the 57th year of the Jupiter cycle, VarBṛS. viii, 50.

**Ud-girāṇa**, *am*, n. the act of vomiting, ejecting (from the mouth), spitting out, slobbering, slavering, Suśr.; Vedāntas. &c.

**Ud-girṇa**, mfn. vomited forth, ejected, Suśr. &c.; cast forth, fallen out of, VarBṛS.; caused, effected, Git. i, 36.

**Ud-gīrya**, ind. p. having omitted or ejected &c.

**उद्देही udgehī**, f. a kind of ant, L.

**उद्दे ud-√gai**, P. -*gāyati* (-*gāti*, ŚāṅkhBr. xvii, 7) to begin to sing; to sing or chant (applied

especially to the singing or chanting of the Sāma-veda, cf. *ud-gātrī*), RV. x, 67, 3; AV. ix, 6, 45-48; AitBr.; ŚBr.; TS.; Lāṭy. &c.; to sing out loud, Śis. vi, 20; to announce or celebrate in song, sing before any one (with acc.); to fill with song, SvetUp.; MBh.; Ragh. &c.

**Udgātu-kāma**, mfn. wishing to sing.

**Ud-gātrī**, *tā*, m. one of the four chief-priests (viz. the one who chants the hymns of the Sāma-veda), a chanter, RV. ii, 43, 2; TS.; AitBr.; ŚBr.; KātyŚr.; Suśr.; Mn. &c. — **damana**, n., N. of several Sāmans. **Udgātr-ādi** (<sup>o</sup>*tri-ā*), m., N. of a gaṇa, Pāṇ. v, 1, 129.

**Ud-gāthā**, f. a variety of the Āryā metre (consisting of four lines, containing alternately twelve and eighteen instants).

**Ud-gīta**, mfn. sung; announced, celebrated; (*am*), n. singing, a song, MBh.

**Ud-gīti**, *is*, f. singing, singing loud; chanting; a variety of the Āryā metre (consisting of four lines of twelve, fifteen, twelve, and eighteen instants).

**Ud-gīthā**, *as*, m. (Up. ii, 10) chanting of the Sāma-veda (especially of the exact Sāma-veda without the additions, the office of the Udgātrī), AV. xi, 7, 5; xv, 3, 8; TS.; ŚBr.; Lāṭy. &c.; the second part of the Sāma-veda; N. of a son of Bhūva, VP.; of a son of Bhūman (the same?), BhP.; of a commentator of Vedic texts, Sāy.; the syllable *Om* (the trilateral name of God), L.

**Ud-gīya**, ind. p. having sung or chanted &c.

**Ud-geya**, mfn. to be sung, TāṇḍyaBr.

**उद्गन्ध ud-√granth**, P. -*grathnāti* or -*granthati*, to bind up, tie into bundles, tie up, truss, AitBr.; TBr.; ĀśvŚr. &c.; to fasten, wind, MBh.; Kauś.; to unbind, loosen, BhP.; Caus. -*grathayati*, to unbind, loosen, BhP. iv, 22, 39.

**Ud-grathana**, *am*, n. (v. l. for *ā-grathana*, Ragh. xix, 41) the act of winding round.

**Ud-grathita**, mfn. tied up; fastened, wound, interlaced; unbound, loosened.

**Ud-grathya** and **ud-granthyā**, ind. p. having tied up; having wound &c.

**Ud-grantha**, *as*, m. section, chapter, L.; N. of a man (Buddh.).

**उद्ग्रन्थ ud-granthi**, mfn. untied, free (from worldly ties), BhP.

**उद्ग्रह ud-√grah**, P. Ā. -*grīhṇāti* (or Ved. -*grībhṇāti*), -*nīte* (Impv. 2. sg. -*grībhāya*, RV. v, 83, 10; p. -*grīhṇāt*, AV. ix, 6, 47) to lift up, keep above, TS.; ŚBr.; KātyŚr.; to set up, erect, raise, elevate, VS.; TS.: (Ā.) to raise one's self, ŚBr. iii, 1, 4, 1; vi, 6, 1, 12; to take out, draw out; to tear away, take away, AV. iv, 20, 8; TBr.; ŚBr.; MBh.; to take away from, preserve, save, AV. viii, 1, 2; 17; to intercept, cause (the rain) to cease, RV. v, 83, 10; to break off, discontinue (speaking), AV. ix, 6, 47; VS.; ŚBr.; ChUp.; Lāṭy.; to concede, grant, allow, BhP. xi, 22, 4; Caus. -*grāhayati*, to cause to take up or out, cause to pay, NṛisUp.; Yājñ.; to bespeak, describe, set forth, Śis. ii, 75; Bhartṛ.

**Ud-grīhita**, mfn. lifted up, taken up, turned up, upraised, Megh. &c.

**Ud-grīhya**, ind. p. having lifted up; having taken out, ŚBr.

**Ud-grabhāna**, *am*, n. the act of taking up, raising, KātyŚr. xvi, 5, 11.

**Ud-grāhāna**, *am*, n. the act of taking out, ŚBr.; recovering (a debt, cf. *rinōḍgr*); taking up, lifting up; describing.

**Udgrahanikā**, f. replying in argument, objection, Comm. on BhP. v, 11, 1.

**Ud-grābhā**, *as*, m. taking up, raising, elevating, TS.; VS.

**Ud-grāha**, *as*, m. (Pāṇ. iii, 3, 35) taking up, reception, Uttarak.; 'taking away,' N. of a Sandhi rule (which causes the change of *ah*, *e*, and *o*, to *a* before a following vowel), RPrāt. 133; replying in argument, objection, L.; (in music) the introductory part of a piece. — **pada-vṛitti**, f. the Udgrāha Sandhi before a long vowel, RPrāt. 134. — **vat**, n. a kind of Sandhi (causing the change of *ā* and *a* to *ā* before *ri*), RPrāt. 136.

**Ud-grāhanikā**; f. and **ud-grāhinī**, f. replying in argument, objection, L.

**Ud-grāhita**, mfn. taken away, lifted up; deposited, delivered; seized; bound, tied; described,

set forth; excellent, exalted; recalled, remembered, recited, L.

**उद्ग्रासक ud-grāsaka**, mfn. (√*gras*), devouring, NṛisUp. 203.

**उद्गीव ud-grīva**, mfn. one who raises or lifts up the neck (in trying to see anything), Amar.; Rājat. &c.; having the neck turned upwards (as a vessel), Kād.

**Udgrivin**, mfn. raising or lifting up the neck, Śāntiś.

**उद्ग ud-gha**, &c. See *ud-dhan*, p. 188, col. 3.

**उद्घट ud-√ghaṭ**, Caus. -*ghāṭayati*, to open, unlock, unfasten, unveil; to peel, shell, MBh.; Kathās.; Mṛicch.; VarBṛS. &c.; to expose; to betray, Pañcat.; Kathās.; to commence, begin, Hit.; to rub over, stroke; to tickle.

**Ud-ghaṭita**, mfn. unlocked, Kum. vii, 53.

**Ud-ghāṭa**, *as*, m. the act of exposing or showing (the teeth), Subh.; a watch or guard-house, L.

**Ud-ghāṭaka**, *as*, m. a key, Mṛicch.; (*am*), n. a leather bucket used for drawing up water, L.

**Ud-ghāṭana**, mfn. opening, unlocking, Hit.; (*am*), n. the act of opening, unlocking; revealing, manifesting, MärkP.; Sāy.; the act of unveiling, exposing, uncovering, Sarvad.; a leather bucket used for drawing up water, L.; hoisting, raising, lifting up, L.

**Ud-ghāṭaniya**, mfn. to be opened, Kathās.

**Ud-ghāṭita**, mfn. opened, manifested; undertaken, commenced; raised, hoisted, lifted up; done with effort, exerted; stroked, tickled, Suśr. — **jña**, mfn. wise, intelligent, Daś. **Udghāṭitāṅga**, mfn. 'having the limbs exposed,' naked, L.; wise, intelligent, W.

**Ud-ghāṭin**, mfn. one who opens or unlocks, Prasannar.; commencing, L.

**उद्घट्ट ud-√ghaṭṭ**, Caus. -*ghaṭṭayati* and -*ghāṭṭayati*, to unlock, open, L.; to stir up, Car.

**Ud-ghaṭṭaka**, *as*, m. a kind of time (in music), L.

**Ud-ghaṭṭana**, *am*, n. striking against, a stroke, Megh.; outbreak (of violence or passion), Kathās.; Bālar.; opening, opening upwards (as a lid), L.

**Ud-ghaṭṭita**, mfn. opened, unlocked, L.

**उद्घस ud-ghasu**, *as*, m. (√*ghas*), flesh, L.

**उद्घात ud-ghāta**, &c. See *ud-dhan*, p. 188, col. 3.

**उद्घुष ud-√ghush**, P. -*ghoshati*, to sound; to cry out, MBh.; to fill with cries; to proclaim aloud, Sarvad.; Caus. -*ghoshayati*, to cause to sound aloud, Rājat.; to declare aloud, proclaim, noise abroad, Mṛicch.; Kathās.; Rājat.

**Ud-ghushṭa**, mfn. sounded out, VarBṛS.; filled with cries, R.; proclaimed, noised abroad; (*am*), n. sound, noise, R.

**Ud-ghosha**, *as*, m. the act of announcing or proclaiming aloud; popular talk, general report. — **diṇḍima**, m. a drum beaten by a town-crier (to attract attention in the streets), Kathās.

**Udghoshaka**, *as*, m. one who makes a proclamation, a town-crier, Kathās.

**Ud-ghoshāna**, *ā*, f. and *am*, n. proclamation, publication, Sāh.; Kathās.; Sarvad.

**उद्घूर्ण ud-ghūrṇa**, mfn. (√*ghūrṇ*), wavering, unsteady, Kād.

**उद्घृष ud-√ghṛish**, P. -*gharshati*, to rub up, rub together, grind, comminute by rubbing; to rub over; to strike at, toll (a bell); see *ud-ghṛishṭa*.

**Ud-gharsha**, *as*, m. rubbing (the skin with hard substances), Car.

**Ud-gharshana**, *am*, n. id., Suśr.; rubbing up, scratching, Suśr. ii, 149, 13; striking, beating, blows, Mṛicch.

**Ud-ghṛishṭa**, mfn. rubbed, ground, pulverized, Ragh.; struck at, tolled (as a bell), Rājat.

**उद्घोण ud-ghoṇa**, mfn. having the nose or snout erected (as a boar), Kād.

**उद्दण्ड ud-daṇḍa** and **uddaṇṣaka**, *as*, m. a bug, L.; a mosquito, gadfly, L.

**उद्दण्ड ud-daṇḍa**, mfn. one who holds up a staff (said of a doorkeeper), Kuval.; having a stick or staff or stalk raised or erect, Hit.; Prab.; Ragh.;