Kathās.; prominent, extraordinary, Daś.; (*as*), m. a kind of time (in music). **-pāla,** m. = *udaṇḍa-pala,* q. v.

Ud-daṇḍita, mfn. raised up, elevated, Kathās.

उद्दन्तुर *ud-dantura,* mfn. large-toothed, having projecting teeth; high, tall, L.; terrific, formidable, L.

उद्दम् *ud-√dam,* Caus. *-damayati,* to subdue, overpower, become master of.

Ud-dama, *as,* m. the act of subduing, taming, L.

Ud-damya, ind. p. having subdued, MBh. xii, 6596.

Ud-dānta, mfn. humble; energetic; elevated, L.

उद्दर्शन *ud-darśana.* See *ud-√dṛiś.*

उद्दल् *ud-√dal,* Caus.

Ud-dala, *as,* m., N. of a pupil of Yājñavalkya's.

Ud-dalana, mfn. tearing out, Kād.; (*am*), n. the act of splitting, causing to burst, Jain.

Ud-dāla, *as,* m. the plant Paspalum Frumentaceum, Suśr.; Cordia Myxa or Latifolia, L.

Ud-dālaka, *as,* m. = *ud-dāla* above, Suśr.; N. of a teacher, ŚBr.; (*am*), n. a kind of honey, L. **-pushpa-bhañjikā,** f. 'breaking Uddālaka flowers,' a sort of game (played by people in the eastern districts), Kāś. **-vrata,** n. a particular vow, Comm. on ĀśvGṛ. i, 19, 6.

Uddālakāyana, *as,* m. a descendant of the teacher Uddālaka.

Ud-dālana, *am,* n. a means of tearing away or removing, Car.

Uddālin, *ī,* m. = *ud-dala,* q. v., VP.

Ud-dālya, ind. p. having caused to burst, having split, MBh.

उद्दा 1. *ud-√1. dā.*

Ud-dāya, ind. p. having taken out or away, having extorted, BhP. iii, 1, 39.

उद्दा 2. *ud-√4. dā,* P.

Ud-dāna, *am,* n. the act of binding on, fastening together, stringing, MBh.; taming, subduing, L.; the middle, waist, L.; a fire-place, L.; submarine fire, L.; entrance of the sun into the sign of the zodiac, L.; contents, L.; tax, duty, L.; (*as*), m., N. of a man, Rājat.

Ud-dita, mfn. bound, tied, L.

उद्दाम *ud-dāma,* mfn. (fr. *dāman* with 1. *ud*), unrestrained, unbound, set free; self-willed; unlimited, extraordinary; violent, impetuous, fiery; wanton; proud, haughty; large, great, MBh.; Megh.; Rājat. &c.; (*as*), m. a particular metre; 'one whose noose is raised,' N. of Yama, L.; of Varuṇa, L.; (*am*), ind. in an unrestrained manner, without any limits, Sāh.; Kād.

Uddāmaya, Nom. P. *uddāmayati,* to unfetter, cause to come forth, Kād. ii.

उद्दास *ud-dāsa, as,* m., gaṇa *balâdi,* Pāṇ. v, 2, 136.

Uddāsin, mfn., gaṇa *grāhy-ādi,* Pāṇ. iii, 1, 134.

उद्दिधीर्षा *ud-didhīrshā.* See p. 189, col. 2.

उद्दिन *ud-dina, am,* n. midday, W.

उद्दिश् 1. *ud-√diś,* P. Ā. *-diśati, -te,* to show or direct towards, ŚāṅkhŚr.; TBr.; to point out, signify, declare, determine, R.; Mn.; Megh.; Śak. &c.; to speak of; to say, enunciate, prophesy, R.; Śak.; to mean, point at, take for; to aim at, intend, destine, MārkP.; Kathās. &c.; to explain, instruct, teach, Bhartṛ.

Ud-diśya, ind. p. having shown or explained; stipulating for, demanding; (used as a preposition) aiming at, in the direction of; with reference to; towards; with regard to, for, for the sake of, in the name of &c. (with acc.), MBh.; BhP.; Śak. &c.

Ud-dishṭa, mfn. mentioned, particularized; described; promised; (*am*), n. a kind of time (in music).

Ud-deśa, *as,* m. the act of pointing to or at, direction; ascertainment; brief statement; exemplification, illustration, explanation; mentioning a thing by name, MBh.; Bhag.; Suśr.; Pañcat. &c.; assignment, prescription; stipulation, bargain, MBh.; R.; quarter, spot, region, place; an object, a motive; upper region, high situation, MBh.; Pañcat.; Śak. &c.; (in Nyāya phil.) enunciation of a topic (that is to be further discussed and elucidated), Nyāyak.; (*ena* & *āt*), ind. (ifc.) relative to, aiming at, Kathās.; Suśr. &c. **-tas,** ind. pointedly, distinctly; by way of explanation; briefly, Bhag. &c. **-pādapa,** *as,* m. a tree planted for a particular purpose, L. **-vidheya-vicāra,** m., N. of a work. **-vṛiksha,** m. = *-pādapa* above.

Ud-deśaka, mfn. illustrative, explanatory, L.; (*as*), m. an illustration, example; an illustrator, guide, L.; (in math.) a question, problem, Comm. on Āryabh. **-vṛiksha,** m. = *uddeśa-pādapa,* q.v.

Ud-deśana, *am,* n. the act of pointing to or at, Comm. on TBr.

Ud-deśin, mfn. pointing at or to, Vām.

Ud-deśya, mfn. to be illustrated or explained; anything to which one refers or which one has in view, Vedāntas.; Comm. on Gobh.; Siddh.; that which is said or enunciated first, Sāh.; Kpr.; Comm. on KātyŚr.; destined for, Āp.; to be mentioned by name only, Comm. on Nyāyam.; (*am*), n. the end in view, an incentive. **-pādapa,** m. = *uddeśa-pādapa,* q. v.

Uddeśyaka, mfn. pointing at or to, Comm. on R.

Ud-deshṭṛi, mfn. pointing out &c.; one who acts with a certain scope or design.

उद्दिश् 2. *ud-diś, k,* f. a particular point or direction of the compass (cf. 2. *ā-diś*), VS. vi, 19; ĀśvGṛ.

उद्दिह् *ud-√dih,* P. *-degdhi* (3. pl. *-dihanti*) to throw or heap up, TĀr. v, 2, 8.

Ud-dehika, *ās,* m. pl., N. of a people, VarBṛ.; (*ā*), f. the white ant.

उद्दीप् *ud-√dīp,* Ā. *-dīpyate,* to flame, blaze up, be kindled, AitBr.; ŚBr.; TāṇḍyaBr.; Kauś.: Caus. *-dīpayati,* to light up, inflame, AV. xii, 2, 5; Kauś.; Hariv.; to illuminate, Mṛicch.; to animate, excite, irritate, provoke, MBh.; BhP.; Sāh. &c.

Ud-dīpa, *as,* m. the act of inflaming, lighting; an inflamer; animating, L.; (*am*), n. a gummy and resinous substance, bdellium, L.

Ud-dīpaka, mfn. inflaming, exciting, rendering more intense, Sāh.; Comm. on Kāvyād.; lighting, setting alight, L.; (*as*), m. a kind of bird, MBh.; (*ikā*), f. a kind of ant.

Ud-dīpana, mfn. inflaming, exciting, VarBṛS.; affecting violently (as poison), Daś. 12, 10; (*am*), n. the act of inflaming, illuminating; lighting up, VarBṛS.; inflaming (a passion), exciting, animating, stimulating, R.; Ṛitus.; Sāh. &c.; an incentive, stimulus; any aggravating thing or circumstance (giving poignancy to feeling or passion), Sāh.; burning (a body &c.), L.

Ud-dīpta, mfn. lighted, set on fire or alight, shining, L.; inflamed, aggravated (as passion), L.

Ud-dīpti, *is,* f. the being inflamed or excited, Sāh.

Ud-dīpra, *am,* n. bdellium, L.

उद्दीश *uddīśa, as,* m. (= *uḍḍīśa,* q. v.), N. of Śiva, L.

उद्दुष् *ud-√dush,* P. *-dūshayati.*

Ud-dūshya, ind. p. having publicly calumniated or discredited, Śiś. ii, 113.

उद्दृंह् *ud-√dṛiṇh,* P. (Impv. 2. sg. *úd-dṛiṇha*) to erect and fortify, VS. xvii, 72.

उद्दृश् *ud-√dṛiś.* See *ut-paś,* p. 181, col. 1.

Ud-darśana, *as,* m., N. of a king of the Nāgas, L.

Ud-darśita, mfn. made visible, come forth, appearing, Vikr.

U'd-dṛishṭa, mfn. descried, visible; (*am*), n. the appearance or becoming visible of the moon, ŚBr.; KātyŚr.; TBr.; TāṇḍyaBr.

Ud-drashṭṛi, *ṭā,* m. one who descries, NṛisUp.

उद्दॄ *ud-dṛī,* P.

Ud-dīrṇa, mfn. torn out, Daś. (v. l. *ud-īrṇa*).

उद्द्युत् *ud-√1. dyut,* P. Ved. (impf. *-adyaut*) Ā. *-dyotate,* to blaze up, shine, shine forth, RV. iii, 5, 9; Hariv.: Caus. P. *-dyotayati,* to cause to shine or shine forth, Prab.; Ragh.: Intens. Ved. (Subj. *-dávidyutat*) to shine intensely, RV. vi, 16, 45.

Ud-dyota, mfn. flashing up, shining, R.; (*as*), m. the act of flashing up, becoming bright or visible, revelation, Kathās.; Subh. &c.; light, lustre, MBh.; Śārṅg. &c.; a division of a book, chapter; N. of Nāgojībhaṭṭa's Comm. on Kaiyaṭa's Bhāshyapradīpa. **-kara** and **-kārin,** mfn. causing light, enlightening, illuminating. **-karâcārya,** m., N. of a teacher. **-mayūkha,** m., N. of a work.

Ud-dyotaka, mfn. enlightening, emblazoning; inflaming, stimulating, Comm. on Sāṃkhyak.

Ud-dyotana, *am,* n. the act of enlightening, illumination. **-sūri,** m., N. of a teacher (Jain.)

Ud-dyotita, mfn. caused to shine, lighted up, bright, MBh.

Uddyotin, mfn. shining upwards, VarBṛS. 30, 10.

उद्द्रु *ud-√dru,* P. to run up or out or through; to recite quickly.

Ud-drāvá, mfn. running away, VS. xxii, 8; TS.; (*as*), m. going upwards; flight, retreat, Pāṇ. iii, 3, 49.

U'd-druta, mfn. running away, VS. xxii, 8.

Ud-drutya, ind. p. running up or away, TBr.; Kāṭh.; reciting quickly (cf. *anu-√dru*), ŚāṅkhGṛ. iv, 17, 5.

उद्धन् *ud-dhan* (*ud-√han*), P. *-dhanti* (Ved. impf. 3. sg. *-ahan,* RV. x, 102, 7; Impv. *-hantu,* iii, 33, 13, 2; du. *-hatam,* i, 184, 2, &c.), Ā. (3. pl. *uj-jighnante,* RV. i, 64, 11; Ved. inf. *-dhantavaí,* ŚBr. xiii, 8, 1, 20) to move or push or press upwards or out, lift up, throw away, RV.; ŚBr.; to root up or out, BhP.; to turn up (the earth), dig, throw open, TS.; ŚBr.; TBr. &c.: (Ā.) to kill one's self, hang one's self, R.; Pañcat.

Ud-gha, *as,* m. excellence; a model, pattern, Pāṇ. iii, 3, 86; happiness; the hollow hand; fire; organic air in the body, L.

Ud-ghana, *as,* m. a carpenter's bench, a plank on which he works, Pāṇ. iii, 3, 80.

Ud-ghāta, *as,* m. the act of striking, wounding, inflicting a hurt; a wound, blow, Kathās.; slipping, tripping, L.; raising, elevation, R.; beginning, commencement; a thing begun, Ragh.; Kum.; Kathās.; breathing through the nostrils (as a religious exercise), VāyuP.; a club, mallet; a weapon, L.; a division of a book, chapter, section, L.

Ud-ghātaka and **ud-ghātya,** *am,* n. a dialogue carried on in short abrupt but significant words, Pratāpar.; Daśar.

Ud-ghātana, *am,* n. a bucket for drawing (water), L.

Udghātin, mfn. having elevations, uneven, rough (v. l. for *ut-khātin*), Śak. 10, 6.

Ud-ghātyaka, *as,* m. abrupt interruption in the prologue of a drama (where an actor suddenly strikes in with an irrelevant remark caused by his having mistaken a word uttered by another actor), Sāh. 289.

Ud-dhata, mfn. raised (as dust), turned up, R.; Śak. 8 c; Kathās.; lifted up, raised, elevated, high, ŚBr.; TBr.; KātyŚr.; Suśr. &c.; struck (as a lute), KātyŚr. xxi, 3, 7; enhanced; violent, intense, BhP.; Pañcat.; Kathās. &c.; puffed up, haughty, vain, arrogant; rude, ill-behaved, R.; BhP.; Sāh. &c.; exceeding, excessive; abounding in, full of, MBh.; Pañcat.; Kathās. &c.; stirred up, excited, agitated, MBh.; Ragh. &c.; (*as*), m. a king's wrestler, L.; N. of a certain donkey, Pañcat. **-tva,** n. pride, arrogance, MaitrUp. iii, 5. **-manas,** mfn. high-minded; haughty, proud, R. **-manaska,** mfn. id., L.; *-tva,* n. pride, arrogance, L. **Uddhatârṇava-nisvana,** mfn. making a noise like that of the agitated sea.

Ud-dhati, *is,* f. a stroke, shaking, Śak. (*nir-uddhatis* v. l. for *nir-undhatas,* 174 c); elevation; pride, haughtiness, L.

Ud-dhanana, *am,* n. the act of throwing up or turning up, Comm. on Nyāyam.

उद्धम *ud-dhama.* See *ud-√dhmā.*

उद्धय *ud-dhaya,* mfn. (*√dhe*), sucking out, drinking, Vop.

उद्धर *ud-dhara,* &c. See 2. *ud-dhṛi.*

उद्धर्म *ud-dharma, as,* m. unsound doctrine, heresy.

उद्धर्ष 1. *ud-dharsha* (for 2. see p. 189, col. 3), *as,* m. (*√dhṛish*), courage to undertake anything, R.

1. **Ud-dharshaṇa** (for 2. see p. 189, col. 3), mfn. animating, encouraging, R.; (*am*), n. the act of animating or encouraging, MBh.

उद्धव *ud-dhava, as,* m. (*√hu*), sacrificial fire,