

interrupted; annulled, BhP. x, 85, 43; compact, firm (as the leg of a man), MBh.; VarBrS.

**Ud-badhya**, ind. p. having tied up or hanged one's self, hanging one's self, Rājat.; Kathās.; Pañcat.

1. **Ud-bandha** (for 2. see s. v.), *as*, m. hanging one's self, Kathās.; VarBrS.

**Ud-bandhana**, mf(ā)n. serving for hanging up (as a string), R. ii, 12, 80; (*am*), n. hanging, hanging one's self, MBh.; Kathās.; Gaut.

**Ud-bāndhuka**, mfn. one who hangs up, TS. ii, 5, 17.

**उद्ध्य** 2. *ud-bandha* (fr. *bandha* with *ud* in sense of apart), mfn. unbound, loosened, united (as hair), Ragh. xvi, 67 (ed. Calc.)

**उद्ध्यिस्** *ud-barhis*, mfn. having sacrificial grass above, MaitrS. ii, 2, 3.

**उद्ध्यल** *ud-bala*, mfn. strong, powerful; (cf. *upōdhalaya*.)

**उद्ध्य** *ud-√bādh*, *Ā*. -*bādhte*, to burst forth, break forth, ŚBr.

**उद्ध्य** *ud-bāshpa*. See *ud-vāshpa*.

**उद्ध्य** *ud-bāhu*, mfn. having the arms raised; extending the arms, ŚBr.; Ragh. i, 3.

**Ud-bāhuka**, mfn. id., ĀśvGr. iv, 1, 9.

**उद्ध्यल** *ud-bila*, mfn. emerged from a hole, (an animal) that has quitted its hole, R.

**उद्ध्य** *ud-budbuda*, mfn. bubbling out or forth, Mcar.

**उद्ध्य** *ud-√budh*, *Ā*. -*budhyate* (aor. 3. pl. -*abudhran*, RV.) to awake, RV. vii, 72, 3; x, 101, 1; VS.

**Ud-buddha**, mfn. roused up, awaked; come forth, appearing, Sāh.; blown, budded, L.; excited; reminded, made to think of, recalled, W. -**samskāra**, m. association of ideas, recalling anything to remembrance.

**Ud-bodha**, *as*, m. awaking; coming forth, appearing, Sāh.; Rājat.; fumigation, VarBrS.; reminding; incipient knowledge, W.

**Ud-bodhaka**, mfn. exciting, calling forth, Sāh.; reminding; one who reminds or calls to remembrance; discovering, exhibiting, W.

**Ud-bodhana**, *am*, n. awaking, arousing; recalling, reminding, W.

**उद्ध्य** *ud-budhnya*, Nom. (fr. -*budhna*), P. -*budhnyati*, to come out of the deep, come or spring up, MaitrUp.

**उद्ध्य** *ud-√brīhāna*, mfn. (*√brīh*), increasing, strengthening, BhP.

**उद्ध्य** *ud-√brū*, *Ā*. -*bruvate*, to extol, praise (see RTL. p. 424), TBr. i, 7, 10, 6; ŚBr. v; ii, 2, 4 (to renounce, give up, NBD.)

**उद्ध्य** *ud-√bhañj*. See forms below.

**Ud-bhagna**, mfn. burst, torn, Suśr.

**Ud-bhañga**, *as*, m. the act of breaking off, leaving off.

**उद्ध्य** *udbhāta*, mfn. excellent, eminent, exalted, magnanimous, extraordinary, Bhar.; Viddh.; vehement, passionate, Git.; (*as*), m. a tortoise, L.; a fan for winnowing corn, L.; N. of an author. -**tva**, n. weight, importance (of a contradiction), Sarvad.

**उद्ध्य** *ud-√bharts*, P. (impf. 2. pl. -*abhartsata*, ŚāṅkhŚr. xii, 23, 1; -*abhartsatha*?, AV. xx, 134, 1 [MSS.]) to use roughly?

**उद्ध्य** *ud-bhava*. See *ud-√bhū*.

**उद्ध्य** *udbhāsa*, *ās*, m. pl., N. of a people, MBh.

**उद्ध्य** *ud-√bhā*, P. -*bhāti*, to become visible, appear, Mn.; BhP.

**उद्ध्य** *ud-√bhās*, P. *Ā*. -*bhāstati*, -*te*, to come forth or appear brightly, shine, MBh.; R.; Kathās.; to become visible, strike, MBh. v, 728; Caus. P. *Ā*. -*bhāsayati*, -*te*, to illuminate, light up, Hariv.; VP.; VarBrS.; Kathās.; to make apparent or prominent, cause to come forth, Bhartṛ.; Comm. on Kum. i, 2; to render brilliant or beautiful, Mṛicch.; Ragh.

**Ud-bhāsa**, *as*, m. radiance, splendour, gaṇa *ba-*

*lādi*, Pāṇ. v, 2, 136 (not in the Kās.) -**vat**, mfn. shining, radiant, ib.

**Ud-bhāsita**, mfn. come forth, appeared; lighted up, illuminated, splendid; ornamented, graced, beautiful.

**Ud-bhāsin**, mfn. shining, radiant, Kum.; Bhartṛ.; coming forth, appearing, Rājat.; Daśar.; giving or causing splendour, Mṛicch.

**Ud-bhāsura**, mfn. shining, radiant, Amar.

**उद्ध्य** 1. *ud-√bhīd*, P. -*bhinatti* (Subj. -*bhinādat*, RV.; Pot. 1. sg. -*bhīdeyam*, AV.) to break or burst through, break out; to appear above, become visible, rise up, RV. x, 45, 10; AV. ix, 2, 2; iv, 38, 1; Tāṇdyabr.; ŚBr.; to pierce, Vedāntas.; BhP.: Pass. -*bhīdyate*, to spring open, burst forth, MBh.; to shoot open or up, break out, appear, Daś.; BhP. &c.

**Ud-bhij-** (in comp. for 2. *ud-bhīd* below). -**ja**, mfn. sprouting, germinating (as a plant), ChUp.; AitUp.; MBh.; Mn. &c.

2. **Ud-bhīd**, mfn. penetrating, bursting through; coming or bursting forth, pouring, overflowing; abounding with, RV.; AV. v, 20, 11; VS.; breaking forth (from the earth), sprouting, germinating, MBh.; (*t*), m. a kind of sacrifice, KātyŚr.; ĀśvŚr. &c.; (*t*), f. a sprout or shoot of a plant, a plant; a spring, fountain, Suśr.; (with *indrasya*) N. of a Sāman. -**vidyā**, f. the science of plants, botany.

**Ud-bhīda**, mfn. sprouting, germinating, MBh.; (*as*), m., N. of a son of Jyotishmat; of the Varsha ruled over by him, VP.; (*am*), n. a fountain, spring, L.; a kind of salt, L.; N. of a Sāman.

**Ud-bhinna**, mfn. burst forth, opened, burst; having broken through, come forth, appeared; made to appear, brought to light, Kull.; appearing above, AV. x, 5, 36; xvi, 8, 1 seqq.; Mālav.; Pañcat. &c.; discovered, betrayed, Sāh.; provided or abounding with, BhP.; Pañcar.

**Ud-bheda**, *as*, m. the act of breaking through or out, becoming manifest or visible, appearing, sprouting, Śak. 85 d; Kum.; Bhartṛ.; Sāh. &c.; (in dram.) the first manifestation of the germ (*bīja*) of the plot, Sāh.; Daśar.; Pratāpar.; a sprout or shoot of a plant, L.; a spring, fountain, R.; MBh.; treachery, Kathās.; mentioning, Prasannar.

**Ud-bhedana**, *am*, n. the act of breaking through or out, coming forth, MBh.; Car.

**उद्ध्य** 1. *ud-√bhū*, P. -*bhavati*, to come up to, reach, be equal, ŚBr.; TBr.; to rise, rise against, Kathās.; to come forth, arise, exist, spring from, MBh.; Kathās.; Hariv.; Rājat. &c.; to shoot forth, increase, grow larger, thrive, MaitrUp.; Naish.: Caus. -*bhāvayati*, to cause to exist, produce, Ragh. ii, 62; Vedāntas.; to make apparent, show, explain, MBh.; Sāh. &c.; to speak of, mention, Prasannar.; Comm. on Bādar.; to consider, think (with two acc.), Vcar. ix, 19.

**Ud-bhava**, *as*, m. existence, generation, origin, production, birth; springing from, growing; becoming visible, Yājñ.; Mn.; Kathās.; Pañcat. &c.; birth-place, SvetUp.; Kāvyaḍ.; N. of a son of Nahusha, VP.; a sort of salt, L.; (ifc.) mfn. produced or coming from, MBh.; Mn. &c. -**kara**, mfn. productive. -**kshetra**, n. the place of origin, Daś.

**Ud-bhāva**, *as*, m. production, generation, gaṇa *balādi*, Pāṇ. v, 2, 136; rising (of sounds), Pushpas. ix, 4, 22.

**Ud-bhāvana**, *am*, n. the act of raising up, elevation, MBh. xiii, 2913; Lalit.; passing over, inattention, neglect, disregard, MBh.; announcement, communication, Naish.; making visible, manifestation, Kāraṇḍ.

**Ud-bhāvayitṛi**, mfn. one who raises upwards or elevates, Daś.

**Ud-bhāvita**, mfn. caused to exist, created, produced, Sāh.

**Ud-bhāvin**, mfn. (Pāṇ. v, 2, 136) coming forth, becoming visible &c.

2. **Ud-bhū**, mf(*bhū*)n (*bhū*) 'being up to what is wanted,' sufficient; having persistency, persevering, AV. ix, 2, 16; xviii, 4, 26; VS. xv, 1.

**Ud-bhūta**, mfn. come forth, produced, born; grown, MaitrUp.; MBh.; R.; Kathās. &c.; raised, elevated, increased, R.; Ritus.; visible, perceptible, distinct, positive, Bhāshāp. -**tva**, n. the state of being increased, MaitrUp. v, 2. -**rūpa**, n. visible form or shape; (mfn.) having a visible shape.

-**sparsa-vat**, mfn. having distinct or positive tangibility, tangible, Bhāshāp. 55.

**Ud-bhūti**, *is*, f. coming forth, existence, appearance, Kap.; elevation, increase, Kum.; Vikr.

**उद्ध्य** *ud-√bhri*, P. *Ā*. -*bharati*, -*te* (pf. -*jabhāra*, pres. p. -*bhārat*; but -*bibhrat*, Git. i, 16) to take or carry away or out, RV.; AV.; ŚBr.; to take for one's self, choose, select, RV.; AV.; VS.; to raise up, elevate, RV. viii, 19, 23; to carry above, raise up, Git.

**उद्ध्य** *ud-bhyasā* (*√bhyas* connected with *√bhī*), trembling, AV. xi, 9, 17.

**उद्ध्य** *ud-√bhram*, P. -*bhramati*, -*bhrāmyati*, to whirl or move upwards, start or jump up; to rise, ascend, raise one's self, R.; Git.; MārKP.; BhP. &c.: Caus. -*bhrāmayati*, to wave, swing, MBh.; to excite, R.

**Ud-bhrama**, *as*, m. whirling; excitement, L.; intoxication, L.; N. of a class of beings attending on Śiva, SkandaP.

**Ud-bhramāṇa**, *am*, n. the act of moving or whirling upwards, rising, ascending, Comm. on Śak. 263, 1.

**Ud-bhrānta**, mfn. risen, ascended, gone or jumped up, turned upwards, MBh.; R.; Ragh.; Pañcat. &c.; come forth or out of (the earth), Kathās.; run away, disappeared, Rājat.; wandering about, roaming, MBh.; agitated, excited, bewildered, distressed, MBh.; R.; VarBrS. &c.; whirled, flourished; waved (as a sword); (*am*), n. the act of waving (a sword), MBh.; the rising (of the wind), Hariv.; excitement, agitation, Sāh.

**Ud-bhrāntaka**, mfn. wandering about, roaming, NṛisUp.; (*am*), n. whirling upwards, rising, ascending, Śak. 263, 1.

**उद्ध्य** *ud-bhrū*, mfn. having the brows drawn up, Bālar. 36, 1.

**उद्ध्य** *udman*, *a*, n. (*√ud*), surging, flooding, VS.; MaitrS.

**उद्ध्य** *udya*, mfn. (*√vad*, q. v.), to be spoken; (*udyā*, ŚBr. xiv, 6, 8, 2, erroneous for *uj-jyā*, q. v.; *udya*, L., erroneous for *uddhya*, q. v.)

**उद्ध्य** *ud-yat*, mfn. (fr. *ud-√i*, q. v.), rising &c.; (*an*), m. a star, PārGr.; (*tī*), f. a particular manner of recitation, Tāṇdyabr.; Lāty. -**parvata** and **udyad-giri**, m. the eastern mountain (cf. *udaya-giri*), MBh.; R.

**उद्ध्य** *ud-√yam*, P. -*yacchati* (aor. -*ayān*, RV. vi, 71, 5), *Ā*. (if the result of the action returns to the agent, Pāṇ. i, 3, 75) -*yacchate* (aor. -*ayanista* & -*yamishṭa*); Subj. -*yansate*, RV. i, 143, 7; inf. -*yāmam*, MaitrS. ii, 4, 3; to lift up, raise, RV. v, 32, 7; vi, 71, 1 & 5; AV.; AitBr.; ŚBr.; Lāty.; Śak. &c.; to raise, set up, elevate; to put up or higher, carry or bring upwards, RV. iv, 53, 1; i, 143, 7; TS.; ŚBr.; KātyŚr. &c.; to hold out, present, offer (a sacrifice to gods, or any other thing to men), RV.; AV.; TS.; MBh.; BhP.; R. &c.; to shake up, rouse, RV. i, 10, 1; i, 56, 1; x, 119, 2; AV. xiv, 1, 59; to raise (one's voice, or rays, or light), RV.; to undertake, commence; to be diligent, strive after (only P., e. g. *ud-yacchati cikitsām vaidyaḥ*, 'the physician strives after the science of medicine,' Kās. on Pāṇ. i, 3, 75; with dat. or acc. or without any object), MBh.; Hariv.; Ragh.; Kathās.; Rājat. &c.; to rein, curb; to guide, MBh.; to keep away or off, restrain, check, TS. vi, 3, 4, 6; TBr. iii, 3, 1, 3; Intens. -*yamyamīti*, to raise, stretch out (the arms), RV. i, 95, 7.

**Ud-yata**, mfn. raised, held up, elevated, high, MBh.; R.; BhP.; Ragh.; Kathās. &c.; hold out, offered, presented, RV.; AV.; MBh.; R.; BhP. &c.; undertaken, commenced, begun, R.; undertaking, commencing; ready or eager for; prepared, intent on; trained, exercised, disciplined; active, persevering, labouring diligently and incessantly (with dat. or loc. or inf. or without any object), MBh.; R.; Kathās.; Ragh.; Yājñ.; MārKP.; Rājat. &c.; (*as*), m. a kind of time (in music), L.; a section, division of a book, chapter. -**kārmuka**, mfn. with raised bow. -**gada**, mfn. with uplifted mace. -**sūla**, mfn. with raised spear. -**sruc** (*udyata-*), mfn. one who has raised a ladle (to offer a libation), RV. i, 31, 5. **Udyatayudha** or **udyatāstra**, mfn. having an uplifted weapon, MBh.; R.; BhP. &c.

**Ud-yati**, *is*, f. raising, elevation, RV. i, 190, 3; TS.; ŚBr.; AitBr.