

interrupted; annulled, BhP. x, 85, 43; compact, firm (as the leg of a man), MBh.; VarBṛS.

Ud-badhya, ind. p. having tied up or hanged one's self, hanging one's self, Rājat.; Kathās.; Pañcat.

1. **Ud-bandha** (for 2. see s. v.), as, m. hanging one's self, Kathās.; VarBṛS.

Ud-bandhana, mf(ī)n. serving for hanging up (as a string), R. ii, 12, 80; (am), n. hanging, hanging one's self, MBh.; Kathās.; Gaut.

Ud-bāndhuka, mfn. one who hangs up, TS. ii, 5, 17.

उद्ध्य 2. **ud-bandha** (fr. *bandha* with *ud* in sense of apart), mfn. unbound, loosened, united (as hair), Ragh. xvi, 67 (ed. Calc.)

उद्ध्यिस् **ud-barhis**, mfn. having sacrificial grass above, MaitrS. ii, 2, 3.

उद्ध्यल **ud-bala**, mfn. strong, powerful; (cf. *upōdbalaya*.)

उद्ध्य **ud-√bād**, **Ā. -bād**hate, to burst forth, break forth, ŚBr.

उद्ध्य **ud-bāshpa**. See *ud-vāshpa*.

उद्ध्य **ud-bāhu**, mfn. having the arms raised; extending the arms, ŚBr.; Ragh. i, 3.

Ud-bāhuka, mfn. id., ĀsvGr. iv, 1, 9.

उद्ध्यल **ud-bila**, mfn. emerged from a hole, (an animal) that has quitted its hole, R.

उद्ध्यद **ud-budbuda**, mfn. bubbling out or forth, Mcar.

उद्ध्य **ud-√budh**, **Ā. -budhyate** (aor. 3. pl. *-abudhran*, RV.) to awake, RV. vii, 72, 3; x, 101, 1; VS.

Ud-buddha, mfn. roused up, awaked; come forth, appearing, Sāh.; blown, budded, L.; excited; reminded, made to think of, recalled, W. — **samskāra**, m. association of ideas, recalling anything to remembrance.

Ud-bodha, as, m. awaking; coming forth, appearing, Sāh.; Rājat.; fumigation, VarBṛS.; reminding; incipient knowledge, W.

Ud-bodhaka, mfn. exciting, calling forth, Sāh.; reminding; one who reminds or calls to remembrance; discovering, exhibiting, W.

Ud-bodhana, am, n. awaking, arousing; recalling, reminding, W.

उद्ध्य **ud-budhnya**, Nom. (fr. *-budhna*), P. *-budhnyati*, to come out of the deep, come or spring up, MaitrUp.

उद्ध्य **ud-brīṅhana**, mfn. (*√brīh*), increasing, strengthening, BhP.

उद्ध्य **ud-√brū**, **Ā. -bruvate**, to extol, praise (see RTL. p. 424), TBr. i, 7, 10, 6; ŚBr. v; ii, 2, 4 (to renounce, give up, NBD.)

उद्ध्य **ud-√bhañj**. See forms below.

Ud-bhagna, mfn. burst, torn, Suśr.

Ud-bhaṅga, as, m. the act of breaking off, leaving off.

उद्ध्य **udbhata**, mfn. excellent, eminent, exalted, magnanimous, extraordinary, Bhar.; Vidh.; vehement, passionate, Git.; (as), m. a tortoise, L.; a fan for winnowing corn, L.; N. of an author. — **tva**, n. weight, importance (of a contradiction), Sarvad.

उद्ध्य **ud-√bharts**, P. (impf. 2. pl.?) *-abhartsata*, ŚāṅkhŚr. xii, 23, 1; *-abhartsatha?*, AV. xx, 134, 1 [MSS.] to use roughly?

उद्ध्य **ud-bhava**. See *ud-√bhū*.

उद्ध्य **udbhava**, ās, m. pl., N. of a people, MBh.

उद्ध्य **ud-√bhā**, P. *-bhāti*, to become visible, appear, Mn.; BhP.

उद्ध्य **ud-√bhās**, P. **Ā. -bhāsati**, *-te*, to come forth or appear brightly, shine, MBh.; R.; Kathās.; to become visible, strike, MBh. v, 728; Caus. P. **Ā. -bhāsayati**, *-te*, to illuminate, light up, Hariv.; VP.; VarBṛS.; Kathās.; to make apparent or prominent, cause to come forth, Bhartṛ.; Comm. on Kum. i, 2; to render brilliant or beautiful, Mṛicch.; Ragh.

Ud-bhāsa, as, m. radiance, splendour, gaṇa ba-

lādi, Pāṇ. v, 2, 136 (not in the Kās.) — **vat**, mfn. shining, radiant, ib.

Ud-bhāsita, mfn. come forth, appeared; lighted up, illuminated, splendid; ornamented, graced, beautiful.

Udbhāsin, mfn. shining, radiant, Kum.; Bhartṛ.; coming forth, appearing, Rājat.; Daśar.; giving or causing splendour, Mṛicch.

Ud-bhāsura, mfn. shining, radiant, Amar.

उद्ध्य 1. **ud-√bhid**, P. *-bhinatti* (Subj. *-bhinadat*, RV.; Pot. 1. sg. *-bhideyam*, AV.) to break or burst through, break out; to appear above, become visible, rise up, RV. x, 45, 10; AV. ix, 2, 2; iv, 38, 1; TāṇḍyaBr.; ŚBr.; to pierce, Vedāntas.; BhP.: Pass. *-bhidyate*, to spring open, burst forth, MBh.; to shoot open or up, break out, appear, Daś.; BhP. &c.

Ud-bhij- (in comp. for 2. *ud-bhid* below). — **ja**, mfn. sprouting, germinating (as a plant), ChUp.; AitUp.; MBh.; Mn. &c.

2. **Ud-bhid**, mfn. penetrating, bursting through; coming or bursting forth, pouring, overflowing; abounding with, RV.; AV. v, 20, 11; VS.; breaking forth (from the earth), sprouting, germinating, MBh.; (t), m. a kind of sacrifice, KātyŚr.; ĀsvŚr. &c.; (t), f. a sprout or shoot of a plant, a plant; a spring, fountain, Suśr.; (with *indrasya*) N. of a Sāman. — **vidyā**, f. the science of plants, botany.

Ud-bhida, mfn. sprouting, germinating, MBh.; (as), m., N. of a son of Jyotishmat; of the Varsha ruled over by him, VP.; (am), n. a fountain, spring, L.; a kind of salt, L.; N. of a Sāman.

Ud-bhinna, mfn. burst forth, opened, burst; having broken through, come forth, appeared; made to appear, brought to light, Kull.; appearing above, AV. x, 5, 36; xvi, 8, 1 seqq.; Mālav.; Pañcat. &c.; discovered, betrayed, Sāh.; provided or abounding with, BhP.; Pañcar.

Ud-bheda, as, m. the act of breaking through or out, becoming manifest or visible, appearing, sprouting, Śak. 85 d; Kum.; Bhartṛ.; Sāh. &c.; (in dram.) the first manifestation of the germ (*bija*) of the plot, Sāh.; Daśar.; Pratāpar.; a sprout or shoot of a plant, L.; a spring, fountain, R.; MBh.; treachery, Kathās.; mentioning, Prasannar.

Ud-bhedana, am, n. the act of breaking through or out, coming forth, MBh.; Car.

उद्ध्य 1. **ud-√bhū**, P. *-bhavati*, to come up to, reach, be equal, ŚBr.; TBr.; to rise, rise against, Kathās.; to come forth, arise, exist, spring from, MBh.; Kathās.; Hariv.; Rājat. &c.; to shoot forth, increase, grow larger, thrive, MaitrUp.; Naish.; Caus. *-bhāvayati*, to cause to exist, produce, Ragh. ii, 62; Vedāntas.; to make apparent, show, explain, MBh.; Sāh. &c.; to speak of, mention, Prasannar.; Comm. on Bādar.; to consider, think (with two acc.), Vcar. ix, 19.

Ud-bhava, as, m. existence, generation, origin, production, birth; springing from, growing; becoming visible, Yājñ.; Mn.; Kathās.; Pañcat. &c.; birth-place, SvetUp.; Kāvyaḍ.; N. of a son of Nahusha, VP.; a sort of salt, L.; (ifc.) mfn. produced or coming from, MBh.; Mn. &c. — **kara**, mfn. productive. — **kshetra**, n. the place of origin, Daś.

Ud-bhāva, as, m. production, generation, gaṇa *balādi*, Pāṇ. v, 2, 136; rising (of sounds), Pushpas. ix, 4, 22.

Ud-bhāvana, am, n. the act of raising up, elevation, MBh. xiii, 2913; Lalit.; passing over, inattention, neglect, disregard, MBh.; announcement, communication, Naish.; making visible, manifestation, Kāraṇḍ.

Ud-bhāvayitṛi, mfn. one who raises upwards or elevates, Daś.

Ud-bhāvita, mfn. caused to exist, created, produced, Sāh.

Udbhāvin, mfn. (Pāṇ. v, 2, 136) coming forth, becoming visible &c.

2. **Ud-bhū**, mf(*bhvī*)n (*bhū*) 'being up to what is wanted,' sufficient; having persistency, persevering, AV. ix, 2, 16; xviii, 4, 26; VS. xv, 1.

Ud-bhūta, mfn. come forth, produced, born; grown, MaitrUp.; MBh.; R.; Kathās. &c.; raised, elevated, increased, R.; Ritus.; visible, perceptible, distinct, positive, Bhāshāp. — **tva**, n. the state of being increased, MaitrUp. v, 2. — **rūpa**, n. visible form or shape; (mfn.) having a visible shape.

— **sparsa-vat**, mfn. having distinct or positive tangibility, tangible, Bhāshāp. 55.

Ud-bhūti, is, f. coming forth, existence, appearance, Kap.; elevation, increase, Kum.; Vikr.

उद्ध्य **ud-√bhṛi**, P. **Ā. -bharati**, *-te* (pf. *-jabhāra*, pres. p. *-bhārat*; but *-bibhrat*, Git. i, 16) to take or carry away or out, RV.; AV.; ŚBr.; to take for one's self, choose, select, RV.; AV.; VS.; to raise up, elevate, RV. viii, 19, 23; to carry above, raise up, Git.

उद्ध्य **ud-bhyasā** (*√bhyas* connected with *√bhī*), trembling, AV. xi, 9, 17.

उद्ध्य **ud-√bhram**, P. *-bhramati*, *-bhrāmyati*, to whirl or move upwards, start or jump up; to rise, ascend, raise one's self, R.; Git.; MärkP.; BhP. &c.: Caus. *-bhrāmayati*, to wave, swing, MBh.; to excite, R.

Ud-bhrama, as, m. whirling; excitement, L.; intoxication, L.; N. of a class of beings attending on Śiva, SkandaP.

Ud-bhramana, am, n. the act of moving or whirling upwards, rising, ascending, Comm. on Śak. 263, 1.

Ud-bhrānta, mfn. risen, ascended, gone or jumped up, turned upwards, MBh.; R.; Ragh.; Pañcat. &c.; come forth or out of (the earth), Kathās.; run away, disappeared, Rājat.; wandering about, roaming, MBh.; agitated, excited, bewildered, distressed, MBh.; R.; VarBṛS. &c.; whirled, flourished; waved (as a sword); (am), n. the act of waving (a sword), MBh.; the rising (of the wind), Hariv.; excitement, agitation, Sāh.

Udbhrāntaka, mfn. wandering about, roaming, NṛisUp.; (am), n. whirling upwards, rising, ascending, Śak. 263, 1.

उद्ध्य **ud-bhrū**, mfn. having the brows drawn up, Bālar. 36, 1.

उद्ध्य **udman**, a, n. (*√ud*), surging, flooding, VS.; MaitrS.

उद्ध्य **udya**, mfn. (*√vad*, q. v.), to be spoken; (*udyā*, ŚBr. xiv, 6, 8, 2, erroneous for *uj-jyā*, q. v.; *udya*, L., erroneous for *uddhya*, q. v.)

उद्ध्य **ud-yat**, mfn. (fr. *ud-√i*, q. v.), rising &c.; (am), m. a star, PārGr.; (tī), f. a particular manner of recitation, TāṇḍyaBr.; Lāty. — **parvāta** and **udyad-giri**, m. the eastern mountain (cf. *udaya-giri*), MBh.; R.

उद्ध्य **ud-√yam**, P. *-yacchati* (aor. *-ayān*, RV. vi, 71, 5), **Ā.** (if the result of the action returns to the agent, Pāṇ. i, 3, 75) *-yacchate* (aor. *-ayaṅsta* & *-yamishṭa*); Subj. *-yānsate*, RV. i, 143, 7; inf. *-yāmam*, MaitrS. ii, 4, 3) to lift up, raise, RV. v, 32, 7; vi, 71, 1 & 5; AV.; AitBr.; ŚBr.; Lāty.; Śak. &c.; to raise, set up, elevate; to put up or higher, carry or bring upwards, RV. iv, 53, 1; i, 143, 7; TS.; ŚBr.; KātyŚr. &c.; to hold out, present, offer (a sacrifice to gods, or any other thing to men), RV.; AV.; TS.; MBh.; BhP.; R. &c.; to shake up, rouse, RV. i, 10, 1; i, 56, 1; x, 119, 2; AV. xiv, 1, 59; to raise (one's voice, or rays, or light), RV.; to undertake, commence; to be diligent, strive after (only P., e.g. *ud-yacchati cikitsām vaidyaḥ*, 'the physician strives after the science of medicine,' Kās. on Pāṇ. i, 3, 75; with dat. or acc. or without any object), MBh.; Hariv.; Ragh.; Kathās.; Rājat. &c.; to rein, curb; to guide, MBh.; to keep away or off, restrain, check, TS. vi, 3, 4, 6; TBr. iii, 3, 1, 3; Intens. *-yamamiti*, to raise, stretch out (the arms), RV. i, 95, 7.

Ud-yata, mfn. raised, held up, elevated, high, MBh.; R.; BhP.; Ragh.; Kathās. &c.; hold out, offered, presented, RV.; AV.; MBh.; R.; BhP. &c.; undertaken, commenced, begun, R.; undertaking, commencing; ready or eager for; prepared, intent on; trained, exercised, disciplined; active, persevering, labouring diligently and incessantly (with dat. or loc. or inf. or without any object), MBh.; R.; Kathās.; Ragh.; Yājñ.; MärkP.; Rājat. &c.; (as), m. a kind of time (in music), L.; a section, division of a book, chapter. — **kārmuka**, mfn. with raised bow. — **gada**, mfn. with uplifted mace. — **sūla**, mfn. with raised spear. — **sruc** (*udyata*-), mfn. one who has raised a ladle (to offer a libation), RV. i, 31, 5.

Udyatāyudha or **udyatāstra**, mfn. having an uplifted weapon, MBh.; R.; BhP. &c.

Ud-yati, is, f. raising, elevation, RV. i, 190, 3; TS.; ŚBr.; AitBr.