

**Ud-yantri**, mfn. one who raises or elevates, RV. i, 178, 3.

**Ud-yama**, *as*, m. the act of raising or lifting up, elevation, R.; Yājñ.; Pañcat. &c.; undertaking, beginning; the act of striving after, exerting one's self, exertion, strenuous and continued effort, perseverance, diligence, zeal, R.; Kum.; Pañcat.; VarBṛS. &c. — **bhaṅga**, m. frustration of effort, discouragement, dissuasion; desisting. — **bhṛit**, mfn. bearing or undergoing exertion, Bhartṛ.

**Ud-yamana**, *am*, n. raising, elevation, Pāṇ.; Sarvad.; effort, exertion, Daś.

**Ud-yamita**, mfn. excited, instigated, Kir. ix, 66.

**Udyamin**, mfn. undertaking, persevering; making effort, active, Yājñ.; Kathās.; Bhartṛ.

**U'dyamīyas**, mfn. raising more or excessively, RV. x, 86, 6.

1. **Ud-yamya**, mfn. to be undertaken with exertion, W.

2. **Ud-yamya**, ind. p. having lifted or taken up; having made exertion.

**Ud-yāma**, *as*, m. the act of erecting or stretching out, ŚBr. viii, 5, 1, 13; a rope, cord, TS.; ŚBr.; KātyŚr.

**उद्यौ** *ud-√yā*, P. -*yāti*, to rise (as the sun), RV. x, 37, 3; to go out or away, start from, ŚBr. xiv, 5, 4, 1; Ragh.; to raise one's self, rise, Gīt.; Kathās.; to rise, originate from, Rājat.; Naish.; to excel, surpass (acc.), MärkP.

**Ud-yāna**, *am*, n. the act of going out, AV. viii, 1, 6; walking out; a park, garden, royal garden, Yājñ.; R.; Megh.; Śak.; Pañcat. &c.; purpose, motive, L.; N. of a country in the north of India. — **pāla**, -**pālaka**, m., -**pālikā**, -**pālī**, f. a gardener, superintendent or keeper of a garden, Kum.; Kathās. &c. — **mālā**, f. a row of gardens, Kāvyaḍ. — **rakshaka**, m. a gardener.

**Udyānaka**, *am*, n. a garden, park, R.

**Ud-yāpana**, *am*, n. the act of bringing to a conclusion, finishing, accomplishment.

**Ud-yāpanikā**, f. return home from a journey, Hpar.

**Ud-yāpita**, mfn. brought to a conclusion, finished, accomplished, MW.

**उद्याव** *ud-yāva*. See *ud-√2. yu*.

**उद्यास** *ud-yāsā*, *as*, m. (*√yas*), exertion, effort, VS. xxxix, 11.

**उद्यु** *ud-√2. yu*, P. *Ā. -yauti* (I. pl. -*yuvā-mahe*) to draw up or upwards, RV. vi, 57, 6; TS. ii, 6, 5, 5; to join, mix; to confound.

**Ud-yāva**, *as*, m. the act of mixing, joining, Pāṇ.

**U'd-yuta**, mfn. mixed with, MaitrS.; confounded, mad, AV. vi, 111, 2.

**उद्युज्** I. *ud-√yuj*, P. *Ā. -yunakti*, -*yunkte* (inf. -*yujé*, AV.) to join, be in contact with, AV. vi, 70, 2; to get off or away, go away, ŚBr. iv, 1, 5, 7; Lāty.; to go near, undergo, prepare; to make efforts, be active, MBh.; Kathās.; Daś.: Caus. -*yoyajati*, to excite, incite, make active or quick, stimulate to exertion, MBh.; Hariv.; R.

**Ud-yukta**, mfn. undergoing, undertaking; prepared or ready for, zealous active, labouring for some desired end, MBh.; R.; Kathās. &c.

**Ud-yugā**, *am*, n. a particular disease [BRD.], AV. v, 22, 11.

2. **Ud-yuj**, *k*, f. endeavour, striving after, MānGr.

**Ud-yoga**, *as*, m. the act of undertaking anything, exertion, perseverance, strenuous and continuous endeavour; active preparation, Yājñ.; Kathās.; Hit. &c. — **parvan**, n., N. of the fifth book of the Mahābhārata; also of a section of the fifth book (chapters 45-47) of the Rāmāyaṇa. — **samartha**, mfn. capable of exertion.

**Udyogin**, mfn. one who makes effort, active, laborious, persevering, energetic.

**Ud-yojita**, mfn. excited, raised, gathered (as clouds), Prab.

**उद्युध्** *ud-√yudh*, P. -*yodhati*, to bubble up (as water), AV. xii, 3, 29; to fly into a passion, show enmity or hatred against, TāṇḍyaBr.

**उद्** *udrā*, *as*, m. (*√ud*, Uṇ. ii, 13), a kind of aquatic animal (a crab, Comm on VS.; an otter, Uṇ. & L.), VS. xxiv, 37; (*am*), n. water; see *an-udrā* and *udrīn*. — **pāraka**, m., N. of a Nāga, MBh.

**Udraka**, *as*, m., N. of a Rishi.

**Udrīn**, mfn. abounding in water, RV.

**उद्रङ्क** *udraṅka* and *udraṅga*, *as*, m. a town, L.; N. of Hariścandra's city (floating in the air), L.

**उद्रञ्ज** *ud-√rañj*, Intens. P. -*rārañjiti*, to become agitated, fly into a passion, AV. vi, 71, 2.

**उद्रथ** *ud-ratha*, *as*, m. the pin of the axle of a carriage, L.; a cock, L.

**उद्रम्** *ud-√ram*, P. (impf. -*aramat*) to cease, leave off (speaking), ŚBr. vii, 4, 1, 39.

**उद्रश्मि** *ud-raśmi*, mfn. radiating upwards, sending rays of light upwards, Śiś. iii, 62.

**उद्राव** *ud-rāva*, *as*, m. (*√ru*), a loud noise, W.

**उद्रिच्** *ud-√ric*, Pass. -*ricyate* (pf. -*ririce*, RV.) to be prominent, stand out, exceed, excel, preponderate, RV. i, 102, 7; vii, 32, 12; to increase, abound in: Caus. -*recayati*, to enhance, cause to increase, Rājat.

**U d-rikta**, mfn. prominent, standing out, R.; increased, augmented, abundant, abounding, excessive; superfluous, left, remaining, TS. vii; ĀśvŚr.; MBh.; Mn. &c. — **citta**, n. a mind abounding in (goodness &c.), Pañcar. i, 6, 12; (mfn.) having a lofty mind, proud, arrogant, Kathās. xci, 55. — **cetas**, mfn. high-minded, Kathās. xxxii, 73; intoxicated, L.

**Ud-reka**, *as*, m. abundance, overplus, excess, preponderance, superiority, predominance, MBh.; Suśr.; VarBṛS. &c.; (*ā*), f. the plant *Melia Semperivirens*, L.

**Udrekin**, mfn. excessive, violent, Sāh.; (ifc.) abounding in, giving preponderance, Suśr.

**Udrecaka**, mfn. enhancing or augmenting exceedingly, Rājat. iv, 526.

**उद्रुच्** *ud-√ruc*, *Ā.* (impf. 2. sg. -*arocathās*) to shine forth, AV. xiii, 3, 23.

**उद्रुज्** *ud-ruja*, mfn. (*√ruj*), destroying, breaking down; undermining, rooting up, Pāṇ.; Ragh.; (cf. *kūlam-udruja*.)

**उद्रुध्** *ud-√2. rudh*, P. (aor. -*arautsīt*) to push away, turn out, ŚBr. xiv, 7, 1, 41.

**उद्रोधन** *ud-rodhana*, *am*, n. (*√1. rudh* = *√ruh*), rising, growing, AitBr. iv, 14, 5.

**उद्रंश** *ud-vaṅśa*, mfn. of high descent, Heat.; (*as*), m., N. of a Rishi; (*am*), n., N. of a Sāman, TāṇḍyaBr.

**Udvaṅśīya**, *am*, n., N. of a Sāman. **Udvaṅśīyōttara**, *am*, n. id., TāṇḍyaBr.

**उद्रक्त्र** *ud-vaktra*, mfn. having the face up-lifted.

**उद्रत्** *ud-vāt*, t. f. (fr. I. *ud*), height, elevation, RV.; AV. xii, 1, 2; Kauś.; (mfn.) containing the word *ud*, TāṇḍyaBr.; (*t*), n., N. of a Sāman, Lāty.

**उद्रत्सर** *ud-vatsarā*, *as*, m. the last year of a cycle, MaitrS.; Kāth.; VarBṛS.

**Udvatsariya**, mfn. belonging to the above year, VarBṛS.

**उद्रद्** *ud-√vad*, P. -*vadati* (inf. *ūd-vaditos*, MaitrS. i, 4, 10) to raise one's voice, utter, speak, pronounce, RV. x, 166, 5; AV. v, 20, 11; MaitrS.; ŚBr.; TBr.: Caus. -*vādayati*, to cause to proclaim; to cause to resound, ŚBr.

**Ud-vādāna**, *am*, n. the act of crying aloud, proclaiming, KātyŚr.; Vait.

**उद्रध्** *ud-√vadh*, P. (aor. Subj. -*vadhīt*) to tear to pieces, lacerate, RV. ii, 42, 2; VS. xiii, 16.

**उद्रन** *ud-vana*, mfn. steep, precipitous, Kāth.; (cf. *pravāna*.)

**उद्रप्** *ud-√2. vap*, P. -*vāpati* (pf. 2. du. -*ūpāthus* and -*ūpathus*, RV.) to pour out, take out; to scrape, dig up; to throw away, destroy, annul, RV.; AV.; VS.; ŚBr.; KātyŚr.; ĀśvŚr.; Kauś.: Caus. -*vāpayati*, to cause to pour out or away, ŚāṅkhGr. iii, 1, 3; to cause to dig up, ŚBr.

**Ud-vapana**, *am*, n. the act of pouring out, shaking out; (*i*), f., see *piśhōd*.

**Ud-vāpa**, *as*, m. the act of throwing out, removing, Comm. on Nyāyam.; ejection, KātyŚr.; Kauś.; (in logic) non-existence of a consequent resulting from the absence of an antecedent, W.

**Ud-vāpana**, *am*, n. the act of putting out (the fire), Comm. on ĀpŚr.

**उद्रम्** *ud-√vam*, P. -*vamati*, to vomit out, spit out; to give out, emit, shed (tears), throw (arrows, glances &c.), TS.; MBh.; Ragh. &c.

**Ud-vamana**, *am*, n. the act of giving out, emitting, shedding (e.g. tears), Pāṇ. iii, 1, 16.

**Ud-vamita**, mfn. vomited, ejected, L.

**Ud-vānta**, mfn. id.; (*as*), m. an elephant out of rut, L.

**Ud-vānti**, *is*, f. the act of giving out, emitting, Vop.

**Ud-vāmin**, mfn. ifc. vomiting out, Car.

**उद्रयस्** *ūd-vayas*, mfn. one by whom corn is produced or ripened [Mahidh.], VS. ix, 3.

**उद्रर्ग** *ud-varga*. See *ud-√vrij*.

**उद्रर्त** *ud-varta*, &c. See *ud-√vrit*.

**उद्रर्तन्** *ud-vartman*, *a*, n. a wrong road, MaitrUp. vi, 30.

**उद्रर्धन** *ud-varadhana*. See *ud-√vridh*.

**उद्रस्** *ud-√5. vas*, P. -*vasati*, to live away, MW.: Caus. P. *Ā. -vāsayati*, -*te*, to cause to live away; to banish, expel; to remove, separate, VS.; ŚBr.; AitBr.; KātyŚr.; BhP. &c.; to root out (trees), ĀśvGr.; to destroy, lay waste, Hariv.; Pañcat.

1. **Ud-vāsa** (for 2. see s.v.), *as*, m. banishment, exile; abandonment; setting free, dismissal, *gana balādi*, Pāṇ. v, 2, 136; BhP.; carrying out for slaughter, killing, L. — **vat**, mfn., Pāṇ. v, 2, 136.

**Ud-vāsana**, *am*, n. the act of taking out or away (from the fire), KātyŚr.; Kauś.; quitting, abandoning; expelling, banishing; taking out in order to kill, killing, slaughter, L.

**Udvāsin**, mfn., *gana balādi*, Pāṇ. v, 2, 136.

**Udvāsi-kārin**, mfn. making (a country) inhabited, TBr. i, 2, 6, 7.

**Ud-vāsyā**, mfn. to be taken off; to be put away, BhP.; relating to the killing of a sacrificial animal, R.

**उद्रस** *ud-vasa*, mfn. (cf. *dur-vasa*) uninhabited, empty, Rājat.; disappeared, gone, Viddh.; (*am*), n. solitude, Śatr.

**उद्रह्** *ud-√vah*, P. *Ā. -vahati*, -*te*, to lead or carry out or up, draw out, save, RV. i, 50, 1; vii, 69, 7; AV.; AitBr.; TāṇḍyaBr.; Hariv. &c.; to bear up, lift up, elevate, MBh.; BhP.; to take or lead away (a bride from her parents' house), lead home, marry, PārGr.; Gobh.; Yājñ.; Ragh.; Kathās. &c.; to lead to or near, bring, BhP.; to bear (a weight or burden), wear (clothes &c.), MBh.; R.; Kum.; Śiś. &c.; to support (the earth), rule, govern, Rājat.; Kathās. &c.; to wear, have, possess; to show, BhP.; VarBṛS.; Rājat.; Sāh.; Pañcat. &c.: Caus. -*vāhayati*, to cause to marry, marry, MBh.; Pañcat.

**Ud-ūdha**, mfn. borne up, raised up; carried; sustained; recovered, acquired, MW.; married; coarse, gross, heavy, fat, L.; material, substantial; much, exceeding, L.

**Ud-vahā**, mfn. carrying or leading up, AV. xix, 25, 1; carrying away, taking up or away, ŚBr.; Pāṇ.; continuing, propagating, MBh.; R.; Kathās.; eminent, superior, best, L.; (*as*), m. the act of leading home (a bride), marriage, BhP.; son, offspring, MBh.; R.; Ragh.; chief offspring, Ragh. ix, 9; the fourth of the seven winds or courses of air (viz. that which supports the Nakshatras or lunar constellations and causes their revolution), Hariv.; the vital air that conveys nourishment upwards; one of the seven tongues of fire; N. of a king, MBh.; (*ā*), f. daughter, L.

**Ud-vahana**, *am*, n. the act of lifting or bringing up, Suśr.; Ragh.; carrying, drawing, driving; being carried on, riding (inst.), Pañcat.; Ragh.; Kum.; Mn. &c.; leading home (a bride), wedding, marriage, PārGr.; BhP.; possessing, showing, Rājat.; the lowest part of a pillar, pediment, Comm. on VarBṛS.

**Ud-vāha**, *as*, m. the act of leading home (a bride), marriage, wedding, MBh.; Kathās.; VarBṛS. &c. — **karman**, n. the marriage ceremony, Mn. iii, 43. — **tattva**, n., N. of a work of Raghu-nandana on marriage ceremonies. **Udvāharksha**, n. (*°a + ri*) 'marriage Nakshatra,' one held to be auspicious for a marriage, BhP. x, 53, 4.

**Ud-vāhana**, mf(ī)n. drawing up, lifting up, L.; (*am*), n. anything which raises or draws up, L.; ploughing a field twice, L.; anxiety, anxious regret, L.; marriage, L.; (*i*), f. a cord, rope, L.