

Udvāhika, mfn. relating to a marriage, matrimonial, Mn. ix, 65.

Ud-vāhita, mfn. raised, lifted or pulled up, eradicated.

Udvāhin, mfn. one who raises or draws up, L.; one who marries, relating to marriage, L.; (*ini*), f. a rope, L.

Udvodhu-kāma, mfn. desirous of marrying.

Ud-vodhri, *dhā*, m. a husband, T. (quoted from the Mahā-nirṇaya-tantra).

उद्वाह्नि ud-vahni, mfn. emitting sparks or gleams (as an eye), Śiṣ. iv, 28. — **Ud-vāhita**, mfn. sending flames upwards, shining upwards, Kathās. cxviii, 76.

उद्वा ud-vā, P. -*vāti*, to be blown out, go out, AitBr. viii, 28, 10; Kauś.; (cf. *ud-vai*.)

1. **Ud-vāna**, *am*, n. the going out, being extinguished, Nyāyam.

उद्वाचन ud-vācana, mfn. causing to cry out (?), AV. v, 8, 8.

उद्वादन ud-vādana. See *ud-vad*.

उद्वात 2. ud-vāna, mfn. (probably corrupted fr. *ud-vānta*), ejected, vomited, L.; (*am*), n. the act of ejecting, vomiting, L.; a stove, L.

उद्वार ud-vāra, mfn. (fr. 1. *vāra* = *vāla*), having the tail raised, TS. i, 8, 9, 2; TBr. i, 7, 3, 6.

उद्वालवत् ud-vāla-vat, *ān*, m., N. of a Gandharva, ŚBr. xi, 2, 3, 9; Comm. on VS.

उद्वाश ud-vāś, *Ā*. -*vāsyate*, to address in a weeping voice or while uttering lamentations, Bhaṭṭ. iii, 32.

उद्वाष्प ud-vāshpa, mfn. shedding tears, Kathās. — **Ud-vā**, n. the act of shedding tears, Vikr. 29.

उद्वास 2. ud-vāsa, mf(ā)n. (for 1. see *ud-vā*) one who has put off clothes (said of a woman who has put off her soiled clothes after her period of impurity), Kauś.

Ud-vāsas, mfn. id., ŚBr.

उद्वासिन ud-vāsin, mfn. (*√kas*), blown, expanded, open, Kād.

उद्वाधु ud-vi-√ghush, Caus. P. -*ghoshayati*, to cause to sound loud; to declare or proclaim aloud, BhP.

उद्वाच ud-vi-√caksh, *Ā*. -*cashṭe*, to perceive, BhP. xi, 23, 44.

उद्वाज ud-vij, *Ā*. -*vijate* (rarely -*vejate* in MBh.), P. -*vijati* (rarely), to gush or spring upwards, AV. iv, 15, 3; to be agitated, grieved or afflicted; to shudder, tremble, start; to fear, be afraid of (with gen., abl. or instr.), MBh.; BhP.; Pañcat. &c.; to shrink from, recede, leave off, Śatr.; Bhaṭṭ.; to frighten, MBh. ii, 178; Caus. P. -*vejayati*, to frighten, terrify, intimidate, MBh.; Kathās.; Mṛicch.; Pañcat. &c.; to cause to shudder, Vāgbh.; to revive a fainting person (by sprinkling water), Suśr.; to tease, molest, Kum.; Prab.; Śārṅg.

Ud-vigna, mfn. shuddering, starting, frightened, terrified, MBh.; R.; Suśr.; Ragh. &c.; sorrowful, anxious, grieving for (an absent lover), MBh.; Daś.; Bhag. &c. — **Ud-vigra**, -*cetas*, -*manas*, or -*hrīdaya*, mfn. having the mind or soul agitated by fright, depressed in mind; sorrowful, anxious, distressed, MBh.; BhP.; MärkP. &c. — **Ud-vigra**, f. and -*locana*, n. a frightened glance; (mfn.) one who looks frightened, BhP.

Ud-vega, mfn. going swiftly; an express messenger, a runner, courier, &c., L.; steady, composed, tranquil, L.; ascending, mounting, going up or upwards, L.; an ascetic whose arms by long habit continue always raised above the head, L.; (*as*), m. trembling, waving, shaking; agitation, anxiety; regret, fear, distress (occasioned by separation from a beloved object), MBh.; Ragh.; Pañcat. &c.; the being offended, Kāvyaḍ.; admiration, astonishment, L.; (*udvegam* *√i. kri*, to disturb; to be disturbed in mind, R.; Śāh.; Pañcat. &c.); (*am*), n. the fruit of the Areca Aufel; the Areca nut (called betel nut because eaten with the betel leaf), L. — **Ud-vega**, -*kāra*, -*kāra*, -*kāra*, mfn. causing anxiety or agitation or distress, Pañcat. — **Ud-vega**, mfn. bringing or causing agitation, disquieting, troubling, Kathās.

Ud-vegin, mfn. suffering distress, anxious, un-

happy, L.; causing anxiety or agitation of mind, Pañcat.

Ud-vejaka, mfn. agitating, distressing, annoying, causing pain or sorrow, Śārṅg.

Ud-vejana, mfn. id., Kathās.; Kām.; (*am*), n. shudder, shuddering, Suśr.; agitation, fear; the act of terrifying, causing to shudder, Daśar.; Śāh. — **Ud-vejaka**, mfn. causing to shake with horror, causing excitement or pain, Mn.

Ud-vejaniya, mfn. to be feared; to be shrunk from, MBh.; R.; Pañcat.; Suśr.

Ud-vejayitri, mfn. terrifying; a terrifier, MW.

Ud-vejita, mfn. caused to shudder; grieved, pained, afflicted.

Ud-vejin, mfn. causing anxiety or agitation of mind, causing shudder or horror, Kathās.

उद्वेद ud-vi-√dri, Caus. P. -*dārayati*, to dig up, turn or tear up, BhP. x, 68, 71.

उद्वेद ud-viddha, mfn. See *ud-√vyadh*.

उद्वेद ud-vivarhana, *am*, n. (*√vrih*), the act of plucking out, tearing out, BhP.

उद्वेद ud-vi-√srij, P. -*srijati*, to leave, abandon, BhP. iv, 31, 32.

उद्वेद ud-viksh (*ud-vi-√iksh*), *Ā*. -*vikshate*, to look up or upwards, look at, view; to perceive, Śak.; Ratnāv.; Amar. &c.; to consider, examine, Pañcat.

Ud-vikshana, *am*, n. the act of looking up or upwards; look, view, MBh.; Ragh.

Ud-vikshita, mfn. looked at; perceived, MBh.; Ragh.

Ud-vikshya, ind. p. having looked upwards &c.

उद्वेद ud-√vij, Pass. -*vijyate*, to be blown upon or against, MBh. iii, 1757.

उद्वेद ud-√i. vri.

Ud-vritya, ind. p. having opened, opening wide (the eyes), MBh.

उद्वेद ud-√2. vri, *Ā*. (Impv. 2. sg. -*varasva*) to elect, select, choose, R. (ed. Schlegel) ii, 11, 9; (v. l. -*dharasva*, ed. Bombay.)

उद्वेद ud-vrinhana. See *ud-brinhana*.

उद्वेद ud-√vrij, P. (Impv. 2. sg. -*vriṅdhi*) to tear out, pluck out, root up (figuratively), KaushUp. ii, 7; Intens. (p. -*vāriṅrijat*) to stretch out, extend, RV. vi, 58, 2.

Ud-varga, *as*, m. one who roots up, a destroyer, KaushUp. ii, 7.

उद्वेद ud-√vrit, P. (pf. -*vavarta*) to go asunder, burst open, ŚBr. iv, 4, 3, 4; *Ā*. -*vartate*, to go upwards, rise, ascend, swell; to bubble up, overflow, Hariv.; BhP.; Suśr.; to be puffed up with pride, become arrogant or extravagant; to proceed from, originate, ŚBr. xiv, 5, 1, 5; to fall down, BhP.; Caus. P. -*vartayati*, to beat to pieces, split, burst, RV. viii, 14, 13; TBr.; MBh.; Hariv.; to swing or throw out, Kauś.; to cause to swell up.

Ud-varta, mfn. superfluous, redundant, plentiful; left over as a remainder, L.; (*as*), m. a remainder, surplus, L.

Ud-vartaka, mfn. causing to rise, increasing, MW.; (ifc.) rubbing, Pāṇ.; (*as*), m. (in math.) the quantity assumed for the purpose of an operation.

Ud-vartana, mfn. causing to burst, Hariv. 9563; (*am*), n. the act of rising, going up, ascending, jumping up, Megh.; Kathās.; VarBrS.; the springing up of plants or grain &c.; swelling up, overflowing, Car.; drawing out metal, laminating, W.; grinding, pounding; rubbing or kneading the body, rubbing and cleansing it with fragrant unguents; the unguents used for that purpose (or to relieve pains in the limbs &c.), Yājñ.; Mn.; Suśr.; Kathās. &c.; bad behaviour, bad conduct, L.

Ud-vartita, mfn. caused to come out or swell up, Kathās. xxix, 80; raised, elevated, Suśr.; perfumed, scented, rubbed, kneaded, shampooed, Pañcat.; Subh.

Ud-vartin, mfn. ifc. rubbing or kneading with.

Ud-vritta, mfn. swollen up, swelling; prominent, Suśr.; MBh.; Hariv.; Bhartṛ.; excited, agitated, waving, MBh.; Ragh.; BhP.; Suśr. &c.; extravagant, ill-behaved, ill-mannered, proud, arrogant, MBh.; R.; Rājat. &c.; turned up; opened, opened

wide (as eyes), MBh. vii, 5405; ix, 432; MärkP. xiv, 62 (erroneous for *ud-vrita*, BRD.); (*as*), m. a particular position of the hands in dancing; (*am*), n. (in astron.) the east and west hour circle or six o'clock line (cf. *un-maṇḍala*).

Ud-vritya, mfn. turning round or about, BhP. x, 13, 56.

उद्वेद ud-√vridh. See *ud-vridha* below.

Ud-wardhana, *am*, n. sly or suppressed laughter, L.

Ud-vridha, mfn. grown up, come forth, appearing, Rājat. i, 252.

उद्वेद ud-√vriśh, *Ā*. (Impv. 2. sg. -*vāvriśhasva*, RV. viii, 50, 7; p. -*vāvriśhānā*, RV. iv, 20, 7; 29, 3) to pour out, distribute plentifully.

उद्वेद ud-vriśhabha-yajña, *as*, m. a particular sacrifice, Comm. on Jaim.; Comm. on Nyāyam.

उद्वेद ud-√vrih, P. -*vrihati*, to draw up, pull out by the roots, eradicate, RV. iii, 30, 17; vi, 48, 17; TS.; ŚBr.; KātyŚr.; MBh.; to draw out (e. g. a sword from the scabbard), MBh.; Bhaṭṭ.

Ud-vridha, mfn. drawn or pulled out, eradicated, KātyŚr.

उद्वेद ud-√ve, P. -*vayati*, to weave or fasten to or up, AitBr. iv, 19, 3; TBr. i, 2, 4, 2.

Ud-uta, mfn. bound up, tied on, ŚBr. v, 5, 4, 28.

उद्वेद ud-vega, *ud-vejaka*, &c. See cols. 1 & 2.

उद्वेद ud-vedi, mfn. furnished with an elevated altar, Ragh. xvii, 9.

उद्वेद ud-√vep, *Ā*. -*vepate*, to tremble, be agitated or frightened, AV. v, 21, 2; TBr.; Kāth.; MBh.; Caus. P. -*vepāyati*, to cause to tremble, agitate, frighten, AV.

Ud-vepa, *as*, m. the act of trembling, agitation, T.; (mfn.) trembling, agitated, T.; *gaṇa samkalādi*, Pāṇ. iv, 2, 75 (not in the Kās.)

उद्वेद ud-vela, mfn. running over the brim or bank, overflowing, Kathās.; BhP.; Ragh.; AgP.; excessive, extraordinary, Kād.; loosened, free from, Prasannar.

Udvelaya, Nom. P. *udvelayati*, to cause to run over or overflow, Prasannar.

Udvelita, mfn. caused to overflow, Hcat.

उद्वेद ud-√vell, P. -*vellati*, to toss up; to raise one's self, rise, Mālatīm. 140, 3; Kathās. lix, 42.

Ud-vellita, mfn. tossed up, elevated, high, Kathās.

उद्वेद ud-√vesht, *Ā*. -*veshtate*, to wind or twist upwards, writhe, MBh.; Caus. P. -*veshtayati*, to untwist, Kathās.; to open, unseal (a letter), Mālav.

Ud-veshta, mfn. investing, enveloping, surrounding, L.; (*as*), m. the act of surrounding, enclosing, tying together, Car.; investing a town, besieging or surrounding it, W.

1. **Ud-veshtana** (for 2. see s.v.), *am*, n. the act of surrounding, wrapping, tying together; contraction; convulsion (of the heart), straitening; pain in the back of the body, Suśr.

Ud-veshtaniya, mfn. to be unbound or unfastened, Megh. 95.

Ud-veshṭita, mfn. surrounded, invested, enclosed.

उद्वेद 2. ud-veshtana, mfn. freed from bonds or ties, unbound, unfettered, Ragh.; Kum.

उद्वेद ud-√vai, P. -*vāyati* (aor. -*avāsīt*, ŚBr. x, 3, 3, 8) to become weak or languish, faint, be extinguished, go out (as fire), die, TS.; TBr.; ŚBr.; ChUp.; Caus. -*vāpayati*, to cause to extinguish or go out, TBr. i, 4, 4, 7.

उद्वेद ud-vodhri. See col. 1.

उद्वेद ud-√vyadh.

Ud-viddha, mfn. tossed upwards, high, elevated, MBh.; R.

उद्वेद ud-vy-ud-√2. as, P. -*asyati*, to give up wholly or completely, BhP. iv, 7, 44.

उद्वेद ud-√vraj, P. -*vrajati*, to go away or