

out of (the house); to leave, abandon (one's house), TāṇḍyaBr.; ChUp.

उधन् *udhān*, a. n. = *ūdhan*, an udder, MaitrS. i, 3, 26; see also *try-udhan*.

Udhas, n. = *ūdhas*, q. v., L.

उधस् 1. *udhras*, cl. 9. P. *udhrasnāti*. *udhrasām-babhūva* or *-cakāra* or *-āsa*, *audhrāsīt*, to gather, glean, Dhātup.; Vop.

उधस् 2. *udhras*, cl. 10. P. *Ā. udhrāsayati*, *-te*, aor. *audidhrasat*, *-ta*, to glean; to throw or cast upwards, Dhātup.; Vop.

उन्द् *und*, *undana*. See 2. *ud*.

उन्दरु *undaru* = the next, L.

उन्दुर *undura*, as, m. a rat, mouse, Suśr. -*karnikā* (Suśr.) and *-karnī* (L.), f. the plant *Salvinia Cucullata*.

Unduru, us, m. a rat, mouse.

उन्न *unna*. See 2. *ud*.

उन्नद् *un-naṭ*, Caus. *-nāṭayati*, to jump towards; to injure (with gen.), Kās. on Pāṇ. ii, 3, 56.

उन्नद् *un-nad* (*ud-√nad*), P. *-nadati*, to cry out, roar, make a noise, MBh.; R.; BhP.; Kum.; Pañcat.

Un-nāda, as, m. crying out, clamour, MBh.; N. of a son of Kṛishṇa, BhP.

उन्नम् *un-nabh* (*ud-√nabh*), Caus. (Impv. 2. sg. *-nambhaya*) to tear open, open, TS.

उन्नम् *un-nam* (*ud-√nam*), P. *-namati*, to bend upwards, raise one's self, rise, ascend, Prab.; Mṛicch.; Pañcat.; Bhartṛ. &c.; to raise up, lift up, Pañcat.: Caus. *-namayati* or *-nāmayati*, to bend upwards, raise, erect, elevate, MBh.; R.; Śak.; Kathās. &c.

Un-natā, mfn. bent or turned upwards, elevated, lifted up, raised, high, tall, prominent, projecting, lofty, MBh.; Śak.; Hit. &c.; (figuratively) high, eminent, sublime, great, noble, Kathās.; Bhartṛ.; Sāh. &c.; having a large hump, humpbacked (as a bull), VS.; TS.; Lāṭy.; (as) m. a boa (*aja-gara*), L., N. of a Buddha, Lalit.; of one of the seven Rishis under Manu Cākshusha, VP.; of a mountain, VP.; (am), n. elevation, ascension; elevated part, TS.; means of measuring the day, SiddhŚir.; Sūryas. - **kāla**, m. a method of determining the time from the shadow, SiddhŚir. - **kokilā**, f. a kind of musical instrument. - **carana**, mfn. with uplifted feet or paws; rampant, Hit. - **tva**, n. height, sublimity, majesty, Ragh. - **nābhi**, mfn. 'having a projecting navel,' corpulent. - **siras**, mfn. holding up the head, carrying the head high, with head upraised. **Unnatānata**, mfn. elevated and depressed, uneven; undulating, wavy, L.

Un-nati, is, f. rising, ascending, swelling up; elevation, height; increase, advancement, prosperity, Pañcat.; Bhartṛ.; Kathās. &c.; N. of a daughter of Dakṣa and wife of Dharma, BhP.; of the wife of Garuḍa, L. - **mat**, mfn. elevated, projected; high, sublime, of rank, respectable, Kathās.; Amar.; Śis. &c. **Unnatīśa**, m. 'the lord of Unnati,' N. of Garuḍa.

Un-namana, am, n. the act of bending upwards; raising, lifting up, Suśr.; increase, prosperity, Prasannar.

Un-namayya, ind. p. having raised, Kum.

Un-namita, mfn. caused to rise, raised, elevated, lifted or pulled up; heightened, increased, Suśr.; Ragh.; Śak.; Hit. &c.

Un-namya, ind. p. having raised, raising, elevating; causing to increase &c., Yājñ.; Kathās.; BhP.; VarBrS. &c.

Un-namra, mfn. ascending, rising; erect, upright, elevated, lofty, high. - **tā**, f. ascension, ascent, rising, Rājat.

Un-nāma, as, m. the act of bending one's self upwards, raising one's self, rising, Pañcat.

Un-nāmita, mfn. = *un-namita* above.

Un-nāmya, ind. p. = *un-namya* above.

उन्नय *un-naya*. See col. 2.

उन्नयन 1. *un-nayana* (*ud-na^o*; for 2. see col. 2), mfn. having upraised eyes. - **pañkti**, mfn. having the line of the eyes upraised, Ragh. iv, 3.

उन्नय *un-naś* (*ud-√I. naś*), P. (Subj. *-naśat*) to reach, obtain, RV. i, 164, 22; ii, 23, 8.

उन्नस *un-nasa*, mfn. having a prominent nose, BhP.; Kās.

उन्नह *un-nah* (*ud-√nah*), P. *-nahyati*, to tie up, bind up; to free from fetters or ties, push out, Suśr.; Kauś.; to free one's self from fetters, rush out, get out, MBh.

Un-naddha, mfn. tied or bound up, Ragh.; swollen, increased, BhP.; Git.; unbound, excessive, BhP.; arrogant, impudent, haughty, self-conceited, MBh.; BhP.; Rājat.

Un-nāha, as, m. excess, abundance, BhP. xi, 19, 43; impudence, haughtiness, BhP.; sour gruel (made from the fermentation of rice), L.

उन्नहन *un-nahana* (fr. *nahana* with *ud* in the sense of 'apart'), freed from fetters, unfettered, unbound, BhP. xi, 1, 4.

उन्नम *un-nābha*, as, m., N. of a king, Ragh.

उन्नय *un-nāya*. See below.

उन्नाल *un-nāla* (*ud-nā^o*), mfn. having an upraised stalk, Bālar.; Kād.

उन्नद्र *un-nidra*, mfn. (fr. *nidrā* with *ud*), sleepless, awake, Śak. 137 b; Megh.; expanded (as a flower), budded, blown, Kathās.; Śis.; Kāvyaḍ. &c.; shining (as the moon, supposed to be awake when others are asleep; or as the rising sun), Prab.; Prasannar.; bristling (as hair), Naish. - **tā**, f. sleeplessness.

Unnidra, am, n. sleeplessness, Kathās.

Unnidraya, Nom. P. *unnidrayati*, to make sleepless, awaken.

उन्नधा *un-ni-dhā* (*ud-ni-√dhā*), *Ā. -dhatte*, to hold above, BhP.

उन्नी 1. *un-nī* (*ud-√nī*), P. *Ā. -nayati*, *-te*, to lead up or out, lead upwards or up to; to bring or fetch out of, free from, help, rescue, redeem; to raise, set up, erect, promote, RV.; AV.; ŚBr.; KātyŚr.; MBh. &c.; to draw up, fill up a vessel by drawing (a fluid out of another vessel), RV. ii, 14, 9; VS.; TS.; ŚBr. &c.; to raise up, lift up (only *Ā.*, Pāṇ. i, 3, 36); to put up, lay up, MBh.; to press or squeeze out (e. g. pus), MBh. v, 2776; to lead away (e. g. a calf from its mother), TS.; ŚāṅkhŚr.; KātyŚr.; to lead aside, separate, MBh.; BhP.; to stroke, smooth, Gṛihyas.; to raise, cause, BhP.; to intone, BhP. x, 33, 10; to find out, discover by inference, infer, MBh.; Rājat.; Daś.; Bālar. &c.; Desid. *Ā. -nini-shate*, to intend or wish to lead out, KaushUp.

Un-naya, as, m. the act of leading up, raising, elevating, hoisting, L.; conclusion, induction, inference, Sāh.; Kās.

2. **Un-nayana**, am, n. (for 1. see s. v. col. 1) the act of raising, elevating, lifting up, BhP.; taking out of, drawing out (a fluid), KātyŚr.; the vessel out of which a fluid is taken, KātyŚr.; making a straight line, or parting the hair (of a pregnant woman) upwards (see *śimantōnnayana*); conclusion, induction, inference.

Un-nāya, as, m. the act of raising, elevating, Pāṇ. iii, 3, 26.

2. **Un-nī**, mfn. bringing or leading upwards, Kās. on Pāṇ. vi, 4, 82.

Un-nīta, mfn. led up; drawn out (as Soma), RV. ix, 81, 1; TS.; ŚBr. &c.; led away or apart, separated, BhP.; (am), n. the act of drawing out; filling up, AitBr. - **śikha**, mfn. having the locks of hair parted upwards (from the forehead), Suparṇ. - **śu-shma** (*śunnīta^o*), mfn. one whose breath goes upwards, MaitrS. i, 1, 11.

Unnītin, mfn. one who has drawn out or filled up, AitBr.

Un-nīya, mfn. to be led upwards, Ved. by Pāṇ. iii, 1, 123.

Un-nīyam, ind. p. pouring or sprinkling upwards, ŚāṅkhGṛ. iv, 14, 4.

Un-netavya, mfn. to be inferred, Comm. on Nyāyam.

Un-netrī, mfn. one who draws out; (*tā*), m. the priest who pours the Soma juice into the receptacles, AitBr.; ŚBr.; KātyŚr.; ĀśvŚr. &c.

Unnetra, am, n. the office of the Unnetrī.

Un-neya, mfn. to be inferred or ascertained by analogy, Comm. on Nyāyam.

उन्नकर *un-makara* (*ud-ma^o*), as, m. 'a rising Makara,' a kind of ornament for the ears (so shaped), BhP. v, 21, 13.

उन्नज्ज *un-majj* (*ud-√majj*), P. *-majjati*, to emerge, AV. x, 4, 4 (*-majya*); TBr.; MBh.; Śak.; Śis. &c.; to dive, ĀśvGṛ. iv, 4, 10; Caus. *-majjayati*, to cause to emerge, bear on the surface (Kul-lūka), Mn. viii, 115.

Un-majjana, am, n. the act of emerging, emergence, MBh.; (as), m., N. of a demon causing fever, Hariv.

उन्नणि *un-maṇi* (*ud-ma^o*), is, m. a gem lying on the surface, BhP. x, 27, 26.

उन्नण्डल *un-maṇḍala* (*ud-ma^o*), am, n. (in astron.) the east and west hour circle or six o'clock line, Sūryas. &c.

उन्नत्त *un-matta*, &c. See *un-mad*.

उन्नथ *un-math* or *-manth* (*ud-√ma[n]th*), P. *-mathnāti*, to shake up, disturb, excite, MBh.; BhP.; PārGṛ.; to stir up, rouse, MBh.; BhP.; Pañcar.; to press hard upon, treat with blows, act violently, beat, MBh.; Hariv.; R.; to shake or tear or cut off; to pluck out, root up, rub open; to strike, kill, annul, MBh.; R.; BhP.; Prab. &c.; to refute, confute, Comm. on Bādar.; to mix, mingle: Caus. *-mathayati*, to shake, agitate, excite, BhP.

Un-mathana, am, n. the act of shaking off, MBh.; Suśr.; throwing off or down, Ragh.; stirring up, churning, BhP. xi, 4, 18; rubbing open, Car.; slaughter, L.

Un-mathāy (derived fr. the simple root), P. *-mathāyati*, to shake up, rouse, AV. xx, 132, 4.

Un-mathita, mfn. shaken, agitated, &c.; mixed, mingled, Suśr.

Un-mathya, ind. p. having shaken, shaking, &c.

Un-mantha, as, m. agitation, L.; killing, slaughter, L.; a disease of the outer ear, Suśr.

Un-manthaka, mfn. shaking up or off, agitating, stirring, L.; throbbing, beating, L.; (as), m. a disease of the outer ear, Suśr.

Un-manthana, am, n. the act of shaking, agitating; beating, throbbing, L.; a means of beating, a stick, staff, cane, T.

Un-mātha, as, m. the act of shaking, Prab.; killing, slaughter, L.; a snare, trap, MBh.; murderer, L.; N. of an attendant of Skanda, MBh. ix, 2532.

Un-māthin, mfn. ifc. shaking, agitating, Prab.; Nāg.; destroying, annulling, Bālar.

उन्नद् *un-mad* (*ud-√mad*), P. *-mādyati*, to become disordered in intellect or distracted, be or become mad or furious, TS.; TBr.; TāṇḍyaBr.; ŚBr.; MBh.; Kathās.: Caus. *-madayati* or *-mādayati*, to excite, agitate, AV. vi, 130, 4 (see also *un-madita*); to make furious or drunk, inebriate, madden, TS.: MBh.; R.; Daś.; (cf. *un-mand*, next page.)

Un-matta, mfn. disordered in intellect, distracted, insane, frantic, mad, AV. vi, 111, 3; AitBr.; Yājñ.; MBh. &c.; drunk, intoxicated, furious, MaitrUp.; MBh.; Śak. &c.; (as), m. the thorn-apple, *Datura Metel* and *Fastuosa*, Suśr.; *Pterospermum Acerifolium*, L.; N. of a Rakshas, R.; of one of the eight forms of Bhairava. - **kīrti**, m., N. of Śiva. - **gaṅgam**, ind. where the Gaṅgā roars, Pat.; (am), n., N. of a place, Siddh. on Pāṇ. ii, 1, 21. - **tara**, mfn. more furious or mad, R. - **tā**, f. or **-tva**, n. insanity, intoxication. - **darśana**, mfn. maniac-like, mad. - **pralapita**, n. the chatter of a madman, Kās. on Pāṇ. vi, 2, 149. - **bhairava**, m. a form of Bhairava; (*ī*), f. a form of Durgā; **-tantra**, n., N. of a work. - **rāghava**, n., N. of a work. - **rūpa**, mfn. maniac-like, mad. - **liṅgin**, mfn. feigning madness. - **vat**, ind. like a madman, as if mad. - **vesha**, m. 'dressed like a madman,' N. of Śiva.

Unmattāvanti, m., N. of a king, Rājat.

Unmattaka, mfn. insane, mad; drunk, MBh.; Yājñ.; Kād.; (as), m. the thorn-apple, L.

Un-mada, mfn. mad, furious; extravagant; drunk, intoxicated, Pañcat.; Kathās.; Ragh.; Prab. &c.; causing madness, intoxicating, Śis. vi, 20; (as), m. insanity, intoxication, W.

Un-madana, mfn. inflamed with love, Kum.

Un-madita, mfn. excited, wrought up into an ecstatic state; mad, RV. x, 136, 6; AV. vi, 111, 3; (cf. *un-ummadita*.)