

e. g. *upa sānushu*, on the tops of the mountains); with, together with, at the same time with, according to (with inst., e. g. *upa dharmabhikṣ*, according to the rules of duty), RV.; AV.; ŚBr.

Upa, besides the meanings given above, is said by native authorities to imply disease, extinction; ornament; command; reproof; undertaking; giving; killing; diffusing; wish; power; effort; resemblance, &c.; [cf. Zd. *upa*; Gk. *ὑπό*; Lat. *sub*; Goth. *uf*; Old Germ. *oba*; Mod. Germ. *ob* in *Obdach*, *obliegen*, &c.]

Upaka, *as*, m. a diminutive for all proper names of men beginning with *upa*, Pāṇ. v, 3, 80. **Upa-kādi**, m. a gaṇa, Pāṇ. ii, 4, 69.

Upada, *as*, m. = *upaka*, Pāṇ. v, 3, 80.

उपञ्च *upa-√ṛi*. See *upār*.

उपकक्ष *upa-kakṣā*, mfn. reaching to the shoulder, RV. x, 71, 7; Nir.; being under the armpit; (*am*), n. (scil. *loman*) the hair under the armpit, GopBr. i, 3, 9.

उपकर *upa-karṣa*, mfn. being upon the neck or near the throat; being in the proximity of, proximate, near, Kum.; Pañcat.; Ragh.; (*am*), n. proximity, neighbourhood, contiguous space, Kathās.; Rājat. &c.; space near a village or its boundary, L.; a horse's gallop, L.; (*am*), ind. towards the neck, round the neck, Śiś. iii, 36.

उपकथा *upa-kathā*, f. a short story, tale; a subordinate narrative.

उपकनिष्ठिका *upa-kaniṣṭhikā*, f. (scil. *aṅgu-lī*) the finger next to the little finger, the last finger but one, ĀsvGr.; ŚāṅkhGr.; HirGr. &c.

उपकन्या *upa-kanyā* = *upa-gatā kanyām*, Pāṇ. vi, 2, 194. — **puram** (*upa-kanyāpuram*), ind. near the women's apartments, Daś.

उपकरण *upa-karaṇa*, &c. See *upa-√I. kṛi*.

उपकर्णम् *upa-karṇam*, ind. near the ear, close to the ear, Pāṇ.

उपकर्णिका, f. that which goes from ear to ear, rumour, report, W.

उपकर्षण *upa-karṣaṇa*. See col. 3.

उपकलापम् *upa-kalāpam*, ind. near the girdle, down to the girdle, gaṇa *parimukhādi*, Kāty. on Pāṇ. iv, 3, 59 (Kās.)

उपकल्प *upa-kalpa*, &c. See *upa-√kṛip*.

उपकान्तम् *upa-kāntam*, ind. near a friend, near a lover or a loved one, Kir. i, 19.

उपकार *upa-kāra*, &c. See *upa-√I. kṛi*.

उपकाल *upa-kāla*, *as*, m., N. of a king of the Nāgas, L.

उपा-कालिका, f. *Nigella Indica*, Bhpr.

उपकाश *upa-kāśa*, *as*, m. aurora, dawn, ĀpŚr.; ifc. aspect, appearance (cf. *nīlōpakāśa*).

उपकिरण *upa-kiraṇa*. See *upa-√kṛi*.

उपकीचक *upa-kīcaka*, *as*, m. a follower of Kīcaka, MBh.

उपकुञ्चि *upa-kuñci*, *is*, f. *Nigella Indica*, L.

उपा-कुञ्चिका, f. id., Suśr.; small Cardamoms, L.

उपकुम्भ *upa-kumbha*, *am* or *ena* or *e*, ind. near the water-jar, Kās.; (*āt*), ind. from the water-jar; (*ā*), f. *Croton Polyandrum*, Nigh.

उपकुरङ्ग *upa-kuraṅga*, *as*, m. a species of antelope, Nigh.

उपकुर्वीण *upa-kurvāṇa*. See *upa-√I. kṛi*.

उपकुल *upa-kula*, *am*, n. 'secondary family or class,' N. of particular Nakshatras.

उपकुल्या *upa-kulyā*, f. *Piper Longum*, Suśr.; a canal, trench, ditch, L.

उपकुश *upa-kuśa*, *as*, m. a gum-boil, Suśr.; Car.; N. of a son of Kuśa, L.

उपकूज *upa-√kūj*.

उपा-कूजिता, mfn. made to resound with cooing, MBh.; BhP.

उपकूप *upa-kūpa*, *as*, m. a small well, L.; (*e*), ind. near a well, L. — **जलक्षया**, m. a trough near a well for watering cattle.

उपकूल *upa-kūla*, mfn. being or growing on the shore or bank, BhP.; Kād.; Kās. on iv, 3, 59; (*am* and *tar*), ind. on the shore, Ragh.; BhP.

उपा-कूलका, *as*, m., N. of a man.

उपकृ *upa-√I. kṛi*, P. Ā. — **karoti**, — **kurute**, to bring or put near to, furnish with, provide, Mn.; Vikr.; Ratnāv.; to assist, help, favour, benefit, cause to succeed or prosper, R.; Mn.; Megh. &c.; to foster, take care of; to serve, do homage to (with acc.; only Ā. by Pāṇ. i, 3, 32; but see MBh. i, 6408), ŚBr.; Rājat. &c.; to undertake, begin, set about, R.; to scold, insult, Vop. xxiii, 25; *upa-s-kṛi* (*s* inserted or perhaps original), Ā. — **skurute**, to add, supply, Pāṇ.; Vop.; Siddh.; to furnish with; to prepare, elaborate, arrange, get ready; to adorn, decorate, ornament; to deform, disfigure, derange, disorder, spoil; to take care for, Pāṇ.; Bhartṣ.; Kās.; to bring together, assemble.

Upa-karaṇa, *am*, n. the act of doing anything for another, doing a service or favour, helping, assisting, benefiting, Pañcat.; Sāh.; Subh. &c.; instrument, implement, machine, engine, apparatus, paraphernalia (as the vessels at a sacrifice &c.), KātyŚr.; ŚāṅkhGr.; Yājñ.; Mn. &c.; anything added over and above, contribution, expedient; means of subsistence, anything supporting life; any object of art or science; anything fabricated, Mn.; Suśr.; Kathās.; Car. &c.; the insignia of royalty, W.; the attendants of a king, L. — **vat** (*upakarand*), mfn. furnished with means or instruments or implements, competent to do anything, ŚBr.; Car. **Upakaraṇārtha**, mfn. suitable (as a meaning), requisite, Car.

Upa-karaṇi-√I. kṛi, to cause to be an instrument, make dependent, Hit.; Hcar.; Kād. **Upakaraṇi-√bhū**, to become an instrument, become or be dependent, Kād.

Upa-karaṇiya, mfn. to be helped or assisted &c.

Upa-kartṛi, mf(ṭrī)n. one who does a favour, one who benefits, a helper, MBh.; Ragh.; Hit.; Sāh.

Upa-kāra, *as*, m. help, assistance, benefit, service, favour; use, advantage, MBh.; Yājñ.; Hit.; Vikr. &c.; (*upakāre √vṛi*, to be of service to another, R.); preparation, ornament, decoration, embellishment (as garlands suspended at gateways on festivals, flowers &c.), Suśr.; L.; (*ī*), f. a royal tent; a palace; a caravansera, L. — **para**, mfn. intent on doing benefits or good, beneficent. **Upakārāpaka**, *au*, m. du. kindness and injury.

Upa-kāraka, mf(ikā)n. doing a service or favour, assisting, helping, benefiting; suitable, requisite, Hit.; Kathās.; Sarvad. &c.; subsidiary, subservient; accessory, Sarvad.; (*ikā*), f. a protectress, L.; a female assistant, L.; a palace, a caravansera, L.; a kind of cake, L. — **tva**, n. the state of being helpful or assisting, Sarvad.

Upa-kārin, mfn. helping, assisting, doing a favour; a benefactor; subsidiary, subservient, requisite, MBh.; Pañcat.; Śak.; Vedāntas. &c. **Upa-kāri-tva**, n. aid, succour, protection, Bhartṣ.

Upa-kārya, mfn. to be helped or assisted, deserving or requiring assistance or favour, Sarvad.; Sāh.; KapS.; (*ā*), f. a royal tent, R.; Ragh.; a king's house, palace; a caravansera; a cemetery, L.

Upa-kurvāṇa (p. of the Ā. of *upa-√I. kṛi*, see above), *as*, m. a Brahmacārin or student of the Veda who honours his religious teacher by a gift on completing his studies and becoming a Gṛihastha (opposed to the Naiṣṭhika, who stays with his teacher till death), BhP.; Comm. on ChUp. &c.

Upakurvāṇaka, *as*, m. id., Comm. on Mn. ix, 94; Comm. on BhP. &c.

Upa-kṛita, mfn. helped, assisted, benefited; rendered as assistance, done kindly or beneficently &c.; ifc. gaṇa *kṛitādi*, Pāṇ. ii, 1, 59; (*am*), n. help, favour, benefit, Śak. 165 a; Sāh.

Upa-kṛiti, *is*, f. assistance, help, favour, kindness, Kathās.; Rājat.; Prab. — **mat**, mfn. one who does a favour, helping, assisting, Śiś.

Upakṛitin, mfn. one who has done or does a favour, a helper &c., gaṇa *iṣṭādi*, Pāṇ. v, 2, 88.

Upa-kṛiyā, f. the act of bringing near to; favour, assistance, help, benefit, service, Mn. ii, 149; Rājat.; means, expedient; remedy, Car.

Upa-olkīrshu, mfn. wishing or intending to do a service or favour, Kathās.; Bālar.

1. Upa-s-kara (for 2. see below), *as*, m. (*am*, n., MBh. v, 7234) any utensil, implement or instrument; any article of household use (as a broom, basket &c.), appurtenance, apparatus, MBh.; Suśr.; Mn. &c.; an ingredient, condiment, spice, L.; N. of a Rishi, BrahmaP.; ornament, decoration, T.; blame, censure, W.

1. Upa-s-karaṇa (for 2. see below), *am*, n. the act of decorating, embellishing, ornamenting; ornament, embellishment, T.

Upa-s-kāra, *as*, m. anything additional, a supplement, Kir.; Comm. on Ragh. 7, &c.; decoration, decorating, T.

Upa-s-kṛita, mfn. furnished with, Suśr.; BhP.; added, supplied, Siddh.; prepared, arranged, elaborated; ornamented, embellished, decorated, adorned, MBh.; R.; Mn.; Bhartṣ. &c.; deformed, deranged, spoiled, Pāṇ.; MBh.; Mn.; assembled, Siddh.; blamed, censured, W.

Upa-s-kṛiti, *is*, f. the act of preparing, adorning &c., Comm. on Pāṇ.; a supplement, anything additional, W.

उपकृत् *upa-√I. kṛit*, P. — **kṛintati**, to hurt, violate, R.

उपकृष *upa-√I. kṛish*, P. — **karshati**, to draw towards or near one's self, Suśr.; BhP.; to draw with one's self, draw or drag away, R.; to remove, give up, MBh.

Upa-karṣaṇa, *am*, n. the act of drawing or dragging near, Pat.

Upa-karsham, ind. drawing near or towards one's self, seizing, Pāṇ. iii, 4, 49.

उपकृष्ण *upa-kṛiṣṇa*, mfn. = *upagataḥ kṛiṣṇam*, gaṇa *gaurādi*, Pāṇ. vi, 2, 194.

Upakṛiṣṇaka, *as*, m., N. of a being in Skanda's retinue, MBh.

उपकृ *upa-√kṛi*, P. — **kirati**, to scatter or throw down, scatter upon; to pour upon, besprinkle, bestrew, ŚBr.; KātyŚr.; MBh. &c.; *upa-s-kṛi* (with *s* inserted or perhaps original), P. — **skirati**, to cut up, split; to hurt, Pāṇ.; Vop.; Kās.

Upa-kiraṇa, *am*, n. the act of scattering or throwing over, covering up (with earth), burying, KātyŚr.

Upa-kirṇa, mfn. besprinkled; strewed with, covered, ŚBr. ix, 1, 3, 14; MBh.

2. Upa-s-kara, *as*, m. the act of hurting, violating, T.

2. Upa-s-karaṇa, *am*, n. id., ib.

उपकृप *upa-√kṛip*, Ā. — **kalpate**, to be fit for, be ready at hand, become, ŚBr.; BhP.; to serve as, lead to (with dat.), R. v, 25, 21; to take the shape or form of, become, be, BhP.; Mn.: Caus. P. — **kalpayati** (inf. *-kalpayitavā*, ŚBr. iv, 5, 2, 2) to prepare, make ready, equip; to procure, bring near, fetch, ŚBr.; KātyŚr.; Lāty.; MBh. &c.; to allot, assign, MBh.; R.; Yājñ.; Kathās.; to put or set up, turn towards; to arrange, BhP.; Pañcat.; Prab.; to impart, communicate, BhP.; to assume, suppose, Sāh.

Upa-kalpa, *as*, m. an appurtenance, BhP.

Upa-kalpāna, *am*, n. the act of preparing, preparation, KātyŚr.; (*ā*), f. preparing (articles of food or medicine), fabricating, making, Suśr.; substituting, L.

Upakalpanīya, mfn. to be prepared or procured or fetched, Car.; treating of preparation &c. (as a chapter), ib.

Upa-kalpayitavya, mfn. to be prepared or made, Suśr.

Upa-kalpita, mfn. prepared, procured, fetched; arranged &c.

Upa-kalpya, ind. p. having prepared or procured &c.

Upa-kṛipta, mfn. ready, prepared, ŚBr.; Ait-Br.; KātyŚr.; Mn. &c.; equipped, adapted, fitted for, brought near, MBh.; R. &c.; produced, formed, BhP.

उपकेतु *upa-ketu*, *us*, m., N. of a man, Kāth.

उपकेरु *upa-keru*, *us*, m., N. of a man, MaitrS.

उपकोण *upa-koṇa*, *as*, m. an intermediate point of the compass, Bālar.

उपकोशा *upa-kosā*, f., N. of a daughter of Upa-varsha and wife of Vara-ruci, Kathās.