

उपकोसल *upa-kosala*, as, m., N. of a man, ChUp.

उपक्रम *upa-√kram*, P. *-krāmati* (rarely *-kramati*), Ā. *-kramate*, to go near, approach, come to, RV. viii, 1, 4; 2I, 2; 8I, 7; MBh.; R.; Megh.; to rush upon, attack (only P. by Kās. on Pāṇ. i, 3, 39 & 42), MBh. xiii; to approach with any object, have recourse to, set about, undertake, begin (with acc., dat. or inf. only Ā. by Pāṇ. i, 3, 39 & 42), Lāṭy.; MBh.; Ragh. &c.; to treat, attend on (as a physician), MBh.; Suśr. &c.

Upa-krantṛi, mfn. one who undertakes, a beginner, Vop.

Upa-krama, as, m. the act of going or coming near, approach, MBh.; R.; setting about, undertaking, commencement, beginning, Lāṭy.; KātyŚr.; BhP.; Sāh.; Sarvad. &c.; enterprise, planning, original conception, plan, Ragh.; Rājat.; Pañcat. &c.; anything leading to a result; a means, expedient, stratagem, exploit, MBh.; Yājñ.; Mālav. &c.; remedy, medicine, Suśr.; attendance (on a patient), treatment, practice or application of medicine, physicking, Suśr. &c.; the rim of a wheel, Hcat.; a particular ceremony preparatory to reading the Vedas, W.; trying the fidelity &c. of a counsellor or friend, ib.; heroism, courage, L. — **parākrama**, m., N. of a work.

Upa-kramaṇa, mf(ī)n. approaching; complying with, granting, Kathās.; (*am*), n. attendance (on a patient), treatment, Suśr. &c.

Upa-kramaṇīya, mfn. to be approached or gone to; to be undertaken or commenced, L.; to be treated (as a patient), Suśr. &c.; (*upakramaṇīya*), mfn. treating of attendance (on a patient).

Upa-kramitavya, mfn. to be undertaken or commenced, R.

1. **Upa-kramya**, mfn. to be attended or treated (as a patient), Suśr.; Vikr. &c.

2. **Upa-kramya**, ind. p. having approached; having undertaken or commenced &c.

Upa-krānta, mfn. approached, MBh.; undertaken, commenced, begun, MBh.; Mālav. &c.; treated, attended on, cured, Daś.; Suśr. &c.; previously mentioned, MW.

Upa-krāmya, mfn. = 1. *upa-kramya* above.

उपक्री *upa-√krī*.

Upa-kriya, ind. p. having bought or purchased, Hit.

उपक्रीड *upa-√krīḍ*, P. *-krīḍati*, to play or dance around, MBh. xiii, 3832.

Upa-kriḍā, f. place for playing, play-ground, R.; (a kind of circus for public sports common in Malabār, Burnell.)

उपकृश *upa-√kruś*, P. *-krośati*, to scold, blame: Caus. *-krośayati*, to cause to cry or lament, BhP.

Upa-kruśya, ind. p. having scolded, blaming, chiding, Hit.

Upa-kruśṭa, mfn. chid, scolded at; (*as*), m. a person of low caste, a carpenter, [Comm.] ĀśvŚr. ii, 1, 13.

Upa-krośa, as, m. reproach, censure, MBh.; R.; Ragh.; Daś.

Upa-krośana, am, n. the act of censuring, blaming, Daś. — **kara**, mfn. causing reproach, disgracing, dishonouring, Hariv.

Upa-krośṭṛi, mfn. one who scolds or censures; making a noise, braying; (*tā*), m. an ass, BhP.

उपक्लिद *upa-√klid*, P. to become wet; to rot, putrefy: Caus. *-kledayati*, to make wet, soak, Car.

Upa-klinna, mfn. wet, moist, Car.; rotten, putrid, ib.

उपक्लेश *upa-kleśa*, as, m. (with Buddh.) a lesser Kleśa (q.v.) or cause of misery (as conceit, pride &c.), Sarvad.

उपक्लण *upa-kvaṇa* or *upa-kvāṇa*, as, m. (*√kvaṇ*), the sound of a lute, L.

उपक्लस *upa-kvasa*, as, m. (voc. *ūpa-kvasa*) a kind of worm, AV. vi, 50, 2.

उपक्लत्र *upa-kshatra*, as, m., N. of a king, VP.

उपक्लय 1. *upa-kshaya* (for 2. see col. 2), as,

m. 'a secondary or intermediate destruction of the world,' N. of Śiva [Nilak.], MBh. xii, 10368.

उपक्षर *upa-√kshar*, P. *-ksharati*, to flow or stream towards, RV. i, 124, 4; v, 62, 4; AitBr.; to pour over, TBr.

उपक्षि 1. *upa-√1. kshi*, Pass. *-kshīyate*, to waste away, decay, be consumed or exhausted, TBr.

Upa-kshapayitṛi, mfn. (fr. the Caus.), one who destroys, a destroyer, Sāy. on RV.

2. **Upa-kshaya** (for 1. see col. 1), as, m. decrease, decline, decay, waste, Hit.; Comm. on VS. &c.

Upa-kshita. See *an-upakshita*.

Upa-kshīpa, mfn. exhausted, consumed, KātyŚr.; absorbed, lost in, Comm. on BṛĀrUp.; vanished, disappeared, Sāh.; Kathās.

उपक्षि 2. *upa-√2. kshi*, P. *-ksheti* (RV.; 3. pl. *-kshiyanti*, AV. iv, 30, 4; RV.; Pot. 1. pl. *-kshayema*, AV. xix, 15, 4) to stay or dwell near or at, abide, dwell on (lit. and fig.), RV.; AV.

Upa-kshīt, mfn. dwelling near; clinging to, adhering, RV. viii, 19, 33.

Upa-kshetṛi, mfn. one who dwells or stays near at, RV. iii, 1, 16.

उपक्षिप *upa-√kship*, P. *-kshipati*, to throw at, hurl against, BhP.; Sāh.; to beat, strike, ŚBr.; to strike with words, insult, accuse, insinuate, R.; to allude, hint at, Sāh.; Mṛicch.; Daś.; to speak of, describe, define, Sāh.; Sarvad.; to commence, set about (a work), Mall.

Upa-kshepa, as, m. throwing at; threatening, L.; mention, allusion, hint, Sāh.; Kathās.; Daśar.; Vidhd. &c.; poetical or figurative style in composition, W.

Upa-kshepaka, mfn. alluding, suggesting; see *arthōpakshepaka*.

Upa-kshepaṇa, am, n. throwing at or down, L.; allusion, hint, suggestion, Sāh.; putting a Śūdra's food into a Brāhman's house (where it is cooked), Śāmbupurāṇa (T.)

उपक्षुद्र *upa-kshudra*, mfn. somewhat small, TāṇḍyaBr.

उपखातम् *upa-khātam*, ind. near the ditch, Daś.

उपखिल *upa-khīla*, am, n. a sub-supplement, supplement to a supplement, Hariv.; Vāyup.

उपख्या *upa-√khyā*, Pass. *-khyāyate*, to be seen or perceived, ŚBr. iv, 1, 2, 13.

उपगण *upa-gaṇa*, mfn. constituting a small class or number less than a troop, Kās. on Pāṇ. v, 4, 73; (*as*), m., N. of a man (Buddh.)

उपगम् *upa-√gam*, P. *-gacchati* (inf. *-gantavat*, RV. x, 160, 5) to go near to, come towards, approach, arrive at, reach, attain, visit (with acc. and rarely dat.), RV.; ŚBr.; MBh. &c.; to come upon, attack; to press hard upon, RV. i, 53, 9; MBh.; Mṛicch. &c.; to occur, happen, present itself, R.; Megh.; Pañcat. &c.; to undertake, begin, ŚBr.; R.; to approach (a woman sexually), MBh.; Mn. to enter any state or relation, undergo, obtain, participate in, make choice of, suffer, MBh.; Yājñ.; Kum.; Mālar. &c.; to admit, agree to, allow, confess: Caus. *-gamayati*, to cause to come near or approach, Daś.: Desid. *-jigamishati*, to wish to approach, desire to go, BhP.

Upa-ga, mfn. ifc. approaching, going towards, Āp.; being or staying in or on, BhP.; VarBṛS.; Śiś.; following, belonging to; fit for, conducive to, MBh.; Car.; approached; furnished with, MBh.; R.; Mn.; covered (as a female), L.

Upa-gata, mfn. gone to, met, approached (esp. for protection or refuge, Kām.), MBh.; Śak. &c.; attained, obtained; arrived, occurred, happened; undergone, experienced, MBh.; Śiś.; Pañcat. &c. furnished with, MBh.; agreed, allowed, Mn.; MBh.; promised, L.; near at hand; approximate, Vop.; L.; passed away, dead, L.; (*am*), n. receipt, acquaintance, Yājñ. ii, 93. — **vat**, mfn. one who has gone to or approached; possessing; feeling, suffering (e.g. sorrow); one who has undertaken or promised, W.

Upa-gati, *is*, f. approach, going near, Śiś. ix, 75; undergoing, L.

Upa-gatya, ind. p. = 2. *upa-gamya*.

Upa-gama, as, m. approach, coming to, approximation, R.; Megh.; Ragh.; Sarvad. &c.; entering

(into any state or condition), obtaining, acquiring, having, Śak. 14 c; approaching respectfully, veneration, BhP.; coming near to, perceiving, Comm. on Daśar.; acquaintance, society; intercourse (as of the sexes), L.; undergoing, suffering, feeling, L.; agreement, promise, L.; a particular number (Buddh.)

Upa-gamana, am, n. the act of going towards, approaching, attaining, MBh.; R.; the act of coming near, perceiving, Daśar.; Sāh.; undertaking, addicting one's self to.

1. **Upa-gamya**, mfn. to be approached, approachable, obtainable, Mṛicch.

2. **Upa-gamya**, ind. p. having approached, approaching &c.

Upa-gāmin, mfn. coming near, approaching, arriving, Kathās.

Upa-jigamishu, mfn. (fr. Desid.), wishing or desiring to go near, Megh. 43.

उपगहन *upa-gahana*, as, m., N. of a Rishi, MBh.

उपगा 1. *upa-√1. gā* (for 2. see *upa-√gai*), P. *-gāti* (Subj. *-gāt*; 3. pl. *-gus*; aor. 1. sg. *-gesham*, VS. v, 5) to go near to, arrive at; to come into, undergo, RV. i, 164, 4; vii, 93, 3; AV.; to go, walk (*pathā*, a way), RV. i, 38, 5; VS.; ŚBr.

1. **Upa-geya** (for 2. see p. 197, col. 1), mfn. to be approached; to be observed or kept, Kās. on Pāṇ. iii, 1, 86.

उपगतु *upa-gātṛi*, &c. See p. 197, col. 1.

उपगाह *upa-√gāh*, P. (*p. -gāhat*) to penetrate, force one's way into, R.

उपगिरम् *upa-giram*, ind. near or at a mountain, Pāṇ. v, 4, 112.

Upa-giri, *i*, ind. id., ib.; (*is*), m. the country near a mountain, MBh.

उपगीति *upa-gīti*, &c. See p. 197, col. 1.

उपगु *upa-gu*, us, m., N. of a king, TāṇḍyaBr.; VP. (v. l. *upa-guru*); (*u*), ind. near a cow, Pāṇ.

उपगुध *upa-gudha* (v. l. *upa-guḍa*, Kās.), Pāṇ. vi, 2, 194.

उपगुप् *upa-√gup*.

Upa-gupta, mfn. hidden, concealed; (*as*), m., N. of a king. — **vitta**, mfn. of concealed resources, BhP.

उपगुरु *upa-guru*, us, m., N. of a king, VP. (v. l. *upa-gu*); an assistant teacher, W.; (*u*), ind. near a teacher.

उपगुह *upa-√guh*, P. *-gūhati*, to hide, cover, conceal, ŚBr.; KātyŚr.: P. Ā. to clasp, embrace, press to the bosom, MBh.; R.; BhP.; Ragh. &c.

Upa-guhya, ind. p. having hidden, hiding, concealing; having embraced, embracing.

Upa-gūḍha, mfn. hidden, concealed, covered, VarBṛS.; BhP.; clasped round, embraced, R.; BhP.; Ragh.; Śiś. &c.; (*am*), n. the act of embracing, pressing to the bosom, an embrace, Megh.; Bhartr.; Veñiś. &c. — **vat**, mfn. one who has embraced, Hit.

Upa-gūhana, am, n. the act of hiding, concealing, KātyŚr.; pressing to the bosom, embrace, VarBṛS.; (in dram.) the occurrence of any wonderful event, Sāh.; Daśar.

Upa-gūhya, ep. = *upa-guhya* above.

Upa-gohya, mfn. to be hidden; (*as*), m. a kind of fire considered as impure, PārGr.; MantraBr.

उपगृ 1. *upa-√1. grī*, P. (1. pl. *-grīṇmasi*, 3. p. *-grīṇanti*) to approach with praise, revere, worship, RV. i, 48, 11; ii, 34, 14.

उपगृ 2. *upa-√2. grī*, P. (Pot. *-gilet*) to swallow down, Suśr. ii, 237, 8.

उपगै *upa-√gai*, P. *-gāyati* (Impv. 2. pl. *-gāyatā*, RV.) to sing to any one (dat. or acc.); to join in singing, accompany a song; to sing before, sing, praise in song, celebrate, 'fill with song,' RV. viii, 32, 17; ix, 11, 1; AV. iv, 15, 4; TS.; ŚBr. &c.; MBh.; BhP. &c.; to sing near: Pass. *-gīyate* (p. *-gīyāmāna*, RV.; MBh.; and *-gīyat* [irr.], MBh. xv, 883) to be sung or praised in song; to be sung before, RV. viii, 70, 5; MBh.

2. **Upa-gā**, f. accompaniment of a song, KātyŚr.; Lāṭy.; Jaim.