

**Upa-gātri**, *tā*, m. one who accompanies the song of the Ud-gātri, a chorister, TS.; ŚBr.; AitBr.

**Upa-gāna**, *am*, n. an accompanying song, Mālav.

**Upa-gāyana**, *am*, n. singing, BhP.

**Upa-gīta**, mfn. sung to or before, sung, celebrated, proclaimed, MBh.; R.; Ragh.; one who has begun to sing near, Śiś. iv, 57.

**Upa-gīti**, *is*, f. a kind of Āryā metre (consisting of four lines of alternately twelve and fifteen instants).

**Upa-gīthā**, *am*, n. id., MaitrS. ii, 13, 14.

**Upa-geya**, mfn. to be sung or celebrated; (*am*), n. song, BhP. v, 26, 38.

**उपग्रन्थ** *upa-√granth*, P. (1. sg. -*granthāmi* for -*grathnāmi*?) to intertwine or wind round, Comm. on TS. i, 2, 7.

**Upa-grantha**, *as*, m. 'minor work,' a class of writings.

**उपग्रस** *upa-√gras*, P. (impf. *upāgrasat*) to swallow down, devour (as Rāhu the sun); to eclipse, MBh. ii, 2693.

**उपग्रह** *upa-√grah*, P. -*grīhñāti* (aor. -*agra-bhīt*, AV.) to seize from below; to hold under, put under; to support, AV. vii, 110, 3; ŚBr.; KātyŚr.; PārGr. &c.; to collect a fluid (by holding a vessel under), TS.; to seize, take possession of, take, obtain; to subdue, become master of, MBh.; R.; BhP.; Mn.; Pañcat. &c.; to draw near (to one's self); to conciliate, propitiate; to take as one's ally, ChUp.; to comprehend, BhP. iii, 22, 21; to take up again, renew, MBh. xii, 5206; to accept, approve, MBh. xii, 6977.

**Upa-grāhita**, mfn. held from below, supported, ĀśvGr. iv, 7, 10; subdued, mastered, Prab.

**Upa-grāhya**, ind. p. having held under or seized from below; having obtained, obtaining &c.

1. **Upa-graha**, *as*, m. (for 2. see s. v.) seizure, confinement, L.; a prisoner, L.; a handful (of Kuśa grass), Kāty.; adding, addition (of a sound), Comm. on Pāṇ.; an *e* used as Nidhana (q. v.) at the end of a Sāman, Lāṭy. vii, 8, 11; alteration, change, SamhUp. ii, 3; propitiation, conciliation, coaxing, Daśar.; a kind of Sandhi or peace (purchased by the cession of everything), Kām.; Hit.; the Pada or voice of a verb, Comm. on Pāṇ.; a kind of demon causing diseases (supposed to preside over the planets), Hariv. 9562.

**Upa-grahana**, *am*, n. the act of seizing from below, holding under, supporting, KātyŚr. i, 10, 6; comprehending, learning, R. i, 4, 4; the taking any one prisoner, seizure, capture, L.

**Upa-grāha**, *as*, m. a complimentary gift, present to a superior, MBh. ii, 1898.

**Upa-grāhya**, *am*, n. id., L.

**उपग्रह** 2. *upa-graha*, *as*, m. (fr. *graha* with *upa* implying inferiority), a minor planet or any heavenly body of a secondary kind, a comet, meteor, falling star &c., MBh. &c.

**उपघट्ट** *upa-√ghaṭṭ*, to stir up, Car.

**उपघात** *upa-ghāta*, *as*, m. (fr. *upa-√han*, q. v.), a stroke, hurt, violation; injury, damage, offence, wrong, MBh.; R.; Mn.; Śak. &c.; weakness, sickness, disease, morbid affection (cf. *punstvōpa*, *svarōpa*), Suśr.; a kind of oblation or sacrifice, Gṛīhyas. ii, 7.

**Upa-ghātaka**, mfn. striking, hurting; injuring, damaging offending, MBh.; Car.; (*as*), m. injury, offence, damage, MBh. xiii, 3610.

**Upa-ghātam**, ind. p. See *upa-√han*.

**Upa-ghātin**, mfn. one who does damage, hurting, injuring, Suśr.; MBh.

**Upa-ghna**, *as*, m. contiguous support, resting-place, shelter, refuge, Pāṇ.; Bhāṭṭ. -*taru*, m. a supporting tree, a tree which supports a climbing plant, Ragh. xiv, 1.

**उपघुष** *upa-√ghush*.

**Upa-ghuṣṭa**, mfn. caused to resound, resounding with, sounding, MBh.; BhP.

**Upa-ghoṣhana**, *am*, n. proclamation, publication, Daś.

**उपग्रा** *upa-√ghrā*, P. -*jighrati* (-*jīghrati*, AV.) to smell at; to touch (with the mouth), AV. xii, 4, 5; ŚBr.; Lāṭy.; MBh. &c.; to smell, MBh.; Ragh.; to kiss, MBh. vii, 4357; Ragh. xiii, 70; R.; Caus. -*ghrāpayati*, to cause to smell at, TS. v, 2, 8, 1.

**Upa-ghrāta**, mfn. smelled at, touched by the mouth (of a cow), Mn. iv, 209; Gaut. xvii, 12.

**Upa-ghrāyam**, ind. p. smelling at, MaitrS. ii, 1, 3.

**Upa-jighraṇa**, *am*, *ā*, n. f. the act of smelling at, Car.

**उपच** *upaca*, mfn. See *ācōpaca*.

**उपचक्र** *upa-cakra*, *as*, m. a species of duck (cf. *cakra* and *cakra-vāka*), MBh.

**उपचक्षुस्** *upa-cakshus*, n. a superhuman or divine eye (= *divya-cakshus*), L.; spectacles (Beng. *casamā*), T.

**उपचतुर** *upa-catura*, mfn. (pl.) almost four, nearly four, Kāty. on Pāṇ. v, 4, 77.

**उपचय** *upa-caya*. See *upa-√1. ci*.

**उपचर** *upa-√car*, P. -*carati*, to go towards, come near, approach, RV. vii, 46, 2; TS. v, 7, 6, 1; ŚBr.; R.; to come near, wait upon, serve, attend, assist, bear a hand, ŚBr.; MBh.; Mṛicch.; Daś. &c.; to approach, set about, undertake, perform, TS. iii, 1, 6, 1; ŚBr.; to attend on (a patient), physic (a person), treat, tend, nurse, Suśr.; Pañcat.; to use figuratively or metaphorically, apply figuratively (generally Pass. -*caryate*), VarBṛS.; Śāh.; Sarvad. &c.

**Upa-cāra**, mfn. accessory, supplementary, Śāṅkh-Br.; (*as*), m. access, approach, ŚBr. ii, 3, 4, 30; attendance, cure, Suśr.; (cf. *sūpacara*.)

**Upa-carana**, *am*, n. approach. See *sūpacaraṇā*.

**Upa-caraniya**, mfn. to be approached; to be attended; to be applied or attributed, Sāy. on TBr. i, 3, 2, 3.

**Upa-carita**, mfn. approached, attended; applied &c.; (*am*), n. a particular rule of Sandhi (cf. *upa-cāra*), VPrāt.

**Upa-caritavya**, mfn. to be attended or waited upon, Bhartr.; to be treated, Car.; to be respected or revered or treated with attention, MBh.; R.; Mn.; Pañcat. &c.; (*ā*), f. service, attendance; attendance on a patient; practice of medicine.

1. **Upa-carya**, mfn. id.

2. **Upa-carya**, ind. p. having approached, having attended &c.

**Upa-cāra**, *as*, m. approach, service, attendance, Hcat. i, 111, 2 seqq.; act of civility, obliging or polite behaviour, reverence, ŚBr.; MBh.; Śak. &c. (64 Upacāras are enumerated in the Tantra-sāra, quoted by T.); proceeding, practice; behaviour, conduct; mode of proceeding towards (gen.), treatment, ŚBr.; MBh.; Āp.; Mn. &c.; attendance on a patient, medical practice, physicking, Suśr.; Pañcat.; Vikr.; a ceremony, Kum. vii, 86; present, offering, bribe; solicitation, request, L.; ornament, decoration, Kum.; Ragh. vii, 4; a favourable circumstance, Śāh. 300; usage, custom or manner of speech, Nyāyad.; a figurative or metaphorical expression (*upacārāt*, ind. metaphorically), metaphor, figurative application, Śāh.; Sarvad.; Comm. on Śiś. &c.; pretence, pretext, L.; a kind of Sandhi (substitution of *s* and *sh* in place of Visarga), Kāś. on Pāṇ. viii, 3, 48; N. of a Parisiṣṭa of the Sāma-veda. - *karana* or -*karman*, n. or -*kriyā*, f. (Mn. viii, 357) act of courteousness, politeness, civility. - *cchala*, n. a kind of fallacious inference (to be refuted by reference to the real sense of a word used metaphorically, e. g. if any one from the sentence 'the platform cries' were to conclude that the platform really cries and not persons on the platform), Nyāyad.; Nyāyak. - *pada*, n. a courteous or polite word, a mere compliment, Kum. iv, 9. - *para*, mfn. intent on service or politeness. - *paribhrashta*, mfn. devoid of civility, destitute of kindness, churlish, uncourteous, Hit. - *parita*, mfn. full of politeness. - *vat*, mfn. polite; furnished with ornaments, decorated, Ragh. vi, 1.

**Upacāra**, mfn. (*ikā*) n. ifc. for *upa-cāra*, Kathās.; (*as*), m. courteousness, politeness, Hcat.

**Upacārika**, mfn. ifc. serving for, belonging to, MBh. iv, 1621.

**Upacārin**, mfn. attending upon, serving; revering, R.; MaitrUp.; ifc. using (a remedy), Car.

**Upa-cārya**, mfn. to be attended upon, to be treated with attention, Pañcat.; (*ā*), f. practice of medicine, L.

**Upa-cārṇa**, mfn. attended upon, assisted, MBh. (= *vañcita*, 'deceived,' Nilak.)

**उपचर्म** *upa-carma*, ind. near or on the skin, Comm. on Pāṇ.

**उपचाकु** *upacaku*, *us*, m., N. of a man, gaṇa *bāhv-ādi*, Pāṇ. iv, 1, 96 (not in the Kāś.)

**उपचायिन्** 1. *upa-cāyin* (for 2. see below), mfn. (√2. *ci*), honouring, revering, MBh.

**उपचार** *upa-cāru*, *us*, m., N. of a Cakra-vartin. - *mat*, m. id. (Buddh.)

**उपचि** *upa-√1. ci*, P. -*cinoti*, to gather together, TS. i, 1, 7, 2; to heap up, collect, hoard up, accumulate; to increase, strengthen, MBh.; Kum.; Suśr.; Megh. &c.; to pour over, cover, overload: Pass. -*cīyate*, to be heaped together or accumulated; to increase, become strong, MBh.; Suśr.; Rājat.; Hit. &c.; to gain advantage, succeed, be prosperous, Mn. viii, 169; to be covered with; to cover one's self, furnish one's self with, MBh.; Suśr.

**Upa-caya**, *as*, m. accumulation, quantity, heap; elevation, excess; increase, growth, prosperity, MBh.; Suśr.; Hit. &c.; (*upacayam* √1. *kṛi*, to promote or advance the prosperity of, help, assist, Kām.); addition, KātyŚr.; the third, sixth, tenth, and eleventh of the zodiacal signs, VarBṛS. &c. **Upacayāpaya**, *au*, m. du. prosperity and decay, rise and fall, Suśr. **Upacayāvaha**, mfn. causing prosperity or success, Kām.

2. **Upa-cāyin**, mfn. ifc. causing to increase or succeed, MBh.

**Upa-cāyya**, *as*, m. a particular sacrificial fire, Pāṇ.; L.; a place for holding sacrificial fire, an altar, hearth, Bhāṭṭ.; L.

**Upacāyyaka**, *as*, m. id.

**Upa-cit**, *f*, f. a particular disease, a kind of swelling, VS. xii, 97, (*śvayathu-guḍa-ślīpadādayah*, Comm.)

**Upa-cita**, mfn. heaped up, increased; thriving, increasing, prospering, succeeding, MBh.; BhP.; Megh.; Ragh. &c.; big, fat, thick, Suśr.; Car.; covered over, furnished abundantly, possessing plentifully, MBh.; Hariv.; Pañcat. &c.; plastered, smeared; burnt, L. - *rasa*, mfn. one whose (appetite or) desire is increased, Megh. 115.

**Upa-citi**, *is*, f. accumulation, increase; augmentation, Sāntiś.; gain, advantage; a heap, pile, MBh. iii, 15144; (in arithm.) progression, Āryabh. ii, 21.

**Upaciti-√bhū**, to increase, grow, Git. xii, 27.

**Upa-ceya**, mfn. to be collected or heaped up.

**उपचिकीर्षु** *upa-cikīrshu*. See *upa-√1. kṛi*.

**उपचित** *upa-citra*, mfn. variegated, coloured; (*as*), m., N. of a man, MBh.; (*ā*), f., N. of particular metres (viz. 1. a variety of Mātrāsamaka, consisting of four lines of sixteen instants each; 2. a metre of four lines of eleven instants each; in two varieties); the plants *Salvinia Cucullata* and *Croton Polyandrum*, L.

**Upacitraka**, *am*, n. a particular metre (consisting of four lines of eleven instants each).

**उपचूडन** *upa-cūdana* or *upa-cūlana*, *am*, n. singeing, searing, heating, Parāś.; Comm. on Yājñ. &c.

**उपचृत्** *upa-√crit*, P. -*critati*, to fasten, tie or bind on, Kauś.

**उपच्छद** *upa-cchad* (*upa-√chad*).

**Upa-cchanna**, mfn. covered, MBh. i, 5005; concealed, hidden, secret, MBh. i, 6006; Mn.

**उपच्छन्द** *upa-cchand* (*upa-√chand*), Caus. -*cchandayati*, to conciliate (privately by flattering or coaxing language), coax, entice; to seduce, Prab.; Rājat.; Kathās.; to supplicate, beg, Ragh. v, 58.

**Upa-cchanda**, *as*, m. anything necessary or needful, a requisite, MBh. xiii, 3300.

**Upa-cchandana**, *am*, n. persuasion, conciliation by coaxing, enticing, Daś.; Bālar.; Kāś. on Pāṇ. i, 3, 47.

**Upa-cchandita**, mfn. persuaded, coaxed, enticed, Śak. 207, 2, (Prākṛit *uba-cchandido*.)

**उपच्छल्** *upa-cchal* (*upa-√chal*), P. -*cchalayati*, to deceive, overreach, Prab.

**उपच्यव** *upa-cyavā*, *as*, m. (√*cyu*), the act of pressing or moving towards (said of a woman in sexual intercourse), RV. i, 28, 3, (= *sālā-prāpti*, Sāy.)

**उपज** 1. *upa-jā* (for 2. see p. 198, col. 1), mfn. (√*jan*), additional, accessory, ŚBr. i, 1, 1, 10 (Sāy. reads *upa-cāme* [√1. *ci*]; see Weber's extracts from the Comm. on the above passage, where T.