

**उपधातु** *upa-dhātu*, *us*, m. a secondary mineral, semi-metal (seven are specified: *svarna-mākshika*, pyrites; *tāra-mākshika*, a particular white mineral; *tuttha*, sulphate of copper; *kāṅśya*, brass; *rīti*, calx of brass; *sindūra*, red lead; *silā-jatu*, red chalk), Bhpr.; secondary secretions and constituents of the body (viz. the milk, menses, adeps, sweat, teeth, hair, and lymph), ŚāringS. &c.

**उपधारण** *upa-dhāraṇa*. See *upa-√dhri*.

**उपधाव** *upa-√dhāv*, *Ā*. (p. *-dhāvamāna*) to run; to soar, RV. viii, 3, 21; P. *-dhāvati*, to run near, approach hastily; to have recourse to for assistance, TS.; ŚBr.; TāṇḍyaBr.; MBh.; R.; BhP. &c.

**उपा-धवणा**, *as*, m. a follower, W.

**उपधि** *upa-dhī*. See p. 199, col. 3.

**उपधूपय** *upa-dhūpaya*, Nom. (fr. *dhūpa*) P. *-dhūpayati*, to fumigate, envelop in smoke; to envelop in mist; to darken, cover, Kauś.

**उपा-धूपिता**, mfn. fumigated, enveloped in smoke, MBh.; R.; near death, dying, L.; (*ā*), f. (scil. *dis*) = the next.

**उपधूमिता** *upa-dhūmitā*, f. (scil. *dis*, fr. *upa-dhūmaya*), 'enveloped in haze,' the quarter of the heavens to which the sun is proceeding (opposed to *dagdhā*, *dīptā*, and the five *sāntā*), Vasantarāja, T.; (cf. *pra-dhūmitā*, *saṃ-dhū*.)

**उपधृ** *upa-√dhri*, Caus. P. *-dhārayati*, to hold up, support, bear, MBh.; Suśr.; to hold as, consider as, regard, think, MBh.; R.; Mn.; BhP. &c.; to hold in the mind, reflect or meditate on, MBh.; to perceive, comprehend, hear, experience, learn, Suśr.; MBh.; BhP.

**उपा-धरणा**, *am*, n. the act of considering, consideration, reflection, MBh.

1. **उपा-धर्या**, mfn. to be comprehended, Car.  
2. **उपा-धर्या**, ind. p. having taken or held up &c.

**उपा-धरिति**, *is*, f. a ray of light, L.

**उपधृष** *upa-√dhrish*, P. (pf. *-dadharsha*) to venture to undertake, ŚBr. ix, 5, 2, 1.

**उपधे** *upa-√dhe*, Caus. *Ā*. (3. du. *-dhāpāyete*) to suckle, rear by suckling, RV. i, 95, 1.

**उपध्मा** 1. *upa-√dhmā*, P. *-dhāmati*, to blow or breathe at or upon, RV. v, 9, 5; ŚBr.; TāṇḍyaBr.; ShaḍvBr.; MānŚr.; Mn.

**उपा-धमाना**, *am*, n. the act of blowing at, blowing, Gaut. ix, 32.

2. **उपा-धमā**, f. id.; the effort of the voice which produces the sound *upadhmanīya*.

**उपा-धमāna**, mf(ī)n. breathing or blowing upon, AV. viii, 8, 2.

**उपा-धमāniya**, *as*, m. the Visarga (q.v.) as pronounced before the letters *p* and *ph*, Pāṇ.; VPrāt. &c.

**उपधै** *upa-√dhyai*.

**उपा-धयाता**, mfn. remembered, thought of, MBh.

**उपध्वंस** *upa-√dhvans*, Pass. *-dhvasyate*, to be afflicted or attacked, Suśr.

**उपा-धवस्ता**, mfn. speckled, spotted, VS.; TS.; ŚBr.; KātyŚr.; (cf. *dhvasta*.)

**उपनक्ष** *upa-√naksh*, *Ā*. (Impv. 2. sg. *-nakshasva*) to come near to, RV. viii, 54, 7.

**उपनक्षत्र** *upa-nakshatrā*, *am*, n. a secondary star, minor constellation, ŚBr.

**उपनख** *upa-nakha*, *am*, n. a particular disease of the finger-nails, whitlow, agnail (also called *cippa*; one of the twenty-four Kshudra-rogas or slight diseases), Suśr.

**उपनगर** *upa-nagara*, *am*, n. a suburb, L.; (*am*), ind. near the city. — **भव**, mfn. being near the city, near the city, Daś.

**उपनति** *upa-nati*. See *upa-√nam*.

**उपनद्** *upa-√nad*, Caus.

**उपा-नदिता**, mfn. caused to resound, R.

**उपनदम्** *upa-nadam*, ind. (fr. *nadi*, Pāṇ. v, 4, 110), near the river, on the river.

**उपा-नदि**, ind. id., ib.

**उपनद्** *upa-naddha*, &c. See *upa-√nah*.

**उपनन्द** *upa-nanda*, *as*, m., N. of a Nāga; of several men, VP.; BhP. &c.

**उपा-नन्दका**, *as*, m., N. of a son of Dhṛitarāshṭra; of a being attendant on Skanda, MBh.

**उपा-नन्दाना**, *as*, m. a form of Śiva, VP.

**उपनम्** *upa-√nam*, P. *-namati*, to bend towards or inwards; to tend towards, approach, come to, arrive at; to fall to one's share or lot, become one's property, share in (with acc., dat., or gen.), VS.; ŚBr.; TBr.; ChUp.; Rājat. &c.; to come to one's mind, occur, TS.; TBr. i, 1, 2, 8; to attend upon any one (acc.) with (instr.); to gain the favour of any one (acc.), BhP. vi, 19, 16; Caus. *-nāmayati*, to put or place before (gen.), Gobh. ii, 1, 7; to lead towards or into the presence of, present any one (gen.), Lalit.; to reach, hand to, ib.; to offer, present, ib.; Kāraṇḍ.

**उपा-नता**, mfn. bent towards or inwards, ŚBr.; KātyŚr.; Kāth.; subdued, subjected, surrendered; dependent on (for protection &c.), Āp.; MBh.; Ragh. &c.; brought near to, approached, near (either in form or space); fallen to one's share; brought about, produced, existing, being, BhP.; Megh. &c.

**उपा-नति**, *is*, f. inclination, affection, VS. xx, 13; the falling to one's share, Kathās.

**उपा-नम्रा**, mfn. coming to, being present, Naish.

**उपा-नमुका**, mfn. bending towards, approaching, ŚBr.

**उपनय** *upa-naya*, *upa-nayana*. See p. 201, col. 2.

**उपनर** *upa-nara*, *as*, m., N. of a Nāga, L.

**उपनह** *upa-√nah*, P. *-nahyati*, to tie or bind to or up, bind together; to make up into a bundle, TS.; AitBr.; ŚBr.; KātyŚr.; ĀśvŚr.; Caus. *-nāhayati*, to tie up, wrap, dress (a wound), Suśr.; Car.

**उपा-नद्धा**, mfn. covered with, Suśr.; inlaid, BhP.

**उपा-नद्धव्या**, mfn. to be wrapped or covered with, Car.

**उपा-नहाना**, *am*, n. anything fit for binding up or wrapping (as a cloth), ŚBr.; KātyŚr.

**उपा-नहā**, *as*, m. a bundle, AV. ix, 4, 5; TS.; a plaster, unguent (applied to a wound or sore); a cover, poultice, Suśr.; inflammation of the ciliary glands, stye, Suśr.; the tie of a lute (the lower part of the tail-piece where the wires are fixed), L.; continual enmity, L. — **सवेदा**, m. (in med.) perspiration caused by a kind of poultice.

**उपा-नहाना**, *am*, n. the act of putting a plaster upon, applying an unguent; plaster; cover; poultice, Suśr.

**उपनागर** *upa-nāgara*, *as*, m. (scil. *apa-bhranṣa*, q. v.) a particular Prakṛit dialect.

**उपा-नगरिका**, f. a kind of alliteration, Kpr.

**उपनाथ** *upa-√nāth*, P. *-nāthati*, to ask, entreat, Kāś. on Pāṇ. ii, 3, 55.

**उपनामन्** *upa-nāman*, *a*, n. a surname, nickname, W.

**उपनाय** *upa-nāyā*, &c. See p. 201, col. 2.

**उपनायक** *upa-nāyaka*, *as*, m. (in dram.) a secondary hero, Sāh.

**उपनासिक** *upa-nāsika*, *am*, n. the part surrounding the nose, that which is near the nose, Suśr.

**उपनिःश्रि** *upa-niḥ-śri* (*upa-niś-√śri*).

**उपा-निश्रित्या**, ind. p. having gone out to, Lalit.

**उपनिक्षिप** *upa-ni-√kship*, P. *-kshipati*, to throw down; to put or place down, Mn. iii, 224; to deposit.

**उपा-निक्षेपा**, *as*, m. a deposit (sealed or covered up so that the contents are unknown); any article intrusted to one's keeping, Yājñ. ii, 25.

**उपनिगम्** *upa-ni-√gam*, P. *-gacchati*, to meet with, fall upon, get, ŚBr.; AitBr.

**उपनिग्रह** *upa-ni-√grah*, P. *Ā*. *-grihṇāti*, *-nite*, to press down upon, TS.; to bring or push near to, AitBr.; ĀpŚr.

**उपनिधा** *upa-ni-√dhā*, P. *Ā*. *-dadhāti*, *-dhatte*, to put or place down near to, put or place

before, ŚBr.; TāṇḍyaBr.; TBr.; Lāty.; ChUp.; ĀśvGr.; to place down, conceal; to deposit, intrust; to bring near, lead near to, Gīt.; to produce, cause, Bhaṭṭ.

**उपा-निधāत्री**, mfn. one who puts or places down, ŚBr.

**उपा-निधāना**, *am*, n. the act of putting down near to, putting by the side of, Comm. on Lāty.; a deposit, W.

**उपा-निधāया**, ind. p. having put down near to &c.

**उपा-निधि**, *is*, m. a deposit, pledge, property put under the care of a creditor, friend &c. (generally a sealed deposit, but also any article intrusted to a friend which he may use whilst in his keeping), Mn. viii, 145, &c.; Yājñ. ii, 25; MBh.; a ray of light, L.; N. of a son of Vasu-deva, VP.

**उपा-निहिता**, mfn. placed or put down near to, placed or put before, ĀśvGr.; ChUp.; put down, kept; deposited, intrusted, Mn. viii, 37; 196; BhP.

**उपनिपत्** *upa-ni-pat*, P. *-patati*, to fly down to, ChUp.; to take place in addition, accede, exist or be in addition, Suśr.; Comm. on Bādar.; Caus. *-pātayati*, to cause to lie down, ŚānkhŚr.; ĀśvŚr.

**उपा-निपāता**, *as*, m. acceding, accession, Sarvad.; taking place, occurring, Comm. on Bādar.; a sudden occurrence or event, breaking forth, Mudrār.; Kād.; a sudden and unexpected attack, Comm. on Pāṇ. v, 3, 106.

**उपा-निपāताना**, *am*, n. occurring or taking place suddenly, Comm. on Nyāyad.

**उपा-निपāति**, mfn. rushing in, Śak. 237, 5; attacking suddenly.

**उपनिपद्** *upa-ni-√pad*, *Ā*. (p. *-pādyamāna*) to lie down at the side of, RV. i, 152, 4; Caus. *-pādayati*, to cause to lie down at the side of, ŚBr.; to lay down at, ib.

**उपनिपीड** *upa-ni-√piḍ*, Caus.

**उपा-निपीदिता**, mfn. afflicted, troubled, MBh.

**उपनिप्लु** *upa-ni-√plu*, *Ā*. (3. pl. *-plavante*) to approach, reach, AitBr. iv, 26, 3.

**उपनिबन्ध** *upa-ni-√bandh*, P. to write, compose; to explain.

**उपा-निबद्धा**, mfn. adhering to, Comm. on Nyāyad.; written, composed, arranged, Bālar.; Uttarar.; Comm. on Mn., on Pat. &c.; spoken of, discussed, Comm. on KātyŚr. &c.

**उपा-निबन्धना**, *as*, m. obligation, oath, Mear.

**उपा-निबन्धनाना**, mfn. manifesting, explaining, BhP.; Sarvad.; (*am*), n. description, Sāh.

**उपनिभ** *upa-nibha*, mfn. ifc. similar, equal, RPrāt.

**उपनिमज्ज** *upa-ni-√majj*, P. (impf. *-amaj-jat*) to dive near, TBr. i, 1, 3, 6.

**उपनिमन्त्र** *upa-ni-√mantr*, P. to invite; to offer, MBh.; R.; to consecrate, inaugurate, L.

**उपा-निमन्त्राना**, *am*, n. invitation, Venīs.; inauguration, L.

**उपनिमन्द** *upa-ni-√2. mand*, P. *-madati*, to restrain, stop, ŚBr.

**उपनिम्रेइ** *upa-ni-√mred*, *Ā*. *-mredate*, to make happy, gladden, ChUp.

**उपनियुज्** *upa-ni-√yuj*, *Ā*. to tie or join to, Kāth.

**उपनिरुध्** *upa-ni-√rudh*, P. to shut up, ŚBr.

**उपनिर्गम** *upa-nir-gama*, *as*, m. a main or royal road, L.

**उपनिर्वृत्** *upa-nir-√vrit* (*upa-niś-√vrit*), Caus. *-vartayati*, to cause to appear (e.g. a disease), Suśr.

**उपनिवप** *upa-ni-√2. vap*, P. *-vapati*, to throw or pour down in addition, ŚBr.

**उपा-निवपाना**, *am*, n. the act of throwing or pouring down upon, KātyŚr.

**उपनिविश** *upa-ni-√viś*, P., see *upa-ni-viśha*: Caus. P. *-veśayati*, to cause to encamp, R.; to lay the foundation of, Ragh.