

उपधातु *upa-dhātu*, *us*, m. a secondary mineral, semi-metal (seven are specified: *svarna-mākshika*, pyrites; *tāra-mākshika*, a particular white mineral; *tuttha*, sulphate of copper; *kānsya*, brass; *rīti*, calx of brass; *sindūra*, red lead; *silā-jatu*, red chalk), Bhpr.; secondary secretions and constituents of the body (viz. the milk, menses, ajepts, sweat, teeth, hair, and lymph), ŚāringS. &c.

उपधारण *upa-dhāraṇa*. See *upa-√dhri*.

उपधाव *upa-√dhāv*, *Ā*. (p. *-dhāvamāna*) to run; to soar, RV. viii, 3, 21; P. *-dhāvati*, to run near, approach hastily; to have recourse to for assistance, TS.; ŚBr.; TāṇḍyaBr.; MBh.; R.; BhP. &c.

उपा-ध्वाणा, *as*, m. a follower, W.

उपधि *upa-dhi*. See p. 199, col. 3.

उपधूपय *upa-dhūpayā*, Nom. (fr. *dhūpa*) P. *-dhūpayati*, to fumigate, envelop in smoke; to envelop in mist; to darken, cover, Kauś.

उपा-धूपिता, mfn. fumigated, enveloped in smoke, MBh.; R.; near death, dying, L.; (*ā*), f. (scil. *dis*) = the next.

उपधूमिता *upa-dhūmitā*, f. (scil. *dis*, fr. *upa-dhūmaya*), 'enveloped in haze,' the quarter of the heavens to which the sun is proceeding (opposed to *dagdhā*, *dīptā*, and the five *sāntā*), Vasantarāja, T.; (cf. *pra-dhūmitā*, *saṃ-dhū*).

उपधु *upa-√dhri*, Caus. P. *-dhārayati*, to hold up, support, bear, MBh.; Suśr.; to hold as, consider as, regard, think, MBh.; R.; Mn.; BhP. &c.; to hold in the mind, reflect or meditate on, MBh.; to perceive, comprehend, hear, experience, learn, Suśr.; MBh.; BhP.

उपा-ध्वाणा, *am*, n. the act of considering, consideration, reflection, MBh.

1. **उपा-ध्वाया**, mfn. to be comprehended, Car.
2. **उपा-ध्वाया**, ind. p. having taken or held up &c.

उपा-ध्रिति, *is*, f. a ray of light, L.

उपधुव *upa-√dhriśh*, P. (pf. *-dadharsha*) to venture to undertake, ŚBr. ix, 5, 2, 1.

उपधे *upa-√dhe*, Caus. *Ā*. (3. du. *-dhāpāyete*) to suckle, rear by suckling, RV. i, 95, 1.

उपध्मा 1. *upa-√dhmā*, P. *-dhāmati*, to blow or breathe at or upon, RV. v, 9, 5; ŚBr.; TāṇḍyaBr.; ShaḍvBr.; MānŚr.; Mn.

उपा-ध्माना, *am*, n. the act of blowing at, blowing, Gaut. ix, 32.

2. **उपा-ध्मā**, f. id.; the effort of the voice which produces the sound *upadhmanīya*.

उपा-ध्मāna, mf(n). breathing or blowing upon, AV. viii, 8, 2.

उपा-ध्मāniya, *as*, m. the Visarga (q.v.) as pronounced before the letters *p* and *ph*, Pāṇ.; VPrāt. &c.

उपधै *upa-√dhyai*.

उपा-ध्याता, mfn. remembered, thought of, MBh.

उपध्वंस *upa-√dhvaṅs*, Pass. *-dhvasyate*, to be afflicted or attacked, Suśr.

उपा-ध्वस्ता, mfn. speckled, spotted, VS.; TS.; ŚBr.; KātyŚr.; (cf. *dhvasta*).

उपनक्ष *upa-√naksh*, *Ā*. (Impv. 2. sg. *-nakshasva*) to come near to, RV. viii, 54, 7.

उपनक्षत्र *upa-nakshatrā*, *am*, n. a secondary star, minor constellation, ŚBr.

उपनख *upa-nakha*, *am*, n. a particular disease of the finger-nails, whitlow, agnail (also called *cippa*; one of the twenty-four Kshudra-rogas or slight diseases), Suśr.

उपनगर *upa-nagara*, *am*, n. a suburb, L.; (*ant*), ind. near the city. — **भवा**, mfn. being near the city, near the city, Daś.

उपनति *upa-nati*. See *upa-√nam*.

उपनद् *upa-√nad*, Caus.

उपा-नदिता, mfn. caused to resound, R.

उपनदम् *upa-nadam*, ind. (fr. *nadi*, Pāṇ. v, 4, 110), near the river, on the river.

उपा-नदि, ind. id., ib.

उपनद्ध *upa-naddha*, &c. See *upa-√nah*.

उपनन्द *upa-nanda*, *as*, m., N. of a Nāga; of several men, VP.; BhP. &c.

उपा-नन्दका, *as*, m., N. of a son of Dhṛitarāshṭra; of a being attendant on Skanda, MBh.

उपा-नन्दाना, *as*, m. a form of Śiva, VP.

उपनम् *upa-√nam*, P. *-namati*, to bend towards or inwards; to tend towards, approach, come to, arrive at; to fall to one's share or lot, become one's property, share in (with acc., dat., or gen.), VS.; ŚBr.; TBr.; ChUp.; Rājat. &c.; to come to one's mind, occur, TS.; TBr. i, 1, 2, 8; to attend upon any one (acc.) with (instr.); to gain the favour of any one (acc.), BhP. vi, 19, 16; Caus. *-nāmayati*, to put or place before (gen.), Gobh. ii, 1, 7; to lead towards or into the presence of, present any one (gen.), Lalit.; to reach, hand to, ib.; to offer, present, ib.; Kāraṇḍ.

उपा-नता, mfn. bent towards or inwards, ŚBr.; KātyŚr.; Kāth.; subdued, subjected, surrendered; dependent on (for protection &c.), Āp.; MBh.; Ragh. &c.; brought near to, approached, near (either in form or space); fallen to one's share; brought about, produced, existing, being, BhP.; Megh. &c.

उपा-नति, *is*, f. inclination, affection, VS. xx, 13; the falling to one's share, Kathās.

उपा-नम्रा, mfn. coming to, being present, Naish.

उपा-नमुका, mfn. bending towards, approaching, ŚBr.

उपनाय *upa-naya*, *upa-nayana*. See p. 201, col. 2.

उपनर *upa-nara*, *as*, m., N. of a Nāga, L.

उपनह *upa-√nah*, P. *-nahyati*, to tie or bind to or up, bind together; to make up into a bundle, TS.; AitBr.; ŚBr.; KātyŚr.; ĀśvŚr.; Caus. *-nāhayati*, to tie up, wrap, dress (a wound), Suśr.; Car.

उपा-नद्धा, mfn. covered with, Suśr.; inlaid, BhP.

उपा-नद्धाव्या, mfn. to be wrapped or covered with, Car.

उपा-नाहाना, *am*, n. anything fit for binding up or wrapping (as a cloth), ŚBr.; KātyŚr.

उपा-नह, *as*, m. a bundle, AV. ix, 4, 5; TS.; a plaster, unguent (applied to a wound or sore); a cover, poultice, Suśr.; inflammation of the ciliary glands, sty, Suśr.; the tie of a lute (the lower part of the tail-piece where the wires are fixed), L.; continual enmity, L. — **सवेदा**, m. (in med.) perspiration caused by a kind of poultice.

उपा-नाहाना, *am*, n. the act of putting a plaster upon, applying an unguent; plaster; cover; poultice, Suśr.

उपनागर *upa-nāgara*, *as*, m. (scil. *apabhraṅṣa*, q. v.) a particular Prākṛit dialect.

उपा-नगरिक, f. a kind of alliteration, Kpr.

उपनाथ *upa-√nāth*, P. *-nāthati*, to ask, entreat, Kāś. on Pāṇ. ii, 3, 55.

उपनामन् *upa-nāman*, *a*, n. a surname, nickname, W.

उपनाय *upa-nāyā*, &c. See p. 201, col. 2.

उपनायक *upa-nāyaka*, *as*, m. (in dram.) a secondary hero, Sāh.

उपनासिक *upa-nāsika*, *am*, n. the part surrounding the nose, that which is near the nose, Suśr.

उपनिःश्रि *upa-niḥ-śri* (*upa-niś-√śri*).

उपा-निःश्रिता, ind. p. having gone out to, Lalit.

उपनिक्षिप *upa-ni-√kship*, P. *-kshipati*, to throw down; to put or place down, Mn. iii, 224; to deposit.

उपा-निक्षेपा, *as*, m. a deposit (sealed or covered up so that the contents are unknown); any article intrusted to one's keeping, Yājñ. ii, 25.

उपनिगम् *upa-ni-√gam*, P. *-gacchati*, to meet with, fall upon, get, ŚBr.; AitBr.

उपनिग्रह *upa-ni-√grah*, P. *Ā*. *-grihṇāti*, *-nite*, to press down upon, TS.; to bring or push near to, AitBr.; ĀpŚr.

उपनिधा *upa-ni-√dhā*, P. *Ā*. *-dadhāti*, *-dhatte*, to put or place down near to, put or place

before, ŚBr.; TāṇḍyaBr.; TBr.; Lāty.; ChUp.; ĀśvGr.; to place down, conceal; to deposit, intrust; to bring near, lead near to, Gīt.; to produce, cause, Bhaṭṭ.

उपा-निधत्रि, mfn. one who puts or places down, ŚBr.

उपा-निधाना, *am*, n. the act of putting down near to, putting by the side of, Comm. on Lāty.; a deposit, W.

उपा-निधया, ind. p. having put down near to &c.

उपा-निधि, *is*, m. a deposit, pledge, property put under the care of a creditor, friend &c. (generally a sealed deposit, but also any article intrusted to a friend which he may use whilst in his keeping), Mn. viii, 145, &c.; Yājñ. ii, 25; MBh.; a ray of light, L.; N. of a son of Vasu-deva, VP.

उपा-निहिता, mfn. placed or put down near to, placed or put before, ĀśvGr.; ChUp.; put down, kept; deposited, intrusted, Mn. viii, 37; 196; BhP.

उपनिपत् *upa-ni-pat*, P. *-patati*, to fly down to, ChUp.; to take place in addition, accede, exist or be in addition, Suśr.; Comm. on Bādar.; Caus. *-pātayati*, to cause to lie down, ŚāṅkhŚr.; ĀśvŚr.

उपा-निपता, *as*, m. acceding, accession, Sarvad.; taking place, occurring, Comm. on Bādar.; a sudden occurrence or event, breaking forth, Mudrār.; Kād.; a sudden and unexpected attack, Comm. on Pāṇ. v, 3, 106.

उपा-निपताना, *am*, n. occurring or taking place suddenly, Comm. on Nyāyad.

उपा-निपति, mfn. rushing in, Śak. 237, 5; attacking suddenly.

उपनिपद् *upa-ni-√pad*, *Ā*. (p. *-pādyamāna*) to lie down at the side of, RV. i, 152, 4; Caus. *-pādayati*, to cause to lie down at the side of, ŚBr.; to lay down at, ib.

उपनिपीड *upa-ni-√pīḍ*, Caus.

उपा-निपीडिता, mfn. afflicted, troubled, MBh.

उपनिप्लु *upa-ni-√plu*, *Ā*. (3. pl. *-plavante*) to approach, reach, AitBr. iv, 26, 3.

उपनिबन्ध *upa-ni-√bandh*, P. to write, compose; to explain.

उपा-निबद्धा, mfn. adhering to, Comm. on Nyāyad.; written, composed, arranged, Bālar.; Uttarar.; Comm. on Mn., on Pat. &c.; spoken of, discussed, Comm. on KātyŚr. &c.

उपा-निबन्धा, *as*, m. obligation, oath, Mcar.

उपा-निबन्धाना, mfn. manifesting, explaining, BhP.; Sarvad.; (*am*), n. description, Sāh.

उपनिभ *upa-nibha*, mfn. ifc. similar, equal, RPrāt.

उपनिमज्ज *upa-ni-√majj*, P. (impf. *-amajjat*) to dive near, TBr. i, 1, 3, 6.

उपनिमन्त्र *upa-ni-√mantr*, P. to invite; to offer, MBh.; R.; to consecrate, inaugurate, L.

उपा-निमन्त्राणा, *am*, n. invitation, Venis.; inauguration, L.

उपनिमन्द *upa-ni-√2.mand*, P. *-madati*, to restrain, stop, ŚBr.

उपनिमेइ *upa-ni-√mred*, *Ā*. *-mredate*, to make happy, gladden, ChUp.

उपनियुज् *upa-ni-√yuj*, *Ā*. to tie or join to, Kāth.

उपनिरुध् *upa-ni-√rudh*, P. to shut up, ŚBr.

उपनिर्गम *upa-nirgama*, *as*, m. a main or royal road, L.

उपनिर्वृत् *upa-nir-vṛit* (*upa-niś-√vṛit*), Caus. *-vartayati*, to cause to appear (e.g. a disease), Suśr.

उपनिवप् *upa-ni-√2.vap*, P. *-vapati*, to throw or pour down in addition, ŚBr.

उपा-निवपाना, *am*, n. the act of throwing or pouring down upon, KātyŚr.

उपनिविश *upa-ni-√viś*, P., see *upa-ni-viśṭa*: Caus. P. *-veśayati*, to cause to encamp, R.; to lay the foundation of, Ragh.