

1. **Upa-pāduka** (for 2. see below), mfn. self-produced; (*as*), m. a superhuman being, a god, demon &c., L.

**Upa-pādya**, mfn. to be effected or done; to be shown or proved; being produced, coming into existence.

**उपपद** *upa-pada*, *am*, n. a word standing near or accompanying another to which it is subordinate (either a subordinate word in a compound [but not in a Bahu-vrīhi compound] generally forming the first member, or a discriminative appellation at the end of proper names, as *varman*, *śarman* &c.; or a preposition, particle &c. prefixed to a verb or noun; or a secondary word of any kind which is governed by or limits the general idea contained in the principal word), Pāṇ.; VPrāt.; Sarvad.; (*vriksah kalpāpapadāh*, 'those trees which have the word *kalpa* as accompanying word,' = *kalpa-vriksah*, Śis. iii, 59; cf. Ragh. xvi, 40); a bit, little, L. — **samāsa**, m. a compound containing an Upa-pada (e. g. *kumbha-kāra*).

**उपपरामृश** *upa-parā-√mṛś*. See *upāparā-√mṛś*.

**उपपरासु** *upa-parā-√sṛi*.

**Upa-parāsrītya**, ind. p. having crept near or towards, ŚBr. xiv, 1, 1, 9.

**उपपरीक्ष** *upa-parīksh* (*upa-pari-√iksh*), *Ā*. to find out, learn, Lalit.; to examine, inquire into.

**Upa-parīkshana**, *am*, n. inquiring into, investigation, examination, L.

**Upa-parīkshā**, f. id., Nir.

**उपपरे** *upa-parē* (*upa-parā-√i*), P. -*pārāti*, to go towards, go near, approach, ŚBr.

**उपपर्चन** *upa-parcana*. See *upa-√pric*.

**उपपर्यवृत्** *upa-pary-ā-√vrit*, P. (pf. -*āvavarta*) to turn round towards, ŚBr.; Kāth.

**उपपर्वन** *upa-parvan*, *a*, n. the day before the Parvan or change of the moon, ŚāṅkhGr. vi, 1, 11.

**उपपर्शुका** *upa-parsukā*, f. a false rib, N.

**उपपली** *upa-palī* (*upa-palī* [for *pari*]-*√i*).

**Upa-paly-āyya**, ind. p. turning back or round, ŚBr.

**उपपल्वलम्** *upa-palvalam*, ind. on the pool, Naish.

**उपपा** *upa-√i. pā*, Caus. -*pāyayati*, to give to drink, MānŚr. & Gr.

**Upa-pāyana**, *am*, n. the act of giving to drink, ib.

**उपपात** *upa-pāta*, *upa-pātin*. See *upa-√pat*.

**उपपातक** *upa-pātaka*, *am*, n. a secondary crime, minor offence (as killing kine, forgetting the Veda, breaking a vow of chastity, offending a Guru, selling the Soma plant &c.), Gaut. xxi, 11, &c.; Baudh. ii, 2, 12-14, &c.; Mn. xi, 66, &c.; Hariv. &c. (see also Yājñ. ii, 210; iii, 225; 242).

**Upapātakin**, mfn. one who has committed an Upa-pātaka or minor offence, Mn. xi, 107; 117.

**उपपादुक** 2. *upa-pāduka* (for 1. see above), mfn. having shoes, shod, W.

**उपपाप** *upa-pāpa*, *am*, n. a minor offence, = *upa-pātaka*, Yājñ. iii, 286.

**उपपाश्र्व** *upa-pāśva*, *as*, m. a shoulder; flank, MBh.; a lesser rib; the opposite side, L.

**उपपीड** *upa-√pīd*, Caus. -*pīdayati*, to press on or to; to press down, oppress, check, Kām.; to cause pain, disturb, distress, Mn.; Kām.; (in astron.) to eclipse, R.; VarBrS.

**Upa-pīdana**, *am*, n. the act of pressing down, oppressing; causing pain, tormenting, torture, Mn.

**Upa-pīdam**, ind. p. (Pāṇ. iii, 4, 49) pressing, pressing on or to, Śis. x, 47; Naish.

**Upa-pīdita**, mfn. pressed down, oppressed; tortured, pained, distressed.

**उपपुर** *upa-pura*, *am*, n. 'near the city,' a suburb, L.

**Upa-purī**, f. the environs of a city, BhP. iv, 25, 26.

**Upapaurika**, mfn. being near or in the environs of a city, Daś.

**उपपुराण** *upa-purāṇa*, *am*, n. a secondary or minor Purāṇa (eighteen are enumerated; the following is the list in the Kūrma-purāṇa: 1. Sānat-kumāra, 2. Nārasiṅha (fr. Nṛisīṅha), 3. Bhāmāda, 4. Śiva-dharma, 5. Daurvāsasa, 6. Nāradya, 7. Kāpila, 8. Vāmana, 9. Auśanasa, 10. Brahmāṇḍa, 11. Vārūṇa, 12. Kālikā-purāṇa, 13. Māheśvara, 14. Śāmba, 15. Saura, 16. Pārāsara, 17. Mārīca, 18. Bhārgava).

**उपपुष्पिका** *upa-pushpikā*, f. yawning, gaping, L.

**उपपूर्वरात्रम्** *upa-pūrvarātram*, ind. about the first part of the night, Pāṇ. vi, 2, 33, Comm.

**उपपूर्वाह्नम्** *upa-pūrvāhnam*, ind. about fore-noon, ib.

**उपपृच्** 1. *upa-√pric*, P. *Ā*. (Impv. 2. sg. -*prindhi*, RV. ii, 24, 15; -*prīṅca*, AV. ix, 4, 23; inf. -*prakshé*, RV. v, 47, 6) to add, RV.; to enlarge, increase, RV. i, 40, 8; to approach, come near, AV. xviii, 4, 50; to mix, couple, RV. v, 47, 6; vi, 28, 8; AV. ix, 4, 23.

**Upa-pārcana**, *am*, n. coition, impregnation, RV. vi, 28, 8; AV. ix, 4, 23; (mfn.) being in close contact, closely touching, Nir.

2. **Upa-pric**, mfn. (Nom. *ḷ*) adhering to, holding fast to (with gen.), RV. i, 32, 5.

**उपपृ** *upa-√prī*, *Ā*. (Impv. 2. pl. -*prīṇadhvam*) to fill up, RV. vii, 16, 11.

**उपपौरिक** *upa-paurika*. See *upa-pura*.

**उपपौर्यमासम्** *upa-pauryamāsam* and *°māsi*, ind. (Pāṇ. v, 4, 110) at the time of full moon.

**उपप्रक्षे** *upa-prakshé*, Ved. inf. of 1. *upa-√pric* above.

**उपप्रगा** *upa-pra-√gā*, P. (impf. or aor. -*prāgāt*) to step near to, approach, RV. i, 162, 7; 163, 12; 13; AV. i, 28, 1; vi, 37, 1; VS. vi, 7.

**उपप्रश्** *upa-√prach*, *Ā*. (1. pl. -*pricchāmahe*) to ask (a person, acc.) about anything, consult, MBh.

**उपप्रजन्** *upa-pra-√jan*, *Ā*. -*jāyate*, to be born after or in addition to, Kāth.

**उपप्रजिन्व** *upa-pra-√jinva*, P. (Subj. 3. pl. -*jinvan*) to please or gratify in approaching [Sāy.], RV. i, 71, 1; to impel, stir up [BRD.]

**उपप्रतिग्रह** *upa-prati-√grah*, P. to conciliate again, MaitrS.

**उपप्रत** *upa-pra-√trī*, Caus. (Impv. 2. sg. -*prā-tārāya*) to convey or transport across, AV. ii, 36, 5.

**उपप्रदा** *upa-pra-√i. dā*, P. to deliver over, present or give away to, ŚBr. i.

**Upa-pradāna**, *am*, n. the act of giving away to; presenting, a present, VP.; Pañcat.; Kathās. &c.

**उपप्रदृश** *upa-pra-√driś*, Caus. -*darsayati*, to point out to or towards, Comm. on TUp. & Bādar.

**Upa-pradarśana**, *am*, n. the act of pointing out, showing, indication, Comm. on AitUp.

**उपप्रभिद्** *upa-pra-√bhid*, P. (impf. -*prā-bhinat*) to crumble and scatter, TBr. i, 1, 3, 5.

**Upa-prābhinna**, mfn. crumbled, TBr. i, 2, 13.

**उपप्रभू** *upa-pra-√bhū*, P. (aor. 3. pl. -*prā-bhūvan*) to be present for help, help, assist, ŚBr. xii, 4, 2, 10; 4, 2.

**उपप्रभूष** *upa-pra-√bhūsh*, P. (Subj. 3. pl. -*bhūshan*) to attend to, observe, RV. iii, 55, 1.

**उपप्रयम्** *upa-pra-√yam*, P. -*yacchati*, to present in addition, ŚBr.

**उपप्रया** *upa-pra-yā*, P. -*yāti*, to go towards, approach; to proceed towards, RV. i, 82, 6; TS. ii, 2, 1, 2; 3; ŚāṅkhBr.

**उपप्रलोभन** *upa-pra-lobhana*, *am*, n. (*√lubh*) the act of seducing, alluring, Daś.

**उपप्रवद्** *upa-pra-√vad*, P. (Impv. 2. sg. -*prāvada*) to join in, AV. iv, 15, 14.

**उपप्रवृत्** *upa-pra-√vrit*, Caus. P. -*vartayati*, to throw or push down, TS.; Kāth.

**उपप्रवृह** *upa-pra-√vrih*, *Ā*. (Impv. 2. sg. -*varhasva*) to tear out and bring near to one's self, ŚBr. iii, 9, 4, 22.

**उपप्रश्रि** *upa-pra-√śri*, P. to lay or lean against, Kāth.

**उपप्रसद्** *upa-pra-√sad*, P. (1. sg. -*sidāmi*) to enter (a house), inhabit, AV. iii, 12, 9.

**उपप्रसृ** *upa-pra-√sṛi*, Intens. *Ā*. (pf. 3. sg. -*sarsrē*) to move towards, reach, RV. ii, 35, 5.

**उपप्रस्तृ** *upa-pra-√strī*, *Ā*. -*strīṇite*, to lie down upon, RV. vi, 67, 2.

**उपप्रहि** *upa-pra-√hi*, P. (Impv. 2. pl. -*hinuta*, AV. xviii, 4, 40; pf. 3. pl. -*jighyus* [Sāy. reads -*jigyas*, but explains it by *prēshitavantah*], ŚBr. xi, 5, 1, 10) to send away to (acc.)

**उपप्रण** *upa-prāṇa*, *as*, m. a secondary vital air belonging to the body, W.

**उपप्रप** *upa-prāp* (*upa-pra-√āp*).

**Upa-prāpta**, mfn. approached, come near, R.

**उपप्रया** *upa-prā-√yā*, P. (Impv. 2. du. -*yātam*) to come near, RV. vii, 70, 6.

**उपप्रुत्** *upa-prūt*, mfn. (fr. *√pru* = *√plu*, BRD.) flowing or rushing near, RV. ix, 71, 2; approaching [Sāy.]

**उपप्रे** *upa-prē* (*upa-pra-√i*), P. -*eti*, to go or come near to, approach, rush upon; to set about, undertake, begin, RV.; AV.; ŚBr.; Kenop.: *Ā*. -*plāyate* (for -*prāyate*) to rush upon, MaitrS. i, 10, 14; 16.

**उपप्रेक्ष** *upa-prēksh* (*upa-pra-√iksh*), P. (2. sg. -*prēkshasi*) to overlook, pass over unnoticed, disregard, MBh.

**Upa-prēkshana**, *am*, n. the act of overlooking, looking at without interest, disregarding, MBh.

**उपप्रेष** *upa-prēsh* (*upa-pra-√i. ish*), P. -*prēshyati* (Impv. 2. du. -*prēshyatam*) to impel, AV. xviii, 2, 53; to invite, summon (said of the Adhvaryu priest who summons the Hotṛi priest to sacrifice), AitBr. ii, 5, 6; 8.

**Upa-praisha**, *as*, m. invitation, summons (see the preceding), AitBr. ii, 5, 7; 8.

**उपप्रे** *upa-plē* (*upa-pla-√i*) for *upa-prē*, q.v.

**उपप्लु** *upa-√plu*, P. -*plavati*, to overflow, inundate; to assault, invade, afflict; to eclipse, Kauś.; to rush upon, assail, MBh.: *Ā*. -*plavate*, to swim on the surface (as a light object), Comm. on Pāṇ. iii, 2, 126; to hang over, move aloft, TāṇḍyaBr.; Kāth.: Caus. -*plāvayati*, to irrigate, flood, water, BhP.; to float near (?), ŚBr. xiii, 1, 2, 9.

**Upa-plava**, *as*, m. affliction, visitation, invasion, inundation; any public calamity, unlucky accident, misfortune, disturbance; a portent or natural phenomenon (as an eclipse &c.), MBh.; Suśr.; Vikr.; Kum.; Kathās. &c.; N. of Rāhu (who is supposed to cause eclipses), L.; N. of Śiva, L.

**Upaplavin**, mfn. afflicted or visited by a calamity, Ragh.; under an eclipse, Kād.; flooded.

**Upa-plavya**, mfn. to be overflowed; to be afflicted, L.; (*am*), n., N. of the capital of the Matsyas, MBh.

**Upa-pluta**, mfn. overflowed; invaded, afflicted, visited; distressed, pained; marked by prodigies; swallowed (as sun and moon by Rāhu), eclipsed, R.; BhP.; Mn.; Ragh. &c.; (*ā*), f. (with *yonī*) a particular disease of the female organ, ŚārngS.; Car. **Upaplutēkshana**, mfn. having overflowing eyes, weeping, Hariv.

**उपबन्ध** *upa-√bandh*, P. (3. pl. -*badhnanti*) to tie up, fasten, ŚBr. ii, 1, 4, 3; Comm. on Bādar.

**Upa-baddha**, mfn. tied up, fastened, AV. i, 7, 7; ŚBr. xi, 5, 1, 2; connected.

**Upa-bandha**, *as*, m. union, connexion, KātyŚr.; tie, bond, rope, BhP.; quotation, TPrāt.; application, employment, use (of a word &c.), Bādar.; a particular manner of sitting, Caurap.; an affix, Nir.

**उपबाहु** *upa-bahu*, mfn. tolerably numerous, a good many, Kās. on Pāṇ. v, 4, 73.

**उपबाहु** *upa-bāhu*, *us*, m. the lower arm