(from the elbow to the wrist), VarBṛS.; N. of a man, gaṇa *bāhv-ādi*, Pāṇ. iv, 1, 96.

उपबिन्दु *upa-bindu, us*, m., N. of a man, gaṇa *bāhv-ādi*, Pāṇ. iv, 1, 96.

उपबिल *upa-bila*, mfn. near the aperture, Comm. on KātyŚr.

उपबृह् *upa-bṛih*, Intens. P. (Subj. *-bárbṛihat;* Impv. 2. sg. *-barbṛihi*) to press with the arms or cling closely (to a man, dat.); to embrace closely or passionately, RV. v, 61, 5; x, 10, 10; Nir.; (cf. *upa-√vṛiṇh.*)

Upa-barha, *as*, m. a pillow, L.

Upa-bárhaṇa, *am*, n. a cushion, pillow, RV. x, 85, 7; AV.; AitBr.; ŚBr.; TBr. &c.; (*ī*), f. id., RV. i, 174, 7; (*as*), m., N. of the Gandharva Nārada, BhP.; VP.; Pañcar. &c. (*Upabarhaṇa*), mf(*ā*)n. having a cushion, furnished with a pillow, Vait. 36, 7.

Upa-barhiṇa, *as*, m., N. of a mountain, BhP. v, 20, 21.

Upa-bṛiṇhaṇa, °bṛiṇhin. See *upa-vṛiṇhaṇa, °vṛiṇhin* under *upa-√vṛiṇh.*

उपब्द *upabdá, as*, m. noise, sound, rattling, clanking, RV. vii, 104, 17 (= AV. viii, 4, 17).

Upabdí, *is*, m. id., RV.; ŚBr.; (voc. *úpabde*) a particular venomous animal [NBD.], AV. ii, 24, 6. **-mát,** mfn. noisy, loud, TS.; AitBr.

उपब्रू *upa-brū*, Ā. *-brūte* (once P., impf. 1. sg. *-abravam*, RV. viii, 24, 14) to speak to, address; to invoke for, entreat, ask for; to persuade, RV.; AV.; ŚBr.; MBh.

उपब्लय *upa-blaya, as*, m. the region round the clavicle, Lāṭy. i, 5, 7.

उपभक्ष् *upa-√bhaksh.*

Upa-bhakshita, mfn. eaten up, consumed, Suśr.

उपभङ्ग *upa-bhaṅga, as*, m. (√*bhañj*), a division of a stanza, Vikr.

उपभज् *upa-√bhaj*, Ā. (aor. *-ábhakta*) to obtain, take possession of (acc.), RV. ix, 103, 2.

उपभाषा *upa-bhāshā*, f. a secondary dialect, Dhūrtas.

उपभुज् *upa-√2. bhuj*, Ā. *-bhuṅkte* (ep. also *-bhuñjate*) to enjoy, eat, eat up, consume, MBh.; Yājñ.; Pañcat. &c.; to enjoy, make use of, partake of; to experience (happiness or misfortune &c.), MBh.; Hariv.; Mn.; BhP. &c.; to enjoy (a woman), Hariv.; Kathās.; Pañcat. &c.; to receive as a reward, Mn. xii, 8; R. vi, 98, 29: P. (1. pl. *-bhuñjāmas*) to be useful, ChUp. iv, 11, 2: Caus. *-bhojayati*, to cause to take (medicine), Suśr.

Upa-bhukta, mfn. enjoyed, eaten, consumed; used, possessed &c. **-dhana,** mfn. one who has enjoyed or made use of his riches; (*as*), m., N. of a merchant's son, Pañcat. (also in the former meaning).

Upa-bhukti, *is*, f. enjoyment, use, T.; (in astron.) the daily course of a star (= *bhukti*, q. v.)

Upa-bhoktṛi, mfn. one who enjoys or makes use of, an enjoyer, possessor, ŚvetUp.; VarBṛS.

Upa-bhoga, *as*, m. enjoyment, eating, consuming; using, usufruct, MBh.; Mn.; Śak. &c.; pleasure, enjoyment; enjoying (a woman or a lover), VP.; Ragh. &c.; (with Jain.) enjoying repeatedly. **-kshama,** mfn. suited to enjoyment, Śak.

Upabhogin, mfn. ifc. enjoying, making use of.

Upa-bhogya, mfn. to be enjoyed or used; anything enjoyed or used, BhP.; Kum.; Pañcat. &c.; (*am*), n. object of enjoyment, MBh.; Mṛicch. **-tva,** n. the state of being enjoyable, R.

Upa-bhojin, mfn. eating, enjoying, Suśr.

Upa-bhojya, mfn. ifc. serving for food, causing enjoyment, MBh.

उपभू *upa-√bhū*, P. (pf. Pot. 2. sg. *-babhūyās;* aor. Subj. 2. sg. *-bhuvas*) to come near to, approach, RV. x, 183, 2; to help, assist, RV. i, 138, 4: Intens. *-bubhūshati*, to wish to help, MBh. xii, 3514.

उपभूष् *upa-√bhūsh*, P. *-bhūshati*, to approach (in order to revere), RV. x, 104, 7; to regard, be careful, pay attention to, observe, obey, RV.

उपभूषण *upa-bhūshaṇa, am*, n. secondary ornament or decoration; implement.

उपभृ *upa-√bhṛi*, P. Ā. (p. *-bíbhrat;* Impv. 2. sg. *-bharasva*) to bring or convey near, RV. i, 166, 2; AV. v, 20, 4; to bear, Kir. v, 12.

Upa-bhṛit, *t*, f. a sacrificial vessel or ladle made of wood, AV. xviii, 4, 5; 6; VS.; TS.; ŚBr.; KātyŚr. &c.

Upa-bhṛita, mfn. brought near, procured for (dat.); destined to (dat.), BhP. **Upabhṛitôpaśama,** mfn. one to whom calmness of mind is brought, calm, quiet, BhP. v, 7, 10.

उपभेद *upa-bheda, as*, m. a subdivision, MatsyaP.

उपभ्रम् *upa-√bhram*, P. (pf. *-babhrāma*) to saunter or move slowly towards, BhP.

उपम 1. *upamá*, mf(*ā*)n. uppermost, highest; most excellent, eminent, best, RV.; AV.; nearest, next, first, RV.; Nigh. **-śravas** (*upamá°*), mfn. of highest fame, highly renowned; (*ās*), m., N. of a son of Kuru-śravaṇa and grandson of Mitrātithi, RV. x, 33, 6; 7; *-tama*, mfn. highly renowned, illustrious, RV. ii, 23, 1.

1. **Upamá** (for 2. see below, and for 3. see col. 3), ind. (Ved. instr. of the above) in the closest proximity or neighbourhood, RV. i, 31, 15; viii, 69, 13.

Upamám, ind. in the highest degree, RV. v, 34, 9; AV. viii, 3, 65; SV.

उपम 2. *upama*, mfn. ifc. for 3. *upa-mā*, q. v.

उपमज्ज् *upa-√majj*, P. Ā. *-majjati, -te*, to dive, sink, ŚBr.; Lāṭy.; ŚāṅkhŚr.; Comm. on KātyŚr.

Upa-majjana, *am*, n. ablution, bathing, a bath, BhP.

उपमथ् *upa-√math*, P. *-manthati*, to whirl around, RV. x, 136, 7; to stir, churn, mix, TBr. i, 6, 8, 4; 5.

Upa-mathita, mfn. stirred, churned, mixed, ŚBr. ii, 6, 1, 6; Kauś.

Upa-mathya, ind. p. having stirred; churning, mixing, Kauś.; ChUp.

Upa-manthanī, f. a staff for stirring, ŚBr.

Upa-manthitṛi, mfn. one who stirs or churns (butter &c.), VS. xxx, 12.

उपमद् *upa-√1. mad*, P. *-madati*, to cheer up, encourage, ŚBr. i, 4, 2, 1.

Upa-máda, *as*, m. enjoyment, amusement, RV. iii, 5, 5.

उपमद्गु *upa-madgu, us*, m., N. of a younger brother of Madgu, Hariv.; VP.

उपमध्यमा *upa-madhyamā*, f. (scil. *aṅguli*) the finger next to the middle finger, the last finger but one, ĀpŚr. iii, 1, 2.

उपमन्त्र् *upa-√mantr*, P. Ā. *-mantrayati, -te*, to call near or towards one's self, call hither, induce to come near, TS.; ŚBr.; to summon, invite, persuade, MBh.; Kām.; BhP.; to address.

Upa-mantraṇa, *am*, n. the art of persuading, coaxing (= *rahasy upa-cchandanam*, Kāś.), Pāṇ. i, 3, 47.

U'pa-mantrita, mfn. called near or hither, ŚBr.; ChUp. &c.; summoned, invited, persuaded, MBh.; Hariv.; addressed, Daś.

1. **Upa-mantrín,** mfn. persuading, inciting, impelling, RV. ix, 112, 4.

उपमन्त्रिन् 2. *upa-mantrin, ī*, m. a subordinate counsellor, BhP.

उपमन्थनी *upa-manthanī.* See above.

उपमन्यु *upa-manyú*, mfn. striving after, zealous [BRD.], RV. i, 102, 9; (knowing, understanding, intelligent, Sāy.); (*us*), m., N. of a Ṛishi (pupil of Āyoḍa-dhaumya, who aided Śiva in the propagation of his doctrine and received the ocean of milk from him), MBh.; LiṅgaP.; Kathās. &c.; (*avas*), m. pl. the descendants of the above, ĀśvŚr.; (cf. *aupamanyava.*)

उपमर्द *upa-marda*, &c. See *upa-√mṛid.*

उपमा 2. *upa-√mā*, P. Ā. (Impv. 2. sg. *-mimīhi, -māhi*, and *-māsva;* Subj. 2. sg. *-māsi*) to measure out to, apportion to, assign, allot, grant, give, RV.: Ā. *-mimīte*, to measure one thing by another, compare, MBh.; Hariv.; Caurap. &c.

3. **Upa-mā́,** f. comparison, resemblance, equality, similarity; a resemblance (as a picture, portrait &c.), ŚBr.; MBh.; Kum. &c.; a particular figure in rhetoric, simile, comparison (a full simile must include four things; see *pūrṇôpama, luptôpamā*, &c.), Sāh.; Kāvyād.; Vām. &c.; a particle of comparison, Nir.; a particular metre, RPrāt.; (mfn. ifc.) equal, similar, resembling, like (e. g. *amarôpama*, mfn. resembling an immortal), MBh.; Ragh.; Daś.; Hit. &c. **-dravya,** n. any object used for comparison, Kum. **-rūpaka,** n. (in rhet.) a particular figure combining comparison and metaphor, Vām. **-vyatireka,** m. (in rhet.) a particular figure combining comparison and contrast, Kāvyād. **Upamêta,** m. the tree Vatica Robusta, L.; (*vṛikshāṇāṃ madhye tasya sarvôccatvād anyasyôpomānatāṃ prāptatvāt tathātvam*, T.)

1. **U'pa-māti** (for 2. see s. v.), *is*, f. comparison, similarity [Sāy.], RV.; (*is*), m. 'assigning or granting' (wealth), N. of Agni [Sāy.], RV. viii, 60, 11; (BRD. derives both 1. and 2. *upa-māti* fr. *upa-√man*, 'to address.')

1. **Upa-mātṛi** (for 2. see s. v.), mfn. one who compares, Naish.; an image-maker, portrait-painter, L.

Upa-māna, *am*, n. comparison, resemblance, analogy, MBh.; Suśr.; Kathās. &c.; simile; the object with which anything is compared, Pāṇ.; Sāh.; Kum. &c.; a particle of comparison, Nir.; (in log.) recognition of likeness, comparison (the third of the four Pramāṇas or means of correct knowledge); (mfn. ifc.) similar, like, Kathās. **-cintā-maṇi,** m., N. of a philosophical work. **-tā,** f., **-tva,** n. similarity, Kathās.; the state of being an object of comparison, Sāh.; Vām. **-vat,** mfn. similar, like, Śatr. **Upamānôpameya-bhāva,** m. the connection between the thing to be compared and the object with which it is compared.

1. **Upa-mita** (for 2. see *upa-√mi*), mfn. compared, illustrated by comparison, Pāṇ.; Bhartṛ. &c.; similar.

Upa-miti, *is*, f. comparison; resemblance, likeness, similarity, Sāh.; analogy; knowledge of things derived from analogy or resemblance, Sarvad.

Upa-meya, mfn. to be compared, comparable with (with instr. or ifc.), Megh.; Kum. &c.; (*am*), n. that which is compared, the subject of comparison (opposed to *upa-māna*, the object with which anything is compared), Sāh.; Comm. on Pāṇ. **Upameyôpamā,** f. the resemblance of any object to that compared with it; reciprocal comparison (as of a moon to a beautiful face), Vām.; Kpr.

उपमात् *upa-mā́t*, f. a prop, support, = *upa-mít* below [Sāy.], RV. vi, 67, 6.

उपमाति 2. *upa-māti, is*, f. (√1. *mī*, Sāy.), destroying, killing. **-váni,** mfn. engaged in killing enemies, destroyer of enemies [Sāy.], RV. v, 41, 16; (fr. *upa-√man*, one who receives addresses in a friendly way, BRD.)

उपमातृ 2. *upa-mātṛi, tā*, f. 'second mother,' foster-mother, nurse, L.; a near female relative, L.

उपमाद *upa-māda.* See *upa-√mad.*

उपमारण *upa-māraṇa.* See *upa-√mṛi.*

उपमालिनी *upa-mālinī*, f. a particular metre.

उपमालिनीतीरम् *upa-mālinī-tīram*, ind. near the banks of the Mālinī, Śak. 16, 7.

उपमास्य *úpamāsya*, mfn. (fr. *upa-māsam*), occurring every month, monthly, AV. viii, 10, 19.

उपमि *upa-√1. mi*, P. *-minoti*, to stick or fasten on, put into, Kāṭh.

Upa-mít, *t*, f. a prop, stay, RV. i, 59, 1; iv, 5, 1; AV. ix, 3, 1.

2. **Upa-mita** (for 1. see above), mfn. stuck or fastened on, put into, Vait.

उपमित्र *upa-mitra*, n. a minor friend, not an intimate friend, Nīlak.

उपमिह् *upa-√mih*, Caus. *-mehayati*, to wet, BhP. vi, 16, 32.

उपमीमांसा *upa-mīmāṇsā* (fr. Desid. of √*man*), deliberation, investigation, consideration, ŚBr. xi, 4, 2, 12; 15.