

**Upa-salyaka**, *am*, n. a small piece of ground near a village, Kād.

**उपशाखा** *upa-śākhā*, f. a smaller branch of a tree, little branch, BhP. iv, 31, 14; Sāy.

**उपशान्त** *upa-śānto*. See *upa-śānto*.

**उपशाय** *upa-śāya*, &c. See *upa-śā*.

**उपशाल** *upa-śāla*, *am*, n. a place or court in front of a house, Kauś.

**Upa-śālam**, ind. (fr. *śālā*, Pāṇ. vi, 2, 121), near a house.

**उपशास्त्र** *upa-śāstra*, *am*, n. a minor science or treatise, L.

**उपशिक्षा** *upa-śikshā*. See *upa-śik*.

**उपशिङ्ग** *upa-śiṅgha*, P. *-śiṅghati*, to smell at, kiss, Bhāṭṭ.

**Upa-śiṅghana**, *am*, n. (in med.) anything given to smell at, Suśr. ii, 515, 11; (*-śiṅghana*, *-śiṅghana* are wrong readings.)

**उपशिरस्** *upa-śiras*, ind. upon the head, Kauś. 86.

**उपशिव** *upa-śiva*, *as*, m., N. of a man.

**उपशिष्य** *upa-śiṣhya*, *as*, m. the pupil of a pupil, Prab.

**उपशी** *upa-śī*, *Ā*. *-śete*, to lie near or by the side of (acc.), RV. x, 18, 8; ŚBr.; Kauś.; MBh.; to lie by the side of (for sexual intercourse), ŚBr.; TS.; Kāth.; MBh. xiii; to lie upon (loc.), R. vi; to do good, be suitable or useful, Car.

**Upa-śayā**, mfn. lying near at hand or close by, lying ready for use, ŚBr.; ŚāṅkhŚr.; (*as*), m. one of the Yūpas (or posts to which the sacrificial animal is tied), TS. vi, 6, 4, 4; the lying near or by the side of; a kind of hole in the ground (placed near the track of wild animals, for a hunter to conceal himself in, Mall. on Śis. ii, 80); (in med.) the allaying (of diseases) by suitable remedies, suitability, usefulness, advantageous medicine, Car.; the liking, predilection (of a sick person as for coolness &c.), ib.; diagnosis by the effect of certain articles of food or medicine, W.; (*ā*), f. (scil. *nyid*) a piece of clay prepared and ready for use, ŚBr.; KātyŚr. **-tvā**, n. the being a particular sacrificial post, TS. vi, 6, 6, 4. **-stha**, mfn. lying in ambush (as a hunter), Śis. ii, 80.

**Upa-śāya**, *as*, m. (ifc.) the turn for lying down or sleeping with, Pāṇ. iii, 3, 39; (cf. *rājōpōśāya*.)

**Upaśāyaka**, mfn. sleeping alternately with, Bhāṭṭ.; (*as*), m., N. of a man, VārP.

**Upa-śāyin**, mfn. lying near to or by the side of, KātyŚr.; lying, sleeping, R.; lying down, going to bed, MBh.; allaying, tranquillizing, anything that calms &c.; (in med.) composing, narcotic, W. **Upaśāyi-tā**, f. or **-tva**, n. tranquillization, calming; means of allaying disease (as diet &c.), W.

**Upa-śīvan**, mfn. lying near or by the side of, MaitrS. ii, 13, 16; Kāth.

**उपशीर्षक** *upa-śīrshaka*, *am*, n. a kind of disease of the head, ŚāringS.

**उपशुनम्** *upa-śunam* (fr. *śvan*), ind. near a dog, Pāṇ. v, 4, 7, 7.

**उपशुभ** *upa-śubh*, *Ā*. *-śobhate* (p. *-śubhamāna*, BhP.) to be beautiful or brilliant, BhP. v, 17, 13; Hit.: Caus. P. *-śobhayati*, to adorn, ornament, MBh.; VarBrS. &c.

**Upa-śobhana**, *am*, n. the act of adorning, ornamenting, R.; BhP.

I. **Upa-śobhā** (for 2. see s. v.), f. ornament, Śis. xiii, 36.

**Upa-śobhikā**, f. ornament, decoration, AgP.

**Upa-śobhita**, mfn. adorned, ornamented, decorated, MBh.; MārK.P.; Suśr.; Pañcat. &c.

**Upaśobhin**, mfn. of beautiful appearance, brilliant, Kathās.

**उपशुष** *upa-śuṣh*, P. *-śuṣhyati*, to dry up, TS. iii, 1, 10, 3; Suśr.; Car.: Caus. *-śoṣhayati*, to cause to dry up or shrink, make dry or withered, Āp.; MBh.; Kathās.

**Upa-śoṣhana**, mfn. the act of causing to dry up or shrink, Suśr.; Prab.

**Upa-śoṣhita**, mfn. made dry, dried, dry, MBh.; Suśr.

**उपशोभा** 2. *upa-śobhā* (for 1. see col. 1), f. secondary ornament or decoration, AgP.; Hcat.

**उपश्रुत्** *upa-ścyut* or *-ścut*, P. *-ścyotati*, to ooze or trickle down, fall in drops, MW.

**उपश्रम्** *upa-śram*, P. *-śramyati*, to rest, repose, Kauś.

**उपश्रि** *upa-śri*, P. *-śrayati*, to lean (anything) against, TBr. i, 6, 6, 2; ŚBr. xiv; KātyŚr.: *Ā*. *-śrayate* (p. of the pf. *-śisriyānā*) to lean against, support, prop, RV. x, 18, 12; to cling to, fit closely (as an ornament), RV. vii, 56, 13; to place one's self near to, go towards, MBh.; BhP.; to accommodate one's self to, ChUp. vi, 8, 2.

**Upa-śrita**, mfn. placed near, brought to the attention of, RV. vii, 86, 8; leaning towards or upon, TS.; VS.; KātyŚr.

**Upa-śrī**, f. an over-garment (fitting closely), KaushUp.

**उपश्रु** *upa-śru*, P. *-śrinoti*, to listen to, give ear to, hear, RV.; AV. xii, 4, 27; xx, 27, 1; ŚBr.; Tāṇdyabr.; TBr.; ChUp.; MBh. &c.

**Upa-śruta**, mfn. listened to, heard, MBh.; Hariv.; BhP.; promised, agreed, L.

**Upa-śrutī**, *is*, f. giving ear to, listening attentively, RV. i, 10, 3; viii, 8, 5; 34, 11; AV. ii, 16, 2; xvi, 2, 5; range of hearing, ŚBr.; ŚāṅkhŚr.; hearing, BhP.; rumour, report, MBh. v, 30, 5 (ed. Bomb.); *apa-śrutī*, ed. Calc. v, 871; a kind of supernatural oracular voice (answering questions about future events, and supposed to be uttered by an idol after mystic invocations, Vidhāna-pārijāta, T.), MBh.; Kād. &c., (cf. *śakunōpa*); (*is*), m., N. of an evil spirit, PārGr. i, 16, 23.

**Upa-śrūtya**, ind. p. having listened to; listening to, hearing, AV. xii, 4, 28; MBh.; BhP. &c.

**Upa-śrotṛī**, *tā*, m. a listener, hearer, RV. vii, 23, 1; TS.; ŚāṅkhŚr.; Vait.

**उपश्लाघा** *upa-ślāghā*, f. boasting, brag, swagger, GopBr.

**उपश्लिष** *upa-ślish*, P. *-ślishyati*, to come near to or into close contact with, cling to, MBh.; Daś.: Caus. *-śleshayati*, to bring near or into close contact, Vikr.

**Upa-ślishṭa**, mfn. brought near or into close contact, contiguous, adjoining, TBr. iii, 8, 17, 4; Pañcat.

**Upa-ślesha**, *as*, m. close contact, contiguity, Pat.; embrace, Prab.

**Upa-śleshana**, *am*, n. the act of joining or fixing on, sewing together, Sarvad.

**उपश्लोक** *upa-śloka*, *as*, m., N. of the father of the tenth Manu, BhP. viii, 13, 21.

**उपश्लोक्य** *upa-ślokaya*, Nom. (fr. *śloka*, Pāṇ. iii, 1, 25) P. *-ślokyati*, to praise in Ślokas.

**उपश्रुत्** *upa-śvas*, Caus. (Impv. 2. sg. *-śvāsaya*) to fill with roarings or noise, RV. vi, 47, 29.

**Upa-śvasā**, *as*, m. breeze, draught of air, AV. xi, 1, 12.

**उपश्रम्भ** *upa-śtambha*, &c. See *upa-stambha*.

**उपश्रुत्** *upa-śrūt*. See *upa-śtu*.

**उपस्** *upās*, only loc. *upāsi* [= *upasthe*, Nir.; Sāy.], 'in the lap,' RV. v, 43, 7; x, 27, 13.

**उपसंयम्** *upa-samyam*.

**Upa-samyata**, mfn. closely joined or fixed together, wedged in, Suśr. 101, 7.

**Upa-samyama**, *as*, m. bringing into close contact, wedging in, L.

**Upa-samyamana**, *am*, n. the act of fixing one thing to another; a means of fastening together, L.

**उपसंया** *upa-sam-yā*, P. (Impv. 2. pl. *-yāta*) to come in a body towards, AV. vi, 73, 1.

**उपसंयुज्** *upa-sam-yuj*, Caus. *-yojayati*, to furnish with, MBh. xiii.

**उपसंयोग** *upa-samyoga*, *as*, m. a secondary or subordinate connection, modification, Nir.

**उपसंरुध** *upa-sam-rudh*, P. (impf. 3. pl. *-arundhan*; fut. 2. pl. *-rotsyatha*) to throng towards, ŚBr. i, 2, 4, 11; 12.

**उपसंरुह** *upa-sam-ruh*, P. *-rohati*, to grow over or together, cicatrize, Suśr.

**Upa-samroha**, *as*, m. growing over or together, cicatrizing, ib.

**उपसंवाद** *upa-sam-vāda*, *as*, m. (*√vad*), agreeing together, agreement, Pāṇ. iii, 4, 8.

**उपसंविश** *upa-sam-√viś*, P. *-viśati*, to gather round, environ (in order to attend), TBr.; to lie down by the side of, KātyŚr.: Caus. *-veśayati*, to cause to lie or sit down by the side of, Kauś.; MBh.

**उपसंवे** *upa-sam-√vye*, *Ā*. (Impv. 2. sg. *-sām-vyayasva*) to wrap up or envelop one's self in (acc.), AV. ii, 13, 3; xix, 24, 5.

**Upa-samvita**, mfn. wrapped up, covered, MBh. xv.

**Upa-samvyāna**, *am*, n. an under garment, Pāṇ. i, 1, 36.

**उपसंव्रज्** *upa-sam-√vraj*, P. *-vrajati*, to step into, enter, Mn. vi, 51.

**उपसंशंस** *upa-sam-√śans*, P. *-śansati*, to recite in addition, add, ŚBr. xiii, 5, 1, 8.

**Upa-samsasya**, ind. p. having recited in addition, adding, ĀsvŚr.; ŚāṅkhŚr.

**उपसंश्रि** *upa-sam-√śri*, P. *Ā*. *-śrayati*, *-te*, to join, attach one's self to, TBr. i; ŚBr. ii; to devote one's self to, serve, attend, MBh. xiii.

**उपसंश्लिष** *upa-sam-√ślish*.

**Upa-samslishṭa**, mfn. united, joined, coherent. **-tva**, n. coherency, MaitrUp.

**उपसंसृ** *upa-sam-√sri*.

**Upa-samsritya**, ind. p. having stepped near to, approaching, BhP. iii, 21, 47.

**उपसंसृज्** *upa-sam-√srij*.

**Upa-samsrīṣṭa**, mfn. united with; burdened, afflicted, blasted (by a curse), BhP. xi, 30, 2; joined together; effected, produced, BhP.

**उपसंसृप** *upa-sam-√srip*.

**Upa-samsrīpya**, ind. p. having crept towards, ŚBr. iv.

**उपसंस्कार** *upa-samskāra*, *as*, m. a secondary or supplementary Samskāra (q. v.), Sāy. on TBr. ii, 1, 4.

**उपसंस्कृ** *upa-sam-s-√kri*.

**Upa-samskrīta**, mfn. prepared, dressed, cooked (as food), MBh.; Suśr. 335, 14; Car.; prepared, arranged, adorned, Suśr.

**उपसंस्था** *upa-sam-√sthā*.

**Upa-samsthita**, mfn. one who has stopped, Hariv. 9700.

**उपसंहित** *upa-sam-hita*. See *upa-sam-dhā*.

**उपसंहृ** *upa-sam-√hri*, P. *Ā*. *-harati*, *-te*, to draw together, bring together, contract, collect, ŚBr.; MBh.; Pañcar.; TPrāt.; to summarize, sum up, Comm. on BrĀrUp., on Mn., on BhP.; to withdraw, take away, withhold, MBh. xiv; BhP.; Śak. 267, 7; to stop, interrupt, suppress, MBh. vii; Kathās.; Pat. &c.; to make away with, absorb, MBh. i; MārK.P.: Desid. (p. *-jihīrshat*) to wish to destroy oxannul, BhP. v, 25, 3.

**Upa-samharāna**, *am*, n. the act of withdrawing &c., L.

**Upa-samhartavya**, mfn. to be brought near, Lalit.

**Upa-samhāra**, *as*, m. the act of withdrawing, withholding, taking away, MBh.; drawing towards one's self, bringing near, TPrāt.; summarizing, summing up, résumé, Vedāntas.; Nyāyak.; conclusion, end, epilogue, Kathās.; Sāh.; Sarvad. &c.; N. of the concluding chapters in several books; suppression, subduing; end, death, destruction, L. **-prakaraṇa**, n., N. of a work.

**Upa-samhārin**, mfn. comprehending; exclusive, Tarkas.; Bhāshāp. (with *an* neg.)

**Upa-samhṛita**, mfn. drawn near, brought into contact, TPrāt.; withheld, drawn back; stopped, interrupted, suppressed, BhP.; Kathās.; Comm. on Mn.; absorbed, destroyed, NṛisUp.; MBh.; BhP.; Sarvad. &c.; dead; comprehended; excluded, L.

**Upa-samhṛiti**, *is*, f. comprehension; conclusion; (in dram.) the end or conclusion, the catastrophe (= *nir-vahāna*), Sāh. 332; Daśar.