

Upa-salyaka, *am*, n. a small piece of ground near a village, Kād.

उपशाखा *upa-sākhā*, f. a smaller branch of a tree, little branch, BhP. iv, 31, 14; Śāy.

उपशान्त्व *upa-√sāntv*. See *upa-√sāntv*.

उपशाय *upa-śāya*, &c. See *upa-√śi*.

उपशाल *upa-śāla*, *am*, n. a place or court in front of a house, Kauś.

Upa-śālam, ind. (fr. *śālā*, Pāṇ. vi, 2, 121), near a house.

उपशास्त्र *upa-śāstra*, *am*, n. a minor science or treatise, L.

उपशिक्षा *upa-śikshā*. See *upa-√śak*.

उपशिक्षु *upa-√śingh*, P. -*śinghati*, to smell at, kiss, Bhaṭṭ.

Upa-śinghana, *am*, n. (in med.) anything given to smell at, Suśr. ii, 515, 11; (-*śinghana*, -*śinghana* are wrong readings.)

उपशिरस् *upa-śiras*, ind. upon the head, Kauś. 86.

उपशिव *upa-śiva*, *as*, m., N. of a man.

उपशिष्य *upa-śishya*, *as*, m. the pupil of a pupil, Prab.

उपशी *upa-√śi*, *Ā*. -*śete*, to lie near or by the side of (acc.), RV. x, 18, 8; ŚBr.; Kauś.; MBh.; to lie by the side of (for sexual intercourse), ŚBr.; TS.; Kāth.; MBh. xiii; to lie upon (loc.), R. vi; to do good, be suitable or useful, Car.

Upa-śayā, mfn. lying near at hand or close by, lying ready for use, ŚBr.; ŚāṅkhŚr.; (*as*), m. one of the Yūpas (or posts to which the sacrificial animal is tied), TS. vi, 6, 4, 4; the lying near or by the side of; a kind of hole in the ground (placed near the track of wild animals, for a hunter to conceal himself in, Mall. on Śiś. ii, 80); (in med.) the allaying (of diseases) by suitable remedies, suitability, usefulness, advantageous medicine, Car.; the liking, predilection (of a sick person as for coolness &c.), ib.; diagnosis by the effect of certain articles of food or medicine, W.; (*ā*), f. (scil. *mṛid*) a piece of clay prepared and ready for use, ŚBr.; KātyŚr. -*tvā*, n. the being a particular sacrificial post, TS. vi, 6, 6, 4. -*stha*, mfn. lying in ambush (as a hunter), Śiś. ii, 80.

Upa-śāya, *as*, m. (ifc.) the turn for lying down or sleeping with, Pāṇ. iii, 3, 39; (cf. *rājōpośāya*.)

Upaśāyaka, mfn. (*ikā*) n. sleeping alternately with, Bhaṭṭ.; (*as*), m., N. of a man, VārP.

Upa-śāyin, mfn. lying near to or by the side of, KātyŚr.; lying, sleeping, R.; lying down, going to bed, MBh.; allaying, tranquillizing, anything that calms &c.; (in med.) composing, narcotic, W. **Upaśāyi-tā**, f. or -*tva*, n. tranquillization, calming; means of allaying disease (as diet &c.), W.

Upa-śīvan, mfn. (*varī*) n. lying near or by the side of, MaitrS. ii, 13, 16; Kāth.

उपशीर्षक *upa-śīrshaka*, *am*, n. a kind of disease of the head, ŚārngS.

उपशुनम् *upa-śunam* (fr. *śvan*), ind. near a dog, Pāṇ. v, 4, 7, 7.

उपशुभम् *upa-√śubh*, *Ā*. -*śobhate* (p. -*śubhamāna*, BhP.) to be beautiful or brilliant, BhP. v, 17, 13; Hit.: Caus. P. -*śobhayati*, to adorn, ornament, MBh.; VarBrS. &c.

Upa-śobhana, *am*, n. the act of adorning, ornamenting, R.; BhP.

1. **Upa-śobhā** (for 2. see s. v.), f. ornament, Śiś. xiii, 36.

Upa-śobhikā, f. ornament, decoration, AgP.

Upa-śobhita, mfn. adorned, ornamented, decorated, MBh.; MärkP.; Suśr.; Pañcat. &c.

Upaśobhin, mfn. of beautiful appearance, brilliant, Kāthās.

उपशुष् *upa-√śush*, P. -*śushyati*, to dry up, TS. iii, 1, 10, 3; Suśr.; Car.: Caus. -*śoshayati*, to cause to dry up or shrink, make dry or withered, Āp.; MBh.; Kāthās.

Upa-śoshana, mfn. the act of causing to dry up or shrink, Suśr.; Prab.

Upa-śoshita, mfn. made dry, dried, dry, MBh.; Suśr.

उपशोभा 2. *upa-śobhā* (for 1. see col. 1), f. secondary ornament or decoration, AgP.; Hcat.

उपशुत् *upa-√ścyut* or -*√ścut*, P. -*ścyotati*, to ooze or trickle down, fall in drops, MW.

उपश्रम् *upa-√śram*, P. -*śrāmyati*, to rest, repose, Kauś.

उपश्रि *upa-√śri*, P. -*śrayati*, to lean (anything) against, TBr. i, 6, 6, 2; ŚBr. xiv; KātyŚr.: *Ā*. -*śrayate* (p. of the pf. -*śisriyāṇā*) to lean against, support, prop, RV. x, 18, 12; to cling to, fit closely (as an ornament), RV. vii, 56, 13; to place one's self near to, go towards, MBh.; BhP.; to accommodate one's self to, ChUp. vi, 8, 2.

Upa-śrita, mfn. placed near, brought to the attention of, RV. vii, 86, 8; leaning towards or upon, TS.; VS.; KātyŚr.

Upa-śrī, f. an over-garment (fitting closely), KaushUp.

उपश्रु *upa-√śru*, P. -*śrinoti*, to listen to, give ear to, hear, RV.; AV. xii, 4, 27; xx, 27, 1; ŚBr.; TāṇḍyaBr.; TBr.; ChUp.; MBh. &c.

Upa-śruta, mfn. listened to, heard, MBh.; Hariv.; BhP.; promised, agreed, L.

Upa-śruti, *is*, f. giving ear to, listening attentively, RV. i, 10, 3; viii, 8, 5; 34, 11; AV. ii, 16, 2; xvi, 2, 5; range of hearing, ŚBr.; ŚāṅkhŚr.; hearing, BhP.; rumour, report, MBh. v, 30, 5 (ed. Bomb.; *apa-śruti*, ed. Calc. v, 871); a kind of supernatural oracular voice (answering questions about future events, and supposed to be uttered by an idol after mystic invocations, Vidhāna-pārijāta, T.), MBh.; Kād. &c., (cf. *śakunōpa*°); (*is*), m., N. of an evil spirit, PārGṛ. i, 16, 23.

Upa-śrūtya, ind. p. having listened to; listening to, hearing, AV. xii, 4, 28; MBh.; BhP. &c.

Upa-śrotṛī, *tā*, m. a listener, hearer, RV. vii, 23, 1; TS.; ŚāṅkhŚr.; Vait.

उपश्लाघा *upa-ślāghā*, f. boasting, brag, swagger, GopBr.

उपश्लिष *upa-√ślish*, P. -*ślishyati*, to come near to or into close contact with, cling to, MBh.; Daś.: Caus. -*śleshayati*, to bring near or into close contact, Vikr.

Upa-ślishṭa, mfn. brought near or into close contact, contiguous, adjoining, TBr. iii, 8, 17, 4; Pañcat.

Upa-ślesha, *as*, m. close contact, contiguity, Pat.; embrace, Prab.

Upa-śleshana, *am*, n. the act of joining or fixing on, sewing together, Sarvad.

उपश्लोक *upa-śloka*, *as*, m., N. of the father of the tenth Manu, BhP. viii, 13, 21.

उपश्लोक्य *upa-ślokaya*, Nom. (fr. *śloka*, Pāṇ. iii, 1, 25) P. -*ślokayati*, to praise in Ślokas.

उपश्वस् *upa-√śvas*, Caus. (Impv. 2. sg. -*śvāsaya*) to fill with roarings or noise, RV. vi, 47, 29.

Upa-śvasā, *as*, m. breeze, draught of air, AV. xi, 1, 12.

उपशम्भ *upa-śtambha*, &c. See *upa-stambha*.

उपशुत् *upa-śhūt*. See *upa-√stu*.

उपस *upās*, only loc. *upāsi* [= *upasthe*, Nir.; Śāy.], 'in the lap,' RV. v, 43, 7; x, 27, 13.

उपसंयम् *upa-saṃ-√yam*.

Upa-samyata, mfn. closely joined or fixed together, wedged in, Suśr. 101, 7.

Upa-samyama, *as*, m. bringing into close contact, wedging in, L.

Upa-samyamana, *am*, n. the act of fixing one thing to another; a means of fastening together, L.

उपसंया *upa-saṃ-√yā*, P. (Impv. 2. pl. -*yāta*) to come in a body towards, AV. vi, 73, 1.

उपसंयुज् *upa-saṃ-√yuj*, Caus. -*yojayati*, to furnish with, MBh. xiii.

उपसंयोग *upa-samyoga*, *as*, m. a secondary or subordinate connection, modification, Nir.

उपसंरुध *upa-saṃ-√2. rudh*, P. (impf. 3. pl. -*arundhan*; fut. 2. pl. -*rotsyatha*) to throng towards, ŚBr. i, 2, 4, 11; 12.

उपसंरुह *upa-saṃ-√ruh*, P. -*rohati*, to grow over or together, cicatrize, Suśr.

Upa-samroha, *as*, m. growing over or together, cicatrizing, ib.

उपसंवाद *upa-saṃ-vāda*, *as*, m. (√*vad*), agreeing together, agreement, Pāṇ. iii, 4, 8.

उपसंविश *upa-saṃ-√viś*, P. -*viśati*, to gather round, environ (in order to attend), TBr.; to lie down by the side of, KātyŚr.: Caus. -*veśayati*, to cause to lie or sit down by the side of, Kauś.; MBh.

उपसंवे *upa-saṃ-√vye*, *Ā*. (Impv. 2. sg. -*sām-vyayasva*) to wrap up or envelop one's self in (acc.), AV. ii, 13, 3; xix, 24, 5.

Upa-samvīta, mfn. wrapped up, covered, MBh. xv.

Upa-samvyāna, *am*, n. an under garment, Pāṇ. i, 1, 36.

उपसंव्रज् *upa-saṃ-√vraj*, P. -*vrajati*, to step into, enter, Mn. vi, 51.

उपसंशंस *upa-saṃ-√śans*, P. -*śansati*, to recite in addition, add, ŚBr. xiii, 5, 1, 8.

Upa-samśasya, ind. p. having recited in addition, adding, ĀśvŚr.; ŚāṅkhŚr.

उपसंश्रि *upa-saṃ-√śri*, P. *Ā*. -*śrayati*, -*te*, to join, attach one's self to, TBr. i; ŚBr. ii; to devote one's self to, serve, attend, MBh. xiii.

उपसंश्लिष *upa-saṃ-√ślish*.

Upa-samślishṭa, mfn. united, joined, coherent. -*tva*, n. coherency, MaitrUp.

उपसंसृ *upa-saṃ-√sri*.

Upa-samsṛitya, ind. p. having stepped near to, approaching, BhP. iii, 21, 47.

उपसंसृज् *upa-saṃ-√srij*.

Upa-samsṛishṭa, mfn. united with; burdened, afflicted, blasted (by a curse), BhP. xi, 30, 2; joined together; effected, produced, BhP.

उपसंसृप *upa-saṃ-√srip*.

Upa-samsṛipyā, ind. p. having crept towards, ŚBr. iv.

उपसंस्कार *upa-samskāra*, *as*, m. a secondary or supplementary Saṃskāra (q. v.), Śāy. on TBr. ii, 1, 4.

उपसंस्कृ *upa-saṃ-s-√I. kṛi*.

Upa-samskrīta, mfn. prepared, dressed, cooked (as food), MBh.; Suśr. 335, 14; Car.; prepared, arranged, adorned, Suśr.

उपसंस्था *upa-saṃ-√sthā*.

Upa-samsthita, mfn. one who has stopped, Hariv. 9700.

उपसंहित *upa-saṃ-hita*. See *upa-saṃ-√dhā*.

उपसंहृ *upa-saṃ-√hṛi*, P. *Ā*. -*harati*, -*te*, to draw together, bring together, contract, collect, ŚBr.; MBh.; Pañcar.; TPrāt.; to summarize, sum up, Comm. on Br̥ArUp., on Mn., on BhP.; to withdraw, take away, withhold, MBh. xiv; BhP.; Śak. 267, 7; to stop, interrupt, suppress, MBh. vii; Kāthās.; Pat. &c.; to make away with, absorb, MBh. i; MärkP.: Desid. (p. -*jihirshat*) to wish to destroy or annul, BhP. v, 25, 3.

Upa-samharana, *am*, n. the act of withdrawing &c., L.

Upa-samhartavya, mfn. to be brought near, Lalit.

Upa-samhāra, *as*, m. the act of withdrawing, withholding, taking away, MBh.; drawing towards one's self, bringing near, TPrāt.; summarizing; summing up, résumé, Vedāntas.; Nyāyak.; conclusion, end, epilogue, Kāthās.; Śāh.; Sarvad. &c.; N. of the concluding chapters in several books; suppression, subduing; end, death, destruction, L. -*prakaraṇa*, n., N. of a work.

Upa-samhārin, mfn. comprehending; exclusive, Tarkas.; Bhāshāp. (with *an*° neg.)

Upa-samhṛita, mfn. drawn near, brought into contact, TPrāt.; withheld, drawn back; stopped, interrupted, suppressed, BhP.; Kāthās.; Comm. on Mn.; absorbed, destroyed, NṛisUp.; MBh.; BhP.; Sarvad. &c.; dead; comprehended; excluded, L.

Upa-samhṛiti, *is*, f. comprehension; conclusion; (in dram.) the end or conclusion, the catastrophe (= *nir-vahana*), Śāh. 332; Daśar.