

उपसंक्रुप *upa-sam-√klrip*, Caus. P. *-kalpayati*, to put upon, set, cause to settle, MBh.; to appoint, elect for, Gṛīhyas.

Upa-samklṛipta, mfn. put above, being above, BhP. iv, 9, 54.

उपसंक्रम *upa-sam-√kram*, P. *Ā. -krāmati*, *-kramate*, to step or go to the other side (or other world &c.), ŚBr. iv, xii; TUp.; Daś. &c.: Caus. *-kramayati*, to cause to go to the other side, ŚBr. vi.

Upa-samkramaṇa, am, n. the act of going over towards, Lalit.; *gaṇa vyushṭādi*, Pāṇ. v, 1, 97.

Upa-samkrānta, mfn. turned to, changed into (another meaning); as a word employed in another meaning), Pat.

Upa-samkrānti, is, f. the being conveyed across, reaching the other side, VarBrS.; Rājat.

उपसंक्षेप *upa-sam-kshepa*, as, m. (*√kship*), a concise abridgment or summary, an abstract compendium, R.

उपसंख्यान *upa-sam-khyāna*, am, n. (*√khyā*), the act of adding, anumeration, further enumeration, Kāty.; Pat.; reckoning along with.

Upa-samkhyeya, mfn. to be added or enumerated in addition to (loc.), Pat.

उपसंगम् *upa-sam-√gam*, *Ā. -gacchate*, to approach together, join in approaching, ŚBr.; BhP.; to unite, join, MBh.; to go or come near, MBh.; BhP.; Bhag.; to enter into any condition or state, MBh. xiii.

Upa-samgata, mfn. come together, assembled, BhP.; united, joined (*mithunāya*, for sexual intercourse), MBh. i, 6897.

Upa-samgamana, am, n. the act of coming together, sexual union, Gaut. iv, 13.

उपसंग्रह *upa-sam-√grah*, Desid. P. *-jighrīkshati*, to wish or intend to embrace (the feet of), Āp. i, 8, 19.

Upa-samgrīhita, mfn. seized, taken into custody, Pañcat.

Upa-samgrīhya, ind. p. taking hold of, clasping, embracing, ŚBr.; ŚāṅkhGr.; ĀsvGr.; Mn.; embracing (especially *pāda* or *pādayoh*, the feet of a revered person; the word *pāda* being not unfrequently omitted), PārGr.; Āp.; MBh.; Suśr. &c.; partaking of, receiving, accepting, MBh.; R.; getting or entering into, experiencing, MBh. xii; winning over, conciliating, propitiating, Daś.

Upa-samgraha, as, m. the act of clasping round, embracing, embrace (esp. of the feet of a revered person), Pañcat.; Kathās.; respectful salutation, polite address (performed by touching the feet of the addressed person with one's hands), L.; clasping (a woman, see *dārōpa*); bringing together, collecting, joining, R.; Nir.; a pillow, cushion, MBh. iv, 517.

Upa-samgrahana, am, n. the act of clasping round, embracing (e. g. the feet), respectful salutation (by embracing the feet), Āp.; Gaut.; Mn.

Upa-samgrāhya, mfn. saluted (one whose feet are) to be embraced; to be saluted reverentially, respectable, venerable, Āp.; Mn.

उपसंघात *upa-sam-ghāta*, as, m. (*√han*), the act of collecting (one's ideas), Comm. on Nyāyad.

उपसच् *upa-√sac*, *Ā. (3. pl. -sācānte*, impf. 3. pl. *-asacānta*) to follow closely, RV. i, 190, 2; AV. xviii, 4, 40; to pursue, AitBr. vi, 36, 2.

उपसंचर *upa-sam-√car*, P. *-caratī*, to approach, enter, AV. iii, 12, 1; to approach (*bhartāram*, a husband sexually), VarBrS.

Upa-samcāra, as, m. access, entrance, Gobh. iv, 2, 7.

उपसञ्ज *upa-√sañj*, *Ā. -sajjate*. to be attached to, fond of (loc.), BhP. xi, 26, 22.

Upa-sakta, mfn. attached to, depending on (worldly desires), R.

उपसंजन् *upa-sam-√jan*, *Ā. (fut. p. -janishyamāṇa)* to present one's self, appear, Paribh. 64.

Upa-samjāta, mfn. appeared, present, ib.

उपसद् I. *upa-√sad*, P. *-sīdatī* (Ved. Pot. I. pl. *-sadema*; impf. *-asadat*) to sit upon (acc.), RV. vi, 75, 8; to sit near to, approach (esp. respectfully), revere, worship, RV.; AV.; TS.; ŚBr. &c.; MBh.; Ragh. &c.; to approach (a teacher in order

to become his pupil), Kathās.; to approach asking, request, crave for, RV. i, 89, 2; vii, 33, 9; TS. ii; ŚBr. ii; to approach in a hostile manner, BhP. vi, 3, 27; to possess, RV. viii, 47, 16; AV. iii, 14, 6; to perform the Upasad ceremony (see below), TS. vi, 2, 3, 4; Caus. *-sādayati*, to place or put upon or by the side of, TS.; TBr.; ŚBr. &c.; to cause to approach, lead near (see *upa-sādita*).

Upa-sat (in comp. for 2. *upa-sād* below). *-tvā*, n. the being an Upasad ceremony (see below), MaitrS. iii, 8, 1. *-pathā*, m. the path or way of the Upasad ceremony (see below), ŚBr. v, 4, 5, 17.

Upa-satti, is, f. connection with, union, L.; service, worship, L.; gift, donation, W.

Upa-satṛi, tā, m. one who has seated himself near or at (esp. at the domestic fire), any person who is domiciled, the inhabitant of a house (with and without *griha*), AV. ii, 6, 2; iii, 12, 16; vii, 82, 3; VS. xxvii, 2; 4; ChUp.

2. **Upa-sād**, mfn. approaching (respectfully), worshipping, serving, AV.; VS. xxx, 9; (t), m., N. of a particular fire (different from the Gārhapatya, Dakṣiṇāgni, and Āhavanīya), VahniP.; (t), f. attendance, worship, service, RV. ii, 6, 1; settlement (?), AV. vi, 142, 3; siege, assault, ŚBr. iii; AitBr.; Kāth.; N. of a ceremony or sacrificial festival preceding the Sutyā or pressing of the Soma (it lasts several days, and forms part of the Jyotishṭoma), VS. xix, 14; TS.; ŚBr.; KātyŚr. &c. *-rūpā*, n. (*ena*, instr.) in the form of an Upasad ceremony, ŚBr. xi, 2, 7, 27. *-van*, mfn. receiving reverence or worship, ĀsvŚr. ii, 5, 9 (in a Mantra). *-vrata*, n. a particular observance prescribed for the Upasad ceremony (consisting principally of drinking milk in certain quantities), Comm. on BrĀrUp. *-vratīn*, mfn. performing the above observance, ŚBr. xiv; BrĀrUp.

Upa-sada, mfn. one who goes near, W.; (as), m. the Upasad ceremony (see above), ChUp.; approach, W.; gift, donation, W.; (ī), f. (*ūpa*) continuous propagation, ŚBr. xiv, 9, 4, 23 (= *saṃtati*, Comm.)

Upa-sadana, am, n. the act of approaching (respectfully), respectful salutation, MBh. i; approaching (a work), setting about, undertaking, Gaut.; approaching or going to (a teacher [gen.] to learn any science or art [loc.]), MBh. iii, 17169; performing (a ceremony or sacrifice), R.; neighbouring abode, neighbourhood, R.

Upa-sādya, mfn. to be respectfully approached; to be revered or worshipped, RV.; AV.; ŚāṅkhŚr.

Upa-sanna, mfn. put or placed upon, being on, TBr. ii; AitBr.; KātyŚr.; come near, approached (for protection or instruction or worship &c.), Kauś.; PārGr.; MuṇḍUp.; BhP.; placed near to, given, bestowed upon, MBh.

Upa-sādāna, am, n. the act of placing or putting upon, Sāy. on TBr. ii, 1, 3, 6; approaching respectfully, reverence, respect, BhP.

Upa-sādita, mfn. caused to come near, led near, conveyed to, BhP.

Upa-sādya, ind. p. having caused to approach towards one's self, having obtained, BhP. x, 45, 32.

उपसंतन् *upa-sam-√tan*, P. *-tanoti*, to bring into close connection or accompaniment with, recite immediately after, ĀsvŚr.; Vait.

Upa-samtāna, as, m. close accompaniment or connection or junction (in reciting Mantras &c.), ĀsvŚr. v, 9, 14; 18.

उपसंधा *upa-sam-√dhā*, P. *Ā. -dadhāti*, *-dhatte*, to put to, add, annex, increase, Kauś.; ŚāṅkhBr.; to put together, join, connect, ŚāṅkhŚr.; RPrāt.; to bring together with, cause to partake of, Kām.; to place before one's self, aim at, take into consideration.

Upa-samhita, mfn. connected or furnished with, accompanied or surrounded by, having, possessing, MBh.; placed before one's self, taken into consideration, ib.; attached to, devoted, Car.

Upa-samdhāya, ind. p. having added, adding &c.; placing before one's self, aiming at, with regard to, ŚāṅkhŚr.; MBh.; directing towards, AitBr. ii, 38, 13.

उपसंधम् *upa-sam-dhyam*, ind. (fr. *saṃdhyā*), about twilight, Śiś. ix, 5.

उपसंनह *upa-sam-√nah*.

Upa-sāmnaddha, mfn. tied on or to, ŚBr. ii, iii; KātyŚr.

उपसंनुद् *upa-sam-√nud*, P. (Impv. 2. sg. *-sām-nuda*) to impel near or towards, bring near, procure, TBr. iii, 1, 1, 8; TĀr. iv, 39, 1.

उपसंन्यास *upa-sam-nyāsa*, as, m. (*√2. as*), abandonment, leaving off, giving up, MBh.

उपसपत्नि *upa-sapatni*, ind. (fr. *sapatnī*), towards or near a fellow-wife, Śiś. x, 45.

उपसमश् *upa-sam-√1. aś* (aor. *-ānaṣ*) to reach, obtain, RV. iv, 58, 1.

उपसमस् *upa-sam-√2. as*.

Upa-samāsya, ind. p. placing or putting upon, ŚBr. vi; adding, Śulbas.

उपसमाकु *upa-sam-ā-√1. kri*, P. (3. pl. *-ākurvanti*) to combine together, connect, ŚBr. iv.

उपसमाधा *upa-sam-ā-√dhā*, P. *-dadhāti*, to put on, add (esp. fuel to a fire); to kindle (a fire), ŚBr.; ĀsvGr.; Āp.; Gaut. &c.; to put upon, place in order, Daś.

Upa-samādhāna, am, n. the act of placing upon, accumulation, Pāṇ. iii, 3, 41.

Upa-samādhāya, ind. p. having added (fuel to a fire), having kindled (a fire).

Upa-samāhita, mfn. placed, kindled (as fire), ChUp.; SaṃhUp.

उपसमावृत् *upa-sam-ā-√vrit*, *Ā. -vartate*, to return home, TBr. iii, 2, 1, 5; ŚBr. iii.

उपसमाह *upa-sam-ā-√hri*, P. *-harati*, to bring together, Kauś.

Upa-samāhārya, mfn. to be brought together; to be prepared or arranged, ib.

उपसमि *upa-sam-i*, P. *-eti* (Impv. 3. pl. *-sām-yantu*) to approach together, AV. iii, 8, 4; ŚBr. xii; ChUp.

उपसमिधम् *upa-samidham*, ind. (fr. *saṃ-idh*, Pāṇ. v, 4, 111), near the fuel.

Upa-samit, ind. id., ib.

उपसमिन्ध *upa-sam-√indh*, *Ā. -inddhe*, to kindle, TBr. ii, 1, 4, 8.

Upa-samindhana, am, n. the act of kindling, Sāy. on TBr.

उपसमूह *upa-sam-√1. ūh*, P. *Ā. -ūhati*, *-te*, to draw together, contract, draw near to one's self, bring near, TS.; ŚBr.

Upa-samūhana, am, n. the act of drawing together or in, Comm. on KātyŚr.

उपसमे *upa-sam-ē* (*upa-sam-ā-√i*), P. *-samāiti*, to come together with, meet with, meet, ŚBr.; ChUp.

उपसंपद् *upa-sam-√pad*, *Ā. -padyate*, to come to, arrive at, reach, obtain, ChUp.; MBh.; to come up to, be equivalent to, TāṇḍyaBr. xiii, 10, 16; Caus. P. *-pādayati*, to bring near to, lead near to, procure, give, MBh.; R.; to receive into the order of monks, ordain, Buddh.

Upa-sampatti, is, f. the approaching or reaching or entering into any condition, Pāṇ. vi, 2, 56; coming up to, Sāy. on TāṇḍyaBr.

Upa-sampadā, f. the act of entering into the order of monks, Buddh.

Upa-sampanna, mfn. arrived at, reached, obtained, L.; one who has reached, MBh.; Comm. on BrĀrUp.; furnished with, R.; MBh.; Mn.; familiar with, MBh. xiii; staying or dwelling in the same house, Gaut. xiv, 22; Mn. v, 81; finished; prepared, dressed, cooked, L.; enough, sufficient, L.; dead, deceased, L.; immolated, sacrificed (as a victim), L.

Upa-sampādāna, am, n. the act of causing to come up with, making equivalent, Sāy. on TāṇḍyaBr.

उपसंपराणी *upa-sam-parā-ṇī* (*upa-sam-parā-√ṇī*), P. (Subj. *-ṇayāt*) to lead away collectively towards, AV. xviii, 4, 50.

उपसंप्रश् *upa-sam-√prach*, P. (inf. *-prashṭum*) to question about, MBh.

उपसंप्रया *upa-sam-pra-√yā*, P. (Impv. 2. pl. *-yā'a*) to go near or approach to, VS. xv, 53.