

**उपसंप्राप्** upa-sam-prâp (upa-sam-prâp-  
✓āp).

**Upa-samprâpta**, mfn. one who has obtained or experienced or drawn down upon himself, MBh.; approached, come near, ib.

**Upa-samprâpya**, ind. p. having arrived at, ib.

**उपसंबन्ध्** upa-sam-✓bandh.

**Upa-sâmbaddha**, mfn. tied on, TBr. iii, 8, 4, 3.

**उपसंभाषा** upa-sam-bhâshâ, f. (✓bhâsh), talking over, friendly persuasion, Pân. i, 3, 47.

**उपसंभिद्** upa-sam-✓bhid, P. (Impv. 2. sg. -bhinddhi) to join, unite, Lâty. v, 1, 4.

**उपसंभृ** upa-sam-✓bhri.

**Upa-sambhrita**, mfn. brought together, prepared, arranged, Sušr.

**उपसर्** upa-sara, &c. See upa-✓sri.

**उपसर्ग** upa-sarga, upa-sarjana. See col. 2.

**उपसर्पे** upa-sarpa, &c. See upa-✓srip.

**उपसादन** upa-sâdana, &c. See upa-✓sad.

**उपसाध्** upa-✓sâdh, Caus. P. -sâdhayati, to subdue, Pañcat.; to prepare, dress, cook, BhP.; MârkP.; Sušr.

**Upa-sâdhaka**, mfn. preparing, dressing (see bhaktôpasâdhaka).

**उपसान्त्वय्** upa-sântvaya, Nom. (fr. sântva) P. -sântvayati, to appease, tranquillize, soothe, coax, persuade, Kâś. on Pân. i, 3, 47.

**Upa-sântvana**, am, n. the act of appeasing, soothing, ib.; kind words, Kâd.

**Upa-sântvita**, mfn. appeased, made quiet, R.

**Upa-sântvya**, ind. p. having appeased, appeasing, MBh.

**उपसिच्** upa-✓sic, P. -siñcati, to pour upon, sprinkle, RV. iv, 57, 5; AV. iii, 17, 7; vi, 57, 2; ŠBr.; Kâtyâr.; Kauś.

**Upa-sikta**, mfn. sprinkled with, Pân. iv, 4, 26.

**Upa-sîcya**, ind. p. pouring on, sprinkling, AV. ix, 6, 40-44.

**Upa-seka**, as, m. sprinkling upon, infusion, MW.

**Upa-sektri**, tâ, m. one who pours upon or sprinkles, VS. xxx, 12.

**Upa-sécana**, mfn. pouring upon or sprinkling, serving for sprinkling, RV. vii, 101, 4; (i), f. a ladle or cup for pouring, RV. x, 21, 2; 105, 10; (am), n. the act of pouring upon, sprinkling, RV. x, 76, 7; Kâtyâr.; PârG.; anything poured over or upon, infusion, juice, AV. xi, 3, 13; KâthUp.; (cf. anupa and kshirôpa).

**उपसिध्** upa-✓2. sidh, P. (impf. -asedhat) to keep off, MBh. vii, 1748.

**उपसीम्** upa-sîma, ind. (fr. sîman), near the boundary (of a field), Kir. iv, 2.

**उपसीरम्** upa-sîram, ind. near or on a plough, gaṇa parimukhâddi, Pân. iv, 3, 59, Comm.

**उपसुन्द** upa-sunda, as, m. 'the younger brother of Sunda,' N. of a Daitya, MBh.; VP.; Hit.

**उपसुपर्णम्** upa-suparṇam, ind. upon Su-paṇa or Garuḍa, BhP. viii, 5, 29.

**उपसूच्** upa-✓suc.

**Upa-sûcaka**, mfn. indicating, betraying, Daśar.

**Upa-sûcita**, mfn. made manifest, indicated, MBh.

**उपसूतिका** upa-sûtikâ, f. a midwife, VarBrS.

**उपसूर्यक** upa-sûryaka, as, m. a kind of beetle or glow-worm (?), L.; (am), n. halo of the sun, L.

**उपस्** upa-✓sri, P. -sarati, to go towards, step near, approach, visit, TBr. & Up.; AitBr.; MBh.; Ragh.; Vikr. &c.; to approach (sexually), MBh. iii; to set about, undertake, SâṅkhBr.; ChUp.

**Upa-sara**, as, m. approach, Bhâtt.; the approach (of a male to a female); covering (a cow), impregnation, Pân. -ja, mfn. produced by impregnation, the young of an animal (?), Pat. on Pân. vi, 2, 83.

**Upa-sarana**, am, n. the act of coming near, approaching, approach, Megh.; going or flowing

towards; (in med.) accumulation of blood, congestion, Sušr.; a refuge, shelter, ChUp.

**Upa-sârtavya**, mfn. to be approached for help or protection; to be had recourse to, ŠBr.; Comm. on ChUp.; to be set about or undertaken, Nir.

**Upa-saryâ**, f. to be covered or impregnated (as a female), Pân. iii, 1, 104.

**Upa-sârya**, mfn. to be approached, Kâś. on ib.

**Upa-srîta**, mfn. one who has approached, come near (esp. for protection), TBr. i, 4, 6, 1; BhP.; approached, applied to, TS. ii, 1, 4, 6; asked for, SâṅkhBr.; furnished with, having, BhP. iv. -vat, mfn. one who has approached, R.

**Upa-srîtya**, ind. p. having approached, approaching, &c.

**उपसूज्** upa-✓srij, P. Ā. -srijati, -srijate (aor. A. 1. sg. -srikshi, RV. ii, 35, 1; Pass. 3. sg. -sarji, RV. ix, 69, 1) to let loose upon or towards; to let stream upon, pour on, shed forth, RV. vi, 36, 4; x, 98, 12; VS. xi, 38; TS. v; TBr. i; ŠBr. iii; to emit towards, cause to go near, bring or lead near, RV.; BhP.; to admit (a calf to its mother), RV. viii, 72, 7; ix, 69, 1; VS.; ŠBr.; Sâṅkhâr. &c.; to add, subjoin, increase, AitBr.; Āśvâr.; APrât. &c.; to visit, afflict, plague, trouble, ŠBr. xiv; to come together or into contact with, Car.; to cause, effect, BhP. iv, 19, 19: Caus., see upa-sarjita.

**Upa-sarga**, as, m. (gaṇa nyâkva-ādi, Pân. vii, 3, 53) addition, AitBr. iv, 4, 1; 2; RPrât.; misfortune, trouble, a natural phenomenon (considered as boding evil), R.; Prab.; Ratnâv.; Daś. &c.; an eclipse (of a star), Comm. on Mn. iv, 105; (in med.) a fit, paroxysm (supposed to be possession by an evil spirit), Sušr.; a disease superinduced on another, Sušr. ii, 429, 13; change occasioned by any disease, L.; indication or symptom of death, L.; a Nipâta or particle joined to a verb or noun denoting action, a preposition (see also gati and karma-pravacanîya; they are enumerated Pân. i, 4, 58; in the Veda they are separable from the verb), Pân. i, 4, 59; vi, 3, 97; 122; Kâty.; Pat.; RPrât.; APrât. &c. -vâda, m., -hâra-stotra, n., N. of several works.

**Upasargaya**, Nom. (fr. the above) P. upasargayati, to cause trouble, plague.

**Upa-sargin**, mfn. adding, one who adds, Lâty. iv, 8, 21.

**Upa-sarjana**, am, n. (ifc. mf[ā]n.) the act of pouring upon, Kâtyâr.; infusion, Car.; an inauspicious phenomenon, eclipse, Mn. iv, 105; anything or any person subordinate to another, Mn.; a substitute, representation, Nyâyam. &c.; (in Gr.) 'subordinate, secondary' (opposed to prâdhâna), any word which by composition or derivation loses its original independence while it also determines the sense of another word (e.g. the word râjan in râja-purusha, 'a king's servant or minister,' and the word Apisali in Āpisala, Pân. i, 2, 43, &c.; vi, 2, 36; in a Bahu-vîhi compound both members are upa-sarjana; in other compounds generally the first member, Pân. ii, 2, 30; for exceptions, see Pân. ii, 2, 31); (i), f. (upa-sârjani) infusion, ŠBr. i; Kâtyâr.

**Upa-sarjita**, mfn. sent off or out, BhP. i, 12, 27.

**Upa-srîjya**, ind. p. having added, adding &c.

**Upa-srishtâ**, mfn. let loose towards; sent or thrown off, BhP. i, 12, 1; admitted (as the calf to its mother; also applied to the milk at the time of the calf's sucking), TBr. ii, 1, 7, 1; Kâtyâr.; increased; furnished with, Sâṅkhâr.; furnished with an Upasarga or preposition (e.g. ✓dâ with ā is said to be upasrishta), Pân. i, 4, 38; Nir.; APrât. &c.; visited, afflicted, burdened with, plagued, R.; Sušr.; BhP. &c.; obscured (by Râhu, as the sun), eclipsed, MBh.; Mn. iv, 37; possessed (by a god or demon), Yâjñ. i, 271; R.; (am), n. coition, sexual intercourse, L.

**उपसूप्** upa-✓srip, P. Ā. -sarpati, -te, to creep towards, approach stealthily or softly or gently, RV. x, 18, 10; 99, 12; AV.; ŠBr.; AitBr.; MBh.; Śak. &c.; to approach (a woman for intercourse), MBh. i; to meet with, Kâś. on Pân. i, 4, 40; to draw near, approach slowly (as sunset, misfortune, &c.), MBh.; BhP.; Hit.

**Upa-sarpa**, as, m. approaching, approach, sexual approach, MBh. iii, 2513 (= upa-sasarpa, Nilak.); erroneous for upa-sripya, BRD.)

**Upa-sarpana**, am, n. the act of approaching

softly, advancing towards, Sušr.; Vikr.; Kap.; going or stepping out softly, Kâtyâr.; Yâjñ.

**Upasarpitaka**, am, n. approach, advancing towards, Bâlar.

**Upa-sarpin**, mfn. creeping near, approaching, MBh.; Mn.

**Upa-sripta**, mfn. approached, come near to.

**Upa-sripya**, mfn. to be approached, Bâdar.

**उपसेक्** upa-sektrî, upa-sécanâ. See upa-✓sic.

**उपसेन** upa-sena, as, m., N. of a pupil of Śâkyâ-muni, L.

**उपसेव्** upa-✓sev, Ā. -sevate, to frequent, visit, abide or stay at (a place), MBh. xiii; R.; Kâm.; to stay with a person, attend on, serve, do homage, honour, worship, MBh.; Mn.; Kathâs. &c.; to have sexual intercourse with (acc.), Sušr.; to practise, pursue, cultivate, study, make use of, be addicted to, ChUp.; MBh.; MârkP. &c.

**Upa-sevaka**, mfn. ifc. doing homage; courting (e. g. the wife of another), Yâjñ. iii, 136.

**Upa-sevana**, am, n. the act of doing homage; courting (e. g. the wife of another), Mn. iv, 134; service, worship, honouring, MBh.; using, enjoying, MBh.; Sušr.; experiencing, suffering, R.

**Upa-sevâ**, f. homage, worship, courting, MBh.; Mn.; addiction to, use, enjoyment, employment, Hit.; Car.

**Upa-sevin**, mfn. ifc. serving, doing homage, worshipping, Mn.; R.; Kathâs.; addicted or devoted to, MBh.; Sušr.; Pañcat.

**उपसोम्** upa-soma, as, m. one who has approached the Soma, a Soma sacrificer, [T.]; Kâś. on Pân. vi, 2, 194; (am), ind. near the Soma, T.

**उपस्तम्** upa-✓skambh, P. (irr. pf. 2. du. -skambhâthus) to support, prop, RV. vi, 72, 2.

**उपस्त्** upa-s-✓kri and its derivations, see under upa-✓1. kri, p. 195, cols. 2 & 3.

**उपस्तम्** upa-✓stambh, P. -stabhnâti (1. sg. -stabhnomi, TBr. iii, 7, 10, 1) to set up, erect, prop, stay, support, ŠBr.; Kâtyâr.: Caus. P. (Subj. -stabhâyat) to raise, erect, set up, stay, support, RV.; -stabhayati, id.

**Upa-stabdha**, mfn. supported, stayed, Car.

**Upa-stambha**, as, m. (less correctly written upa-shṭambha) stay, support, strengthening, Hit.; Comm. on ChUp.; encouragement, incitement; excitement, Comm. on Sâṅkhyak.; base, basis, ground, occasion; support of life (as food, sleep, and government of passions), Car.

**Upa-stambhaka**, mfn. (less correctly written upa-shṭha<sup>a</sup>) supporting, promoting, encouraging, Sâṅkhyak.; Comm. on BrĀrUp.

**Upa-stâmbhana**, am, n. a support, stay, TS.; ŠBr.; Kâtyâr.

**उपस्ति** upa-✓sti and upa-stî (AV.), mfn. (s-ti [✓1. as] with upa, cf. abhi-shî; fr. ✓styai, Comm. on VS. xii, 101), being lower or inferior, subordinate, subject, submissive, RV. x, 97, 23 = VS. xii, 101 = AV. vi, 15, 1; AV. iii, 5, 6; 7; TS.; TBr.; Kâth. -tarâma, ind. more inferior, more subject, TS. vi, 5, 8, 2.

**उपस्तु** upa-✓stu, P. -stauti, to invoke, celebrate in song, praise, RV.; AV. iii, 15, 7; TBr. iii; (esp. said of the Hotri), ŠBr.: Pass. -stûyate, to be praised or celebrated in song, BhP. iii, 13, 45; Sây.

**Upa-shṭut**, mfn. praised, invoked (= upa-stûyamâna, Sây.), RV. ix, 87, 9.

**Upa-stava**, as, m. praise, SamhUp.

**U'pa-stuta**, mfn. invoked, praised, RV.; AV. xix, 5, 1; (as), m. (upa-stutâ), N. of a Rishi, RV.; (ās), m. pl. the family of the above, ib.

**Upa-stuti**, is, f. celebration, invocation, praise, RV.

**Upa-stûtya**, mfn. to be praised, RV. i, 136, 2; 163, 1; vi, 61, 13.

**उपस्तु** upa-✓stri, P. Ā. -strinâti, -strinîte (Ā. 1. sg. -stîre, RV. ii, 31, 5; inf. -stîre, RV. v, 85, 1, &c.; inf. used as Impv. -strinîshâni, RV. vi, 44, 6 [cf. grinîshâni under ✓1. gri]) to spread over, cover with, clothe, wrap up, RV. i, 162, 16; viii, 73, 3; ŠBr. xiii; Sâṅkhâr.; to spread out under,