

उपसंप्राप् *upa-sam-prâp* (*upa-sam-pra-√âp*).

Upa-samprâpta, mfn. one who has obtained or experienced or drawn down upon himself, MBh.; approached, come near, ib.

Upa-samprâpya, ind. p. having arrived at, ib.

उपसंबन्ध *upa-sam-√bandh*.

Upa-sambaddha, mfn. tied on, TBr. iii, 8, 4, 3.

उपसंभाषा *upa-sam-bhâshâ*, f. (*√bhâsh*), talking over, friendly persuasion, Pân. i, 3, 47.

उपसंभिद् *upa-sam-√bhid*, P. (Impv. 2. sg. *-bhinddhi*) to join, unite, Lâty. v, 1, 4.

उपसंभृ *upa-sam-√bhri*.

Upa-sambhrita, mfn. brought together, prepared, arranged, Suśr.

उपसर *upa-sara*, &c. See *upa-√sri*.

उपसर्ग *upa-sarga*, *upa-sarjana*. See col. 2.

उपसर्प *upa-sarpa*, &c. See *upa-√srip*.

उपसादन *upa-sādana*, &c. See *upa-√sad*.

उपसाध *upa-√sād*, Caus. P. *-sādhyati*, to subdue, Pañcat.; to prepare, dress, cook, BhP.; MärkP.; Suśr.

Upa-sādhaka, mfn. preparing, dressing (see *bhaktōpasādhaka*).

उपसान्वय *upa-sāntvaya*, Nom. (fr. *sāntva*) P. *-sāntvayati*, to appease, tranquillize, soothe, coax, persuade, Kās. on Pân. i, 3, 47.

Upa-sāntvana, am, n. the act of appeasing, soothing, ib.; kind words, Kād.

Upa-sāntvita, mfn. appeased, made quiet, R.

Upa-sāntvya, ind. p. having appeased, appeasing, MBh.

उपसिच *upa-√sic*, P. *-siñcati*, to pour upon, sprinkle, RV. iv, 57, 5; AV. iii, 17, 7; vi, 57, 2; ŚBr.; KātyŚr.; Kauś.

Upa-sikta, mfn. sprinkled with, Pân. iv, 4, 26.

Upa-sicya, ind. p. pouring on, sprinkling, AV. ix, 6, 40-41.

Upa-seka, as, m. sprinkling upon, infusion, MW.

Upa-sektri, tā, m. one who pours upon or sprinkles, VS. xxx, 12.

Upa-sēcana, mfn. pouring upon or sprinkling, serving for sprinkling, RV. vii, 101, 4; (f. a ladle or cup for pouring, RV. x, 21, 2; 105, 10; (am), n. the act of pouring upon, sprinkling, RV. x, 76, 7; KātyŚr.; PārGr.; anything poured over or upon, infusion, juice, AV. xi, 3, 13; KathUp.; (cf. *anupa* and *kshirōpa*).

उपसिध *upa-√2. sidh*, P. (impf. *-asedhat*) to keep off, MBh. vii, 1748.

उपसीम *upa-sīma*, ind. (fr. *sīman*), near the boundary (of a field), Kir. iv, 2.

उपसीरम् *upa-sīram*, ind. near or on a plough, gaṇa *parimukhādī*, Pân. iv, 3, 59, Comm.

उपसुन्द *upa-sunda*, as, m. 'the younger brother of Sunda,' N. of a Daitya, MBh.; VP.; Hit.

उपसुपर्णम् *upa-suparṇam*, ind. upon Su-पर्णा or Garuda, BhP. viii, 5, 29.

उपसूच *upa-√sūc*.

Upa-sūcaka, mfn. indicating, betraying, Daśar.

Upa-sūcita, mfn. made manifest, indicated, MBh.

उपसूतिका *upa-sūtikā*, f. a midwife, VarBrS.

उपसूर्यक *upa-sūryaka*, as, m. a kind of beetle or glow-worm (?), L.; (am), n. halo of the sun, L.

उपसृ *upa-√sri*, P. *-sarati*, to go towards, step near, approach, visit, TBr. & Up.; AitBr.; MBh.; Ragh.; Vikr. &c.; to approach (sexually), MBh. iii; to set about, undertake, ŚāṅkhBr.; ChUp.

Upa-sara, as, m. approach, Bhāṭṭ.; the approach (of a male to a female); covering (a cow), impregnation, Pân. — **ja**, mfn. produced by impregnation, the young of an animal (?), Pat. on Pân. vi, 2, 83.

Upa-sarapa, am, n. the act of coming near, approaching, approach, Megh.; going or flowing

towards; (in med.) accumulation of blood, congestion, Suśr.; a refuge, shelter, ChUp.

Upa-sārtavya, mfn. to be approached for help or protection; to be had recourse to, ŚBr.; Comm. on ChUp.; to be set about or undertaken, Nir.

Upa-saryā, f. to be covered or impregnated (as a female), Pân. iii, 1, 104.

Upa-sārya, mfn. to be approached, Kās. on ib.

Upa-srīta, mfn. one who has approached, come near (esp. for protection), TBr. i, 4, 6, 1; BhP.; approached, applied to, TS. ii, 1, 4, 6; asked for, ŚāṅkhBr.; furnished with, having, BhP. iv. — **vat**, mfn. one who has approached, R.

Upa-srītya, ind. p. having approached, approaching, &c.

उपसृज् *upa-√srij*, P. *Ā. -srijati, -srijate* (aor. *Ā. 1. sg. -srikshī*, RV. ii, 35, 1; Pass. 3. sg. *-sarji*, RV. ix, 69, 1) to let loose upon or towards; to let stream upon, pour on, shed forth, RV. vi, 36, 4; x, 98, 12; VS. xi, 38; TS. v; TBr. i; ŚBr. iii; to emit towards, cause to go near, bring or lead near, RV.; BhP.; to admit (a calf to its mother), RV. viii, 72, 7; ix, 69, 1; VS.; ŚBr.; ŚāṅkhŚr. &c.; to add, subjoin, increase, AitBr.; ĀśvŚr.; APrāt. &c.; to visit, afflict, plague, trouble, ŚBr. xiv; to come together or into contact with, Car.; to cause, effect, BhP. iv, 19, 19; Caus., see *upa-sarjita*.

Upa-sarga, as, m. (gaṇa *nyāṅkv-ādi*, Pân. vii, 3, 53) addition, AitBr. iv, 4, 1; 2; RPrāt.; misfortune, trouble, a natural phenomenon (considered as boding evil), R.; Prab.; Ratnāv.; Daś. &c.; an eclipse (of a star), Comm. on Mn. iv, 105; (in med.) a fit, paroxysm (supposed to be possession by an evil spirit), Suśr.; a disease superinduced on another, Suśr. ii, 429, 13; change occasioned by any disease, L.; indication or symptom of death, L.; a Nipāta or particle joined to a verb or noun denoting action, a preposition (see also *gati* and *karma-pravacaniya*; they are enumerated Pân. i, 4, 58; in the Veda they are separable from the verb), Pân. i, 4, 59; vi, 3, 97; 122; Kāty.; Pat.; RPrāt.; APrāt. &c. — **vāda**, m., **-hāra-stotra**, n., N. of several works.

Upasargaya, Nom. (fr. the above) P. *upasargayati*, to cause trouble, plague.

Upa-sargin, mfn. adding, one who adds, Lāty. iv, 8, 21.

Upa-sarjana, am, n. (ifc. mf[ā]n.) the act of pouring upon, KātyŚr.; infusion, Car.; an inauspicious phenomenon, eclipse, Mn. iv, 105; anything or any person subordinate to another, Mn.; a substitute, representation, Nyāyam. &c.; (in Gr.) 'subordinate, secondary' (opposed to *pradhāna*), any word which by composition or derivation loses its original independence while it also determines the sense of another word (e. g. the word *rājan* in *rājan-purusha*, 'a king's servant or minister,' and the word *Apisali* in *Apisala*, Pân. i, 2, 43, &c.; vi, 2, 36; in a Bahuvrihi compound both members are *upa-sarjana*; in other compounds generally the first member, Pân. ii, 2, 30; for exceptions, see Pân. ii, 2, 31); (f. (*upa-sarjani*) infusion, ŚBr. i; KātyŚr.

Upa-sarjita, mfn. sent off or out, BhP. i, 12, 27.

Upa-sarjya, ind. p. having added, adding &c.

Upa-srīṣṭa, mfn. let loose towards; sent or thrown off, BhP. i, 12, 1; admitted (as the calf to its mother; also applied to the milk at the time of the calf's sucking), TBr. ii, 1, 7, 1; KātyŚr.; increased; furnished with, ŚāṅkhŚr.; furnished with an Upasarga or preposition (e. g. *√dā* with *ā* is said to be *upasrīṣṭa*), Pân. i, 4, 38; Nir.; APrāt. &c.; visited, afflicted, burdened with, plagued, R.; Suśr.; BhP. &c.; obscured (by Rāhu, as the sun), eclipsed, MBh.; Mn. iv, 37; possessed (by a god or demon), Yājñ. i, 271; R.; (am), n. coition, sexual intercourse, L.

उपसृप् *upa-√srip*, P. *Ā. -sarpati, -te*, to creep towards, approach stealthily or softly or gently, RV. x, 18, 10; 99, 12; AV.; ŚBr.; AitBr.; MBh.; Śak. &c.; to approach (a woman for intercourse), MBh. i; to meet with, Kās. on Pân. i, 4, 40; to draw near, approach slowly (as sunset, misfortune, &c.), MBh.; BhP.; Hit.

Upa-sarpa, as, m. approaching, approach, sexual approach, MBh. iii, 2513 (= *upa-sasarpa*, Nilak.; erroneous for *upa-sripya*, BRD.)

Upa-sarpana, am, n. the act of approaching

softly, advancing towards, Suśr.; Vikr.; Kap.; going or stepping out softly, KātyŚr.; Yājñ.

Upasarpitaka, am, n. approach, advancing towards, Bālar.

Upa-sarpin, mfn. creeping near, approaching, MBh.; Mn.

Upa-srīpta, mfn. approached, come near to.

Upa-srīpya, mfn. to be approached, Bādar.

उपसेक् *upa-sektri, upa-sēcana*. See *upa-√sic*.

उपसेन *upa-sena*, as, m., N. of a pupil of Śākya-muni, L.

उपसेव *upa-√sev*, *Ā. -sevate*, to frequent, visit, abide or stay at (a place), MBh. xiii; R.; Kām.; to stay with a person, attend on, serve, do homage, honour, worship, MBh.; Mn.; Kathās. &c.; to have sexual intercourse with (acc.), Suśr.; to practise, pursue, cultivate, study, make use of, be addicted to, ChUp.; MBh.; MärkP. &c.

Upa-sevaka, mfn. ifc. doing homage; courting (e. g. the wife of another), Yājñ. iii, 136.

Upa-sevana, am, n. the act of doing homage; courting (e. g. the wife of another), Mn. iv, 134; service, worship, honouring, MBh.; addiction to, using, enjoying, MBh.; Suśr.; experiencing, suffering, R.

Upa-sevā, f. homage, worship, courting, MBh.; Mn.; addiction to, use, enjoyment, employment, Hit.; Car.

Upa-sevin, mfn. ifc. serving, doing homage, worshipping, Mn.; R.; Kathās.; addicted or devoted to, MBh.; Suśr.; Pañcat.

उपसोम *upa-soma*, as, m. one who has approached the Soma, a Soma sacrificer, [T.]; Kās. on Pân. vi, 2, 194; (am), ind. near the Soma, T.

उपसम्भ *upa-√skambh*, P. (irr. pf. 2. du. *-skambhāthus*) to support, prop, RV. vi, 72, 2.

उपसृ *upa-s-√kri* and its derivations, see under *upa-√1. kri*, p. 195, cols. 2 & 3.

उपसम्भ *upa-√stambh*, P. *-stabhnāti* (1. sg. *-stabhnomi*, TBr. iii, 7, 10, 1) to set up, erect, prop, stay, support, ŚBr.; KātyŚr.; Caus. P. (Subj. *-stabhāyat*) to raise, erect, set up, stay, support, RV.; *-stambhayati*, id.

Upa-stabdha, mfn. supported, stayed, Car.

Upa-stambha, as, m. (less correctly written *upa-shtambha*) stay, support, strengthening, Hit.; Comm. on ChUp.; encouragement, incitement; excitement, Comm. on Sāṅkhyak.; base, basis, ground, occasion; support of life (as food, sleep, and government of passions), Car.

Upa-stambhaka, mfn. (less correctly written *upa-shtā*) supporting, promoting, encouraging, Sāṅkhyak.; Comm. on BṛĀrUp.

Upa-stāmbhana, am, n. a support, stay, TS.; ŚBr.; KātyŚr.

उपसृति *upa-sti* and *upa-sti* (AV.), mfn. (fr. *s-ti* [√1. as] with *upa*, cf. *abhi-shti*; fr. *√styai*, Comm. on VS. xii, 101), being lower or inferior, subordinate, subject, submissive, RV. x, 97, 23 = VS. xii, 101 = AV. vi, 15, 1; AV. iii, 5, 6; 7; TS.; TBr.; Kath. = **taram**, ind. more inferior, more subject, TS. vi, 5, 8, 2.

उपसृ *upa-√stu*, P. *-stauti*, to invoke, celebrate in song, praise, RV.; AV. iii, 15, 7; TBr. iii; (esp. said of the Hotṛi), ŚBr.; Pass. *-stūyate*, to be praised or celebrated in song, BhP. iii, 13, 45; Sāy.

Upa-shūt, mfn. praised, invoked (= *upa-stūyamāna*, Sāy.), RV. ix, 87, 9.

Upa-stava, as, m. praise, SaṃhUp.

Upa-stuta, mfn. invoked, praised, RV.; AV. xix, 5, 1; (as), m. (*upa-stutā*), N. of a Rishi, RV.; (ās), m. pl. the family of the above, ib.

Upa-stuti, is, f. celebration, invocation, praise, RV.

Upa-stūtya, mfn. to be praised, RV. i, 136, 2; 163, 1; vi, 61, 13.

उपसृ *upa-√stri*, P. *Ā. -strināti, -strinīte* (Ā. 1. sg. *-stīre*, RV. ii, 31, 5; inf. *-stīre*, RV. v, 85, 1, &c.; inf. used as Impv. *-strinīshāni*, RV. vi, 44, 6 [cf. *grinīshāni* under *√1. grī*]) to spread over, cover with, clothe, wrap up, RV. i, 162, 16; viii, 73, 3; ŚBr. xiii; ŚāṅkhŚr.; to spread out under,