

(anything) under one's self, TS. i, 6, 10, 1; MaitrS. ii, 1, 1.

1. **Upāsana**, *am*, n. the act of throwing off (arrows), exercise in archery, MBh.

**उपास** 3. *upās* (*upa-√ās*), *Ā. -āste*, to sit by the side of, sit near at hand (in order to honour or wait upon), AV.; ŚBr.; ChUp.; Mn. &c.; to wait upon, approach respectfully, serve, honour, revere, respect, acknowledge, do homage, worship, be devoted or attached to, RV.; AV.; VS.; ŚBr.; MBh. &c.; to esteem or regard or consider as, take for, AV.; VS.; ŚBr.; to pay attention to, be intent upon or engaged in, perform, converse or have intercourse with, RV. x, 154, 1; AV.; MBh.; Suśr. &c.; to sit near, be in waiting for, remain in expectation, expect, wait for, RV. i, 162, 12; ŚBr.; KātyŚr.; MBh.; to sit, occupy a place, abide in, reside, R.; Mn. ii, v; to be present at, partake of (e.g. a sacrifice), Mn. iii, 104; MBh. xiv; to approach, go towards, draw near (e.g. an enemy's town), arrive at, obtain, ŚBr.; MBh.; Yājñ.; Bhāṭṭ.; to enter into any state, undergo, suffer, Mn. xi, 183; MBh. iii; R.; to remain or continue in any action or situation (with pres. p. or ind. p.), ŚBr.; R.; Bhag. &c.; to employ, use, make subservient, Suśr.; Sāh.

**Upāsaka**, mfn. serving, a servant, Kauś.; Kathās.; worshipping, a worshipper, follower, Mṛicch.; intent on, engaged or occupied with, Kap.; a Buddhist lay worshipper (as distinguished from the Bhikṣu, q.v.), Sarvad.; Lalit.; Prab. &c.; a Śūdra, L.; (*ikā*), f. a lay female votary of Buddha (as distinguished from a Bhikṣuṇī, q.v.) — *daśa*, *ās*, m. pl., N. of one of the Aṅgas or chief Jaina sacred writings.

2. **Upāsana**, *am, ā*, n. f. the act of sitting or being near or at hand; serving, waiting upon, service, attendance, respect, Āp.; Gaut.; Mn.; Yājñ. &c.; homage, adoration, worship (with Rāmānujas, consisting of five parts, viz. Abhigamana or approach, Upādāna or preparation of offering, Ijyā or oblation, Svādhyāya or recitation, and Yoga or devotion), Sarvad.; Vedāntas. &c.; (*am*), n. a seat, Vait.; the being intent on or engaged in, Mṛicch.; R.; domestic fire, Yājñ. iii, 45. **Upāsana-khaṇḍa**, n., N. of the first section of the Gaṇeśa-purāṇa. **Upāsana-candrāmṛita**, n., N. of a work. **Upāsana-rtha**, mfn. worthy of attendance.

**Upāsaniya**, mfn. to be attended on, worthy to be engaged in.

**Upāsā**, f. homage, adoration, worship, MuṇḍUp.; Bādar.; Kathās. &c.

**Upāsita**, mfn. served, honoured, worshipped &c.; one who serves or pays worship.

**Upāsitavya**, mfn. to be revered or honoured, MBh.; TUp.; RāmatUp.; to be attended on; to be accomplished, Suśr.

**Upāsitrī**, mfn. one who reveres or pays homage, R.; Car.

**Upāsīna**, mfn. sitting near to, ŚBr. i; that to which one sits near, R. ii; abiding at; waiting for; attending on, serving &c.

**Upāsti**, *is*, f. adoration, worship, BhP.; RāmatUp.; Sarvad. &c.

1. **Upāsya**, mfn. to be revered or honoured or worshipped, MBh.; Śāntis.; Sarvad. &c.; to be attended on; to be performed, TUp.; to be had recourse to, Sāh.

2. **Upāsya**, ind. p. having served or worshipped.

**उपासङ्ग** *upā-saṅga*, *as*, m. (*√saṅj*), a quiver, MBh.

**उपासद्** *upā-√sad*, P. (Ved. inf. *-sadam*) to sit down upon (acc.), RV. viii, 1, 8; to approach, walk along, Kir. iv, 1.

**Upā-sādita**, mfn. met with, approached, *gaṇa ishtādi*, Pāṇ. v, 2, 88.

**Upāsāditi**, mfn. one who has met or approached, ib.

**Upā-sādya**, ind. p. (fr. Caus.), meeting with, approaching, BhP. vii, 10, 55; accepting (an order), BhP. iv, 24, 71.

**उपासृज्** *upā-√srij*, *Ā.* (aor. I. sg. *-āsri-kshz*) to make, perform, compose (e.g. a song), RV. viii, 27, 11.

**उपास्तमनवेला** *upāstamana-velā*, f. the time about sunset, MBh. x, 1.

**Upāstamayam**, ind. about the time of sunset, ŚBr.; KātyŚr.

**उपास्त** *upā-√stri*, P. (Pot. *-staret*) to spread (e.g. a skin, acc.) over (loc.), VarBṛS.

**उपास्त्र** *upāstra*, *am*, n. a secondary or minor weapon, MBh.; Suśr.

**उपास्या** *upā-√sthā*, *Ā. -tishṭhate*, to betake one's self to, approach, set about, devote one's self to, ŚāṅkhŚr.; R.; to approach (sexually), MBh.

**Upā-sthita**, mfn. one who has mounted, standing or being (in a carriage), ŚBr. v; one who has devoted himself to, R.

**उपास्नात** *upā-snāta*, *am*, n. (*√snā*), N. of a Tīrtha, Pat.

**उपास्यन्द्** *upā-√syand*, Caus. *-syandayati*, to cause to flow towards, convey towards (as a river), BhP. v, 16, 20.

**उपाहन्** *upā-√han*, *Ā.* (p. *-ghnānā*) to beat upon, ŚBr. ii.

**उपाहित** *upā-hita*. See *upā-√dhā*, p. 213.

**उपाहृ** *upā-√hri*, P. *Ā. -harati, -te*, to bring near to, bring near for, reach over, offer, give, TBr. iii; ŚBr.; Lāty.; MBh.; Yājñ. &c.; to bring near to one's self, take before one's self, take to task, undertake, prepare, accomplish, MBh.; Nir.; to subdue, make subject, Prab.; BhP.; to propitiate, BhP. x; to take away, draw away, separate, MBh.; BhP.; Car.

**Upā-hṛita**, mfn. brought, offered, given, VarBṛS.; BhP. &c.; prepared, undertaken, AV. x, 1, 19.

**उपाहे** *upā-√hve*, *Ā. -hvayate*, to call near, invite, summon; to challenge, Kauś.; MBh.; Bhāṭṭ.

**उपिक** *upika*, *as*, m. a diminutive for all proper names of men beginning with *upa*, Pāṇ. v, 3, 80.

**Upiya** and **upila**, *as*, m. id., ib.

**उपित** *upita*, mfn. See *√2. vap*.

**उपे** 1. *upē* (*upa-√i*), P. *-eti*, to go or come or step near, approach, betake one's self to, arrive at, meet with, turn towards, RV.; AV.; TS.; ŚBr.; MBh.; Śak. &c.; to approach (any work), undergo, set about, undertake, perform (a sacrifice), devote one's self to, RV. ii, 2, 11; AV. ix, 6, 4; VS.; AitBr.; ŚBr.; to come near to, reach, obtain, enter into any state, fall into; undergo, suffer, RV. iv, 33, 2; ŚBr.; AitBr.; Ragh.; Pañcat. &c.; to approach sexually, TS. ii, v; Mn. ix, 4; xi, 172; MBh.; Suśr.; Kathās.; to approach a teacher, become a pupil, ŚBr. x, xi; BrĀrUp.; ChUp.; to occur, be present, make one's appearance, RĪrāt.; R.; to happen, fall to one's share, befall, incur, RV. i, 167, 1; vii, 84, 3; Hit.; Bhag. &c.; to join (in singing), ŚāṅkhŚr.; to regard as, admit, acknowledge, Sāh.; Comm. on Nyāyam.; to comprehend, understand, Sarvad.; Intens. *Ā.* (I. pl. *-īmahe*) to implore (a god), RV. x, 24, 2.

2. **Upa-yat** (for I. see s. v.), mfn. going near, approaching &c.; flowing into, attached, Kir. vi, 16 (said of rivers and female friends); entering any state, serving for, Kir. vi, 26.

**Upāya**, *as*, m. coming near, approach, arrival, Bhāṭṭ.; that by which one reaches one's aim, a means or expedient (of any kind), way, stratagem, craft, artifice, MBh.; Mn.; Yājñ.; Pañcat. &c.; (esp.) a means of success against an enemy (four are usually enumerated, sowing dissension, negotiation, bribery, and open assault); joining in or accompanying (in singing), ŚāṅkhŚr. — **catusṭaya**, n. the above four expedients against an enemy, Hit. &c. — **cintā**, f. devising an expedient, thinking of a resource. — **jñā**, mfn. knowing or fertile in expedients, contriving, provident. — **tas**, ind. by some means or expedient, in a clever way, Kathās. — **tu-rīya**, n. 'the fourth means,' violence, Pañcat. — **tva**, n. the state of being provided with means. — **yoga**, m. application of means or combination of expedients. — **vat**, mfn. (any Stobha, q. v.) marked by the joining in or accompaniment (of other Stobhas), Lāty. vii, 6, 5. — **śrībhadra**, m., N. of a Buddhist student. **Upāyākshepa**, m. (in rhet.) deprecatory speech making mention of the remedy (against the evil deprecated), Kāvyaḍ. ii, 151 seq. **Upāyāntara**, n. 'another means,' a remedy.

**Upāyana**, *am*, n. the act of coming near, approach, RV. ii, 28, 2; going to a teacher, becom-

ing a pupil, initiation, ŚBr. xiv; Āp. i, 1, 5; engaging (in any religious observance), undertaking, ŚBr. xi; KātyŚr.; an offer, present, gift, MBh.; BhP.; Śak. &c.

**Upāyani-√kṛi**, to offer as a present, Daś.; to communicate respectfully, Prasannar. 10, 3. — **kṛita**, mfn. offered as a present, Kathās.

**Upāyin**, mfn. going near, one who approaches, KātyŚr. iii; one who reaches, RāmatUp.; approaching sexually, KātyŚr.; expert in the use of means, L.

**Upāyū**, mfn. approaching, TS. i, 1, 1, 1; ŚBr. i; KātyŚr.

**Upēta**, mfn. one who has come near or approached, one who has betaken himself to, approached (for protection), arrived at, abiding in, MBh.; VarBṛS. &c.; one who has obtained or entered into any state or condition, one who has undertaken (e.g. a vow), MBh.; Ratnāv.; Sāh. &c.; come to, fallen to the share of, Prab.; (a pupil) who has approached (a teacher), initiated, Yājñ. iii, 2; ĀśvGr. i, 22, 21; 22; PārGr. iii, 10, 10; accompanied by, endowed with, furnished with, having, possessing, MBh.; R.; Bhag.; Hit. &c.; one who has approached (a woman sexually), T.

**Upētavya**, mfn. to be set about or commenced, Comm. on TāṇḍyaBr. iv, 10, 3.

**Upēti**, *is*, f. approach, approximation, RV.

**Upētrī**, mfn. one who sets about or undertakes, Mn. vii, 215.

1. **Upētya**, mfn. to be set about or commenced, TāṇḍyaBr. iv, 10, 3; 4.

2. **Upētya**, ind. p. having approached, approaching &c.

**Upeya**, mfn. to be set about or undertaken, a thing undertaken, Mn. vii, 215; Mālav.; to be approached sexually, Mn. xi, 172; to be striven after or aimed at, that which is aimed at, aim, Naish.; Comm. on VarBṛS.

**Upēyivas**, mfn. one who has approached &c.

**उपे** 2. *upē* (*upa-ā-√i*), P. *-eti*, to approach, come near or towards, RV.; AV.; ŚBr.; to apply to, implore, RV. viii, 20, 22; (with *śaraṇam*) to approach for protection; to approach sexually, MBh.; to reach, obtain, strive to obtain, Bhāṭṭ.

**उपेक्ष** *upēksh* (*upa-√iksh*), *Ā. -īkshate* (rarely P.) to look at or on, ŚBr.; MBh.; to perceive, notice, R.; to wait on patiently, expect, Suśr.; to overlook, disregard, neglect, abandon, MBh.; R.; Śak.; Pañcat. &c.; to connive at, grant a respite to, allow, MBh. v; to regard, Pañcat.

**Upēksha**, *as*, m., N. of a son of Śva-phalka, Hariv.; (*ā*), f. overlooking, disregard, negligence, indifference, contempt, abandonment, MBh.; Ragh.; Hit. &c.; endurance, patience; dissent; trick, deceit (as one of the minor expedients in war), L.; regard, L.

**Upēkshaka**, mfn. overlooking, disregarding, indifferent, BhP.; Mn.; Sāṅkhyak.

**Upēkshana**, *am*, n. the act of disregarding, overlooking, disregard, indifference, connivance, MBh.; Hit.; Sarvad. &c.; not doing, omission, Lāty. i, 1, 26; care, circumspection, Car.

**Upēkshaniya**, mfn. to be overlooked or disregarded, unworthy of regard, any object of indifference, R.; Ragh.; Comm. on Nyāyad. &c.

**Upēkshita**, mfn. looked at; overlooked, disregarded &c.

**Upēkshitavya**, mfn. to be looked at; to be regarded or paid attention to, Nir.; R.; to be overlooked or disregarded, Śāṅg.

1. **Upēkshya**, mfn. id., Suśr.; R.; Pañcat. &c.

2. **Upēkshya**, ind. p. having looked at, looking at; overlooking &c.

**उपेडकीय** *upēdakīya* or *upādakīya*, Nom. (fr. *ēdaka*) P. *upēdakīyati* or *upādā*, to behave as a sheep towards, Kāś. on Pāṇ. vi, 1, 94.

**उपेन्** *upēn* (*upa-√in*).

**Upēnita**, mfn. driven in, pressed or pushed in, ŚBr.

**उपेन्द्र** *upēndra*, *as*, m. 'younger brother of Indra,' N. of Vishṇu or Kṛishṇa (born subsequently to Indra, especially as son of Aditi, either as Aditya or in the dwarf Avatāra), MBh.; Hariv.; R.; VP. &c.; N. of a Nāga, L.; (*ā*), f., N. of a river, MBh.; VP. — **gupta**, **-datta**, **-bala**, m., N. of various men. — **vajrā**, f., N. of a metre (consisting of four lines of eleven instants each). — **sakti**, m., N. of a merchant.