

latim.; N. of a descendant of Ikshvāku; of an ape, R.; of a Rakshas, R. vi, 87, 12; (i), f. a fox, L.

**Ulkushī**, f. a brilliant phenomenon in the sky, a meteor, ŚBr. xi; KātyŚr. iii; a firebrand, ŚBr.; KātyŚr. — **mat**, mfn. accompanied by fiery phenomena, AV. v, 17, 4. **Ulkushy-ānta**, mfn. taking place at the end or after a fiery phenomenon, ŚBr. xi, 2, 7, 25.

**Ulmuka**, *am*, n. (Uṇ. iii, 84) a firebrand, a piece of burning charcoal used for kindling a fire, ŚBr.; AitBr.; KātyŚr.; ĀśvGr. &c.; (*as*), m., N. of a son of a Bala-rāma, MBh.; Hariv.; of a son of Manu Cākshusha, VP. — **mathyā**, mfn. to be produced out of a firebrand (as fire), ŚBr. xii, 4, 3, 3.

**Ulmukyā**, mfn. coming from or produced out of a firebrand (as fire), ŚBr. xii.

**Ulua** or **ulva** (rarely *as*, m.), *am*, n. (√*uc*, 'to accumulate,' Uṇ. iv, 95; more probably fr. √*u*, *vri*, BRD.), a cover, envelope, esp. the membrane surrounding the embryo, RV. x, 51, 1; AV. iv, 2, 8; VS.; TS.; ŚBr. &c.; the vulva, womb, VS. xix, 76; a cave, cavity, L.; [cf. Lat. *alvus*, *vulva*; Lith. *urwā*, *ūla*.]

**Ulbāna** or **ulvāna**, *am*, n. the membrane enveloping the embryo, TĀr. i, 10, 7; (*ulbāna*), mfn. anything laid over in addition, superfluous, abundant, excessive, much, immense, strong, powerful, TS. iii; MBh.; BhP.; Suśr. &c.; singular, strange, AitĀr.; manifest, evident, L.; (*ifc.*) abundantly furnished with, MBh.; Suśr. &c.; (*as*), m. a particular position of the hands in dancing; N. of a son of Vasiṣṭha, BhP.; (*ā*), f. a particular dish (consisting of milk mixed with the juice of melons, bananas &c.), Nigh.

**Ulbānīshṇu**, mfn. somewhat strange, rather strange, AitĀr.

**U'bya**, mfn. being inside the membrane enveloping the embryo, (with *āpaḥ*) the fluid surrounding the embryo, ŚBr.; KātyŚr.; (*am*), n. excess and vitiation of any of the three humors of the body (bile, phlegm, or wind), MW.; any calamity, MW.

**Ulla**, *as*, i, m. f. a species of Arum, Nigh.

**Ullakasana**, *am*, n. erection of the hair of the body (through joy), L.

**Ullagna** *ul-lagna* (*ud-la°*), *am*, n. (in astron.) the Lagna (q. v.) of any particular place, W.

**Ullāgha** *ul-lāgha* (*ud-√lāgh*), *Caus. P.* — **lāghayati**, to leap over, pass over or beyond, overstep, transgress, Megh.; Kathās.; Rājat. &c.; to pass (time), Kathās. lxvii, 106; lxxii, 707; to pass over, escape, Kathās. lii, 211; Pañcar.; to transgress, exceed, violate, spurn, trespass, offend, MārKp.; BhP.; Daś. &c.

**Ullāghana**, *am*, n. the act of leaping or passing beyond or over, Mall. on Kum.; transgression, trespass, offence, sin, Kathās.

**Ullāghanīya**, mfn. to be transgressed; to be passed over; to be trespassed against, Pañcat.

**Ullāghita**, mfn. jumped or passed over; exceeded, transgressed, violated, trespassed against. — **śāsana**, mfn. one by whom orders are transgressed, rebellious, disobedient. **Ullāghitādhvan**, mfn. one who has passed over a road.

1. **Ullāghya**, mfn. = *ul-lāghanīya* above, Kathās.

2. **Ullāghya**, ind. p. having leapt over, springing over, passing beyond; transgressing &c.

**Ullap** *ul-lap* (*ud-√lap*), *Caus.* — **lāpayati**, to flatter, coax, caress, MārKp.

**Ullāpa**, *as*, m. a coaxing or complimentary speech, Bhartṛ.; calling out in a loud voice; change of voice in grief or sickness &c. (= *kāku*, q. v.), W.

**Ullāpaka**, *am*, n. a coaxing or flattering speech, Car.

**Ullāpana**, *am*, n. the act of coaxing, flattering, MārKp.; (mfn.) transitory, perishable, Lalit.

**Ullāpika**, *am*, n. (?) a kind of cake, MBh.

**Ullāpīn**, mfn. calling out in a coaxing or complimentary manner, Amar.

**Ullāpya**, *am*, n. a kind of drama (in one act), Sāh. 545.

**Ullamphana** *ul-lamphana* (*ud-la°*), *am*, n. a jump, L.

**Ullamb** *ul-lamb* (*ud-√lamb*), *Caus. P.* — **lambayati**, to hang up, hang, Kathās.

**Ullambita**, mfn. hanging, hovering, Mṛicch.

**Ullambin**, mfn. *ifc.* hanging on, Kathās.

**Ullal** *ul-lal* (*ud-√lal*), *P.* — **lalati**, to jump up, spring up, Śiś. v, 47; *Caus.* — **lalayati**, to jump up, spring up, Śiś. v, 7; Pañcat. (ed. Bühler) ii, 40, 22.

**Ullāla**, mfn. shaking, trembling, W.

**Ullāla**, *as*, m. (?), N. of a metre (four verses of alternately fifteen and thirteen instants).

**Ullas** *ul-las* (*ud-√las*), *P.* — **lasati**, — **te**, to shine forth, beam, radiate, be brilliant, BhP.; Pañcar.; Śiś. &c.; to come forth, become visible or perceptible, appear, BhP.; Kathās. &c.; to resound, Kathās.; Rājat.; to sport, play, dance, be wanton or joyful, Amar.; Chandom.; to jump, shake, tremble, be agitated, BhP.; Pañcar. &c.; *Caus.* — **lāsayati**, to cause to shine or radiate, make brilliant, Pañcar.; Prab.; to cause to come forth or appear, cause to resound, Sāh.; to divert, delight, Śatr.; Hit.; to cause to dance or jump, agitate, cause to move, Kathās.; Rājat.; Hit. &c.

**Ullasa**, mfn. bright, shining; sporting, merry, happy; going out, issuing, W. — **tā**, f. splendour, brilliancy; mirth, happiness; going out, issuing, W.

**Ullasat**, mfn. (pres. p.) shining forth, beaming; coming forth &c. (see above). — **phala**, m. poppy, Nigh.

**Ullasita**, mfn. shining, bright, brilliant, Pañcar.; coming forth, rising, appearing, Śiś.; Sāh.; ejected, brought out; drawn, unsheathed (as a sword), Śiś. vi, 51; merry, happy, joyful, Kathās.; moving, trembling.

**Ullāsa**, *as*, m. light, splendour, L.; the coming forth, becoming visible, appearing, Kathās. xiv, 13; Sāh.; Kap. &c.; joy, happiness, merriness, Kathās.; Amar. &c.; increase, growth, BhP. vii, 1, 7; (in rhet.) giving prominence to any object by comparison or opposition, Kuval.; chapter, section, division of a book (e. g. of the Kāvya-prakāśa).

**Ullāsana**, *am*, n. the act of shining forth, radiating, Rājat. v, 343; (*ā*), f. causing to come forth or appear, Bālar.

**Ullāsita**, mfn. caused to shine, caused to come forth, &c.

**Ullāsin**, mfn. playing, sporting, dancing.

**Ullāgha** *ul-lāgha*, mfn. (fr. √*lāgh*, 'to be able,' with *ud*, Kāś. on Pāṇ. viii, 3, 55), recovered from sickness, convalescent; dexterous, clever, L.; pure, L.; wicked, L.; happy, merry, L.; (*as*), m. black pepper, L. — **tā**, f. wholesomeness, health, Rājat.

**Ullāghaya**, Nom. P. **ullāghayati**, to cause to recover or revive, resuscitate, Rājat.

**Ullāngūla** *ul-lāngūla* (*ud-lā°*), mfn. with upraised tail.

**Ullāpa** *ul-lāpa*, &c. See *ul-lap*.

**Ullāla** *ul-lāla*. See *ul-lal*.

**Ullikh** *ul-likh* (*ud-√likh*), *P.* — **likhati**, to make a slit or incision or line, tear, mark by scratching; to furrow, ŚBr.; KātyŚr.; Suśr.; to scratch, scrape, cut, make lines upon, MBh.; BhP.; Suśr. &c.; to make a scratch or incision, cut into, ShaḍvBr.; Gobh.; ĀśvGr. &c.; to chip, chisel, Kum.; Kathās.; to delineate, shape, make visible or clear, Sarvad.; to polish, grind away by polishing, Śak. 139d; Ragh.; to stir up, cause to come up (e. g. phlegm), Suśr.; *Caus.* — **lekhayati**, to stir up, cause to come up, ŚārṅgS.

**Ullikhana**, *am*, n. an emetic, Bhpr.

**Ullikhita**, mfn. slit, torn; scratched, polished, &c.

**Ullikha**, *as*, m. causing to come forth or appear clearly, Prasannar.; bringing up, vomiting, Car.; mentioning, speaking of, description, intuitive description, Sāh. 486; Kathās.; Rājat. &c.; (in rhet.) description of an object according to the different impressions caused by its appearance, Sāh.; Kuval.; (*ā*), f. stroke, line, L.; (*am*), n. (scil. *yuddha*) (in astron.) a conjunction of stars in which a contact takes place, Sūryas. vii, 18; VarBrS.

**Ullikhana**, mfn. delineating, making lines, making visible or clear, Sarvad.; (*am*), n. the act of marking by lines or scratches, furrowing, KātyŚr.; scratching open or up, scraping, Mn.; Yājñ.; bring-

ing up, vomiting; an emetic, Suśr.; mentioning, speaking of, L.

**Ullikhin**, mfn. scratching, touching, Kād.; delineating, making visible or clear, Sarvad.

**Ullikhya**, mfn. to be scraped or pared; to be written, Kathās.; to be delineated; to be made visible or clear, Sarvad.

**Ullīngaya** *ul-lingaya* (*ud-li°*), Nom. (fr. *linga*).

**Ullīngita**, mfn. made manifest by marks or characteristics, Kir. xiv, 2.

**Ullīh** *ul-lih* (*ud-√lih*).

**Ullīha**, mfn. ground, polished, Bhartṛ.

**Ullī** *ul-li* (*ud-√li*), *Caus. P.* — **lāpayati**, to cause to lie down, put to bed (?), Kāś. on Pāṇ. i, 3, 70; *ā*. — **lāpayate**, to humiliate, subdue, ib.; to deceive, not to keep one's promise to, ib.

**Ullūc** *ul-lūc* (*ud-√lūc*).

**Ullūcana**, *am*, n. the act of pulling or tearing out, plucking out (e. g. the hair), BhP.; Yājñ.

**Ullūcita**, mfn. plucked, Kathās. lxii, 71.

**Ullūth** *ul-lūth* (*ud-√2. lūth*), *P.* — **lūthati**, to roll, wallow, Kuval.

**Ullūthā** *ul-lūthā* (*ud-lū°*), f. (√*lūth*), irony, Sāh.

**Ullūpa** *ul-lūpa* (*ud-√lūpa*).

**Ullūpta**, mfn. taken out or away, drawn up, AV. v, 28, 14; ix, 33, 2; 46, 6; Kauś.; Suśr.

**Ullūpam**, ind. p. having taken out, taking out, drawing up, Kauś.

**Ullūpya**, *am*, n. a kind of song, Yājñ.

उल्लु 1. *ul-lū* (*ud-√lū*).

2. **Ullū**, mfn. cutting off, cutting, Comm. on Pāṇ. vi, 4, 83.

**Ullūna**, mfn. cut off, cut (as grass), ŚāṅkhŚr.

**Ullūca** *ul-lūca* (*ud-lū°*), *as*, m. (√*lūc*), an awning, canopy, L.

**Ullūla** *ul-lūla* (*ud-lū°*), mfn. (√*lūl*), dangling, waving, Comm. on MBh.; (*as*), m. a large wave, L.

**Ullva**, &c. See *ulba*, col. 1.

**Uvāta** *uvāta*, *as*, m., N. of a commentator on the Rīgveda-prātiśākhya.

**Uvé** *uvé*, ind. an interjection, RV. x, 86, 7.

**Uśāṅgava** *uśāṅgava*, *as*, m., N. of a king, MBh. ii.

**Uśat** 1. *uśat*, *an*, or *uśata*, *as*, m., N. of a king, Hariv.

**Uśat** 2. *uśat*, mfn. (pres. p. of *vaś*, q. v.) wishing, desiring.

**Uśā-dah**, *dhak*, m. burning with desire or intensely, N. of Agni, RV. iii, 6, 7; 34, 3; vii, 7, 2.

**Uśānas**, *ā* (Pāṇ. vii, 1, 94; Ved. acc. *ām*; Ved. loc. and dat. *e*; voc. *as*, *a*, and *an*, Kāś. on Pāṇ.), m., N. of an ancient sage with the patronymic Kāvya, RV.; AV. iv, 29, 6; Kauś. (in later times identified with Śukra, the teacher of the Asuras, who presides over the planet Venus); N. of the planet Venus, MBh.; Yājñ.; Pañcat. &c.; N. of the author of a Dharma-śāstra, Hcat. i, 5; (*uśānasah stoma*, m., N. of a verse (RV. v, 29, 9) to be muttered by one who thinks himself poisoned, ĀśvŚr. v, 9, 1.)

**Uśānā**, ind. with desire or haste, zealously, RV.; (*ā*), f., N. of a wife of Rudra.

**Uśānā**, f. (cf. *uśānā* under √*vaś*), N. of a plant, ŚBr. iii, iv.

**Uśika**, *as*, m., N. of a king, BhP.

**Uśij**, mfn. (Uṇ. ii, 71) wishing, desiring, striving earnestly, zealous, RV.; desirable, amiable, lovely, charming, VS.; TS.; ŚāṅkhŚr.; BhP.; (*k*), m. fire, Uṇ.; boiled butter, ghee, ib.; (*k*), f., N. of the mother of Kakshivat.

**Uśija**, *as*, m., N. of the father of Kakshivat, Comm. on TāṇḍyaBr.

**Uśi**, f. wish, L. — **nara**, *ās*, m. pl. (Comm. on Uṇ. iv, 1), N. of an ancient people in Central India, AitBr.; Pāṇ.; MBh. &c.; (*as*), m. a king of that people, MBh.; Hariv.; VP. &c.; (*°nārānī*), f. a queen of that people, [N. of a plant, Sāy.], RV. x, 59, 10; — *giri*, m., N. of a mountain, Kathās.

**Uśira**, *as*, *am*, m. n. (Uṇ. iv, 31), the fragrant root of the plant *Andropogon Muricatus*, Suśr.; Śak.;