

latim.; N. of a descendant of Ikshvāku; of an ape, R.; of a Rakshas, R. vi, 87, 12; (ī), f. a fox, L.

Ulkushī, f. a brilliant phenomenon in the sky, a meteor, ŚBr. xi; KātyŚr. iii; a firebrand, ŚBr.; KātyŚr. — **mat**, mfn. accompanied by fiery phenomena, AV. v, 17, 4. **Ulkushy-anta**, mfn. taking place at the end or after a fiery phenomenon, ŚBr. xi, 2, 7, 25.

Ulmuka, am, n. (Uṇ. iii, 84) a firebrand, a piece of burning charcoal used for kindling a fire, ŚBr.; AitBr.; KātyŚr.; ĀśvGr. &c.; (as), m., N. of a son of a Bala-rāma, MBh.; Hariv.; of a son of Manu Cākshusha, VP. — **mathyā**, mfn. to be produced out of a firebrand (as fire), ŚBr. xii, 4, 3, 3.

Ulmukyā, mfn. coming from or produced out of a firebrand (as fire), ŚBr. xii.

उल्ब *ulba* or *ulva* (rarely *as*, m.), am, n. (√uc, 'to accumulate,' Uṇ. iv, 95; more probably fr. √1. *vri*, BRD.), a cover, envelope, esp. the membrane surrounding the embryo, RV. x, 51, 1; AV. iv, 2, 8; VS.; TS.; ŚBr. &c.; the vulva, womb, VS. xix, 76; a cave, cavity, L.; [cf. Lat. *alvus*, *vulva*; Lith. *urvā*, *ūla*.]

Ulbāna or **ulvāna**, am, n. the membrane enveloping the embryo, TĀr. i, 10, 7; (*ulband*), mfn. anything laid over in addition, superfluous, abundant, excessive, much, immense, strong, powerful, TS. iii; MBh.; BhP.; Suśr. &c.; singular, strange, AitĀr.; manifest, evident, L.; (ifc.) abundantly furnished with, MBh.; Suśr. &c.; (as), m. a particular position of the hands in dancing; N. of a son of Vasishtha, BhP.; (ā), f. a particular dish (consisting of milk mixed with the juice of melons, bananas &c.), Nigh.

Ulbānīshnu, mfn. somewhat strange, rather strange, AitĀr.

Ulbya, mfn. being inside the membrane enveloping the embryo, (with *āpah*) the fluid surrounding the embryo, ŚBr.; KātyŚr.; (am), n. excess and vitiation of any of the three humors of the body (bile, phlegm, or wind), MW.; any calamity, MW.

उल्ल *ulla*, as, ī, m. f. a species of Arum, Nigh.

उल्लकसन *ullakasana*, am, n. erection of the hair of the body (through joy), L.

उल्लग्न *ul-lagna* (ud-la°), am, n. (in astron.) the Lagna (q. v.) of any particular place, W.

उल्लङ्घ *ul-lāṅgh* (ud-√lāṅgh), Caus. P. -*lāṅghayati*, to leap over, pass over or beyond, overstep, transgress, Megh.; Kathās.; Rājat. &c.; to pass (time), Kathās. lxvii, 106; lxxii, 707; to pass over, escape, Kathās. lii, 211; Pañcar.; to transgress, exceed, violate, spurn, trespass, offend, MärkP.; BhP.; Daś. &c.

Ullāṅghana, am, n. the act of leaping or passing beyond or over, Mall. on Kum.; transgression, trespass, offence, sin, Kathās.

Ullāṅghaniya, mfn. to be transgressed; to be passed over; to be trespassed against, Pañcat.

Ullāṅghita, mfn. jumped or passed over; exceeded, transgressed, violated, trespassed against. — **sāsana**, mfn. one by whom orders are transgressed, rebellious, disobedient. **Ullāṅghitādhvan**, mfn. one who has passed over a road.

1. **Ullāṅghya**, mfn. = *ul-lāṅghaniya* above, Kathās.

2. **Ullāṅghya**, ind. p. having leapt over, springing over, passing beyond; transgressing &c.

उल्लप *ul-lap* (ud-√lap), Caus. -*lāpayati*, to flatter, coax, caress, MärkP.

Ullāpa, as, m. a coaxing or complimentary speech, Bhartṛ.; calling out in a loud voice; change of voice in grief or sickness &c. (= *kāku*, q. v.), W.

Ullāpaka, am, n. a coaxing or flattering speech, Car.

Ullāpana, am, n. the act of coaxing, flattering, MärkP.; (mfn.) transitory, perishable, Lalit.

Ullāpika, am, n. (?) a kind of cake, MBh.

Ullāpin, mfn. calling out in a coaxing or complimentary manner, Amar.

Ullāpya, am, n. a kind of drama (in one act), Sāh. 545.

उल्लम्फन *ul-lamphana* (ud-la°), am, n. a jump, L.

उल्लम्ब *ul-lamb* (ud-√lamb), Caus. P. -*lambayati*, to hang up, hang, Kathās.

Ullambita, mfn. hanging, hovering, Mṛicch.

Ullambin, mfn. ifc. hanging on, Kathās.

उल्लल *ul-lal* (ud-√lal), P. -*lalati*, to jump up, spring up, Śis. v, 47; Caus. -*lalayati*, to jump up, spring up, Śis. v, 7; Pañcat. (ed. Bühler) ii, 40, 22.

Ullala, mfn. shaking, trembling, W.

Ullāla, as, m. (?), N. of a metre (four verses of alternately fifteen and thirteen instants).

उल्लस *ul-las* (ud-√las), P. Ā. -*lasati*, -*te*, to shine forth, beam, radiate, be brilliant, BhP.; Pañcar.; Śis. &c.; to come forth, become visible or perceptible, appear, BhP.; Kathās. &c.; to resound, Kathās.; Rājat.; to sport, play, dance, be wanton or joyful, Amar.; Chandom.; to jump, shake, tremble, be agitated, BhP.; Pañcar. &c.; Caus. -*lāsayati*, to cause to shine or radiate, make brilliant, Pañcar.; Prab.; to cause to come forth or appear, cause to resound, Sāh.; to divert, delight, Śatr.; Hit.; to cause to dance or jump, agitate, cause to move, Kathās.; Rājat.; Hit. &c.

Ullasa, mfn. bright, shining; sporting, merry, happy; going out, issuing, W. — **tā**, f. splendour, brilliancy; mirth, happiness; going out, issuing, W.

Ullasat, mfn. (pres. p.) shining forth, beaming; coming forth &c. (see above). — **phala**, m. poppy, Nigh.

Ullasita, mfn. shining, bright, brilliant, Pañcar.; coming forth, rising, appearing, Śis.; Sāh.; ejected, brought out; drawn, unsheathed (as a sword), Śis. vi, 51; merry, happy, joyful, Kathās.; moving, trembling.

Ullāsa, as, m. light, splendour, L.; the coming forth, becoming visible, appearing, Kathās. xiv, 13; Sāh.; Kap. &c.; joy, happiness, merriness, Kathās.; Amar. &c.; increase, growth, BhP. vii, 1, 7; (in rhet.) giving prominence to any object by comparison or opposition, Kuval.; chapter, section, division of a book (e. g. of the Kāvya-prakāśa).

Ullāsana, am, n. the act of shining forth, radiating, Rājat. v, 343; (ā), f. causing to come forth or appear, Bālar.

Ullāsita, mfn. caused to shine, caused to come forth, &c.

Ullāsīn, mfn. playing, sporting, dancing.

उल्लाय *ul-lāgha*, mfn. (fr. √lāgh, 'to be able,' with *ud*, Kāś. on Pāṇ. viii, 3, 55), recovered from sickness, convalescent; dexterous, clever, L.; pure, L.; wicked, L.; happy, merry, L.; (as), m. black pepper, L. — **tā**, f. wholesomeness, health, Rājat.

Ullāghaya, Nom. P. *ullāghayati*, to cause to recover or revive, resuscitate, Rājat.

उल्लङ्गुल *ul-lāṅgūla* (ud-lā°), mfn. with up-raised tail.

उल्लाप *ul-lāpa*, &c. See *ul-lap*.

उल्लाल *ul-lāla*. See *ul-lal*.

उल्लिख *ul-likh* (ud-√likh), P. -*likhati*, to make a slit or incision or line, tear, mark by scratching; to furrow, ŚBr.; KātyŚr.; Suśr.; to scratch, scrape, cut, make lines upon, MBh.; BhP.; Suśr. &c.; to make a scratch or incision, cut into, ShaḍvBr.; Gobh.; ĀśvGr. &c.; to chip, chisel, Kum.; Kathās.; to delineate, shape, make visible or clear, Sarvad.; to polish, grind away by polishing, Śak. 139d; Ragh.; to stir up, cause to come up (e. g. phlegm), Suśr.; Caus. -*lekhayati*, to stir up, cause to come up, SārṅgS.

Ullikhana, am, n. an emetic, Bhpr.

Ullikhita, mfn. slit, torn; scratched, polished, &c.

Ullikha, as, m. causing to come forth or appear clearly, Prasannar.; bringing up, vomiting, Car.; mentioning, speaking of, description, intuitive description, Sāh. 486; Kathās.; Rājat. &c.; (in rhet.) description of an object according to the different impressions caused by its appearance, Sāh.; Kuval.; (ā), f. stroke, line, L.; (am), n. (scil. *yuddha*) (in astron.) a conjunction of stars in which a contact takes place, Sūryas. vii, 18; VarBrS.

Ullikhana, mfn. delineating, making lines, making visible or clear, Sarvad.; (am), n. the act of marking by lines or scratches, furrowing, KātyŚr.; scratching open or up, scraping, Mn.; Yājñ.; bring-

ing up, vomiting; an emetic, Suśr.; mentioning, speaking of, L.

Ullikhin, mfn. scratching, touching, Kād.; delineating, making visible or clear, Sarvad.

Ullekhya, mfn. to be scraped or pared; to be written, Kathās.; to be delineated; to be made visible or clear, Sarvad.

उल्लिङ्गय *ul-liṅgaya* (ud-lī°), Nom. (fr. *liṅga*).

Ullīṅgita, mfn. made manifest by marks or characteristics, Kir. xiv, 2.

उल्लिह *ul-lih* (ud-√lih).

Ullīḍha, mfn. ground, polished, Bhartṛ.

उल्ली *ul-lī* (ud-√lī), Caus. P. -*lāpayati*, to cause to lie down, put to bed (?), Kāś. on Pāṇ. i, 3, 70; Ā. -*lāpayate*, to humiliate, subdue, ib.; to deceive, not to keep one's promise to, ib.

उल्लुच् *ul-luñc* (ud-√luñc).

Ullūcāna, am, n. the act of pulling or tearing out, plucking out (e. g. the hair), BhP.; Yājñ.

Ullūcīta, mfn. plucked, Kathās. lxii, 71.

उल्लुद *ul-luḥ* (ud-√2. *luḥ*), P. -*luḥati*, to roll, wallow, Kuval.

उल्लुगदा *ul-luṅṭhā* (ud-lu°), f. (√*luṅṭh*), irony, Sāh.

उल्लुप *ul-lup* (ud-√lup).

Ullupta, mfn. taken out or away, drawn up, AV. v, 28, 14; ix, 33, 2; 46, 6; Kauś.; Suśr.

Ullopam, ind. p. having taken out, taking out, drawing up, Kauś.

Ullopya, am, n. a kind of song, Yājñ.

उल्ल 1. *ul-lū* (ud-√lū).

2. **Ullā**, mfn. cutting off, cutting, Comm. on Pāṇ. vi, 4, 83.

Ullāna, mfn. cut off, cut (as grass), ŚāṅkhŚr.

उल्लोच *ul-loca* (ud-lo°), as, m. (√*loc*), an awning, canopy, L.

उल्लोल *ul-lola* (ud-lo°), mfn. (√*lul*), dangling, waving, Comm. on MBh.; (as), m. a large wave, L.

उल्ल *ulva*, &c. See *ulba*, col. 1.

उवट *uvata*, as, m., N. of a commentator on the Rīgveda-prāṭisākhya.

उवे *uvé*, ind. an interjection, RV. x, 86, 7.

उशंगव *uśaṅgava*, as, m., N. of a king, MBh. ii.

उशत 1. *uśat*, an, or *uśata*, as, m., N. of a king, Hariv.

उशत 2. *uśat*, mfn. (pres. p. of *uś*, q. v.) wishing, desiring.

Uśā-dah, *dhak*, m. burning with desire or intensely, N. of Agni, RV. iii, 6, 7; 34, 3; vii, 7, 2.

Uśānas, ā (Pāṇ. vii, 1, 94; Ved. acc. *ām*; Ved. loc. and dat. *e*; voc. *as*, *a*, and *an*, Kāś. on Pāṇ.), m., N. of an ancient sage with the patronymic Kāvya, RV.; AV. iv, 29, 6; Kauś. (in later times identified with Śukra, the teacher of the Asuras, who presides over the planet Venus); N. of the planet Venus, MBh.; Yājñ.; Pañcat. &c.; N. of the author of a Dharma-śāstra, Hcat. i, 5; (*uśanasah stoma*, m., N. of a verse (RV. v, 29, 9) to be muttered by one who thinks himself poisoned, ĀśvŚr. v, 9, 1.)

Uśānā, ind. with desire or haste, zealously, RV.; (ā), f., N. of a wife of Rudra.

Uśānā, f. (cf. *uśānā* under √*vaś*), N. of a plant, ŚBr. iii, iv.

Uśika, as, m., N. of a king, BhP.

Uśīj, mfn. (Uṇ. ii, 71) wishing, desiring, striving earnestly, zealous, RV.; desirable, amiable, lovely, charming, VS.; TS.; ŚāṅkhŚr.; BhP.; (k), m. fire, Uṇ.; boiled butter, ghee, ib.; (k), f., N. of the mother of Kakshivat.

Uśīja, as, m., N. of the father of Kakshivat, Comm. on TāṇḍyaBr.

Uśī, f. wish, L. — **nara**, ās, m. pl. (Comm. on Uṇ. iv, 1), N. of an ancient people in Central India, AitBr.; Pāṇ.; MBh. &c.; (as), m. a king of that people, MBh.; Hariv.; VP. &c.; (°*nārāni*), f. a queen of that people, [N. of a plant, Sāy.], RV. x, 59, 10; -*giri*, m., N. of a mountain, Kathās.

Uśīra, as, am, m. n. (Uṇ. iv, 31), the fragrant root of the plant *Andropogon Muricatus*, Suśr.; Śak.;