

Hcat. &c.; (*ī*), f. a species of grass, L. — **giri**, m., N. of a mountain. — **bija**, m., N. of a mountain, MBh.; Hariv.

Uśiraka, am, n. the above root, L.

Uśirika, mf(ī)n. trading in or selling Uśira, Pāṇ. iv, 4, 53.

Uśenya, mfn. to be wished or longed for, desirable, RV. vii, 3, 9.

उशती *uśatī*, f., incorrect for *ruśatī*, q. v.

उश्रायुस् *uśrāyus*, us, m., N. of a son of Purūravas, VP.

उष 1. *uṣh*, cl. 1. P. (connected with 3-*vas*, q. v.) *oṣhati*, *oṣhām-cakāra*, and *uvośha* (Pāṇ. iii, 1, 38; 3. pl. *uśhuḥ*, Kāś. on Pāṇ. vi, 4, 78), *oṣhitā*, *oṣhiṣhyati*, *auśhit*, Dhātup. xvii, 45: cl. 9. P. (p. *uśhāt*, RV. ii, 4, 7) to burn, burn down (active), RV.; AV.; ŚBr.; Mn. iv, 189; Śiś.; to punish, chastise, Mn. ix, 273: Pass. *uśhyate*, *oṣhām-cakre*, to burn (neuter), Suśr.; Car.; Bhāṭṭ.

2. **Uṣh**, f. (only *ās*, gen. sg.) early morning, dawn, RV.; AV. xvi, 6, 6; (*uśhās tisrāḥ*, f. pl. morning, midday, and evening, RV. viii, 41, 3.)

1. **Usha**, as, m. (for 2. see s. v.) early morning, dawn, daybreak, L.; bdellium; saline earth, L.; (*ā*), f., see below; (*am*), n. fossile salt, L.; (cf. *uśha*.) — **m-gu**, us, m., N. of a Rishi, MBh. xiii, 7667; of a king, MBh.; of Śiva, MBh. xiii, 1219.

Ushaḥ (in comp. for *uśhās* below). — **kala**, m. 'crying at daybreak,' a cock, L.

Ushaṇa, am, n. black pepper; the root of Piper Longum; (*ā*), f. Piper Longum; Piper Chaba; dried ginger; (cf. *uśhaṇa*.)

Ushat, am, m., N. of a son of Su-yajña, Hariv.; (*tī*), f. (scil. *vāc*) a harsh speech (v. l. *uśatī*; erroneous for *ruśatī*?), MBh. **Uśad-gu**, us, m., N. of a son of Svāhi, Hariv.; VP. **Uśad-ratha**, as, m., N. of a son of Titikshu, ib.

Ushapa, as, m. fire, L.; the sun, L.; Ricinus Communis, L.

Ushar (in comp. for *uśhās* below). — **būdha** (nom. *-bhūt*), mfn. awaking with the morning light, early awaked (a N. esp. applied to Agni as kindled in the early morning), RV. — **būdha**, mfn. id., RV. iii, 2, 14; vi, 15, 1; fire, L.; a child, L.; Ricinus Communis, L.

Uśhās, ās, f. (nom. pl. *uśhāsas* and *uśhāsas*; instr. pl. *uśhāsbhis*, RV. i, 6, 3; see Kāś. on Pāṇ. vii, 4, 48) morning light, dawn, morning (personified as the daughter of heaven and sister of the Ādityas and the night), RV.; AV.; ŚBr.; Śak. &c.; the evening light, RV. x, 127, 7; N. of a wife of Bhava (= Φοῖβος) or Rudra, VP.; (*uśhāsau*, *āsā*, and *āsā*), f. du. night and morning, RV.; VS. &c.; (*sī*), f. the end of day, twilight, L.; (*as*), n. daybreak, dawn, twilight, Uṇ. iv, 233; L.; the outer passage of the ear, L.; the Mālaya range, L.; [cf. Gk. ἠώς; Lat. *auro-ra*; Lith. *ausz-ra*; Old High Germ. *ds-tan*.]

1. **Ushasyā**, mfn. sacred to the dawn (Pāṇ. iv, 2, 31), VS. xxiv, 4; ĀśvŚr.

2. **Ushasya**, Nom. (fr. *uśhas*, gaṇa *kaṇḍv-ādi*, Pāṇ. iii, 1, 27 [not in Kāś.]) P. *uśhasyati*, to grow light, dawn.

Uśhā, f. morning light, dawn, morning, RV.; AV. xii, 2, 45; VS. &c.; night, VP.; Car.; a cow, L.; N. of a daughter of Bāṇa and wife of A-niruddha, AgP.; burning, scorching, Suśr.; (*ā*), ind. at daybreak, L.; at night, L. — **kara**, m. 'night-maker,' the moon, VarBṛS. — **kala**, m. a cock; (cf. *uśhaḥ*.) — **pati**, m. 'Uśhā's husband,' N. of A-niruddha, AgP. — **ramaṇa**, m. id., L. — **rāgōdaya**, m. 'appearance of the morning light,' N. of a drama. **Uśhēsa**, m. 'the night's husband,' the moon, VarBṛ.; 'Uśhā's husband,' N. of A-niruddha, L.

Uśhāsā (in Dvandva comp. for *uśhās* above, Pāṇ. vi, 3, 31). — **naktā**, f. du. dawn and night, RV.; AV. — **sūrya**, n. dawn and sun, Kāś. on Pāṇ. vi, 3, 31.

1. **Ushita** (for 2. see s. v.), mfn. burnt; quick, expeditious, L.

Usho (in comp. for *uśhās* above). — **jala**, n. pl. 'the Dawn's tears,' dew, Kathās. — **devatya**, mfn. one whose deity is the dawn. — **rāga**, m. the morning light, dawn, Daś.

Ushṭa, mfn. burnt, L.

Uśhā, mf(ā), rarely *ī*n. (Uṇ. iii, 2) hot, warm; ardent, passionate, impetuous, RV. x, 4, 2; AV. vi, 68, 1; viii, 9, 17; ŚBr.; ChUp.; Suśr.; Mn. &c.; pungent, acrid; sharp, active, L.; (*as*), m. onion,

L.; N. of a man, VP.; (*as*, *am*), m. n. heat, warmth, the hot season (June, July), Mn. xi, 113; Śak.; Daś. &c.; any hot object, MBh.; N. of certain positions in the retrograde motion of the planet Mars, VarBṛS.; N. of a Varsha, VP.; (*ā*), f. heat, L.; consumption, L.; bile, L.; N. of a plant, Nigh.; (*am*), ind. hotly, ardently, R.; (*uśhnam kṛitvā* or *uśhnam-kṛitya*, ind. p. having made hot or heated, Pāṇ. i, 4, 74.) — **kara**, m. 'hot-rayed,' the sun, Kād. — **kāla**, m. the hot season, Suśr.; Pañcat.; Hit. — **kiraṇa**, m. 'hot-rayed,' the sun, VarBṛS. — **kṛit**, m. 'causing heat,' the sun, L. — **ga**, m. (with and without *kāla*) the hot season, R. — **gandhā**, f., N. of a plant. — **gu**, m. 'hot-rayed,' the sun, BhP. — **ghna**, n. 'heat-destroyer,' a parasol, L. — **m-karaṇa**, mfn. causing heat, heating, Vārtt. on Pāṇ. vi, 3, 70. — **tā**, f., **-tva**, n. heat, warmth. — **tīrtha**, n., N. of a Tīrtha. — **dīdhiti**, m. 'hot-rayed,' the sun, L. — **nadī**, f. 'the hot river,' N. of Vaitaraṇī the river of hell, L. — **pa**, see *uśhma-pa*. — **phalā**, f. a species of plant, Nigh. — **bhās**, **-bhṛit**, **-mahas**, **-raśmi**, **-ruoi**, m. the sun, MBh.; Ragh.; Kum.; Kir. &c. — **vāta**, m. a particular disease of the bladder, ŚārṅgS. — **vāraṇa**, n. 'keeping off the heat,' a parasol, chattar, Kum. — **vidagdhaka**, m. a particular disease of the eyes, ŚārṅgS. — **vīrya**, mfn. possessing warming power, Car.; Delphinus Gange-ticus, L. — **vetālī**, f., N. of a witch, Hariv. — **samaya**, m. the hot season. — **sundara**, m., N. of several plants. — **sparśa-vat**, mfn. anything which feels hot (as fire), Tarkas. **Uśhānāśu**, m. 'hot-rayed,' the sun. **Uśhāgama**, m. approach of the heat, beginning of the hot season, L. **Uśhānta**, m. end of the hot season, R. **Uśhābhigama**, m. approach or beginning of the hot season, L. **Uśhābhīprāya**, mfn. tending to heat (as a fever), Car.; *prāyīn*, mfn. suffering from the above fever, ib. **Uśhāśaha**, m. (scil. *kāla*) 'the time in which heat is tolerable,' the winter, L. **Uśhāōdaka**, n. hot water, water boiled and so reduced in quantity (said to be wholesome to drink and healing when used for bathing), Bhpr. **Uśhāōpagama**, m. the beginning of the hot season, L. **Uśhāōshṇa**, mfn. very hot, Śiś. v, 45.

Uśhāka, mfn. hot, warm; sick of fever, feverish, L.; sharp, smart, active, L.; warming, heating, L.; (*as*), m. heat, hot season (June and July), L.; fever, L.; blight, blast, L.; the betel-nut, Nigh.

Uśhāya, Nom. P. *uśhāyati*, to make hot, heat.

Uśhālu, mfn. suffering from heat, Kāty. on Pāṇ. v, 2, 122; Vikr.

Uśhāni, mfn. burning; see *āśny-uśhāni*, p. 114, col. 1.

Uśhāikā, f. (Pāṇ. v, 2, 71) rice-broth, L.

Uśhāiman, ā, m. heat, ChUp.

Uśhāni (in comp. for *uśhā*). — **√kṛi**, to make warm or hot, heat, Suśr.; Mṛicch. — **kṛita**, mfn. heated, hot, boiled, Subh. — **gaṅga**, n., N. of a Tīrtha, MBh. iii, 10698. — **nābha**, m., N. of a divine being, MBh.

Uśhāśha, as, am, m. n. (*uśhnam īshate hinasti*, *śakandhu-ādi* [Vārtt. on Pāṇ. vi, 1, 94] *para-rūpam*, T.) anything wound round the head, turban, fillet, AV. xv, 2, 1-4; ŚBr.; ĀśvŚr.; KātyŚr.; MBh. &c.; a diadem, crown, L.; a kind of excrescence on the head of Buddha. — **paṭṭa**, m. a turban, fillet, Ratnāv. — **bhājanā**, n. anything serving for a turban, ŚBr. iii. **Uśhāśhārpaṇā**, f., N. of a goddess (Buddh.)

Uśhāśhin, mfn. furnished with or wearing a turban, VS. xvi, 22; R.; N. of Śiva, MBh. xiii.

1. **Uśhma**, as, m. heat, L.; the hot season, L.; spring, L.; passion, anger, L.; ardour, eagerness, L.

2. **Uśhma** (in comp. for *uśhman* below). — **ja**, mfn. produced from vapour. — **tā**, f. heat, MBh. — **pa**, see *uśhma-pa*. — **vat**, mfn. heated, burning, smoking, Suśr. — **sveda**, m. a vapour bath, Suśr. **Uśhmāgama**, m. beginning of the hot season, L. **Uśhmānvita**, mfn. filled with rage, L. **Uśhmāyana**, n. the hot season. **Uśhmāpagama**, m. beginning of the hot season, L.

Uśhmaka, m. the hot season, L.

Uśhman, ā, m. heat, ardour, steam, Mn.; MBh.; Suśr. &c. (in many cases, where the initial *u* is combined with a preceding *a*, not to be distinguished from *uśhman*, q. v.); the hot season, L.; anger, wrath, L.

Uśhmāya, Nom. Ā. *uśhmāyate*, = *uśhmāya*, q. v.

उष 2. *uṣha* (for 1. see col. 1), as, m. (probably for *uśa*, fr. *√vaś*; cf. *uśa-dah*), a lover, L.

उषस्त *uṣastā*, as, m., N. of a Rishi, ŚBr.

Ushasti, is, m. id., ChUp.

उषिज *uṣhija*, as, m., N. of a son of Ūru, VP.

उषित 2. *uṣhita* (for 1. see col. 1), mfn., p. of *√5. vas*, q. v.

Ushitavya, *uṣhitvā*, *uṣhṭvā*. See *√5. vas*.

उशीर *uśhira*, v. l. for *uśira*, q. v.

उष्ट *uṣṭṛi* (RV.) and *uśṭṛi*, *tā*, m. (probably fr. *√uksh* and connected with *ukshān*), a bull drawing a plough, RV. x, 106, 2; TS: v; KātyŚr.; Kauś.

Uśhṭra, as, m. (*√uśh*, Uṇ. iv, 161; but probably connected with the above), a buffalo, RV.; AV. xx, 127, 2; 132, 13; VS.; ŚBr.; AitBr.; a camel, MBh.; Mn.; Pañcat. &c.; a cart, waggon, L.; N. of an Asura, Hariv.; (*ī*), f. a she-camel, Suśr.; Pañcat. &c.; an earthen vessel in the shape of a camel, L.; N. of a plant, Nigh. — **kārnika**, ās, m. pl., N. of a people, MBh. — **kāndī**, f. Echinops Echinatus, L. — **krośin**, mfn. making a noise like a camel, Kāś. on Pāṇ. iii, 2, 79. — **khara**, n. camel and donkey, gaṇa *gavāśvādi*, Pāṇ. ii, 4, 11. — **grīva**, m. hemorrhoids, Suśr. — **jihva**, m., N. of a being attending on Skanda, MBh. — **tva**, n. the state of being a camel, Hcat. — **dhūsara-pucchikā** or **ochī**, f. the plant *Tragia Involucrata*, L. — **nisha-dana**, n. a particular posture among Yogins, Sarvad. — **pādikā**, f. *Jasminum Sambac*, L. — **pāla**, m. a driver of camels, L. — **bhākshā** or **kshikā**, f., N. of a plant, L. — **yāna**, n. a camel-carriage, vehicle drawn by camels, L. — **vāmi**, n. (?), Kāś. on Pāṇ. vi, 2, 40. — **vāmī-sata**, n. a hundred of camels and mares, Ragh. v, 32. — **vāhin**, mfn. drawn by camels (as a car). — **śāśa**, n. camel and hare, Pāṇ. ii, 4, 11. — **śirodhara**, n. hemorrhoids. — **sādi**, n. (?), Kāś. on Pāṇ. vi, 2, 40. — **sthāna**, n. a stable for camels; (mfn.) born in a stable for camels, Comm. on Pāṇ. iv, 3, 35. **Uśhṭrākṛiti**, m. 'having the shape of a camel,' the fabulous animal called Śarabha, L. **Uśhṭrāksha**, m. 'camel-eyed,' N. of a man.

Uśhṭrikā, f. a she-camel, Pañcat.; an earthen vessel shaped like a camel, L.; N. of a plant, L.

उषिह *uśhīh*, k, f. (fr. *√snih* with *ud*, Kāś. on Pāṇ. iii, 2, 59), N. of a Vedic metre (consisting of twenty-eight syllabic instants, viz. two Pādas with eight instants, and one with twelve; the varieties depend on the place of the twelve-syllabled Pāda), RPrāt. 888 ff.; AV. xix, 21, 1; VS.; a brick sacred to the above metre, KātyŚr.; N. of one of the Sun's horses, VP.

Uśhīg (in comp. for *uśhīh* above). — **garbhā**, f. (with *gāyatṛi*) N. of a Vedic metre (consisting of three Pādas of six, seven, and eleven instants), RPrāt. 887.

Uśhīhā, f. the Uśhīh metre, RV. x, 130, 4; VS.; (*ās*), f. pl. the nape of the neck, RV. x, 163, 2; AV.

उष्य *uśhya*. See *√5. vas*.

उषल *uśhyala*, am, n. a frame of a bed [BRD.], AV. xiv, 1, 60.

उसृ *usṛi*, f. (*√2. vas*), morning light, daybreak, day (acc. pl. *usṛās*), RV. vii, 15, 8; viii, 41, 3; (instr. *usṛā*), RV. iv, 45, 5.

Uśrā, ā, f. (Uṇ. ii, 13) morning light, daybreak, brightness, RV.; (personified as a red cow); a cow, RV.; AV. xii, 3, 73; MBh. xiii; Nir. &c.; N. of a plant, L.; (*as*), m. a ray of light, RV. i, 87, 1; Ragh.; Kir. &c.; the sun; day; an ox, bull, RV. vi, 12, 4; VS. iv, 33; N. of the Āśvins, RV. ii, 39, 3; iv, 62, 1; vii, 74, 1. — **yāman**, mfn. moving towards brightness or the day, RV. vii, 74, 1.

Uśri, is, f. morning light, brightness, RV. ix, 65, 1; 67, 9.

Uśrikā, as, m. a small ox, RV. i, 190, 5.

Uśriya, mfn. reddish, bright (said of a cow and bull), RV.; (*as*), m. a bull, RV.; (*ā*), f. light, brightness; a cow, RV.; AV.; any product of the cow (as milk), RV.; AV. **Uśriyā-tvā**, n. the state of being a cow, MaitrS.

Uśriya, Nom. P. *uśriyati*, to wish for a cow, Comm. on Pāṇ. vi, 1, 95.

उह *uh*, cl. 1. P. *ohati*, *uoha*, *auhāt*, &c., to give pain, hurt, kill, L.; (cf. 1. *ūh*.)