

Hcat. &c.; (*i*), f. a species of grass, L. — *giri*, m., N. of a mountain. — *bija*, m., N. of a mountain, MBh.; Hariv.

Uśiraka, *am*, n. the above root, L.

Uśirika, mf(*i*)n. trading in or selling Uśira, Pān. iv, 4, 53.

Uśenya, mfn. to be wished or longed for, desirable, RV. vii, 3, 9.

उशीरी *uśatī*, f., incorrect for *ruśatī*, q. v.

उश्रायुस *uśrāyus*, *us*, m., N. of a son of Purūravas, VP.

उष 1. *uṣh*, cl. 1. P. (connected with 3. *vas*, q. v.) *oṣhati*, *oṣhām-cakāra*, and *uvo-ṣha* (Pān. iii, 1, 38; 3. pl. *uṣhuḥ*, Kāś. on Pān. vi, 4, 78), *oṣhitā*, *oṣhiṣhyati*, *auṣhit*, Dhātup. xvii, 45; cl. 9. P. (p. *uṣhndāt*, RV. ii, 4, 7) to burn, burn down (active), RV.; AV.; ŚBr.; Mn. iv, 189; Śiś.; to punish, chastise, Mn. ix, 273; Pass. *uṣhyate*, *oṣhām-cakre*, to burn (neuter), Suśr.; Car.; Bhaṭṭ.

2. **Uṣh**, f. (only *ās*, gen. sg.) early morning, dawn, RV.; AV. xvi, 6, 6; (*uṣhās tīsrāḥ*, f. pl. morning, midday, and evening, RV. viii, 41, 3.)

1. **Uṣha**, *as*, m. (for 2. see s. v.) early morning, dawn, daybreak, L.; bdellium; saline earth, L.; (*ā*), f., see below; (*am*), n. fossile salt, L.; (cf. *uśha*.) — *m-gu*, *us*, m., N. of a Rishi, MBh. xiii, 7667; of a king, MBh.; of Śiva, MBh. xiii, 1219.

Uṣhaḥ (in comp. for *uṣhās* below). — *kala*, m. 'crying at daybreak,' a cock, L.

Uṣhaṇa, *am*, n. black pepper; the root of Piper Longum; (*ā*), f. Piper Longum; Piper Chaba; dried ginger; (cf. *uśhaṇa*.)

Uṣhat, *an*, m., N. of a son of Su-yajña, Hariv.; (*tī*), f. (scil. *pāc*) a harsh speech (v. l. *uśatī*; erroneous for *ruśatī*?), MBh. **Uṣhad-gu**, *us*, m., N. of a son of Svāhi, Hariv.; VP. **Uṣhad-ratha**, *as*, m., N. of a son of Titikshu, ib.

Uṣhapa, *as*, m. fire, L.; the sun, L.; Ricinus Communis, L.

Uṣhar (in comp. for *uṣhās* below). — *būdha* (nom. *-bhut*), mfn. awaking with the morning light, early awaked (a N. esp. applied to Agni as kindled in the early morning), RV. — *būdha*, mfn. id., RV. iii, 2, 14; vi, 15, 1; fire, L.; a child, L.; Ricinus Communis, L.

Uṣhās, *ās*, f. (nom. pl. *uṣhāsas* and *uṣhāsas*; instr. pl. *uṣhādbhis*, RV. i, 6, 3; see Kāś. on Pān. vii, 4, 48) morning light, dawn, morning (personified as the daughter of heaven and sister of the Ādityas and the night), RV.; AV.; ŚBr.; Śak. &c.; the evening light, RV. x, 127, 7; N. of a wife of Bhava (= *Φοιβος*) or Rudra, VP.; (*uṣhāsau*, *āsā*, and *āsā*), f. du. night and morning, RV.; VS. &c.; (*sī*), f. the end of day, twilight, L.; (*as*), n. daybreak, dawn, twilight, Uṇ. iv, 233; L.; the outer passage of the ear, L.; the Mālaya range, L.; [cf. Gk. *ἠώς*; Lat. *auro-ra*; Lith. *ausz-ra*; Old High Germ. *ōs-tan*.]

1. **Uṣhasyā**, mfn. sacred to the dawn (Pān. iv, 2, 31), VS. xxiv, 4; ĀśvŚr.

2. **Uṣhasya**, Nom. (fr. *uṣhas*, gaṇa *kaṇḍv-ādi*, Pān. iii, 1, 27 [not in Kāś.]) P. *uṣhasyati*, to grow light, dawn.

Uṣhā, f. morning light, dawn, morning, RV.; AV. xii, 2, 45; VS. &c.; night, VP.; Car.; a cow, L.; N. of a daughter of Bāṇa and wife of A-niruddha, AgP.; burning, scorching, Suśr.; (*ā*), ind. at daybreak, L.; at night, L. — *kara*, m. 'night-maker,' the moon, VarBrS. — *kala*, m. a cock; (cf. *uśhaḥ*.) — *pati*, m. 'Uṣhā's husband,' N. of A-niruddha, AgP. — *ramaṇa*, m. id., L. — *rāgōdaya*, m. 'appearance of the morning light,' N. of a drama. **Uṣhēsa**, m. 'the night's husband,' the moon, VarBr.; 'Uṣhā's husband,' N. of A-niruddha, L.

Uṣhāsā (in Dvandva comp. for *uṣhās* above, Pān. vi, 3, 31). — *naktā*, f. du. dawn and night, RV.; AV. — *sūrya*, n. dawn and sun, Kāś. on Pān. vi, 3, 31.

1. **Uṣhita** (for 2. see s. v.), mfn. burnt; quick, expeditious, L.

Uṣho (in comp. for *uṣhās* above). — *jala*, n. pl. 'the Dawn's tears,' dew, Kathās. — *devatya*, mfn. one whose deity is the dawn. — *rāga*, m. the morning light, dawn, Daś.

Uṣhṭa, mfn. burnt, L.

Uṣhnā, mf(*ā*, rarely *i*)n. (Uṇ. iii, 2) hot, warm; ardent, passionate, impetuous, RV. x, 4, 2; AV. vi, 68, 1; viii, 9, 17; ŚBr.; ChUp.; Suśr.; Mn. &c.; pungent, acrid; sharp, active, L.; (*as*), m. onion,

L.; N. of a man, VP.; (*as*, *am*), m. n. heat, warmth, the hot season (June, July), Mn. xi, 113; Śak.; Daś. &c.; any hot object, MBh.; N. of certain positions in the retrograde motion of the planet Mars, VarBrS.; N. of a Varsha, VP.; (*ā*), f. heat, L.; consumption, L.; bile, L.; N. of a plant, Nigh.; (*am*), ind. hotly, ardently, R.; (*uṣhnam kṛitvā* or *uṣhnam-kṛitya*, ind. p. having made hot or heated, Pān. i, 4, 74.) — *kara*, m. 'hot-rayed,' the sun, Kād. — *kāla*, m. the hot season, Suśr.; Pañcat.; Hit. — *kirāṇa*, m. 'hot-rayed,' the sun, VarBrS. — *kṛit*, m. 'causing heat,' the sun, L. — *ga*, m. (with and without *kāla*) the hot season, R. — *gandhā*, f., N. of a plant. — *gu*, m. 'hot-rayed,' the sun, BhP. — *ghna*, n. 'heat-destroyer,' a parasol, L. — *m-karāṇa*, mfn. causing heat, heating, Vārtt. on Pān. vi, 3, 70. — *tā*, f., *-tva*, n. heat, warmth. — *tīrtha*, n., N. of a Tīrtha. — *dīdhiti*, m. 'hot-rayed,' the sun, L. — *nadi*, f. 'the hot river,' N. of Vaitaraṇī the river of hell, L. — *pa*, see *uśhma-pa*. — *phalā*, f. a species of plant, Nigh. — *bhās*, *-bhṛit*, *-mahas*, *-raśmi*, *-rucl*, m. the sun, MBh.; Ragh.; Kum.; Kir. &c. — *vāta*, m. a particular disease of the bladder, ŚārngS. — *vāraṇa*, n. 'keeping off the heat,' a parasol, chattar, Kum. — *vidagdhaka*, m. a particular disease of the eyes, ŚārngS. — *virya*, mfn. possessing warming power, Car.; Delphinus Gange-ticus, L. — *vetālī*, f., N. of a witch, Hariv. — *samaya*, m. the hot season. — *sundara*, m., N. of several plants. — *sparsa-vat*, mfn. anything which feels hot (as fire), Tarkas. **Uṣhnāṣu**, m. 'hot-rayed,' the sun. **Uṣhnāgama**, m. approach of the heat, beginning of the hot season, L. **Uṣhnānta**, m. end of the hot season, R. **Uṣhnābhigama**, m. approach or beginning of the hot season, L. **Uṣhnābhīprāya**, mfn. tending to heat (as a fever), Car.; *prāyin*, mfn. suffering from the above fever, ib. **Uṣhnāsa**, m. (scil. *kāla*) 'the time in which heat is tolerable,' the winter, L. **Uṣhnōdaka**, n. hot water, water boiled and so reduced in quantity (said to be wholesome to drink and healing when used for bathing), Bhpr. **Uṣhnōpagama**, m. the beginning of the hot season, L. **Uṣhnōshṇa**, mfn. very hot, Śiś. v, 45.

Uṣhnaka, mfn. hot, warm; sick of fever, feverish, L.; sharp, smart, active, L.; warming, heating, L.; (*as*), m. heat, hot season (June and July), L.; fever, L.; blight, blast, L.; the betel-nut, Nigh.

Uṣhnaya, Nom. P. *uṣhnayati*, to make hot, heat.

Uṣhnālu, mfn. suffering from heat, Kāty. on Pān. v, 2, 122; Vikr.

Uṣhni, mfn. burning; see *āsny-ushni*, p. 114, col. 1.

Uṣhnikā, f. (Pān. v, 2, 71) rice-broth, L.

Uṣhṇiman, *ā*, m. heat, ChUp.

Uṣhñi (in comp. for *uṣhna*). — *krī*, to make warm or hot, heat, Suśr.; Mṛicch. — *kṛita*, mfn. heated, hot, boiled, Subh. — *gaṅga*, n., N. of a Tīrtha, MBh. iii, 10698. — *nābha*, m., N. of a divine being, MBh.

Uṣhñisha, *as*, *am*, m. n. (*uṣhnam īshate hinasti*, *śakandhv-ādi* [Vārtt. on Pān. vi, 1, 94] *para-rūpam*, T.) anything wound round the head, turban, fillet, AV. xv, 2, 1-4; ŚBr.; ĀśvŚr.; KātyŚr.; MBh. &c.; a diadem, crown, L.; a kind of exorcism on the head of Buddha. — *paṭṭa*, m. a turban, fillet, Ratnāv. — *bhājanā*, n. anything serving for a turban, ŚBr. iii. **Uṣhñisharpaṇā**, f., N. of a goddess (Buddh.)

Uṣhñishin, mfn. furnished with or wearing a turban, VS. xvi, 22; R.; N. of Śiva, MBh. xiii.

1. **Uṣhma**, *as*, m. heat, L.; the hot season, L.; spring, L.; passion, anger, L.; ardour, eagerness, L.

2. **Uṣhma** (in comp. for *uṣhman* below). — *ja*, mfn. produced from vapour. — *tā*, f. heat, MBh. — *pa*, see *uśhma-pa*. — *vat*, mfn. heated, burning, smoking, Suśr. — *sveda*, m. a vapour bath, Suśr. **Uṣhmāgama**, m. beginning of the hot season, L. **Uṣhmānvita**, mfn. filled with rage, L. **Uṣhmāyana**, n. the hot season. **Uṣhmōpagama**, m. beginning of the hot season, L.

Uṣhmaka, m. the hot season, L.

Uṣhman, *ā*, m. heat, ardour, steam, Mn.; MBh.; Suśr. &c. (in many cases, where the initial *u* is combined with a preceding *a*, not to be distinguished from *uśhmān*, q. v.); the hot season, L.; anger, wrath, L.

Uṣhmāya, Nom. Ā. *uṣhmāyate*, = *uśhmāya*, q. v.

उष 2. *uṣha* (for 1. see col. 1), *as*, m. (probably for *uśa*, fr. *√vas*; cf. *uśa-dak*), a lover, L.

उषस्त *uṣhastā*, *as*, m., N. of a Rishi, ŚBr.

Uṣhasti, *is*, m. id., ChUp.

उषिज *uṣhija*, *as*, m., N. of a son of Ūru, VP.

उषित 2. *uṣhita* (for 1. see col. 1), mfn., p. of *√5. vas*, q. v.

Uṣhitavya, *uṣhitvā*, *uṣhṭvā*. See *√5. vas*.

उषीर *uṣhira*, v. l. for *uśira*, q. v.

उषृ *uṣhṛi* (RV.) and *uśhṛi*, *tā*, m. (probably fr. *√uksh* and connected with *ukshān*), a bull drawing a plough, RV. x, 106, 2; TS: v; KātyŚr.; Kauś.

Uṣhṭra, *as*, m. (*√uṣh*, Uṇ. iv, 161; but probably connected with the above), a buffalo, RV.; AV. xx, 127, 2; 132, 13; VS.; ŚBr.; AitBr.; a camel, MBh.; Mn.; Pañcat. &c.; a cart, waggon, L.; N. of an Asura, Hariv.; (*i*), f. a she-camel, Suśr.; Pañcat. &c.; an earthen vessel in the shape of a camel, L.; N. of a plant, Nigh. — *karṇika*, *ās*, m. pl., N. of a people, MBh. — *kāndī*, f. Echinops Echinatus, L. — *krośin*, mfn. making a noise like a camel, Kāś. on Pān. iii, 2, 79. — *khara*, n. camel and donkey, gaṇa *gavāśvādi*, Pān. ii, 4, 11. — *griva*, m. hemorrhoids, Suśr. — *jihva*, m., N. of a being attending on Skanda, MBh. — *tva*, n. the state of being a camel, Hcat. — *dhūsara-pucchikā* or *oohī*, f. the plant *Tragia Involucrata*, L. — *nishadana*, n. a particular posture among Yogins, Sarvad. — *pādikā*, f. *Jasminum Sambac*, L. — *pāla*, m. a driver of camels, L. — *bhakhā* or *khikā*, f., N. of a plant, L. — *yāna*, n. a camel-carriage, vehicle drawn by camels, L. — *vāmi*, n. (?), Kāś. on Pān. vi, 2, 40. — *vāmī-sata*, n. a hundred of camels and mares, Ragh. v, 32. — *vāhin*, mfn. drawn by camels (as a car). — *sāsa*, n. camel and hare, Pān. ii, 4, 11. — *śirodhara*, n. hemorrhoids. — *sādi*, n. (?), Kāś. on Pān. vi, 2, 40. — *sthāna*, n. a stable for camels; (mfn.) born in a stable for camels, Comm. on Pān. iv, 3, 35. **Uṣhṭrākṛiti**, m. 'having the shape of a camel,' the fabulous animal called Śarabha, L. **Uṣhṭrākṣha**, m. 'camel-eyed,' N. of a man.

Uṣhṭrikā, f. a she-camel, Pañcat.; an earthen vessel shaped like a camel, L.; N. of a plant, L.

उषिह *uṣhñih*, *k*, f. (fr. *√snih* with *ud*, Kāś.

on Pān. iii, 2, 59), N. of a Vedic metre (consisting of twenty-eight syllabic instants, viz. two Pādas with eight instants, and one with twelve; the varieties depend on the place of the twelve-syllabled Pāda), RPrāt. 888 ff.; AV. xix, 21, 1; VS.; a brick sacred to the above metre, KātyŚr.; N. of one of the Sun's horses, VP.

Uṣhñig (in comp. for *uṣhñih* above). — *garbhā*, f. (with *gāyatrī*) N. of a Vedic metre (consisting of three Pādas of six, seven, and eleven instants), RPrāt. 887.

Uṣhñihā, f. the Uṣhñih metre, RV. x, 130, 4; VS.; (*ās*), f. pl. the nape of the neck, RV. x, 163, 2; AV.

उष्य *uṣhya*. See *√5. vas*.

उष्यल *uṣhyala*, *am*, n. a frame of a bed [BRD.], AV. xiv, 1, 60.

उस्री *usrī*, f. (*√2. vas*), morning light, daybreak, day (acc. pl. *usrās*), RV. vii, 15, 8; viii, 41, 3; (instr. *usrā*), RV. iv, 45, 5.

Usrā, *ā*, f. (Uṇ. ii, 13) morning light, daybreak, brightness, RV.; (personified as a red cow); a cow, RV.; AV. xii, 3, 73; MBh. xiii; Nir. &c.; N. of a plant, L.; (*as*), m. a ray of light, RV. i, 87, 1; Ragh.; Kir. &c.; the sun; day; an ox, bull, RV. vi, 12, 4; VS. iv, 33; N. of the Āśvins, RV. ii, 39, 3; iv, 62, 1; vii, 74, 1. — *yāman*, mfn. moving towards brightness or the day, RV. vii, 74, 1.

Usri, *is*, f. morning light, brightness, RV. ix, 65, 1; 67, 9.

Usrikā, *as*, m. a small ox, RV. i, 190, 5.

Usriya, mfn. reddish, bright (said of a cow and bull), RV.; (*as*), m. a bull, RV.; (*ā*), f. light, brightness; a cow, RV.; AV.; any product of the cow (as milk), RV.; AV. **Usriyā-tvā**, n. the state of being a cow, MaitrS.

Usriya, Nom. P. *usriyati*, to wish for a cow, Comm. on Pān. vi, 1, 95.

उह *uh*, cl. 1. P. *ohati*, *uvoha*, *auhāt*, &c., to give pain, hurt, kill, L.; (cf. 1. *ūh*.)