

उहान *uhāna*, as, m., N. of a country, L.

उहुवायिवासिष्ठ *uhuvāyi-vāsishṭha*, am, n., N. of a Sāman.

उहू *uhū*, mfn. (√*vah*), bearing, carrying, RV. iv, 45, 4.

Uhyamāna. See √*vah*.

Uhra, as, m. a bull, L.

उह्यगान *uhya-gāna*, v. l. for *ūhya-gāna*, q. v.

ऊ Ū.

ऊ १. *ū*, the sixth letter of the alphabet (corresponding to *u* long, and having the sound of that letter in the word *rule*). — *kāra*, — *varṇa*, m. the letter or sound *ū*, TPrāt.; VPrāt. — *bhāva*, m. the becoming *ū*, TPrāt.

ऊ २. *ū*, ind. an interjection of calling to; of compassion; a particle implying promise to protect, L.; a particle used at the beginning of a sentence.

ऊ ३. *ū*, mfn. (√*av*, Pāṇ. vi, 4, 20), helping, protecting, L.; (*ūs*), m. the moon, L.; N. of Śiva, L.

१. *Ūta*, mfn. (p. p. of √*av*, q. v.) favoured; loved; promoted, helped; protected.

१. *Ūti*, is, f. help, protection, promoting, refreshing favour; kindness, refreshment, RV.; AV.; means of helping or promoting or refreshing, goods, riches (also plur.), RV.; AV.; ŚBr. xii; enjoyment, play, dalliance, BhP. viii, 5, 44; = *ksharāṇa*, T. — *matī*, f. (scil. *ṛic*) N. of a *ṛic* (RV. i, 30, 7) which contains the word *ūti*, MaitrS.

Ūma, as, m. (Uṇ. i, 143) a helper, friend, companion, RV.; AV. v, 2, 1; 3; AitBr.; ŚāṅkhŚr.; (*am*), n., N. of a town or place, Comm. on Uṇ.; Siddh.

ऊ ४. *ū*, mfn. (√*ve*, Vop. xxvi, 73), weaving, sewing.

२. *Ūta*, mfn. (p. p. of √*ve*, q. v.) woven, sewed.

२. *Ūti*, is, f. the act of weaving, sewing, L.; red texture; tissue, BhP. ii, 10, 1; a mole's hole, TBr. i, 1, 3, 3.

ऊ *ūm*, a mode of designating ३. *u* (q. v.) in the Pada-pāṭha followed by *iti*.

ऊखर *ūkhara*, ās, m. pl., N. of a Śaiva sect.

ऊथ *ūth*, *ūthati*, = *uṭh*, q. v.

ऊढ १. *ūḍha* (for २. and ३. see १. and २. *uh*), mfn., p. p. of √*vah*, q. v.; (*ā*), f. a married woman, wife; (cf. *an-ūdhā*.)

ऊधि, is, f. the act of bearing, carrying, Rājat.

ऊणि *ūni*, is, f. a particular Soma vessel, TS. i, 2, 6; (cf. *oṅi*.)

ऊर्णतेजस *ūrṇa-tejas*, ās, m. (etym. doubtful), N. of a Buddha, L.

ऊति ३. *ūti*, is, m. (for १. and २. see ३. and ४. *ū* above), N. of a Daitya, SkandaP.

ऊतीक *ūtika*, as, m., N. of a plant which can be substituted for the Soma (cf. *pūtika*), Kāṭh.; TāṇḍyaBr.

ऊदक *ūdaka*. See *an-ūdaka*.

ऊदल *ūdala*, am, n., N. of a Sāman, Lāṭy.

ऊधस *ūdhas*, (in Veda also) *ūdhan*, *ūdhar* (see Whitney's Gr. 430 b; in classical Sanskrit the stem *ūdhan* appears only in the fem. of an adj. compound, e. g. *kunḍōdhnī* &c.), as, ar, n. (√*vah*, Comm. on Uṇ. iv, 192; √*ud*, T.) the udder of any female, breast, bosom, RV.; AV.; ŚBr.; MBh. &c.; figuratively applied to the clouds, RV.; the night, Nir.; N. of a passage in the Mahānāmī (q. v.) verses, Lāṭy.; [cf. Gk. *oūthap*; Lat. *uber*; Angl. Sax. *ūder*; Old High Germ. *ūtar*; Mod. Germ. *Euter*; Mod. Eng. *udder*; Gaël. *uth*.] — *vatī*, f. (a female) with full udders, BhP.

Udhanya, mfn. (Pāṇ. v, 1, 2) contained in or coming from the udder, MaitrS.; Kāṭh.

Udhasya, mf(ā)n. milking, giving milk, Hcat.; coming from the udder; (*am*), n. milk, Ragh.

ऊन *ūnā*, mfn. (√*av*, Uṇ. iii, 2; ? cf. Zd. *ūna*), wanting, deficient, defective, short of the right quantity, less than the right number, not sufficient; less (in number, size, or degree), minus, fewer, smaller, inferior, AV. x, 8, 15; 44; xii, 1, 61; TS.; ŚBr.; Mn.; Ragh. &c.; less than (with abl., e. g. *lakshād ūna*, less than a Laksha, Kathās. liii, 10; or ifc., e. g. *tad-ūna*, inferior to that one, Mn. ix, 123), less by (with instr., e. g. *dvābhyām ūna*, less by two, ŚBr. xi; or ifc., e. g. *alpōna*, less by a little, a little less, Mn.; *pañcōna*, less by five &c.); less by one (prefixed to decimals from twenty up to one hundred, e. g. *ūna-viṅśa* = *ekōna-viṅśa*, the twentieth minus one, the nineteenth). — *koṭi-liṅga*, n., N. of a Liṅga. — *tā*, f., — *tva*, n. deficiency, inferiority, Hcat. — *rātra*, m., — *rātri*, f. 'defective by a night,' a N. applied to a particular lunar day (which is omitted if two lunar days end in one solar day), Sūryas. i, 40; 50; VarBrS. *Ūnākshara*, mfn. defective by a syllable, Lāṭy. *Ūnātiriktā*, mfn. too little or too much, VS.

Ūnaka, mfn. not sufficient, defective, less, inferior, ŚāṅkhŚr.

Ūnaya, Nom. P. *ūnayati* (aor. Subj. 2. sg. *ūnāyīs*) to leave deficient, not to fulfil, RV. i, 53, 3; to deduct or lessen, Pāṇ.; Vop. &c.

Ūnita, mfn. lessened, reduced, fewer, less by (with instr.)

Ūni-√*kṛi*, to reduce or lessen by subtraction, subtract, Comm. on Sūryas.

ऊधय *ūbadhya* or *ūvadhya*, am, n. (etym. doubtful) undigested grass &c. in the stomach or bowels (of an animal killed for sacrifice), RV. i, 162, 10; AV.; TS.; ŚBr.; KāṭyŚr. &c. — *gohā*, m. any hole in the ground where the above is concealed, MaitrS.; AitBr. ii, 6, 16; ĀśvŚr. & Gr. &c.

ऊम् *ūm*, ind. an interjection of anger, L.; of reproach, L.; of envy, L.; a particle of interrogation, L.

ऊमा *ūma*. See ३. *ū*.

ऊय *ūy*, cl. 1. *Ā. ūyate*, *ūyām-āsa*, *ūyitā*, *ūyishyate*, *ūyishṭa*, to weave, sew, = *ve*, q. v., Dhātup. xiv, 2.

ऊररी *ūrari*, ind. = *urari*, q. v., L.

Ūrī, ind. = *urī*, q. v., Śiś. *Ūry-ādi*, m., N. of a gaṇa, Pāṇ. i, 4, 61.

ऊरु *ūrū*, us, m. [the f. may be *ū* at the end of compounds in comparison, Pāṇ. iv, 1, 69], (fr. √*ūrnu*, Uṇ. i, 31) the thigh, shank, RV.; AV.; VS.; TS.; ŚBr.; MBh.; Mn. &c.; N. of an Āṅgīra and author of a Vedic hymn; N. of a son of Manu Cākshusha. — *graha*, m. paralysis of the thigh, Car. — *grahin*, mfn. suffering from the above, ib. — *glāni*, f. weakness of the thigh. — *ja*, mfn. born from the thigh, MBh.; (*as*), m. a Vaiśya (supposed to be born from Brahmā's thigh, see RV. x, 90, 12; Mn. i, 31, &c.), L.; N. of the Rishi Aurva (q. v.) — *janman*, m. 'born from the thigh,' N. of Aurva (q. v.), Mālav. — *dagnā*, mf(ā)n. reaching to the thighs, ŚBr. xii, xiii. — *dvayasa*, mf(ā)n. id., Kāś. on Pāṇ. iv, 1, 15. — *parvan*, m. n. joint of the thigh, knee, L. — *phalaka*, n. the thigh-bone, hip-bone, Yājñ. iii, 87. — *bhinna*, mf(ā)n. having a rent in the thigh, Kāś. on Pāṇ. iv, 1, 52. — *mātra*, mf(ā)n. reaching to the thigh, Kāś. on Pāṇ. iv, 1, 15. — *shkambha*, m. paralysis of the thigh, Car. — *sāda*, m. weakness of the thigh, ib. — *skambhā*, m. paralysis of the thigh; — *grihīta*, mfn. afflicted by the above, MaitrS. — *stambha*, m. paralysis of the thigh, Suśr.; Kathās.; (*ā*), f. the plantain tree, L. *Ūrūdbhava*, mfn. sprung from the thigh. *Ūrūpapīdam*, ind. pressing upon the thigh, Daś. *Ūrv-aṅga*, n. 'having a thigh-like body,' fungus, mushroom, L. *Ūrv-ashṭhivā*, n. sg. (Pāṇ. v, 4, 77), *ś*, n. du. (VS. xviii, 23), *āni*, n. pl. (ŚBr. viii) thigh and knee. *Ūrv-asthā*, n. thigh-bone, ŚBr. viii; — *mātrā*, mf(ā)n. reaching to the thigh-bone, ib.

Ūravaya, as, m. 'born from the thigh (of Brahmā),' a Vaiśya (see *ūru-ja*), L.

१. *Ūrva* (for २. see s. v.), as, m., N. of the Rishi Aurva (from whose thigh sprang the submarine fire which is also called Aurva, q. v.), TāṇḍyaBr.; MBh.; Hariv. &c.; the submarine fire [Sāy.], RV.

Ūrvī, f. the middle of the thigh, Suśr.

Ūrvyā, mfn. (fr. 1. *ūrva*?), being in the submarine fire [Mahādhara], VS. xvi, 45.

ऊररी *ūrari*, ind. = *urari*, q. v.

ऊर्ज १. *ūrj* (connected with √*vrij*), Caus.

P. *ūrjayati* (p. *ūrjāyat*), to strengthen, invigorate, refresh, RV.; ŚBr.: *Ā. ūrjayate* (p. *ūrjāyamāna*), to be strong or powerful, be happy, RV. x, 37, 11; VS.; ĀśvŚr.; ŚāṅkhŚr.; to live, L.; [cf. Gk. *ōryāw*; Lat. *urgo*; Goth. *urik-a*; Lith. *verz-iū*.]

२. *Ūrj*, *k*, f. strength, vigour; sap, juice; food, refreshment, RV.; AV.; VS.; ŚBr.; BhP. &c.

Ūrjā, mfn. strong, powerful, eminent, BhP.; Śiś.; invigorating, strengthening; (*as*), m., N. of a month (= *kārttika*), TS. i; VS.; ŚBr.; Suśr. i, 19, 9; BhP. &c.; power, strength, vigour, sap, MBh.; Mn. ii, 55; BhP. &c.; life, breath, L.; effort, exertion, L.; N. of several men; (*ā*), f. strength, vigour, sap, RV. x, 76, 1; AV.; SV.; Suśr. &c.; N. of a daughter of Daksha and wife of Vasishṭha, VP.; BhP.; (*am*), n. water, L. — *medha*, mfn. of eminent intelligence, very wise, Hcat. — *yoni*, m., N. of a son of Viśvāmitra, MBh. — *vaha* and *-vāha*, m., N. of a king, VP. — *sani* (voc.), mfn. granting strength, N. of Agni, RV. vi, 4, 4. — *stambha*, m., N. of a Rishi in the second Manv-antara, BhP. *Ūrjād* (3), mfn. consuming food, RV. x, 53, 4. *Ūrjāvat*, mfn. powerful, strong, PārGr. i, 15, 6; MBh. *Ūrjāhuti*, mfn. worshipped with strengthening sacrifices, RV. viii, 39, 4; VS.

Ūrjayat, mfn. pres. p. of √*ūrj*, q. v.; (*an*), m., N. of a teacher, VBr.

Ūrjavyā, mfn. abounding in strength, sappy, strengthening, RV. v, 41, 20.

Ūrjas, as, n. vigour, strength, power, Sāh. — *ka-ra*, mfn. causing strength, MBh. — *vat* (*ūrjas*°), mfn. sappy, juicy, vigorous, RV.; AV.; ŚBr.; AitBr. &c.; powerful, strong, BhP.; (*tī*), f., N. of several women. — *vala*, mfn. powerful, strong, mighty, Pāṇ. v, 2, 114; Ragh. &c.; (*as*), m., N. of a Rishi in the second Manv-antara, VP. — *vin*, mfn. powerful, strong, mighty, Pāṇ. v, 2, 114; MBh. &c.; violent; (*inī*), f. (in rhet.) description of violence.

Ūrjāni, f. strength personified [BRD.; *sūryasya duhitṛi*, Sāy.], RV. i, 119, 2.

Ūrjita, mfn. endowed with strength or power, strong, mighty, powerful, excellent, great, important, gallant, exceeding, MBh.; Bhag.; Ragh.; Hit. &c.; proud, bragging; (*am*), n. strength, power, valour; (*am*), ind. excellently. — *citta*, mfn. of powerful mind, MBh. *Ūrjitāśraya*, m. an abode of bravery, a hero, Kirāt.

Ūrjin, mfn. possessing food or strength, faithful.

ऊर्ण *ūrṇa* (connected with √*1. vri*), cl. 2.

P. *Ā. ūrṇoti* and *ūrṇanti* (Pāṇ. vii, 3, 90), *ūrṇute*, *aurṇot* (Pāṇ. vii, 3, 91; AV.), *ūrṇunāva*, *ūrṇunūve*, *ūrṇavitā*, and *ūrṇuvitā* (Pāṇ. i, 2, 3), *ūrṇuvishyati*, — *te*, *aurṇavit*, *aurṇāvīt*, and *aurṇuvīt* (Pāṇ. vii, 2, 6), *aurṇavishṭa*, to cover, invest, hide, surround, AV. vii, 1, 2; x, 2, 18; xviii, 4, 59; Bhaṭṭ.: *Ā.* to cover one's self, BhP.: Desid. P. *ūrṇunūshati*, *ūrṇunavishati*, *ūrṇunuvishati*, Pāṇ. vii, 2, 49; Vop.: Intens. *Ā. ūrṇonūyate*, Pat.

Ūrṇa, am, n. (in some compounds = *ūrṇā* below) wool; (*as*), m., N. of a Yaksha, BhP. — *nābha*, m. 'having wool on the navel,' a spider, SvetUp. &c.; a particular position of the hands; N. of a son of Dhṛita-rāshṭra, MBh.; of a Dānava, Hariv.; (*ās*), m. pl., N. of a people, gaṇa *rājanyādi*, Pāṇ. iv, 2, 53. — *nābhi*, m. a spider (see above), TBr.; BrĀrUp.; BhP. &c. — *nābhī*, f. id. — *paṭa*, m. 'having a woollen covering,' a spider, BhP. — *mradas* (*ūrṇa*°), mfn. soft as wool, RV. v, 5, 4; x, 18, 10; AV. xviii, 3, 49; VS. — *vābhi*, m. (fr. an obsolete √*vabh* [= Gk. *vφ-aiw*; Old High Germ. *web-an*, 'to weave'], Aufrecht) a spider (= *ūrṇa-nābhi*, Sāy.), ŚBr. xiv, 5, 1, 23.

Ūrṇā (less correctly spelt *urnā*), f. (Uṇ. v, 47) wool, a woollen thread, thread, RV. iv, 22, 2; v, 52, 9; ŚBr.; KāṭyŚr.; Mn. &c.; cobweb, BhP.; a circle of hair between the eyebrows, Kād.; Lalit.; N. of several women; [cf. *ūrāna*, *ūrā*, *ura-bhra*; also Gk. *ēp-i-ov*; Lat. *vell-us*, *vill-us*; Lith. *vil-na*; Goth. *vulla* (for *vulna*); Russ. *vōlna*; Mod. Germ. *Wolle*; Eng. *wool*.] — *piṇḍa*, m. a ball of wool, — *maya*, mfn. made of wool, woollen, Kum.