

vii, 25. — **vat**, mfn. abounding in wool, having wool, woolly, RV. vi, 15, 16; x, 75, 8; (*ān*), m. a spider, ŚāṅkhBr.; N. of a man, Pāṇ. v, 3, 118; (*atī*), f. a ewe, RV. viii, 56, 3. — **valā**, mfn. having wool, woolly, ŚBr. vii. — **sūtrā**, n. a thread of wool, VS.; ŚBr. &c. — **stukā**, f. a tuft of wool, AitBr.; ĀśvGr. &c. — **Ūrṇādara**, m., N. of a teacher.

Ūrṇata, mfn. covered, invested, Vop.; Kās.

ऊर्द *urd* or *urd*, cl. 1. *Ā. ūrdate, ūrdām-cakre, ūrditā, ūrdishyate, aurdishya*, Dhātup. ii, 19, to measure, L.; to play, be cheerful, L.; to taste, L.

Ūrda, mf(ā)n. sportful, cheerful [T.], *gaṇa gau-rādi*, Pāṇ. iv, 1, 42; (v.l. *kūrda*, Kās.)

ऊर्दर *urdara*, as, m. (etym. doubtful; fr. *√drī* with *ūrj*, Uṇ. v, 40) a granary [Sāy.], RV. ii, 14, 11; a hero, Comm. on Uṇ.; a Rakshas, ib.

ऊर्ध *urdha*, *urdhaka*, an incorrect spelling for *urdhva*, *urdhvaka* below.

ऊर्ध्व *urdhvā*, mf(ā)n. (*√vridh*, BRD.; perhaps fr. *√rī*), rising or tending upwards, raised, elevated, erected, erect, upright, high, above, RV.; AV.; VS.; ŚBr.; AitBr. &c. (in class. Sanskrit occurring generally in compounds); (*am*), n. height, elevation, L.; anything placed above or higher (with abl.), L.; (*am*), ind. upwards, towards the upper part, aloft, above, in the upper regions, higher (with abl.), AV. xi, 1, 9; ŚBr. xii; KātyŚr.; MBh.; Mn. &c.; (*urdhvam* *√gam*, to go upwards or into heaven, die); in the sequel, in the later part (e.g. of a book or MS.); because in Sanskrit MSS. the later leaves stand above), subsequent, after (with abl.), ŚBr.; ŚāṅkhŚr.; Suśr.; Mn. &c.; (*ata ūrdhvam* or *ita ūrdhvam*, henceforward, from that time forward, after that passage, hereafter, ŚBr.; ŚāṅkhŚr.; Yājñ. &c.; *urdhvam samvatsarāt*, after a year, Mn. ix, 77; *urdhvam dehāt*, after life, after death, MBh. i, 3606; after, after the death of (with abl., e.g. *urdhvam pituh*, after the father's death, Mn. ix, 104); in a high tone, aloud, BhP.; [cf. Gk. *ὀρθός*; Lat. *arduus*; Gaël. *ard*.] — **kaca**, m. 'having the hair raised,' the descending node, L. — **kaṇṭha**, *ās*, m. pl., N. of a people, VBrS.; (*ā*), f. a species of asparagus, L. — **kaṇṭhaka**, m., N. of a plant; (*ā*), f. a species of asparagus, L. — **kapāla**, mf(ā)n. having a lid or cover (as a vessel), MaitrS. i, 8, 3; KātyŚr. iv, 14, 1. — **kara**, m. an upper hand (of Vishṇu), Hcat.; (mfn.) having the hands raised upwards (and also casting rays of light upwards), Ratnāv. — **karna**, mfn. having the ears erect, Śak. 8b; N. of a place. — **karma**, n. motion or action tending upwards, Pāṇ. i, 3, 24; (mfn.) one whose actions tend upwards, L.; (*ā*), m., N. of Vishṇu, L. — **kāya**, m. the upper part of the body, Naish. — **kṛita**, mfn. turned or directed upwards, Kathās. — **kṛisāna (*urdhvā*), mfn. (a beverage) whose pungent or strong part is on the surface (said of the Soma), RV. x, 144, 2; (or N. of a Rishi, Sāy.) — **ketu**, m., N. of a man, BhP. — **keśa**, mfn. having the hair erect; (*as*), m., N. of a man; (*ī*), f., N. of a goddess. — **kriyā**, f. motion or action tending upwards. — **ga**, mfn. going upwards, ascending, hovering, MBh.; Suśr. &c.; being above, high; (*as*), m., N. of a son of Kṛishṇa, BhP.; — **pura**, n. the city of Hariścandra (who with his subjects is supposed to be suspended in the atmosphere), W.; *ātman*, m. 'one whose soul tends upwards,' N. of Śiva, MBh. — **gati**, f. the act of going or tending upwards, Suśr.; the act of skipping, bounding, Pañcat.; (mfn.) going or tending upwards, reaching the heaven, MBh.; R. &c.; (*is*), m. fire, L. — **gamana**, n. the act of going or tending upwards or to the heaven, Naish.; rising (of a star), Vop.; rising (of the voice), VPrāt.; rising, promotion, Tattvas.; — **vat**, mfn. moving or tending upwards, Vedāntas. — **gāmin**, mfn. going or tending upwards, Suśr. — **guda**, m. a particular disease in the mouth, ŚāringS. — **grāvan (*urdhvā*), mfn. one who has raised the stone for pressing the Soma, RV. iii, 54, 12; (*ā*), m., N. of a Rishi, RĀnukr. — **carana**, mfn. having the feet upwards; (*as*), m. a kind of ascetic or devotee, T.; N. of the fabulous animal Śarabha (which has four of its eight feet upwards), T. — **cit**, mfn. heaping or piling up, VS. — **ja**, mfn. being higher, upper, Suśr. i, 82, 8. — **jatru**, mfn. being above the collar-bone, ib. — **jānu**, — **jānuka**, mfn. raising the knees (in sitting),****

ŚāṅkhŚr. — **jña** (L.) and **jñu** (*urdhvā*), mfn. (Pāṇ. v, 4, 130), id., MaitrS.; AitBr. &c. — **vyotis**, mfn. one whose light tends upwards, MaitrS. — **m-jānu**, mfn. being above the knee, SāmavBr. — **tarāṇa**, n. breaking out, overflowing (of a river), VarBṛS. — **tas**, ind. upwards, Hcat. — **tā**, f. = *tva* below. — **tāla**, m. a kind of time (in music). — **tilaka**, n. an upright or perpendicular sectarian mark on the forehead. — **tilakin**, mfn. having the above mark. — **tva**, n. height, elevation. — **daṅshtra-keśa**, m. 'one whose teeth and hair are erect,' N. of Śiva, MBh. — **diś**, f. the point of the sky overhead, the region above, zenith, L. — **dris**, mfn. looking or seeing upwards, Kathās.; (*ē*), m. a crab, L. — **drishti**, f. a glance or look upwards; (mfn.) looking upwards. — **deva**, m., N. of Vishṇu, L. — **deha**, m. a body gone above or into heaven, a deceased one, R.; (cf. *aurdhva-dehika*). — **dvāra**, n. the gate opening into heaven, AmṛitUp. — **nabhas**, mfn. being above the clouds, VS. vi, 16. — **nayana**, mfn. having eyes turned upwards; N. of the fabulous animal Śarabha, L. — **nāla**, mfn. with upraised stalk. — **m-dama**, mfn. erect, raised, Pat. on Pāṇ. iv, 3, 60; (cf. *aurdhvamdamika*). — **patha**, m. 'the upper path,' the other, R. — **pavitra**, mfn. pure above, TUp. — **pāṭha**, m. that which will be read (or is told) further on, Comm. on TĀr. — **pātana**, n. the act of causing (mercury) to rise, sublimation (of mercury), Bhpr.; — **yantra**, n. an apparatus for sublimation (of mercury). — **pātra**, n. the lid of a vessel, HirGr.; Yājñ. i, 182; Hcat. — **pāda**, m. the top of the foot, Hcat.; (mfn.) having the feet upward, R.; (*as*), m. the fabulous animal Śarabha (see *carana* above). — **pupdra** or **pupdra**, n. = *tilaka* above. — **pūram**, ind. p. so as to become full to the brim, Pāṇ. iii, 4, 44. — **priṇi**, mfn. spotted above, VS.; MaitrS. — **pramāṇa**, n. height, altitude, Śulbas. — **barhis**, mfn. being over the sacrificial grass, VS. xxxviii, 15. — **bāhu**, mfn. having the arms lifted up, TS. v; ŚBr. v; KātyŚr.; BhP. &c.; a kind of ascetic or devotee; N. of several Rishis. — **budhna**, mfn. turned with the bottom upwards (as a vessel), AV. x, 8, 9; ŚBr. xiv. — **bṛihatī**, f., N. of a Vedic metre (three lines with twelve syllabic instants in each), RPrāt. 906. — **bhaktika**, mfn. effective upwards, causing to come up, emetic, Car. — **bharam**, ind. carrying upwards, lifting up, TāṇḍyaBr. — **bhāga**, m. upper part, higher part, subsequent part, Hcat.; Comm on Pāṇ.; (mfn.) effective towards the upper part, emetic, Car. — **bhāgika**, mfn. id., ib. — **bhāj**, mfn. tending upwards, MaitrUp.; MBh. iii (also N. of Agni); emetic, Car. — **bhās**, mfn. one whose splendour rises (see *an-ūr*). — **bhāsin**, mfn. flaming or radiating upwards, MBh. — **bhūmi**, f. upper floor or story, Pañcad. — **mandalin**, m. a particular position of the hands in dancing. — **manthin**, mfn. 'keeping the semen (*manthin*) above,' abstaining from sexual intercourse, living in chastity, TĀr. ii, 7, 1; BhP. — **māna**, n. height, altitude. — **māyu**, mfn. giving forth a loud noise, AV. v, 20, 4. — **māruta**, n. pressure of the wind (of the body) upwards (so as to cause vomiting), Suśr. — **mukha**, mfn. having the mouth or opening turned upwards, turned upwards, Kum.; Ragh. &c. — **munda**, mfn. being bald above, having a bald crown (of the head), VP. — **muhūrta**, n. the immediately following moment. — **mauhūrtika**, mfn. happening immediately afterwards or after a short interval, Pāṇ. — **raktin**, mfn. one whose blood rises towards the head, Bhpr. — **rāji**, f. a line running from below upwards, Suśr. — **rekhā**, f. id., Ragh.; Pañcad.; Naish. — **retas** or **reta** (TĀr. x, 12), mfn. keeping the semen above, living in chastity, Gaut.; MBh.; Hariv.; Kathās. &c.; (*ās*), m., N. of Śiva, MBh. xiii; of Bhīshma, L.; — **tirtha**, n., N. of a Tirtha. — **roman**, mfn. having the hair of the body erect, MBh.; BhP.; (*ā*), m., N. of a mountain, BhP. v, 20, 15. — **liṅga** and **liṅgin**, mfn. having the membrum above (i. e. chaste); (*ī*), m., N. of Śiva, MBh.; Hcat. — **loka**, m. the upper world, world above, heaven. — **vaktra**, *ās*, m. pl. 'having the face above,' N. of a class of deities, VP. — **vayas**, n. of eminent vigour, MaitrS. — **vartman**, n. 'the path above,' the ether, W. — **vāc**, mfn. having a loud voice. — **vāta**, m. = *māruta* above. — **vāla**, mfn. with the hair turned upwards or outwards, Gaut. xxiii, 18; PārGr. — **vāsya**, n. a particular dress of women, ApŚr. — **vṛita**, mfn. put on or wound round from below upwards (as the sacred thread), Mn. ii, 44. — **venī-dhara**, mfn. wearing the hair tied together on the crown, MBh.; (*ā*), f., N. of a

woman in the retinue of Skanda. — **śāyin**, m. 'lying with the face upwards, supine,' N. of Śiva, MBh. iii. — **śocis**, mfn. one whose splendour rises upwards, flaming upwards (said of Agni), RV. vi, 15, 2. — **śodhana**, n. 'purifying or emptying upwards,' vomiting, W. — **śoṣam**, ind. p. so as to dry above, Pāṇ. iii, 4, 44; Bhaṭṭ. — **śvāsa**, m. 'breathing above,' shortness of breath, a kind of asthma, Suśr.; Bhpr. — **samhanana**, m. 'of tall and robust frame,' N. of Śiva, MBh. xiii. — **sad**, mfn. sitting or being above or on high, ApŚr. — **sadman**, m., N. of an Āṅgīrasa. — **sadmana**, n., N. of a Sāman composed by the above, TāṇḍyaBr.; (cf. the more correct form *aurdhva-sa*). — **sasya**, mf(ā)n. having high spikes of corn, MBh. — **sānā**, mfn. high, superior, victorious, RV. x, 99, 7. — **sānu**, mfn. having a high back (as a horse), high, surpassing, RV. i, 152, 5; having an elevated edge, ApŚr. — **stana**, mf(ā)n. high-breasted, Suśr. — **stoma**, mfn. celebrated with continually increasing Stomas (as a Daśa-rātra festival), ŚBr. xii; Vait. — **sthitī**, f. standing upright, rearing (of a horse); a horse's back; the place where the rider sits, W.; elevation, superiority, L. — **srotas**, n. 'having the current upwards,' N. of a particular creation, MärkP.; (*asas*), m. pl., N. of particular animals whose stream of life or nutriment tends upwards, MBh.; BhP.; VP. &c.; (*ās*), m. (= *urdhva-retas*), N. of Śiva, L.; a kind of Yogin, T. — **svapna**, mfn. sleeping upright (said of trees), AV. vi, 44, 1. — **Ūrdhvāṅga**, n. the upper part of the body, i. e. the part above the collar-bone. — **Ūrdhvāṅgulī**, mfn. with raised fingers, MBh. — **Ūrdhvāṅmūṅya**, m. 'a subsequent or further sacred tradition,' N. of a sacred writing of the Śāktas; also of a certain Vaiṣṇava sect. — **Ūrdhvāyana**, n. going or rising up, flying up, Naish.; (*ās*), m. pl., N. of the Vaiśyas in Plakshadvīpa, BhP. — **Ūrdhvāroha**, m. rising upwards, Rājat. — **Ūrdhvāvarta**, m. rearing of a horse, L. — **Ūrdhvāsīn**, eating upright, Sarvad. — **Ūrdhvāsita**, m. Momordica Charantia. — **Ūrdhvēda**, m., N. of a Sāman, TāṇḍyaBr. — **Ūrdhvēha**, m. wish or effort to raise one's self, Vop. — **Ūrdhvōchvāsīn**, mfn. breathing one's last, ŚBr. xiv.

Ūrdhvaka, mfn. raised, lifted up, SamnyUp.; (*as*), m. a kind of drum, Naish.

Ūrdhvāthā, ind. upwards, erect, RV. x, 23, 1.

Ūrdhvāya, Nom. *Ā. ūrdhvāyate*, to rise, go upwards, Bhpr.

Ūrdhvi-√kṛi, P. to raise aloft, elevate.

ऊर्मि *ūrmī*, is, m. f. (*√rī*, Uṇ. iv, 44), a wave, billow, RV.; AV.; VS.; KātyŚr.; MBh.; Ragh. &c.; (figuratively) wave of pain or passion or grief &c., R.; Prab. &c.; 'the waves of existence' (six are enumerated, viz. cold and heat [of the body], greediness and illusion [of the mind], and hunger and thirst [of life], Subh.; or according to others, hunger, thirst, decay, death, grief, illusion, Comm. on VP.; W.); speed, velocity, TBr. ii, 5, 7, 1; Śiś. v, 4; symbolical expression for the number six, RāmatUp.; a fold or plait in a garment, L.; line, row, L.; missing, regretting, desire, L.; appearance, becoming manifest, L.; [cf. Lith. *vil-ni-s*; Old High Germ. *wella*; Mod. Germ. *Welle*; Engl. *well*.] — **mat**, mfn. wavy, undulating, billowy, R.; plaited, curled (as hair), MBh.; (*ān*), m. the ocean, MBh. i; crooked, L.; — *tā*, f. undulation; crookedness, L. — **mālā**, f. 'a garland of waves,' row of waves; N. of a metre (consisting of four lines of eleven syllables each), VarBṛS. — **mālin**, mfn. wreathed with waves, having waves, MBh.; R.; (*ī*), m. the ocean, Ragh. v, 61. — **shaṭkātiga**, mfn. one who has surpassed or overcome the six waves of existence, BrahmaP.

Ūrmikā, f. a wave, L.; a finger ring, Rājat.; a plait or fold in a garment, L.; humming (of bees), L.

Ūrmin, mfn. undulating, wavy, RV. ix, 98, 6; TS. i; MBh. &c.

Ūrmya, mfn. undulating, wavy, VS. xvi, 31; (*ā*), f. night, RV.

ऊर्मिला *ūrmilā*, f., N. of several women, MBh.; Ragh. &c.

ऊर्व *urv* or *urv*, cl. 1. P. *ūrvati, ūrvām-cakāra*, &c., to kill, hurt, Dhātup. xv, 60.

ऊर्व 2. *ūrvā* (for 1. see p. 221, col. 2), mfn. (probably connected with *uru*), broad, ex-