

tensive, great, excessive, much, RV.; (*as*), m. the ocean, RV.

ऊर्वरा *ūrvarā*, f., v. l. for *urvarā*, q. v.

ऊर्वशी *ūrvaśī*, f., v. l. for *urvaśī*, q. v.

ऊर्वशीव *ūrvaśhīvā*, &c. See under *ūrū*.

ऊर्वी *ūrvi*, &c. See p. 221, cols. 2 & 3.

ऊर्षा *ūrshā*, f. *Andropogon Serratum*, L.

ऊलुपिन *ūlupin*, ऊलुक *ūlūka*, ऊवट *ūvaṭa*, vv. ll. for *ulupin*, *ulūka*, *uvaṭa*, qq. v.

ऊवध *ūvadhya*. See *ūbadhya*.

ऊष *ūsh*, cl. 1. P. *ūshati*, *ūshām-cakāra*, *ūshitā*, &c., to be sick or ill, Dhātup. xvii, 32.

ऊष *ūsha*, as, m. (*√ush*, BRD.; *√ūsh*, T.), salt ground, soil impregnated with saline particles, TS.; AitBr. iv, 27, 9; ŚBr.; Mn. v, 120; Suśr. &c. (according to the Brāhmaṇas also 'cattle'); a cleft, hole, L.; the cavity of the ear, L.; the Malaya mountain, L.; dawn, daybreak, L. (in the latter sense also n., W.); (*ā* and *ī*), f. soil impregnated with saline particles, sterile soil, KātyŚr.; BhP.; (*ā*), f., N. of a daughter of Bāna and wife of Aniruddha (v. l. *ushā*, q. v.) = *puṭā*, m. a case of salt, pieces of salt put into a wrapper, MaitrS.; ŚBr.; KātyŚr. = *vat*, mfn. containing salt, consisting of saline soil, L. = *sikatā*, n. granular salt, ŚBr. vi; MānGr.

ऊषका *ūshaka*, am, n. salt or pepper, Suśr.; daybreak, dawn, L.

ऊषणा *ūshana*, am, n. black pepper, Suśr.; (*ā*), f. long pepper, Suśr.

ऊषारा *ūsharā*, mf(*ā*)n. impregnated with salt, containing salt; (*am*), n. saline soil, ŚBr.; KātyŚr.; MBh.; Mn. &c. = *ja*, n. a kind of fossil salt, L.

ऊषारया *ūsharāya*, Nom. *ā*. *ūsharāyate*, to become a saline or sterile soil, Pañcat.

ऊष्मन् *ūshman*, ā, m. (*√ush*, cf. *ushman*), heat, glow, ardour, hot vapour, steam, vapour, AV. vi, 18, 3; VS.; ŚBr.; KātyŚr.; BhP. (also figuratively said of passion or of money &c.); the hot season, L.; (in Gr.) N. applied to certain sounds (viz. the three sibilants, *h*, Visarga, Jihvāmūliya, Upadhmaniya, and Anusvāra), RPrāt. I I, &c.; APrāt.; VPrāt.; Kāś. &c. (the TPrāt. omits Visarga and Anusvāra).

ऊष्म (in comp. for *ūshman* above). = *ja*, mfn. produced from vapour (as animals of low order), Kap. = *tva*, n. (in Gr.) the state of being an *Ushman* (see above), Comm. on TPrāt. = *pa*, mfn. imbibing the steam of hot food, Kād.; (*as*), m. fire, BhP.; (*ās*), m. pl., N. of a class of manes, MBh.; Bhag.; Hariv. &c. = *para*, mfn. followed by an *Ushman* sound, see above. = *pura*, n., N. of a Buddhist temple. = *prakṛiti*, mfn. produced from an *Ushman*, RPrāt. 406. = *bhāga* (*ūshmad*), mfn. one whose portion is vapour, TBr. i. = *vat*, mfn. hot, steaming, Suśr. *Ushmānta*, mfn. ending in an *Ushman*. *Ushmāntaṣṭha*, ās, m. pl. the *Ushmans* and the *Antaṣṭhas* or semivowels. *Ushmāpaha*, m. 'removing heat,' the winter, L. *Ushmāyana*, n. the hot season, L. *Ushmōpaga*, m. the approach of the hot season, L.

ऊष्मका *ūshaka*, as, m. the hot season, L.

ऊष्मण्या *ūshmanya*, mfn. giving forth hot vapour, steaming, RV. i, 162, 13.

ऊष्म्या *ūshmyā*, f. vapour, steam, MBh. xiii.

ऊष्मया *ūshmyāya*, Nom. *ā*. *ūshmyāyate*, to emit heat or hot vapour; to steam, Pāṇ. iii, 1, 16; Hcar. &c.

ऊह *ūh*, cl. 1. P. *ūhati*, -te, *ūhām-cakāra* and -*cakre*, *ūhitā*, *auhīt*, *auhishṭa* (connected with *√vah*, q. v., and in some forms not to be distinguished from it), to push, thrust, move, remove (only when compounded with prepositions); to change, alter, modify, ŚāṅkhŚr.; Comm. on Nyāyam.

2. *Uḍha*, mfn. (for 1. see s. v. and *√vah*) pushed, thrust, moved; changed, modified.

1. *Uha*, as, m. removing, derangement, transposition, change, modification, Lāṭy.; ŚāṅkhŚr.; Pat. &c.; adding, addition, Car. = *gāna*, n. and -*gīti*, f., N. of the third Gāna or hymn-book of the

Sāma-veda. = *cchalā*, f., N. of a chapter of the Sāmaveda-cchalā.

1. *Uhana*, am, n. transposition, change, modification, Nyāyam.; (*ī*), f. a broom, L.

1. *Uhaniya*, mfn. to be changed or modified, Nyāyam.

Uhitā, mfn. changed, modified.

Uhitavya, mfn. id., ib.; Comm. on Lāṭy.

Uhinī, f. a broom, L.

1. *Uhya*, mfn. to be changed or modified, Nyāyam. = *gāna*, n., N. of the fourth Gāna or hymn-book of the Sāma-veda. = *cchalā*, f., N. of a chapter of the Sāmaveda-cchalā.

ऊह *ūh*, cl. 1. P. *ūhati*, -te (Ved. *ohate*), *ūhām-cakāra*, &c. (by native authorities not distinguished from 1. *ūh* above), to observe, mark, note, attend to, heed, regard, RV.; AV. xx, 131, 10; to expect, hope for, wait for, listen for, RV.; to comprehend, conceive, conjecture, guess, suppose, infer, reason, deliberate upon, MBh.; BhP.; Nyāyam.; Bhāṭṭ. &c.: Caus. *ūhayati* (aor. *aujihat*), to consider, heed, MBh.; to cause to suppose or infer, Bhāṭṭ.

3. *Uḍha*, mfn. concluded, inferred; (cf. *abhy-ūḍha*).

2. *Uha*, as, m. the act of comprehending, conceiving; consideration, deliberation, examination; supposition, conclusion, inference, MBh.; BhP.; Mn. &c.; (*ā*), f. id., L. = *vat*, mfn. comprehending easily, Gaut.; MBh.

2. *Uhana*, am, n. deliberation, reasoning.

2. *Uhaniya*, mfn. to be deliberated upon; to be inferred or concluded, Sarvad.

2. *Uhya*, mfn. id., VarBṛS.

ऊहिवस् *ūhivas*, perf. p. of *√vah*, q. v.

च RI.

च 1. *ri*, the seventh vowel of the Sanskrit alphabet and peculiar to it (resembling the sound of *ri* in *merrily*). = *kāra*, m. the letter or sound *ri*, TPrāt.; APrāt. &c. = *varṇa*, m. the sounds *ri*, *ṛi*, and *pluta ri*, APrāt. i, 37, &c. (see also Siddh. vol. i, p. 17).

च 2. *ri*, ind. an interjection expressing laughter, L.; a particle implying abuse, L.; a sound inarticulate or reiterated as in stammering, W.

च 3. *ri*, m. heaven, L.; f., N. of Aditi, L.

च 4. *ri*, cl. 1. 3. 5. P. *ricchati*, *iyarti*, *rinoti*, and *rinvati* (only Ved.); *āra*, *arishyati*, *arat*, and *ārshīt*, to go, move, rise, tend upwards, RV.; Nir. &c.; to go towards, meet with, fall upon or into, reach, obtain, RV.; AV.; ŚBr.; ChUp.; MBh. &c.; to fall to one's share, occur, befall (with acc.), RV.; AitBr.; ŚBr.; Mn. &c.; to advance towards a foe, attack, invade, ŚBr.; MBh.; Mn.; to hurt, offend, ŚBr. vii; to move, excite, erect, raise, (*iyarti vācam*, he raises his voice, RV. ii, 42, 2; *stōmān iyarmi*, I sing hymns, RV. i, 116, 1), RV.; AV. vi, 22, 3; Caus. *arpayati*, to cause to move, throw, cast, AV. x, 9, 1; Ragh. &c.; to cast through, pierce, AV.; to put in or upon, place, insert, fix into or upon, fasten, RV.; Śak.; Kum.; Bhag. &c.; to place on, apply, Kathās.; Ratnāv.; Ragh. &c.; to direct or turn towards, R.; Bhag. &c.; to deliver up, surrender, offer, reach over, present, give, Yājñ.; Pañcat.; Vikr. &c.; to give back, restore, Mn. viii, 191; Yājñ.; Śak. &c.: Ved. Intens. *alarti*, RV. viii, 48, 8; (2. sg. *alarshi*, RV. viii, 1, 7; Pāṇ. vii, 4, 65); to move or go towards with speed or zeal: Class. Intens. *ā*. *arāryate* (Pāṇ. vii, 4, 30), to wander about, haste towards, Bhāṭṭ.; Pat.; Kāś.; [cf. Gk. *ōp-vv-μi*, *ēp-ē-rns*, *āpō-w*, &c.: Zend *√ir*: Lat. *or-ior*, *re-mus*, *aro*: Goth. *argan*: Angl. Sax. *ār*: Old High Germ. *ruo-dar*, *ar-an*: Lith. *ir-ti*, 'to row'; *ar-ti*, 'to plough.']

Arpita, mfn., see p. 92, col. 3.

Ritā, mf(*ā*)n. met with, afflicted by (with instr.), TS. v; proper, right, fit, apt, suitable, able, brave, honest, RV.; VS. xvii, 82; true, MBh.; BhP.; Mn. viii, 82; 87; Bhag. &c.; worshipped, respected, L.; enlightened, luminous, L.; (*as*), m., N. of a Rudra, MBh.; of a son of Manu Cākshusha, BhP. iv, 13, 16; of a son of Vijaya, VP.; (*am*), n. fixed or settled order, law, rule (esp. in religion); sacred or pious

action or custom, divine law, faith, divine truth (these meanings are given by BRD. and are generally more to be accepted than those of native authorities and marked L. below), RV.; AV.; VS.; ŚBr. &c.; truth in general, righteousness, right, RV.; AV.; MBh.; Mn. viii, 61; 104; Pañcat. &c.; figuratively said of gleaning (as the right means of a Brāhman's obtaining a livelihood as opposed to agriculture, which is *anrita*), Mn. iv, 4 ff.; promise, oath, vow, TāṇḍyaBr.; Lāṭy.; truth personified (as an object of worship, and hence enumerated among the sacred objects in the Nir.); water, L.; sacrifice, L.; a particular sacrifice, L.; the sun, L.; wealth, L.; (*ām*), ind. right, duly, properly, expressly, very, RV.; BhP.; (*ritam √i*, to go the right way, be pious or virtuous, RV.); (*ēna*), ind. right, duly, properly, regularly, lawfully, according to usage or right, RV.; AV.; truly, sincerely, indeed, RV.; MBh. i. = *cīt*, mfn. conversant with or knowing the sacred law or usage (at sacrifices &c.), RV. = *jā*, mfn. 'truly-born,' of a true nature, RV. iv, 40, 5; well made, excellent, RV. iii, 58, 8. = *jāta*, mfn. of true nature; well made, proper, RV.; AV. v, 15, 1-11; xviii, 2, 15; -*satya* (*ritā-jāta-satya*), mfn. appearing at the proper time and true or constant (said of the Ushases), RV. iv, 51, 7. = *jī*, mfn. gaining the right [BRD.], VS. xvii, 83; (*ī*), m., N. of a Yaksha, VP. = *jūr*, mfn. grown old in (observance of the) divine law, RV. x, 143, 1. = *jñā*, mfn. knowing or conversant with the sacred law or usage (at sacrifices &c.), RV.; AV. = *jya* (*ritā*), mfn. one whose string is truth, truth-strung (said of Brahmanas-pati's bow), RV. ii, 24, 8. = *m-jaya*, m., N. of a Vyāsa, VāyuP. = *dyumna* (voc.), mfn. brilliant or glorious through divine truth, RV. ix, 113, 4. = *dhāman* (*ritā*), mfn. one whose abode is truth or divine law, abiding in truth, VS. v, 32; xviii, 38; (*ā*), m., N. of Vishṇu, R.; of a Manu, VP.; of Indra in the twelfth Manv-antara, BhP. = *dhī*, mfn. of right intelligence or knowledge, BhP. = *dhīti* (*ritā-dhīti*), mfn. worshipped with true devotion, praised or adored sincerely, RV. = *dhvaja*, m., N. of a Rudra, BhP.; of several men. = *nī* (Ved. for *ni*), mfn. leader of truth or righteousness, RV. ii, 27, 12. = *nidhana*, n. 'having proper Nidhanas' (q. v.), N. of a Sāman, TāṇḍyaBr. = *parṇa*, m. = *ritu-parṇa*, q. v. = *pā*, mfn. guarding divine truth, RV. = *pātra*, n. a properly adjusted sacrificial vessel, TāṇḍyaBr. i, 2, 3. = *peya*, m. a particular Ekāha (q. v.), Lāṭy.; KātyŚr.; ĀśvŚr. &c. = *pesas*, mfn. having a perfect shape [BRD.], RV. v, 66, 1; (looking like water, Sāy.) = *prajāta*, mfn. of true nature, well made, proper, apt, RV.; (produced or come forth from water, Sāy.); (*ā*), f. a woman delivered (of a child) at proper time, AV. i, 11, 1. = *pravīta*, mfn. invested or surrounded with divine truth (as Agni), RV. i, 70, 4. = *psu* (voc.), mfn. one whose appearance is truth or one who consumes the sacrificial food [Sāy.], RV. i, 180, 3 (said of the Āsvins). = *bhāga*, m., N. of a man; (*ās*), m. pl. the descendants of the above. = *bhuj*, mfn. enjoying (the fruit of) one's righteousness or pious works, MaitrUp. = *m-bhara*, mfn. bearing the truth in one's self; (*as*), m., N. of Vishṇu, BhP. vi, 13, 17; (*ā*), f. (with and without *prajñā*) intellect or knowledge which contains the truth in itself, Prab.; Sarvad. &c.; N. of a river, BhP.; -*prajñā*, mfn. possessing the above knowledge (said of a class of Yogins), Sarvad. = *yukti*, mfn. well applied, proper (as a word or hymn), RV. x, 61, 10. = *yuj*, mfn. properly harnessed, RV.; united with divine law, RV. vi, 39, 2. = *vat*, mfn. being right, saying the truth, BhP. = *vākā*, m. a true or right speech, RV. ix, 113, 2. = *vādīn*, mfn. saying right, speaking the truth, VS. v, 7; MBh. = *virya*, m., N. of a man. = *vrata*, mfn. one whose vow is truth, truthful, BhP. = *satyā*, e, n. du. right and truth, ŚBr. xi. = *sād*, mfn. seated or dwelling in truth [BRD.], RV. iv, 40, 5; TS. iii; (seated at sacrifice, Sāy.) = *sādāna*, n. and *ni*, f. the right or proper seat, VS. iv, 36. = *sāp* (in strong forms *ōsāp*), mfn. connected with or performing worship or pious works (as men), connected with or accepting worship or religious acts (as gods), RV. = *sāta*, mfn. filled with truth or righteousness, AV. xviii, 2, 15. = *sāman*, n., N. of a Sāman, ĀrshBr. = *senā*, m., N. of a Gandharva, BhP. = *stūbh*, m. 'praising properly or duly,' N. of a Rishi, RV. i, 112, 20. = *sthā*, mfn. standing right, AV. iv, 1, 4. = *s-pati* (voc. *ritaspatē*), m. lord of pious