

tensive, great, excessive, much, RV.; (*as*), m. the ocean, RV.

उर्वरा *urvarā*, f., v. l. for *urvarā*, q. v.

उर्वशी *urvasī*, f., v. l. for *urvasī*, q. v.

उर्वशीव *urv-ashthivā*, &c. See under *urū*.

उर्वी *urvi*, &c. See p. 221, cols. 2 & 3.

उर्षा *urshā*, f. *Andropogon Serratum*, L.

उलुपिन् *ulupin*, उलूक *ulūka*, उवट *uvata*, vv. ll. for *ulupin*, *ulūka*, *uvata*, qq. v.

उवध *uvadhya*. See *ubadhya*.

उष *ush*, cl. I. P. *ūshati*, *ūshām-cakāra*, *ūshitā*, &c., to be sick or ill, Dhātup. xvii, 32.

उष *ūsha*, as, m. (*√ush*, BRD.; *√ush*, T.), salt ground, soil impregnated with saline particles, TS.; AitBr. iv, 27, 9; ŚBr.; Mn. v, 120; Suśr. &c. (according to the Brāhmaṇas also 'cattle'); a cleft, hole, L.; the cavity of the ear, L.; the Malaya mountain, L.; dawn, daybreak, L. (in the latter sense also n., W.); (*ā* and *ī*), f. soil impregnated with saline particles, sterile soil, KātyŚr.; BhP.; (*ā*), f., N. of a daughter of Bāṇa and wife of Aniruddha (v. l. *ushā*, q. v.) — *puṭā*, m. a case of salt, pieces of salt put into a wrapper, MaitrS.; ŚBr.; KātyŚr. — *vat*, mfn. containing salt, consisting of saline soil, L. — *sikatā*, n. granular salt, ŚBr. vi; MānGr.

उषका, *am*, n. salt or pepper, Suśr.; daybreak, dawn, L.

उषाणा, *am*, n. black pepper, Suśr.; (*ā*), f. long pepper, Suśr.

उषारा, mf(ā)n. impregnated with salt, containing salt; (*am*), n. saline soil, ŚBr.; KātyŚr.; MBh.; Mn. &c. — *ja*, n. a kind of fossil salt, L.

उषारया, Nom. *ā*. *ūsharāyate*, to become a saline or sterile soil, Pañcat.

उष्मन् *ūshman*, ā, m. (*√ush*, cf. *ushman*), heat, glow, ardour, hot vapour, steam, vapour, AV. vi, 18, 3; VS.; ŚBr.; KātyŚr.; BhP. (also figuratively said of passion or of money &c.); the hot season, L.; (in Gr.) N. applied to certain sounds (viz. the three sibilants, *h*, Visarga, *Jihvāmūliya*, *Upadhmaniya*, and *Anusvāra*), RPrāt. I, I, &c.; APrāt.; VPrāt.; Kāś. &c. (the TPrāt. omits Visarga and *Anusvāra*).

उष्म (in comp. for *ūshman* above). — *ja*, mfn. produced from vapour (as animals of low order), Kap. — *tva*, n. (in Gr.) the state of being an *Ushman* (see above), Comm. on TPrāt. — *pa*, mfn. imbibing the steam of hot food, Kād.; (*as*), m. fire, BhP.; (*ās*), m. pl., N. of a class of manes, MBh.; Bhag.; Hariv. &c. — *para*, mfn. followed by an *Ushman* sound, see above. — *pura*, n., N. of a Buddhist temple. — *prakṛiti*, mfn. produced from an *Ushman*, RPrāt. 406. — *bhāga* (*ūshmad*), mfn. one whose portion is vapour, TBr. i. — *vat*, mfn. hot, steaming, Suśr. *Ushmānta*, mfn. ending in an *Ushman*. *Ushmāntastha*, ās, m. pl. the *Ushmans* and the *Antasthas* or semivowels. *Ushmāpaha*, m. 'removing heat,' the winter, L. *Ushmāyana*, n. the hot season, L. *Ushmōpaga*, m. the approach of the hot season, L.

उष्मका, *as*, m. the hot season, L.

उष्मया, mfn. giving forth hot vapour, steaming, RV. i, 162, 13.

उष्मा, f. vapour, steam, MBh. xiii.

उष्मया, Nom. *ā*. *ūshmāyate*, to emit heat or hot vapour; to steam, Pañ. iii, 1, 16; Hcar. &c.

उह I. *ūh*, cl. I. P. *ūhati*, -te, *ūhām-cakāra* and *-cakre*, *ūhitā*, *auhīt*, *auhishṭa* (connected with *√vah*, q. v., and in some forms not to be distinguished from it), to push, thrust, move, remove (only when compounded with prepositions); to change, alter, modify, ŚāṅkhŚr.; Comm. on Nyāyam.

2. *Uḥa*, mfn. (for I. see s. v. and *√vah*) pushed, thrust, moved; changed, modified.

I. *Uha*, as, m. removing, derangement, transposition, change, modification, Lāty.; ŚāṅkhŚr.; Pat. &c.; adding, addition, Car. — *gāna*, n. and *-gīti*, f., N. of the third Gāna or hymn-book of the

Sāma-veda. — *cchalā*, f., N. of a chapter of the Sāmaveda-cchalā.

I. *Uhana*, *am*, n. transposition, change, modification, Nyāyam.; (*ī*), f. a broom, L.

I. *Uhaniya*, mfn. to be changed or modified, Nyāyam.

Uhita, mfn. changed, modified.

Uhitavya, mfn. id., ib.; Comm. on Lāty.

Uhini, f. a broom, L.

I. *Uhya*, mfn. to be changed or modified, Nyāyam. — *gāna*, n., N. of the fourth Gāna or hymn-book of the Sāma-veda. — *cchalā*, f., N. of a chapter of the Sāmaveda-cchalā.

उह 2. *ūh*, cl. I. P. *ūhati*, -te (Ved. *ohate*), *ūhām-cakāra*, &c. (by native authorities not distinguished from I. *ūh* above), to observe, mark, note, attend to, heed, regard, RV.; AV. xx, 131, 10; to expect, hope for, wait for, listen for, RV.; to comprehend, conceive, conjecture, guess, suppose, infer, reason, deliberate upon, MBh.; BhP.; Nyāyam.; Bhaṭṭ. &c.: Caus. *ūhayati* (aor. *aujihat*), to consider, heed, MBh.; to cause to suppose or infer, Bhaṭṭ.

3. *Uḥa*, mfn. concluded, inferred; (cf. *abhy-ūḥa*.)

2. *Uha*, as, m. the act of comprehending, conceiving; consideration, deliberation, examination; supposition, conclusion, inference, MBh.; BhP.; Mn. &c.; (*ā*), f. id., L. — *vat*, mfn. comprehending easily, Gaut.; MBh.

2. *Uhana*, *am*, n. deliberation, reasoning.

2. *Uhaniya*, mfn. to be deliberated upon; to be inferred or concluded, Sarvad.

2. *Uhya*, mfn. id., VarBṛS.

उहिवस् *uhivas*, perf. p. of *√vah*, q. v.

च RI.

च I. *ri*, the seventh vowel of the Sanskrit alphabet and peculiar to it (resembling the sound of *ri* in *merrily*). — *kāra*, m. the letter or sound *ri*, TPrāt.; APrāt. &c. — *varṇa*, m. the sounds *ri*, *ṛi*, and *ṛi*, APrāt. i, 37, &c. (see also Siddh. vol. i, p. 17).

च 2. *ri*, ind. an interjection expressing laughter, L.; a particle implying abuse, L.; a sound inarticulate or reiterated as in stammering, W.

च 3. *ri*, m. heaven, L.; f., N. of Aditi, L.

च 4. *ri*, cl. I. 3. 5. P. *ricchati*, *iyarti*, *riṇoti*, and *riṇvati* (only Ved.); *āra*, *arishyati*, *ārat*, and *ārshīt*, to go, move, rise, tend upwards, RV.; Nir. &c.; to go towards, meet with, fall upon or into, reach, obtain, RV.; AV.; ŚBr.; ChUp.; MBh. &c.; to fall to one's share, occur, befall (with acc.), RV.; AitBr.; ŚBr.; Mn. &c.; to advance towards a foe, attack, invade, ŚBr.; MBh.; Mn.; to hurt, offend, ŚBr. vii; to move, excite, erect, raise, (*iyarti vācam*, he raises his voice, RV. ii, 42, 2; *stōmān iyarmi*, I sing hymns, RV. i, 116, 1), RV.; AV. vi, 22, 3; Caus. *aripayati*, to cause to move, throw, cast, AV. x, 9, 1; Ragh. &c.; to cast through, pierce, AV.; to put in or upon, place, insert, fix into or upon, fasten, RV.; Śak.; Kum.; Bhag. &c.; to place on, apply, Kāthās.; Ratnāv.; Ragh. &c.; to direct or turn towards, R.; Bhag. &c.; to deliver up, surrender, offer, reach over, present, give, Yājñ.; Pañcat.; Vikr. &c.; to give back, restore, Mn. viii, 191; Yājñ.; Śak. &c.: Ved. Intens. *alarti*, RV. viii, 48, 8; (2. sg. *alarshi*, RV. viii, 1, 7; Pañ. vii, 4, 65); to move or go towards with speed or zeal: Class. Intens. *ā*. *arāyate* (Pañ. vii, 4, 30), to wander about, haste towards, Bhaṭṭ.; Pat.; Kāś.; [cf. Gk. *ōp-vv-μi*, *ēp-ē-μs*, *āpō-ω*, &c.: Zend *√ir*: Lat. *or-ior*, *re-mus*, *aro*: Goth. *argan*: Angl. Sax. *ār*: Old High Germ. *ruo-dar*, *ar-an*: Lith. *ir-ti*, 'to row'; *ar-ti*, 'to plough.']

Arpita, mfn., see p. 92, col. 3.

Ritā, mf(ā)n. met with, afflicted by (with instr.), TS. v; proper, right, fit, apt, suitable, able, brave, honest, RV.; VS. xvii, 82; true, MBh.; BhP.; Mn. viii, 82; 87; Bhag. &c.; worshipped, respected, L.; enlightened, luminous, L.; (*as*), m., N. of a Rudra, MBh.; of a son of Manu Cākshusha, BhP. iv, 13, 16; of a son of Vijaya, VP.; (*am*), n. fixed or settled order, law, rule (esp. in religion); sacred or pious

action or custom, divine law, faith, divine truth (these meanings are given by BRD. and are generally more to be accepted than those of native authorities and marked L. below), RV.; AV.; VS.; ŚBr. &c.; truth in general, righteousness, right, RV.; AV.; MBh.; Mn. viii, 61; 104; Pañcat. &c.; figuratively said of gleaning (as the right means of a Brāhman's obtaining a livelihood as opposed to agriculture, which is *anrita*), Mn. iv, 4 ff.; promise, oath, vow, TāndyaBr.; Lāty.; truth personified (as an object of worship, and hence enumerated among the sacred objects in the Nir.); water, L.; sacrifice, L.; a particular sacrifice, L.; the sun, L.; wealth, L.; (*ām*), ind. right, duly, properly, expressly, very, RV.; BhP.; (*ritam* *√i*, to go the right way, be pious or virtuous, RV.); (*ēna*), ind. right, duly, properly, regularly, lawfully, according to usage or right, RV.; AV.; truly, sincerely, indeed, RV.; MBh. i. — *cit*, mfn. conversant with or knowing the sacred law or usage (at sacrifices &c.), RV. — *jā*, mfn. 'truly-born,' of a true nature, RV. iv, 40, 5; well made, excellent, RV. iii, 58, 8. — *jāta*, mfn. of true nature; well made, proper, RV.; AV. v, 15, 1-11; xviii, 2, 15; — *satya* (*ritā-jāta-satya*), mfn. appearing at the proper time and true or constant (said of the Ushases), RV. iv, 51, 7. — *jī*, mfn. gaining the right [BRD.], VS. xvii, 83; (*t*), m., N. of a Yaksha, VP. — *jūr*, mfn. grown old in (observance of the) divine law, RV. x, 143, 1. — *jñā*, mfn. knowing or conversant with the sacred law or usage (at sacrifices &c.), RV.; AV. — *jya* (*ritā*), mfn. one whose string is truth, truth-strung (said of Brahmanas-pati's bow), RV. ii, 24, 8. — *m-jaya*, m., N. of a Vyāsa, VāyuP. — *dyumna* (voc.), mfn. brilliant or glorious through divine truth, RV. ix, 113, 4. — *dhāman* (*ritā*), mfn. one whose abode is truth or divine law, abiding in truth, VS. v, 32; xviii, 38; (*ā*), m., N. of Vishnu, R.; of a Manu, VP.; of Indra in the twelfth Manv-antara, BhP. — *dhī*, mfn. of right intelligence or knowledge, BhP. — *dhīti* (*ritā-dhīti*), mfn. worshipped with true devotion, praised or adored sincerely, RV. — *dhvaja*, m., N. of a Rudra, BhP.; of several men. — *nī* (Ved. for *ni*), mfn. leader of truth or righteousness, RV. ii, 27, 12. — *nidhana*, n. 'having proper Nidhanas' (q. v.), N. of a Sāman, TāndyaBr. — *parṇa*, m. = *ritu-parṇa*, q. v. — *pā*, mfn. guarding divine truth, RV. — *pātra*, n. a properly adjusted sacrificial vessel, TāndyaBr. i, 2, 3. — *peya*, m. a particular Ekāha (q. v.), Lāty.; KātyŚr.; ĀsvŚr. &c. — *peśas*, mfn. having a perfect shape [BRD.], RV. v, 66, 1; (looking like water, Sāy.) — *prajāta*, mfn. of true nature, well made, proper, apt, RV.; (produced or come forth from water, Sāy.); (*ā*), f. a woman delivered (of a child) at proper time, AV. i, 11, 1. — *pravīta*, mfn. invested or surrounded with divine truth (as Agni), RV. i, 70, 4. — *psu* (voc.), mfn. one whose appearance is truth or one who consumes the sacrificial food [Sāy.], RV. i, 180, 3 (said of the Āsvins). — *bhāga*, m., N. of a man; (*ās*), m. pl. the descendants of the above. — *bhuj*, mfn. enjoying (the fruit of) one's righteousness or pious works, MaitrUp. — *m-bhara*, mfn. bearing the truth in one's self; (*as*), m., N. of Vishnu, BhP. vi, 13, 17; (*ā*), f. (with and without *prajñā*) intellect or knowledge which contains the truth in itself, Prab.; Sarvad. &c.; N. of a river, BhP.; — *prajñā*, mfn. possessing the above knowledge (said of a class of Yogins), Sarvad. — *yukti*, mfn. well applied, proper (as a word or hymn), RV. x, 61, 10. — *yuj*, mfn. properly harnessed, RV.; united with divine law, RV. vi, 39, 2. — *vat*, mfn. being right, saying the truth, BhP. — *vākā*, m. a true or right speech, RV. ix, 113, 2. — *vādīn*, mfn. saying right, speaking the truth, VS. v, 7; MBh. — *vīrya*, m., N. of a man. — *vrata*, mfn. one whose vow is truth, truthful, BhP. — *satyā*, e, n. du. right and truth, ŚBr. xi. — *sād*, mfn. seated or dwelling in truth [BRD.], RV. iv, 40, 5; TS. iii; (seated at sacrifice, Sāy.) — *sādāna*, n. and *nī*, f. the right or proper seat, VS. iv, 36. — *sāp* (in strong forms *sāp*), mfn. connected with or performing worship or pious works (as men), connected with or accepting worship or religious acts (as gods), RV. — *sāta*, mfn. filled with truth or righteousness, AV. xviii, 2, 15. — *sāman*, n., N. of a Sāman, ĀrshBr. — *senā*, m., N. of a Gandharva, BhP. — *stūbh*, m. 'praising properly or duly,' N. of a Rishi, RV. i, 112, 20. — *sthā*, mfn. standing right, AV. iv, 1, 4. — *s-pati* (voc. *ritaspatē*), m. lord of pious