

चक्र ringa. See ringj.

**चक्र** I. *ric*, cl. 6. P. *ricati*, *ānarca*, *ar-citā*, &c., = I. *arc*, p. 89, col. 3; to praise, Dhātup. xxviii, 19; (cf. *arkā*.)

**Ṛik** (by Sandhi for 2. *ric* below). — **chas** and — **śas**, ind. verse by verse, one *Ṛic* verse after the other, AitBr.; ŚāṅkhŚr.; Gobh. &c. — **tantra**, n., N. of a work; — **vyākaraṇa**, n., N. of a Parisiṣṭha of the Sāma-veda. — **tās**, ind. from a *Ṛic*, with reference to a *Ṛic*, AitBr.; ŚBr. &c. — **thā**, mfn. erroneous for — **sthā** below. — **vat**, see *rikvā* below. — **śas**, see — **chas** above. — **shama** (*rikshama*, TS. iv, 3, 2, 2), n. 'similar to a *Ṛic*,' N. of a Sāman. — **samsita**, mfn. sharpened by *Ṛic* verses (cf. *āsā-samśita*), AV. x, 5, 30. — **samhitā**, f. the Samhitā (q. v.) of the *Ṛig-veda*, Mn. xi, 262. — **sama** = **shama** above, VS. xiii, 56. — **sāmā**, e, n. du. the *Ṛic* verses and the Sāmāns, RV. x, 114, 6; AV. xiv, 1, 11; VS.; ŚBr. &c.; — **śringa**, m., N. of Vishṇu, R. — **sāman**, n., N. of a Sāman (= *rikshama*?). — **sthā**, mfn. consisting of *Ṛic* verses, TāṇḍyaBr. xvi, 8, 4.

**Ṛikvā**, **rikvan**, and **rik-vāt**, mfn. praising, jubilant with praise, RV.; AV. xviii, 1, 47.

**Ṛig** (by Sandhi for 2. *ric* below). — **ayana**, n. (not — *ayana*, Pat. on Pāṇ. viii, 4, 3) going through the Veda, study of the complete Veda, a book treating on the study of the Veda, T.; — **ādī**, m., N. of a gaṇa, Pāṇ. iv, 3, 73. — **artha-sāra**, m., N. of a work. — **ātma**, mfn. 'consisting of *Ṛicas*,' *Ṛic*-like, Comm. on Pāṇ. vii, 4, 38. — **āvānam**, ind. p. (*√ve*), connecting one *Ṛic* with another, not interrupting their continuance, ĀśvŚr. — **uttama**, mfn. ending in a *Ṛic*, MaitrS. — **gaṇa**, ās, m. pl. the whole body of the *Ṛig-veda*. — **gāthā**, f. a song consisting of *Ṛic*-like stanzas, Yājñ. iii, 114. — **brāhmaṇa**, n. the Brāhmaṇa which belongs to the *Ṛig-veda*, the Aitareya-Brāhmaṇa. — **bhāj**, mfn. partaking of *Ṛic* verses, praised in *Ṛic* verses (as a deity). — **bhāshya**, n., N. of a commentary on the *Ṛig-veda* by Mādhaba, W. — **mat**, mfn. having or praised in *Ṛic* verses, Nir. — **yajuh-sāma-veda**, ās, m. pl. the *Ṛig*-, *Yajur*-, and *Sāma*-vedas; — **din**, mfn. conversant with the above three Vedas. — **ya-jusha**, n. the *Ṛig*- and *Yajur*-vedas, Gaut. — **vid**, mfn. knowing the *Ṛig-veda*, Vait. — **vidhāna**, n. employing *Ṛic* verses, AgP.; N. of a work. — **virāma**, m. the pause in a verse, TPrāt. — **vedā**, ās, m. 'Hymn-Veda' or 'Veda of praise,' the *Ṛig-veda*, or most ancient sacred book of the Hindus (that is, the collective body of sacred verses called *Ṛicas* [see below], consisting of 1017 hymns [or with the Vāḷakhilyas 1028] arranged in eight Ashtakas or in ten Maṇḍalas; Maṇḍalas 2-8 contain groups of hymns, each group ascribed to one author or to the members of one family; the ninth book contains the hymns sung at the Soma ceremonies; the first and tenth contain hymns of a different character, some comparatively modern, composed by a greater variety of individual authors; in its wider sense the term *Ṛig-veda* comprehends the Brāhmaṇas and the Sūtra works on the ritual connected with the hymns), AitBr.; ŚBr.; Mn. &c.; — **prātiśākhya**, n. the Prātiśākhya of the *Ṛig-veda*; — **bhāshya**, n., N. of treatises and commentaries on the *Ṛig-veda*; — **vid**, mfn. knowing the *Ṛig-veda*; — **samhitā**, f. the continuous text of the *Ṛig-veda* arranged according to the Samhitā-pāṭha, q. v.; — **dānu-kramanikā**, f. the Anukramanikā or index of the *Ṛig-veda*. — **vedin**, mfn. conversant with the *Ṛig-veda*. — **vedīya**, mfn. belonging to the *Ṛig-veda*.

**Ṛigma**, mfn. having the beginning of a *Ṛic*, beginning like a *Ṛic* [Sāy.], AitBr. v, 9, 6.

**Ṛigmin**, mfn. praising, jubilant with praise, RV. i, 100, 4; ix, 86, 46.

**Ṛigmiya** and **rikmiya**, mfn. to be celebrated with *Ṛic* verses; to be praised, RV.; consisting of *Ṛic* verses, TS. vi.

**Ṛigmya**, mfn. consisting of *Ṛic* verses, Kāth.

**Ṛin** (by Sandhi for 2. *ric* below). — **māya**, mfn. consisting of *Ṛic* verses, AitBr.; ŚBr.

2. **Ṛic**, k, f. praise, verse, esp. a sacred verse recited in praise of a deity (in contradistinction to the Sāman [pl. Sāmāni] or verses which were sung and to the Yajus [pl. Yajūnshi] or sacrificial words, formulae, and verses which were muttered); sacred text, RV.; AV.; VS.; ŚBr. &c.; Mn. &c.; the collection of the *Ṛic* verses (sg., but usually pl. *Ṛicas*), the *Ṛig-veda*, AitBr.; ĀśvŚr. & Gr.; Mn. i, 23, &c. (cf. *rik-veda* above); the text of the Pūrvaṭāpanīya, RāmatUp.

**Ṛica**, ifc. = 2. *ric*, verse, sacred verse (cf. *try-rica*, &c.); (as), m., N. of a king, VP.

**Ṛicī-shama**, as, m. 'Ṛic-like' [Nir.], N. of Indra, RV.

**चुचाम ricūbha**, as, m., N. of a pupil of Vaisampāyana, Kās.

**चुचीक ricika**, as, m., N. of Jamad-agni's father, MBh.; of a country, Daś.

**चुचीष ricisha**, am, n. a frying-pan, L.; a particular hell, L.; [cf. 2. *rijisha*.]

**चुचेयु riceyu**, as, m., N. of a Rishi, MBh.; of a son of Raudrāśva, Hariv.; VP.; (see *riteyu*.)

**चुच्छरि ricchārā** (= *rikshālā*, q. v.), f. the part of an animal's leg between the fetlock joint and the hoof, AV. x, 9, 23.

**चुच्छा ricchā**, f. See *yad-ricchā*.

**चुच्छ rich**, cl. 6. P. *ricchati*, *ānarca*, *ric-chitā*, &c., to be stiff; to be infatuated or foolish; to go, move, Dhātup. xxviii, 15; [cf. 4. *ri*.] **Ṛicchaka** (?), Kās. on Pāṇ. vi, 1, 91.

2. **Ṛicchārā**, f. (Uṇ. iii, 131) a harlot, courtesan.

**चुञ्ज rij**, cl. 1. P. *arjati*, — *te*, *ānrje*, *arjitā*, *arjishyate*, *arjishṭa*, to go; to stand or be firm; to obtain, acquire; to be strong or healthy: Caus. *arjayati*, to obtain, get, acquire, Dhātup. vi, 16; [cf. *arj*, p. 90, col. 1.]

**चुञ्जिय rijipyā**, mfn. (fr. *riju* and *√ap*, Sāy.?), going straight upwards, moving upwards, RV.; [cf. *Zd. ērēzifya*.]

**Ṛijipin**, mfn. id., RV. iv, 26, 6.

**चुञ्जिमन् rijiman**. See col. 3.

**चुञ्जिश्चन् rijishvan**, ā, m., N. of a king (protected by Indra), RV.

**चुञ्जिष्ठ rijishṭha**. See *rijū*.

**चुञ्जीक rijika** (*√rij*, Uṇ. iv, 22; v, 51), mfn. (= *upa-hata*) hid, concealed; removed, obviated?; (as), m. smoke; Indra; (am), n. a means, expedient, according to Sāy. in *āvir-rijika*, q. v.

**चुञ्जीति rijiti**, mfn. (fr. *riju* and *√i*, Sāy.), going or tending upwards, RV.

**चुञ्जीयस् rijiyas**. See *rijū*.

**चुञ्जीष 1. rijishā**, as, m. (*√rij*), expeller (of enemies), N. of Indra [Sāy.], RV. i, 32, 6.

**चुञ्जीष 2. rijisha**, am, n. (*√arj*, Uṇ. iv, 28), the sediment or residue of Soma, the Soma plant after the juice has been pressed out, AV. ix, 6, 16; VS. xix, 72; TS. vi; ŚBr.; KātyŚr. &c.; the juice produced by the third pressure of the plant, Sāy.; a frying-pan, Uṇ.; a particular hell, Mn. iv, 90.

**Ṛijishita**, mfn. possessed of the residue of Soma, gaṇa *tārakādī*, Pāṇ. v, 2, 36.

**Ṛijishin**, mfn. receiving the residue of Soma or the juice produced by the third pressure of the plant [Sāy.], N. of Indra and of the Maruts, RV.; having or consisting of the residue, TS.

**चुञ्जु rijū**, mf(ā)n. (*√arj*, Uṇ. i, 28; probably fr. *√2. rij*, col. 3, BRD.), tending in a straight direction, straight (lit. and fig.; opp. to *vrijinā*), upright, honest, right, sincere, RV.; AV. xiv, 1, 34; TS. &c.; Mn.; MBh. &c.; (ā), ind. in the right manner, correctly, RV. ii, 3, 7; v, 46, 1; x, 67, 2; AitBr. iii, 3, 10; in a straight line, straight on, Suśr. &c.; compar. *rijiyas*, RV. vii, 104, 12; AV. v, 14, 12; viii, 4, 12, and *rajiyas*, Pāṇ. vi, 4, 162; superl. *rijishṭha*, Pāṇ., and *rajishṭha*, RV.; [observe that the metaphorical meaning of this word is more common in Vedic, and the literal meaning in classical literature]; (us), m., N. of a son of Vasu-deva, BhP.; (jvī), f. (scil. *gati*) the straight stage or duration in the course of a planet, VarBrS.; [cf. *Zd. ērēzu*; Gk. *ōpéyω*; Lat. *rectus*; Goth. *raihis*; Eng. *right*.] — **kāya**, mfn. having a straight body, BhP.; N. of Kaśyapa, L. — **kratū**, mfn. one whose works are right or honest, N. of Indra, RV. i, 81, 7. — **gā**, mfn. going straight on, AV. i, 12, 1; TS. iii, 1, 10, 2; (as), m. an arrow, T. — **gātha**, mfn. (voc.) celebrated with right praises or songs, RV. v, 44, 5. — **tā**, f., — **tva**, n. straight direction, straightness, Kum. iv, 23; uprightness, sincerity, honesty, Amar.; HYog. — **dāru-maya**, mf(ā)n. made of straight wood, Hcat. — **dāsa**, m., N. of a son of Vasu-deva,

VP. — **dris**, mfn. seeing right, Naish. — **dhā**, ind. in straight direction, straight on, TBr. ii; in right manner, correctly, AitBr. i, 28, 28. — **nīti**, f. right guidance, RV. i, 90, 1. — **paksha**, mfn. having straight wings (said of the fire-receptacle when shaped like a bird). — **pālikā**, f., N. of a river. — **buddhi** or — **mati**, mfn. of honest mind, sincere, R.; Dhūrtas. — **mitāksharā**, f., N. of a commentary on Yājñavalkya's law-book (composed by Vijñāneśvara, and generally called *Mitāksharā*). — **mushkā**, mfn. having strong testicles; strong and muscular [Sāy.], (said of Agni's horses), RV. iv, 2, 2; 6, 9. — **rasmī**, mfn. having straight traces or reins (as a chariot), AV. iv, 29, 7. — **rohita**, n. the straight red bow of Indra, L. — **lekha**, mfn. rectilinear, Śulbas. — **lekhā**, f. a straight line, Comm. on ŚBr. — **vāni**, mfn. granting rightly or liberally (said of the earth), RV. v, 41, 15. — **sarpa**, m. a species of snake, Suśr. — **hāsta**, mf(ā)n. 'good-handed,' bestowing liberally (said of the earth), RV. v, 41, 15.

**Ṛijiman**, ā, m. straightness, gaṇa *prithv-ādī*, Pāṇ. v, 1, 122.

**Ṛijū** (in comp. for *rijū* above). — **karana**, n. the act of straightening, Suśr. — *√kri*, to straighten; to set right, correct, Comm. on RPrāt. — **kṛita**, mfn. made straight. — **nas** (*rijū*°), m. 'straight-nosed,' N. of a man, RV. viii, 52, 2. **Ṛijv-ānc**, mfn. moving or tending straightforward, RV. iv, 6, 9. **Ṛijv-ālikhitā**, mfn. scratched with straight lines, ŚBr. x. **Ṛijv-āhva**, m., N. of a Rishi.

**Ṛijūka**, as, m., N. of a country (in which the river Vipāsā rises), Nir.

**Ṛijūya**, Nom. P. (p. *rijūyat*) to walk straight-forward, be right or honest, RV.: *Ā*. (p. *rijūyā-māna*) to tend straight upwards, RV. x, 88, 9.

**Ṛijūyā**, ind. in a straight line, RV. i, 183, 5.

**Ṛijūyū**, mfn. upright, honest, RV. i, 20, 4.

1. **Ṛijrā**, mf(ā)n. going straightforward, moving on, quick (as horses), RV. **Ṛijrāśva**, m. 'having quick horses,' N. of a man, RV.

**चुञ्ज 2. rijrā**, mfn. (fr. *√rañj*), red, reddish, ruddy; [cf. *arjuna*; Gk. *āryós*, *āryupos*; Lat. *argentum*.]

**चुञ्ज 3. rijra**, as, m. (*√rij*, Uṇ. ii, 28), a leader.

**चुञ्ज 1. riñj**, cl. 1. *Ā*. *riñjate*, *riñjām-cakre*, *riñjitā*, &c., to fry, Dhātup. vi, 17.

1. **Ṛiñjasāna**, as, m. (Uṇ. ii, 87) a cloud.

**चुञ्ज 2. riñj**, cl. 6. P. (p. *riñjāt*) *Ā*. *riñjate*: cl. 4. P. *Ā*. (see *abhy-riñj*): cl. 7. *Ā*. (3. pl. *riñjate*) to make straight or right, make proper, arrange, fit out, decorate, ornament; to make favourable, propitiate; to gain, obtain, RV.; [cf. Gk. *ōpéyω*; Lat. *rego*; Goth. *rak-ja*.]

**Ṛiñga**, as, m. = *prasādhana*, Sāy.; see *manaringa*.

2. **Ṛiñjasāna**, mfn. to be made favourable or propitiated (by songs); to be celebrated, RV.

**चुण्ण riṇ**, cl. 8. P. *Ā*. *riṇoti* or *arṇoti*, — *nute*, *ānarṇa*, *ānrine*, &c., to go, move, Dhātup. xxx, 5; (cf. 4. *ri*.)

**Ṛinā**, mfn. going, flying, fugitive (as a thief), RV. vi, 12, 5; having gone against or transgressed, guilty [cf. Lat. *reus*]; (am), n. anything wanted or missed; anything due, obligation, duty, debt (a Brāhmaṇa owes three debts or obligations, viz. 1. Brahmācarya or 'study of the Vedas,' to the Rishis; 2. sacrifice and worship, to the gods; 3. procreation of a son, to the Manes, TS. vi, 3, 10, 5; Mn. vi, 35, &c.; in later times also, 4. benevolence to mankind and 5. hospitality to guests are added, MBh. &c.), RV.; AV. &c.; Mn.; MBh. &c.; a debt of money, money owed, MBh.; Mn.; Yājñ.; (*riṇam* *√kri*, to get into debt, Yājñ. ii, 45; °m *√prāp*, to become indebted, Mn. viii, 107; °m *√dā* or *√nī* or *prā-√yam*, to pay a debt, MBh.; Mn. &c.; °m *√yāc*, to ask for a loan, Kathās.; °m *parīps*, to call in a debt, Mn. viii, 161); guilt; a negative quantity, minus (in math.); water, L.; a fort, stronghold, L.; [cf. *Zd. arena*.] — **kartri**, mfn. one who contracts a debt, indebted, MBh. xiii. — **kāti**, m. one to whom praise is due, RV. viii, 61, 12. — **graha**, mfn. getting into debt, borrowing, W.; (as), m. the act of borrowing, W. — **grāhin**, mfn. borrowing; (i), m. a borrower, W. — **cit**, mfn. 'giving heed to worship' (paid as a debt by men to gods), N. of Brahmaṇas-pati, RV. ii, 23, 17. — **ccheda**, m. payment of a debt. — **cyūt**, mfn. inciting to fulfilment of obligations (to the gods &c.),