

चङ्ग रिंगा. See रिङ्ग.

**चृच** I. *ric*, cl. 6. P. *ricati*, *ānarca*, *ar-citā*, &c., = I. *arc*, p. 89, col. 3; to praise, Dhātup. xxviii, 19; (cf. *arkā*.)

**ऋिक** (by Sandhi for 2. *ric* below). - **chas** and -**śas**, ind. verse by verse, one *ric* verse after the other, AitBr.; ŚāṅkhŚr.; Gobh. &c. - **tantra**, n., N. of a work; -*vyākaraṇa*, n., N. of a Parisiṣṭha of the Sāma-veda. - **tās**, ind. from a *ric*, with reference to a *ric*, AitBr.; ŚBr. &c. - **thā**, mfn. erroneous for -*sthā* below. - **vat**, see *rikvā* below. - **śas**, see -*chas* above. - **shama** (*rikshama*, TS. iv, 3, 2, 2), n. 'similar to a *ric*,' N. of a Sāman. - **samsita**, mfn. sharpened by *ric* verses (cf. *āsā-samsita*), AV. x, 5, 30. - **samhitā**, f. the *Samhitā* (q. v.) of the *Ṛig-veda*, Mn. xi, 262. - **sama** = -*shama* above, VS. xiii, 56. - **sāmā**, e, n. du. the *ric* verses and the Sāmāns, RV. x, 114, 6; AV. xiv, 1, 11; VS.; ŚBr. &c.; -*śringa*, m., N. of Vishṇu, R. - **sāman**, n., N. of a Sāman (= *rikshama*?). - **sthā**, mfn. consisting of *ric* verses, TāṇḍyaBr. xvi, 8, 4.

**ऋिकवा**, **ऋिकवान**, and **ऋिकवात्**, mfn. praising, jubilant with praise, RV.; AV. xviii, 1, 47.

**ऋिग** (by Sandhi for 2. *ric* below). - **ayana**, n. (not -*ayana*, Pat. on Pāṇ. viii, 4, 3) going through the *Veda*, study of the complete *Veda*, a book treating on the study of the *Veda*, T.; -**ādi**, m., N. of a *gaṇa*, Pāṇ. iv, 3, 73. - **artha-sāra**, m., N. of a work. - **ātma**, mfn. 'consisting of *ricas*,' *ric*-like, Comm. on Pāṇ. vii, 4, 38. - **āvānam**, ind. p. (*√ve*), connecting one *ric* with another, not interrupting their continuance, ĀśvŚr. - **uttama**, mfn. ending in a *ric*, MaitrS. - **gaṇa**, ās, m. pl. the whole body of the *Ṛig-veda*. - **gāthā**, f. a song consisting of *ric*-like stanzas, Yājñ. iii, 114. - **brāhmaṇa**, n. the *Brāhmaṇa* which belongs to the *Ṛig-veda*, the *Aitareya-Brāhmaṇa*. - **bhāj**, mfn. partaking of *ric* verses, praised in *ric* verses (as a deity). - **bhāshya**, n., N. of a commentary on the *Ṛig-veda* by Mādḥava, W. - **mat**, mfn. having or praised in *ric* verses, Nir. - **yajuh-sāma-veda**, ās, m. pl. the *Ṛig*-, *Yajur*-, and *Sāma*-vedas; -**din**, mfn. conversant with the above three Vedas. - **yajusha**, n. the *Ṛig*- and *Yajur*-vedas, Gaut. - **vid**, mfn. knowing the *Ṛig-veda*, Vait. - **vidhāna**, n. employing *ric* verses, AgP.; N. of a work. - **virāma**, m. the pause in a verse, TPrāt. - **vedā**, as, m. 'Hymn-*Veda*' or 'Veda of praise,' the *Ṛig-veda*, or most ancient sacred book of the Hindūs (that is, the collective body of sacred verses called *ricas* [see below], consisting of 1017 hymns [or with the *Vāikhilyas* 1028] arranged in eight *Ashtakas* or in ten *Maṇḍalas*; *Maṇḍalas* 2-8 contain groups of hymns, each group ascribed to one author or to the members of one family; the ninth book contains the hymns sung at the *Soma* ceremonies; the first and tenth contain hymns of a different character, some comparatively modern, composed by a greater variety of individual authors; in its wider sense the term *Ṛig-veda* comprehends the *Brāhmaṇas* and the *Sūtra* works on the ritual connected with the hymns), AitBr.; ŚBr.; Mn. &c.; -**prātiśākhya**, n. the *Prātiśākhya* of the *Ṛig-veda*; -**bhāshya**, n., N. of treatises and commentaries on the *Ṛig-veda*; -**vid**, mfn. knowing the *Ṛig-veda*; -**samhitā**, f. the continuous text of the *Ṛig-veda* arranged according to the *Samhitā-pāṭha*, q. v.; -**dānu-kramanikā**, f. the *Anukramanikā* or index of the *Ṛig-veda*. - **vedin**, mfn. conversant with the *Ṛig-veda*. - **vedīya**, mfn. belonging to the *Ṛig-veda*.

**ऋिग्मा**, mfn. having the beginning of a *ric*, beginning like a *ric* [Sāy.], AitBr. v, 9, 6.

**ऋिग्मिन्**, mfn. praising, jubilant with praise, RV. i, 100, 4; ix, 86, 46.

**ऋिग्मिया** and **ऋिग्मिया**, mfn. to be celebrated with *ric* verses; to be praised, RV.; consisting of *ric* verses, TS. vi.

**ऋिग्म्या**, mfn. consisting of *ric* verses, Kāth.

**ऋिन्** (by Sandhi for 2. *ric* below). - **māya**, mfn. consisting of *ric* verses, AitBr.; ŚBr.

2. **ऋिक्**, f. praise, verse, esp. a sacred verse recited in praise of a deity (in contradistinction to the *Sāman* [pl. *Sāmāni*] or verses which were sung and to the *Yajus* [pl. *Yajūṣhi*] or sacrificial words, formulae, and verses which were muttered); sacred text, RV.; AV.; VS.; ŚBr. &c.; Mn. &c.; the collection of the *ric* verses (sg., but usually pl. *ricas*), the *Ṛig-veda*, AitBr.; ĀśvŚr. & Gr.; Mn. i, 23, &c. (cf. *ric-veda* above); the text of the *Pūrvatāpanīya*, RāmātUp.

**ऋिका**, ifc. = 2. *ric*, verse, sacred verse (cf. *try-rica*, &c.); (as), m., N. of a king, VP.

**ऋिकी-शामा**, as, m. 'Ric-like' [Nir.], N. of Indra, RV.

**ऋिकाभ** *ricābha*, as, m., N. of a pupil of Vaiśampāyana, Kāś.

**ऋिकीक** *ricīka*, as, m., N. of Jamad-agni's father, MBh.; of a country, Daś.

**ऋिकीष** *ricīsha*, am, n. a frying-pan, L.; a particular hell, L.; [cf. 2. *rijīsha*.]

**ऋिकेयु** *ricēyu*, as, m., N. of a *Rishi*, MBh.; of a son of Raudrāśva, Hariv.; VP.; (see *riteyu*.)

**ऋिकरा** I. *ricchārā* (= *rikshālā*, q. v.), f. the part of an animal's leg between the fetlock joint and the hoof, AV. x, 9, 23.

**ऋिक्या** *ricchā*, f. See *yad-ricchā*.

**ऋिक** *rich*, cl. 6. P. *ricchati*, *ānarcha*, *ric-chitā*, &c., to be stiff; to be infatuated or foolish; to go, move, Dhātup. xxviii, 15; [cf. 4. *ri*.]

**ऋिकचा** (?), Kāś. on Pāṇ. vi, 1, 91.

2. **ऋिकचार**, f. (Uṇ. iii, 131) a harlot, courtesan.

**ऋिज** *rij*, cl. 1. P. *arjati*, -*te*, *ārjije*, *arjitā*, *arjishyate*, *ārjishṭa*, to go; to stand or be firm; to obtain, acquire; to be strong or healthy: Caus. *arjayati*, to obtain, get, acquire, Dhātup. vi, 16; [cf. *arj*, p. 90, col. 1.]

**ऋिजिय** *rijipyā*, mfn. (fr. *riju* and *√ap*, Sāy.?), going straight upwards, moving upwards, RV.; [cf. *Zd. ērēzifya*.]

**ऋिजिपिन्**, mfn. id., RV. iv, 26, 6.

**ऋिजिमन्** *rijiman*. See col. 3.

**ऋिजिश्चन्** *rijishvan*, ā, m., N. of a king (protected by Indra), RV.

**ऋिजिष्ठा** *rijishṭha*. See *rijū*.

**ऋिजीक** *rijīka* (*√rij*, Uṇ. iv, 22; v, 51), mfn. (= *upa-hata*) hid, concealed; removed, obviated?; (as), m. smoke; Indra; (am), n. a means, expedient, according to Sāy. in *āvir-rijīka*, q. v.

**ऋिजीति** *rijīti*, mfn. (fr. *riju* and *√i*, Sāy.), going or tending upwards, RV.

**ऋिजीयस्** *rijīyas*. See *rijū*.

**ऋिजीष** I. *rijīshā*, as, m. (*√rij*), expeller (of enemies), N. of Indra [Sāy.], RV. i, 32, 6.

**ऋिजीष** 2. *rijīsha*, am, n. (*√arj*, Uṇ. iv, 28), the sediment or residue of *Soma*, the *Soma* plant after the juice has been pressed out, AV. ix, 6, 16; VS. xix, 72; TS. vi; ŚBr.; KātyŚr. &c.; the juice produced by the third pressure of the plant, Sāy.; a frying-pan, Uṇ.; a particular hell, Mn. iv, 90.

**ऋिजिश्ता**, mfn. possessed of the residue of *Soma*, *gaṇa tārakādi*, Pāṇ. v, 2, 36.

**ऋिजिश्चिन्**, mfn. receiving the residue of *Soma* or the juice produced by the third pressure of the plant [Sāy.], N. of Indra and of the *Maruts*, RV.; having or consisting of the residue, TS.

**ऋिजु** *rijū*, mf(ī)n. (*√arj*, Uṇ. i, 28; probably fr. *√2. riñj*, col. 3, BRD.), tending in a straight direction, straight (lit. and fig.; opp. to *vrijinā*), upright, honest, right, sincere, RV.; AV. xiv, 1, 34; TS. &c.; Mn.; MBh. &c.; (ū), ind. in the right manner, correctly, RV. ii, 3, 7; v, 46, 1; x, 67, 2; AitBr. iii, 3, 10; in a straight line, straight on, Suśr. &c.; compar. *rijīyas*, RV. vii, 104, 12; AV. v, 14, 12; viii, 4, 12, and *rajīyas*, Pāṇ. vi, 4, 162; superl. *rijīshṭha*, Pāṇ., and *rajīshṭha*, RV.; [observe that the metaphorical meaning of this word is more common in Vedic, and the literal meaning in classical literature]; (us), m., N. of a son of Vasu-deva, BhP.; (jvi), f. (scil. *gati*) the straight stage or duration in the course of a planet, VarBṛS.; [cf. *Zd. ērēzu*; Gk. *ōpéyω*; Lat. *rectus*; Goth. *rahts*; Eng. *right*.] - **kāya**, mfn. having a straight body, BhP.; N. of Kāśyapa, L. - **kratū**, mfn. one whose works are right or honest, N. of Indra, RV. i, 81, 7. - **gā**, mfn. going straight on, AV. i, 12, 1; TS. iii, 1, 10, 2; (as), m. an arrow, T. - **gātha**, mfn. (voc.) celebrated with right praises or songs, RV. v, 44, 5. - **tā**, f., -**tva**, n. straight direction, straightness, Kum. iv, 23; uprightness, sincerity, honesty, Amar.; HYog. - **dāru-maya**, mf(ī)n. made of straight wood, Hcat. - **dāsa**, m., N. of a son of Vasu-deva,

VP. - **dris**, mfn. seeing right, Naish. - **dhā**, ind. in straight direction, straight on, TBr. ii; in right manner, correctly, AitBr. i, 28, 28. - **nīti**, f. right guidance, RV. i, 90, 1. - **paksha**, mfn. having straight wings (said of the fire-receptacle when shaped like a bird). - **pālikā**, f., N. of a river. - **buddhi** or -**mati**, mfn. of honest mind, sincere, R.; Dhūrtas. - **mitāksharā**, f., N. of a commentary on Yājñavalkya's law-book (composed by Vijñāneśvara, and generally called *Mitāksharā*). - **mushkā**, mfn. having strong testicles; strong and muscular [Sāy.], (said of Agni's horses), RV. iv, 2, 2; 6, 9. - **raśmi**, mfn. having straight traces or reins (as a chariot), AV. iv, 29, 7. - **rohita**, n. the straight red bow of Indra, L. - **lekha**, mfn. rectilinear, Śulbas. - **lekha**, f. a straight line, Comm. on ŚBr. - **vāni**, mfn. granting rightly or liberally (said of the earth), RV. v, 41, 15. - **sarpa**, m. a species of snake, Suśr. - **hāsta**, mf(ā)n. 'good-handed,' bestowing liberally (said of the earth), RV. v, 41, 15.

**ऋिजिमान**, ā, m. straightness, *gaṇa prithv-ādi*, Pāṇ. v, 1, 122.

**ऋिजु** (in comp. for *rijū* above). - **karana**, n. the act of straightening, Suśr. - *√kri*, to straighten; to set right, correct, Comm. on RPrāt. - **kṛita**, mfn. made straight. - **nas** (*riju*°), m. 'straight-nosed,' N. of a man, RV. viii, 52, 2. **ऋिजु-ānc**, mfn. moving or tending straightforward, RV. iv, 6, 9. **ऋिजु-ālikhitā**, mfn. scratched with straight lines, ŚBr. x. **ऋिजु-āhva**, m., N. of a *Rishi*.

**ऋिजुका**, as, m., N. of a country (in which the river *Vipāsā* rises), Nir.

**ऋिजुया**, Nom. P. (p. *rijūyat*) to walk straightforward, be right or honest, RV.: A. (p. *rijūyā-māna*) to tend straight upwards, RV. x, 88, 9.

**ऋिजुय**, ind. in a straight line, RV. i, 183, 5.

**ऋिजुयु**, mfn. upright, honest, RV. i, 20, 4.

1. **ऋिजुरा**, mf(ā)n. going straightforward, moving on, quick (as horses), RV. **ऋिजुराśva**, m. 'having quick horses,' N. of a man, RV.

**ऋिजु** 2. *rijrā*, mfn. (fr. *√rañj*), red, reddish, ruddy; [cf. *arjuna*; Gk. *āryōs*, *ārypos*; Lat. *argentum*.]

**ऋिजु** 3. *rijra*, as, m. (*√rij*, Uṇ. ii, 28), a leader.

**ऋिञ्ज** I. *riñj*, cl. 1. A. *riñjate*, *riñjām-ca-kre*, *riñjita*, &c., to fry, Dhātup. vi, 17.

1. **ऋिञ्जसा**, as, m. (Uṇ. ii, 87) a cloud.

**ऋिञ्ज** 2. *riñj*, cl. 6. P. (p. *riñjāt*) A. *riñ-jate*: cl. 4. P. A. (see *abhy-riñj*): cl. 7. A. (3. pl. *riñjate*) to make straight or right, make proper, arrange, fit out, decorate, ornament; to make favourable, propitiate; to gain, obtain, RV.; [cf. Gk. *ōpéyω*; Lat. *rego*; Goth. *rak-ja*.]

**ऋिङ्गा**, as, m. = *prasādhana*, Sāy.; see *mana-riṅga*.

2. **ऋिञ्जसा**, mfn. to be made favourable or propitiated (by songs); to be celebrated, RV.

**ऋिण** *riṇ*, cl. 8. P. A. *riṇoti* or *arṇoti*, -*ṇute*, *ānarṇa*, *ārṇine*, &c., to go, move, Dhātup. xxx, 5; (cf. 4. *ri*.)

**ऋिणा**, mfn. going, flying, fugitive (as a thief), RV. vi, 12, 5; having gone against or transgressed, guilty [cf. Lat. *reus*]; (am), n. anything wanted or missed; anything due, obligation, duty, debt (a *Brāhma-carya* or 'study of the Vedas,' to the *Rishis*; 2. sacrifice and worship, to the gods; 3. procreation of a son, to the *Manes*, TS. vi, 3, 10, 5; Mn. vi, 35, &c.; in later times also, 4. benevolence to mankind and 5. hospitality to guests are added, MBh. &c.), RV.; AV. &c.; Mn.; MBh. &c.; a debt of money, money owed, MBh.; Mn.; Yājñ.; (*riṇam* *√kri*, to get into debt, Yājñ. ii, 45; *√m* *√prāp*, to become indebted, Mn. viii, 107; *√m* *√dā* or *√nī* or *pra-√yam*, to pay a debt, MBh.; Mn. &c.; *√m* *√yāc*, to ask for a loan, Kathās.; *√m* *parīps*, to call in a debt, Mn. viii, 161); guilt; a negative quantity, minus (in math.); water, L.; a fort, stronghold, L.; [cf. *Zd. arena*.] - **karṭri**, mfn. one who contracts a debt, indebted, MBh. xiii. - **kāti**, m. one to whom praise is due, RV. viii, 61, 12. - **graha**, mfn. getting into debt, borrowing, W.; (as), m. the act of borrowing, W. - **grāhin**, mfn. borrowing; (ī), m. a borrower, W. - **cīt**, mfn. 'giving heed to worship' (paid as a debt by men to gods), N. of *Brāhmaṇas-pati*, RV. ii, 23, 17. - **ccheda**, m. payment of a debt. - **cyūt**, mfn. inciting to fulfilment of obligations (to the gods &c.),