

4; x, 86, 18; VS.; ŚBr.; Ragh. &c.; (mf.) ifc. kindling, see *agny-edha*; [cf. Gk. *aiθós, aīthos*; Hib. *aodh*; O.H.G. *eit*; Angl. Sax. *ād*.] — **vat**, mfn. kept up with fuel (as fire), Ragh. xiii, 41. **Edhōdaka**, n. fuel and water, Mn. iv, 247.

2. **Edhatu** (for I. see p. 231, col. 3), m. fire, L.; [cf. Lat. *aestus*.]

2. **E'dhas**, n. fuel, AV. vii, 89, 4; xii, 3, 2; Mn.; Śak. &c.

एन I. *ena*, a pronom. base (used for certain cases of the 3rd personal pronoun, thus in the acc. sing. du. pl. [*enam, enām, enad, &c.*], inst. sing. [*enena, enayā*], gen. loc. du. [*enayos, Ved. enos*]); the other cases are formed fr. the pronom. base *a*, see under *idam*, he, she, it; this, that, (this pronoun is enclitic and cannot begin a sentence; it is generally used alone, so that *enam purusham*, 'that man,' would be very unusual if not incorrect. Grammarians assert that the substitution of *enam* &c. for *imam* or *etam* &c. takes place when something is referred to which has already been mentioned in a previous part of the sentence; see Gr. 223 & 836); [cf. Gk. *én, olos*; Goth. *ains*; Old Pruss. *ains*; Lat. *oinos, unus*.]

एन 2. *ena* and *enā*, Ved. instr. of *idam*, q. v.

Enā, ind. here, there; in this manner, thus; then, at that time, RV.; AV.; (*enā parás*, ind. further on, RV. x, 27, 21; 31, 8; *pará enā*, ind. beyond here; there; beyond [with instr.], RV. x, 125, 8; *yātra—enā*, whither—thither.)

एन 3. *ena* (cf. *ēna*), a stag. See *an-ena*.

Enī, f. See under 2. *ēta*.

एनस् *énas*, as, n. (√*i*, Uṇ. iv, 197; √*in*, BRD.), mischief, crime, sin, offence, fault, RV.; AV.; ŚBr.; Mn. &c.; evil, unhappiness, misfortune, calamity, RV.; AV.; censure, blame, L.; [cf. Zd. *aenainh*; Gk. *alvós*.] — **vat**, -**vin**, mfn. wicked, sinful, a sinner, RV.; AitBr.; ŚBr.; Mn.

Enasyā, mfn. produced by sin; counted a sin or crime, wicked, sinful, AV. vi, 115, 2; viii, 7, 3; ŚBr.

Eno (in comp. for *enas*). — **múc**, mfn. rescuing from sin or evil, MaitrS. iii, 15, 11.

एन्ध *éndh* (ā-√*indh*), Ā. (Subj. -*indhate* and -*indhate*; pf. *indhē*) to inflame, kindle, RV.; to be inflamed, flame, RV. vii, 36, 1.

एन्व *ēnv* (ā-√*inv*), P. -*invati*, to drive near; to procure, bestow, RV. ix, 20, 2.

एम *éma*, *éman*. See p. 231, col. 3.

एमुषम् *emushám* (acc. sg. of the perf. p. of 3. *am*, p. 80, col. 1).

Emūshá, as, m. (formed fr. the above) N. of the boar which raised up the earth, ŚBr. xiv, 1, 2, 11; Kāth.

एर *ér* (ā-√*ir*), Caus. P. Ā. -*irayati*, -*te* (pf. 3. pl. *érire* and *érire*) to bring near, cause to obtain, procure, RV.; AV.; VS.; to procure for one's self, obtain, RV. i, 6, 4; iii, 60, 3; to raise (as the voice in singing), RV. iii, 29, 15; x, 122, 2.

एरक *eraka*, as, m., N. of a Nāga, MBh. i, 2154; (ā), f. a kind of grass of emollient and diluent properties, MBh.; VP.; Bhpr. &c.; [cf. Gk. *alpa*]; (ī), f. a species of plant; N. of a river; (*am*), n. a woollen carpet (Buddh.)

एरङ्ग *eraṅga*, as, m. a kind of fish, Bhpr.

एरण्ड *eraṅḍa*, as, m. the castor-oil plant, *Ricinus Communis* or *Palma Christi*, Suśr.; Pañcat. &c.; (ā), f. long pepper, L. — **taīla**, n. castor-oil, Suśr. — **patrakā**, m. *Ricinus Communis*, L.; (*ikā*), f. *Croton Polyandron*, L. — **phalā**, f. id., L. **एराण्डी-तirtha**, n., N. of a Tirtha.

एराण्डका *erāṅḍaka*, as, m. *Ricinus Communis*, L.

एरमत्तक *eramattaka*, as, m., N. of a man, Rājat.

एरु *éru*, mfn. (fr. ā-√*ir*) = *gantri*, T. (?); AV. vi, 22, 3.

एरुव *ervāru*, us, m. f. *Cucumis Utilissimus*, Yājñ. iii, 142; Suśr.; (*u*), n. the fruit of the above plant.

एरुवरुका *ervāruka*, as, m. *Cucumis Utilissimus*, Suśr.

एल *ela* and *elada*, am, n. a particular number (Buddh.)

एलक *elaka* = *eḍaka*, q. v., L.

एलङ्ग *elaṅga* = *eraṅga*, col. 1, L.

एलवालु *elavālu*, u, n. the fragrant bark of *Feronia Elephantum*, Suśr.; a granular substance (apparently a vegetable of a reddish-brown colour; used as a drug and perfume).

Elavāluka, am, n. the above fragrant bark, Suśr.

एलविल *elavila*, as, m., N. of Kuvera, L.; (cf. *ailavila*.)

एला I. *elā*, f. any species of Cardamom, Suśr.; Kathās.; N. of a metre (consisting of four lines of fifteen syllables each); N. of a river, Hariv.; (v. l. *arlā*). — **gandhika**, n. the fragrant bark of *Feronia Elephantum*. — **pattra**, m., N. of a Nāga, MBh. — **parñī**, f. *Mimosa Octandra*. — **pura**, n., N. of a town. — **phala**, n. = *elavālu*. **Elāvali**, f. a species of plant, L.

Elāka, as, m., N. of a man, *gaṇa gargādi*, Pān. iv, 1, 105; (*am*), n. = *elā* above. — **pura**, n., N. of a town.

Elīkā, f. small Cardamom, L.

एला 2. *elā*, f. sport, pastime, merriness, *gaṇa kaṇḍv-ādi*, Pān. iii, 1, 27.

Elāya, Nom. P. *elāyati*, to be wanton or playful, be merry.

एलान *elāna*, n. orange, Nigh.

एलु *elu*, u, n. a particular number, Buddh.

एलुक *eluka*, am, n. a kind of fragrant substance, Suśr.

एलवालुक *elavāluka*, am, n. = *elavālu*, L.

Elvālu, n., *elvāluka*, am, n. id., Bhpr.; Car.

एव I. *evā* (in the Samhitā also *evā*), ind. (√*i*, Uṇ. i, 152; fr. pronom. base *e*, BRD., probably connected with 2. *ēva*), so, just so, exactly so (in the sense of the later *evam*), RV.; AV.; indeed, truly, really (often at the beginning of a verse in conjunction with other particles, as *iā, hi*), RV.; (in its most frequent use of strengthening the idea expressed by any word, *eva* must be variously rendered by such adverbs as) just, exactly, very, same, only, even, alone, merely, immediately on, still, already, &c. (e. g. *tvam eva yantā nānyo'sti prithivyām*, thou alone art a charioteer, no other is on earth, i. e. thou art the best charioteer, MBh. iii, 2825; *tāvatiṃ eva rātrim*, just so long as a night; *evam eva* or *tathāiva*, exactly so, in this manner only; in the same manner as above; *tenāiva mantreṇa*, with the same Mantra as above; *apaḥ sprishvāiva*, by merely touching water; *tān eva*, these very persons; *na cirād eva*, in no long time at all; *jayyenaiva*, by sole repetition; *abhuktvaiva*, even without having eaten; *iti vadann eva*, at the very moment of saying so; *sa jivann eva*, he while still living, &c.), RV. &c.; MBh. &c.; (sometimes, esp. in connection with other adverbs, *eva* is a mere expletive without any exact meaning and not translatable, e. g. *tv eva, cāiva, eva ca*, &c.; according to native authorities *eva* implies emphasis, affirmation, detraction, diminution, command, restraintment); [cf. Zd. *aeva*; Goth. *aiv*; Old Germ. *eo, io*; Mod. Germ. *je*.]

Evāthā, ind. so, just so, like, RV. viii, 24, 15.

एव 2. *ēva*, mfn. (√*i*), going, moving, speedy, quick, TBr. iii; Uṇ.; (*as*), m. course, way (generally instr. pl.), RV.; the earth, world, VS. xv, 4; 5 [Mahīdh.]; a horse, RV. i, 158, 3 [Sāy.]; (*ās*), m. pl. way or manner of acting or proceeding, conduct, habit, usage, custom, RV.; [cf. Gk. *aiés, alón*; Lat. *aevo-m*; Goth. *aivs*; O.H.G. *ēwa* and Angl. Sax. *ēu, ēo*, 'custom,' 'law,' Germ. *Ehe*.] — **yā**, mfn. going quickly (said of Vishṇu), RV. i, 156, 1; (of the Maruts), RV. v, 41, 16; — **marut**, m. 'accompanied or protected by the quick Maruts,' N. of a Rishi, RV. v, 87, 1 ff.; N. of a hymn (RV. v, 87), AitBr. vi, 30, 1 ff.; ŚaṅkhŚr. &c. — **yāvan**, mf(ā)n. going quickly (said of Vishṇu and the Maruts), RV.

एवम् *evám*, ind. (fr. pronom. base *e*, BRD.; probably connected with I. *evā*), thus, in this way, in such a manner, such, (it is not found in the oldest hymns of the Veda, where its place is taken by I. *evā*, but occurs in later hymns and in the Brāhmaṇas, especially in connection with √*vid*, 'to know,' and its derivatives [e. g. *ya evaṃ veda*, he who knows so; cf. *evam-vid*, col. 3]; in classical San-

skrit *evam* occurs very frequently, especially in connection with the roots *vac*, 'to speak,' and *śru*, 'to hear,' and refers to what precedes as well as to what follows [e. g. *evam uktvā*, having so said; *evam evātat*, this is so; *evam astu* or *evam bhavatu*, be it so, I assent; *asty evam*, it is so; *yady evam*, if this be so; *kim evam*, how so? what is the meaning of it? what does this refer to? *mātvam*, not so! *evam—yathā* or *yathā—evam*, so—as), Mn.; Śak. &c.; (it is also often used like an adjective [e. g. *evam te vacane rataḥ*, rejoicing in such words of thine; where *evam* = *evam-vidhe*]), MBh.; Śak. &c.; sometimes *evam* is merely an expletive; according to lexicographers *evam* may imply likeness (so); sameness of manner (thus); assent (yes, verily); affirmation (certainly, indeed, assuredly); command (thus, &c.); and be used as an expletive. — **yuktam** (°*m-yuktam*), ind. in such a manner, Pat. — **rūpa**, mf(ā)n. of such a form or kind, ŚBr.; MBh. &c. — **vid**, mfn. knowing so or thus, well instructed, familiar with what is right, ŚBr.; AitBr.; TUp. — **vidvas** (once *-vidvās*, ŚBr. xiv, 8, 6, 2), id. — **vidha**, mfn. of such a kind, in such a form or manner, such, MBh.; R.; Suśr. &c. — **viśeṣhaṇa**, mfn. having such an attribute, thus defined, Comm. on Nyāyam. — **vishaya**, mfn. having such an object, referring to that, Comm. on Mn. — **vīrya**, mfn. strong in that respect, ŚBr. xiii; possessed of such a power, BhP. — **vṛitta** and **-vṛitti**, mfn. acting or behaving in such a manner, of such a kind, Mn.; BhP. &c. — **vṛata**, mfn. fulfilling such duties, SāmavBr.; of such a behaviour, acting thus, BhP. xi, 2, 40. — **samsthitika**, mfn. of such a nature or kind, MBh. iii. — **samjñaka**, mfn. having such a name or term, named thus, Pat. — **samṛiddha**, mfn. so complete, ŚBr. v. — **kāram**, ind. in this manner, Pān. iii, 4, 27. — **kārya**, mfn. having such an aim, aiming at that, Car. — **kāla**, mfn. containing so many syllabic instants, Kāś. on Pān. i, 2, 27. — **kratū**, mfn. thus minded, ŚBr. x. — **gata**, mfn. being in such a condition or state, so circumstanced, of such kind, MBh.; R.; (*e*), ind. under such circumstances, MBh. iii, 15109; Daś. — **guṇa**, mfn. possessing such qualities or good qualities, MBh.; BhP. &c.; — **jātiya**, -**sampanna**, °*nōpēta*, mfn. id., MBh.; Śak. &c. — **jātiya**, mfn. of such a kind or nature, such, Lāṭy.; Gobh. — **tar-kin**, mfn. concluding, reasoning thus, Śak. — **dravya**, mfn. consisting of such substances, Car. — **nāman**, mfn. so called, ŚBr. v. — **nyaṅga**, mfn. having such a characteristic, of such a kind, AitBr. vi, 14, 2. — **nyāya**, mfn. following this manner or rule of performance, ĀśvŚr. ii, 5, 1, 13. — **abhyanūkta**, mfn. so stated or spoken about, ŚBr. viii. — **arthiya**, mfn. relating to that, Nir. — **avastha**, mfn. so situated, Prab. — **ākṛiti**, mfn. so shaped, Daś. — **ācāra**, mfn. behaving or acting in such a manner, Gaut. — **ātmaka**, mf(ikā)n. of such a nature, so conditioned, Pat. — **ādi** and **-ādya**, mfn. beginning with such a one, of such qualities or kind, such, Mn.; Śak. &c. — **pūrva**, mfn. preceded by this, Kāś. — **prakāra** and **-prāya**, mfn. of such a kind, such, ĀśvŚr.; MBh.; Mn. &c. — **prabhāva**, mfn. possessed of such power, R. — **bhūta**, mfn. of such a quality or nature, such, MBh.; -**vat**, mfn. furnished with anything of this kind.

एवार *evāra*, as, m. (etym. doubtful), N. of a kind of Soma [Sāy.], RV. viii, 45, 38.

एवावद *evāvada*, as, m. (fr. I. *eva* and ā-√*vad*, T.?), N. of a Rishi [Sāy.], RV. v, 44, 10.

एष् I. *esh* (probably connected with 3. *ish*), cl. I. P. Ā. *eshati* (Impv. *eshatu*, p. *eshat*, inf. *ēshe*), -*te*, *eshām-cakre*, *eshitā*, &c., to go, move, Dhātup. xvi, 17; to creep, glide, RV. x, 89; 14; AV. vi, 67, 3; to glide or hasten towards, attain, obtain, RV. v, 41, 5; 66, 3; 86, 4.

I. **Eshā**, mfn. gliding, running, hastening, RV.

एष् 2. *ēsh* (ā-√*ish*), P. Ā. -*ishati*, -*te*, to hasten near or towards, fly at; to endeavour to reach or obtain; to desire, request, RV.

I. **ēshana**, am, ā, n. f. impulse, ardent desire, BhP. **ēshṭa**, mfn. (or fr. ā-√*ish*), that which is desired or asked for, RV. i, 184, 2.

ēshṭavya, mfn. (see above) to be striven after, desirable, wished for, ŚBr.; MBh. &c.; to be approved, Sarvad.

ēshṭi, is, f. (see above) seeking to go towards, wish, desire, RV. vi, 21, 8; VS.