

1. **Ēshya**, mfn. (see the last) to be striven after, to be sought for, AV. xii, 2, 39; 4, 16; TāṇḍyaBr.

एष 2. eśhā (nom. m. of *etād*, q. v.) — **vīra**, m., N. of a despised Brāhmaṇic family, Sāy. on ŚBr. xi, 2, 7, 32.

Eshakā or **eshikā**, f. sg. of the dimin. of *etad*, Pāṇ. vii, 3, 47.

एष 3. ēsha, mfn. (fr. $\sqrt{3}$. *ish*), ifc. seeking, ŚBr. xiii; (*as*), m. the act of seeking or going after, RV. x, 48, 9; (*eśhā*), wish, option, RV. i, 180, 4, (cf. *svāśhā*); (*ā*), f. wish, L.; [cf. Zd. *aēsha*; O. H. G. *ērā*.] **Eśhāshya**, mfn. to be sought for, desirable, RV. x, 102, 11.

2. **Eśhana**, mfn. seeking for, wishing, Nir.; (*as*), m. an iron arrow, L.; (*ā*), f. seeking with, desire, begging, solicitation, request, ŚBr.; Pāṇ.; Rājat. &c.; (with Jainas) right behaviour when begging food, Sarvad. 39, 9; (*ī*), f. an iron or steel probe, Suśr.; a goldsmith's scale, L.; (*am*), n. the act of seeking, begging, solicitation, MBh.; medical examination, probing, Suśr. **Eśhanā-samiti**, f. correct behaviour when begging food, HYog.

Eśhanikā, f. a goldsmith's scale, L.

Eśhanin, mfn. seeking, striving, Nir.

Eśhaniya, mfn. to be sought or aimed at, desirable, Kum.; ifc. belonging to the medical examination of, Suśr.

Eshitavya, mfn. to be sought, Comm. on Bādar.; to be approved, Comm. on Nyāyam.

Eshitrī, mfn. one who seeks or strives after, desiring, Bhaṭṭ.

Eshin, mfn. (generally ifc.) going after, seeking, striving for, desiring, AitBr.; MBh.; Ragh. &c.

Eshtri = *eshitrī* above, Bhaṭṭ.

2. **Eshya**, mfn. (fr. the Caus.), to be examined medically or probed, Suśr.

एष्य 3. eśhya, mfn. (\sqrt{i} , fut.), what is to come, future, Sūryas.

Eshyat, mfn. (fut. p. of \sqrt{i}), id. — **kāliya**, mfn. belonging to future time, future.

एह eḥā, mf(ā)n. desirous, wishing, AV. xiii, 3, 33.

Ehas, *as*, n. anger, Nigh.; emulation, rivalry; (cf. *an-ehās*.)

एहि 1. ēhi (Impv. 2. sg. of \bar{a} - \sqrt{i}), come near! — **kaṭā**, f., — **dvitīyā**, f. &c., gaṇa *mayūra-vyaṅsakādi*, Pāṇ. ii, 1, 72. — **vat**, mfn. containing the word *ēhi*, TāṇḍyaBr.

2. **Ehi**, *is*, m., N. of a man, gaṇa *sārṅgara-vādi*, Pāṇ. iv, 1, 73.

एहिमाय ēhi-māya (RV. i, 3, 9), mfn. erroneous for *āhi-māya* [BRD.], of all-pervading intelligence; [*yad vā saucīkam agnim apsu pravishṭam 'ēhi mā yāsīr'*] *iti yad avocan, tadanukaraṇahetuko 'yaṃ viśveśhāṃ devānāṃ vya-padeśa chimāyāsa iti*, Sāy.]

ऐ AI.

ऐ 1. ai, the twelfth vowel of the alphabet and having the sound of *ei* in height. — **kāra**, m. the letter or sound *ai*.

ऐ 2. ai, ind. an interjection, MaitrS.; a particle of addressing; summoning; remembering, L.

ऐ 3. ai, ais, m., N. of Śiva, L.

ऐक aika, mfn. (fr. *eka*), belonging or relating to one (?), gaṇa *gahādi*, Pāṇ. iv, 2, 138 (not in Kāś.)

Aikakarmya, *am*, n. (fr. *eka-karman*), unity of action, Jaim.

Aikakālya, *am*, n. (fr. *eka-kāla*), unity of time, Jaim.

Aikagavika, mfn. (fr. *eka-gava*), possessing but one cow, Pat. on Pāṇ. v, 2, 118.

Aikagunya, *am*, n. (fr. *eka-guṇa*), the value of a single unit, simple unity, MBh.

Aikadhya, *am*, n. (fr. *ekadhā*), singleness of time or occurrence; (*am*), ind. at once, together, Pāṇ. v, 3, 44; KātyŚr.; Suśr. — **tas**, ind. id., Suśr.

Aikapatya, *am*, n. (fr. *eka-pati*), sovereignty of one, absolute monarchy, BhP.

Aikapadika, mfn. (fr. *eka-pada*), belonging to a simple word, Nir.; consisting of single words, Nir. iv, 1.

Aikapadya, *am*, n. (see the last) unity of words, the state of being one word, Kāś. on Pāṇ. ii, 1, 25.

Aikabhāvya, *am*, n. (fr. *eka-bhāva*, gaṇa *brāhmaṇādi*, Pāṇ. v, 1, 124), the state of being one, singleness.

Aikabhautika, mfn. (fr. *eka-bhūta*), consisting of one element, Kap.

Aikamatya, *n*. (fr. *eka-mata*), unanimity, conformity or sameness of opinions, MBh.; Ragh.; Rājat. &c.; (mfn.) having conformity of opinions, conforming, agreeing, R. v.

Aikarājya, *am*, n. (fr. *eka-rāj*), sole monarchy, ĀśvŚr. v.

Aikarātrika, mfn. (fr. *eka-rātra*), staying one night, Gaut.

Aikarūpya, *am*, n. (fr. *eka-rūpa*), the being of one sort, identity, Sāh.

Aikalava, mf(ī)n. (fr. *aikalavya*, Pāṇ. iv, 2, 111), belonging to a descendant of Eka-lū.

Aikalavya, *as*, *vī*, m. f. a descendant of Eka-lū, gaṇa *gargādi*, Pāṇ. iv, 1, 105.

Aikavarnika, mfn. (fr. *eka-varṇa*), relating to one caste, MBh.

Aikaśatika, mfn. (fr. *eka-śata*), possessing 101, Kāś. on Pāṇ. v, 2, 118.

Aikaśapha, mfn. (fr. *eka-śapha*), coming from or relating to an animal with uncloven hoofs, Gaut. xvii, 24; Mn. v, 8; Yājñ.; Suśr.

Aikaśabdya, *am*, n. (fr. *eka-śabda*), sameness or identity of words, Jaim.

Aikaśālika, mfn. = *eka-śālika*, q. v., Pāṇ. v, 3, 110.

Aikaśrutya, *am*, n. (fr. *eka-śruti*, q. v.), sameness of tone or accent, monotony, ĀśvŚr.; Kāś.

Aikasahasrika, mfn. (fr. *eka-sahasra*), possessing 1001.

Aikasvarya, *am*, n. (fr. *eka-svara*), the state of having but one accent (as of a compound), Kāś. on Pāṇ. ii, 1, 25; sameness of tone, monotony, ŚāṅkhŚr.

Aikāgārika, *as*, *ī*, m. f. (fr. *ekāgāra*; *ekam asahāyam āgāram prayojanam asya*, whose object is a solitary house), a thief, Pāṇ. v, 1, 113; Daś.; Śiś.

Aikāgnika, mfn. (fr. *ekāgni*), relating to or performed with a single fire.

Aikāgrya, *am*, n. (fr. *ekāgra*), intentness or concentration on one object, MBh.; BhP.; Vedāntas.

Aikānkāyana, m. a descendant of Ekāṅka.

Aikāṅga, *as*, m. (fr. *ekāṅga*), a soldier who acts as body-guard, Rājat.

Aikātmya, *am*, n. (fr. *ekātman*), unity of the soul, unity of being, oneness, identity, MBh.; BhP.; oneness with the Supreme Spirit, L.

Aikādaśāksha, *as*, m. a descendant of Ekādaśāksha.

Aikādaśinā, mf(ī)n. (fr. *ekādaśa*), belonging to a collection of eleven (e. g. animals), ŚBr.

Aikādhikarānya, *am*, n. (fr. *ekādhikarāna*), the state of having but one object of relation, Bhāshāp.

Aikāntika, mf(ī)n. (fr. *ekānta*), absolute, necessary, complete, exclusive, BhP.; Suśr.; Sāṃkhyak. &c.

Aikāntya, *am*, n. (fr. id.), exclusiveness, absoluteness, Sarvad.

Aikānyika, mfn. (*ekam anyad viparītam vṛitam adhyayane 'sya*) one who commits a single error in reciting, Pāṇ. iv, 4, 63.

Aikāyana, *as*, m. a descendant of Eka, gaṇa *naḍādi*, Pāṇ. iv, 1, 99.

Aikārthya, *am*, n. (fr. *ekārtha*), oneness of aim or intention, Daśar.; oneness or unity of an idea, Pat.; sameness of meaning, Jaim.

Aikāśramya, *am*, n. the existence of one order only, Gaut. iii, 36; Comm. on Nyāyam.

Aikāhika, mf(ī)n. (fr. *ekāha*), lasting one day, ephemeral, quotidian (as fever), AgP.; belonging to an Ekāha (q. v.) sacrifice, ŚBr.; AitBr.; ĀśvŚr. &c.

Aikāhya, *am*, n. (fr. id.), the state of an Ekāha (q. v.) sacrifice, ŚāṅkhŚr.

Aikya, *am*, n. (fr. *eka*), oneness, unity, harmony, sameness, identity, MBh.; Ragh.; Sarvad. &c.; identity of the human soul or of the universe with the Deity, MW.; an aggregate, sum, Sūryas.; (in math.) the product of the length and depth of excavations differing in depth. **Aikyāropa**, m. equalization, Kuv.

ऐक्षव aikshavā and **aikshavyā**, mf(ī)n. (fr. *ikshu*), made of or produced from the sugar-cane, TS. vi; ŚBr.; KātyŚr.; Hcat.; (*am*), n. sugar, Suśr.

Aikshuka, mfn. suitable for sugar-cane, gaṇa *guḍādi*, Pāṇ. iv, 4, 103; bearing sugar-cane, gaṇa *vaṅśādi*, Pāṇ. v, 1, 50; (fr. *ikshukīyā*), being in a country which abounds in sugar-cane, gaṇa *bilva-kādi*, Pāṇ. vi, 4, 153.

Aikshubhārika, mfn. (fr. *ikshu-bhāra*), carrying a load of sugar-canes.

ऐक्षवाक aikshvākā, *as*, *ī*, m. f. a son or descendant of Ikshvāku, ŚBr. xiii; MBh.; R.; Ragh. &c.

Aikshvāku, ep. for *aikshvākā* above.

ऐङ्गुद ainguda, mf(ī)n. coming from the plant Inguda, Suśr.; R.; (*am*), n. the fruit of that plant, L.

ऐच्छिक icchika, mfn. (fr. *icchā*), optional, arbitrary, at will, Comm. on Pāṇ.; Kuv. &c.

ऐतत aitata, *am*, n. (fr. *iṭata*), N. of several Sāmans, ĀrshBr.; TāṇḍyaBr.

ऐड 1. aidā, mf(ī)n. (fr. *idā*), containing anything that refreshes or strengthens, VS. xv, 7; ending in or containing the word *idā* (as a Sāman), VS.; TāṇḍyaBr.; Kāth. &c.; descended from Idā, VP.; (*as*), m., N. of Purūravas, RV. x, 95, 18 (*aidā*); ŚBr. &c.; (*ās*), m. pl. the descendants or family of Purūravas, VP.; (cf. *aila*.) — **kāva**, — **kautsa**, — **kraunca**, — **yāma**, — **vāsishṭha**, — **suddhāsud-dhīya**, — **saindhukshita**, — **sauparna**, n., N. of certain Sāmans.

Aidādadha = *idā-dadha*, p. 164, col. 3, ĀpŚr.

ऐड 2. aiḍa, mfn. (fr. *ēḍa*), coming from the sheep Eḍa, MBh. viii.

Aidakā, mf(ī)n. id., ŚBr.; KātyŚr.; (*as*), m. a species of sheep, ŚBr. xii.

ऐडविड aidaviḍa, *as*, m. a descendant of Idā-vidā, N. of Kuvēra, BhP.; Rājat.; of a son of Daśaratha, BhP. ix; (cf. *ailavila*.)

ऐडूक aidūka, n. = *ēḍuka*, q. v.

ऐण aiṇa, mf(ī)n. (fr. *eṇa*), produced from or belonging to the male black antelope, Yājñ. i, 258; Kāś. on Pāṇ. iv, 3, 159.

Aiṇika, mfn. hunting black antelopes, L.

Aiṇikiya, mfn. = *aiṇa*?, Pat. on Pāṇ. iv, 2, 141.

Aiṇipacana, mfn. = *eṇipacaniya*, q. v., Siddh. on Pāṇ. i, 1, 75.

Aiṇeya, mfn. (fr. *eṇī*), produced or coming from the female black antelope, Pāṇ. iv, 3, 159; ĀśvGr.; Suśr.; BhP. &c.; (fr. *aiṇeya*) belonging to anything which is produced from the female black antelope, Kāś. on Pāṇ. iv, 3, 155; (*as*), m. the black antelope; (*am*), n. a kind of coitus.

ऐतदात्म्य aitadātmya, *am*, n. (fr. *etad-ātman*), the state of having the nature or property of this, ChUp. vi, 8, 7; 16, 3 (= Vedāntas. 200).

ऐतर itara, mfn. (fr. *itara*), gaṇa *saṅka-lādi*, Pāṇ. iv, 2, 75.

Aitareya, *as*, m. a descendant of Itara or Itarā, N. of Mahidāsa (author of a Brāhmaṇa and Āraṇyaka called after him); (mfn.) composed by Aitareya. — **brāhmaṇa**, n., N. of the Brāhmaṇa composed by Aitareya (attached to the Rīg-veda and prescribing the duties of the Hotṛi priest; it is divided into forty Adhyāyas or eight Pañcikās). **Aitareyāranyaka**, n., N. of the Āraṇyaka composed by Aitareya (consisting of five books or Āraṇyakas, the second and third books of which form the Upanishad). **Aitareyōpanishad**, f., N. of either the second and third books of the Aitareya-āraṇyaka or of the four last sections of the second book only; — **bhāshya**, n., N. of a treatise and commentary on the last.

Aitareyaka, *am*, n. the Aitareya-brāhmaṇa.

Aitareyin, *inaś*, m. pl. the school of Aitareya, ĀśvŚr.

ऐतश itaśa, *as*, m., N. of a Muni. — **pralāpa**, m., N. of a section of the Atharva-veda by the above Muni (coming after the Kuntāpa hymns, Sāy.), AitBr. vi, 33, 1; Vait.

Aitasāyana, *as*, m. a descendant of Aitaśa, Ait-Br. vi, 33, 3.

ऐतिकायन aitikāyana, *as*, m. a descendant of Itika, gaṇa *naḍādi*, Pāṇ. iv, 1, 99.

Aitikāyaniya, mfn. belonging to the above.