

1. **Ēshya**, mfn. (see the last) to be striven after, to be sought for, AV. xii, 2, 39; 4, 16; TāṇḍyaBr.

एष 2. *eshá* (nom. m. of *etád*, q. v.) — **vīra**, m., N. of a despised Brāhmaṇic family, Śāy. on ŚBr. xi, 2, 7, 32.

Eshakā or **eshikā**, f. sg. of the dimin. of *etad*, Pāṇ. vii, 3, 47.

एष 3. *ēsha*, mfn. (fr. √3. *ish*), ifc. seeking, ŚBr. xiii; (*as*), m. the act of seeking or going after, RV. x, 48, 9; (*eshá*), wish, option, RV. i, 180, 4; (cf. *svāśhā*); (*ā*), f. wish, L.; [cf. Zd. *aēsha*; O. H. G. *ērā*.] **Eshāshya**, mfn. to be sought for, desirable, RV. x, 102, 11.

2. **E'shana**, mfn. seeking for, wishing, Nir.; (*as*), m. an iron arrow, L.; (*ā*), f. seeking with, desire, begging, solicitation, request, ŚBr.; Pāṇ.; Rājat. &c.; (with Jainas) right behaviour when begging food, Sarvad. 39, 9; (*i*), f. an iron or steel probe, Suśr.; a goldsmith's scale, L.; (*am*), n. the act of seeking, begging, solicitation, MBh.; medical examination, probing, Suśr. **Eshaṇā-samiti**, f. correct behaviour when begging food, HYog.

Eshaṇikā, f. a goldsmith's scale, L.

Eshaṇin, mfn. seeking, striving, Nir.

Eshaṇīya, mfn. to be sought or aimed at, desirable, Kum.; ifc. belonging to the medical examination of, Suśr.

Eshitavya, mfn. to be sought, Comm. on Bādar.; to be approved, Comm. on Nyāyam.

Eshitrī, mfn. one who seeks or strives after, desiring, Bhaṭṭ.

Eshin, mfn. (generally ifc.) going after, seeking, striving for, desiring, AitBr.; MBh.; Ragh. &c.

Eshtri = *eshitrī* above, Bhaṭṭ.

2. **Eshya**, mfn. (fr. the Caus.), to be examined medically or probed, Suśr.

एष 3. *eshya*, mfn. (√*i*, fut.), what is to come, future, Sūryas.

Eshyat, mfn. (fut. p. of √*i*), id. — **kāliya**, mfn. belonging to future time, future.

एह *ehá*, mf(ā)n. desirous, wishing, AV. xiii, 3, 33.

Ehas, *as*, n. anger, Nigh.; emulation, rivalry; (cf. *an-ehás*.)

एहि 1. *ēhi* (Impv. 2. sg. of *ā-√i*), come near! — **katā**, f., **-dviṭiyā**, f. &c., *gaṇa mayūra-vyansakādi*, Pāṇ. ii, 1, 72. — **vat**, mfn. containing the word *ēhi*, TāṇḍyaBr.

2. **Ehi**, *is*, m., N. of a man, *gaṇa sārṅgara-vādi*, Pāṇ. iv, 1, 73.

एहिमाय *ēhi-māya* (RV. i, 3, 9), mfn. erroneous for *āhi-māya* [BRD.], of all-pervading intelligence; [*yad vā saucikam agnim apsu pra-vishtam 'ēhi mā yāsir!* iti yad avocan, tadā-nukaraṇahetuko 'yam viśveśhām devānām vya-padeśa chimāyāsa iti, Śāy.]

ऐ AI.

ऐ 1. *ai*, the twelfth vowel of the alphabet and having the sound of *ei* in height. — **kāra**, m. the letter or sound *ai*.

ऐ 2. *ai*, ind. an interjection, MaitrS.; a particle of addressing; summoning; remembering, L.

ऐ 3. *ai*, *ais*, m., N. of Śiva, L.

ऐक *aika*, mfn. (fr. *eka*), belonging or relating to one (?), *gaṇa gahādi*, Pāṇ. iv, 2, 138 (not in Kās.)

Aikakarmya, *am*, n. (fr. *eka-karman*), unity of action, Jaim.

Aikakālyā, *am*, n. (fr. *eka-kāla*), unity of time, Jaim.

Aikagavika, mfn. (fr. *eka-gava*), possessing but one cow, Pat. on Pāṇ. v, 2, 118.

Aikagunya, *am*, n. (fr. *eka-guṇa*), the value of a single unit, simple unity, MBh.

Aikadhya, *am*, n. (fr. *ekadhā*), singleness of time or occurrence; (*am*), ind. at once, together, Pāṇ. v, 3, 44; KātyŚr.; Suśr. — **tas**, ind. id., Suśr.

Aikapatya, *am*, n. (fr. *eka-pati*), sovereignty of one, absolute monarchy, BhP.

Aikapadika, mfn. (fr. *eka-pada*), belonging to a simple word, Nir.; consisting of single words, Nir. iv, 1.

Aikapadya, *am*, n. (see the last) unity of words, the state of being one word, Kās. on Pāṇ. ii, 1, 25.

Aikabhāvya, *am*, n. (fr. *eka-bhāva*, *gaṇa brāhmaṇādi*, Pāṇ. v, 1, 124), the state of being one, singleness.

Aikabhautika, mfn. (fr. *eka-bhūta*), consisting of one element, Kap.

Aikamatya, n. (fr. *eka-mata*), unanimity, conformity or sameness of opinions, MBh.; Ragh.; Rājat. &c.; (mfn.) having conformity of opinions, conforming, agreeing, R. v.

Aikarājya, *am*, n. (fr. *eka-rāj*), sole monarchy, ĀśvŚr. v.

Aikarātrika, mfn. (fr. *eka-rātra*), staying one night, Gaut.

Aikarūpya, *am*, n. (fr. *eka-rūpa*), the being of one sort, identity, Sāh.

Aikalava, mf(ī)n. (fr. *aikalavya*, Pāṇ. iv, 2, 111), belonging to a descendant of Eka-lū.

Aikalavya, *as*, *vī*, m. f. a descendant of Eka-lū, *gaṇa gargādi*, Pāṇ. iv, 1, 105.

Aikavarnika, mfn. (fr. *eka-varṇa*), relating to one caste, MBh.

Aikaśatika, mfn. (fr. *eka-śata*), possessing 101, Kās. on Pāṇ. v, 2, 118.

Aikaśapha, mfn. (fr. *eka-śapha*), coming from or relating to an animal with unclen hoofs, Gaut. xvii, 24; Mn. v, 8; Yājñ.; Suśr.

Aikaśabdyā, *am*, n. (fr. *eka-śabda*), sameness or identity of words, Jaim.

Aikaśālika, mfn. = *eka-sālika*, q. v., Pāṇ. v, 3, 110.

Aikaśrutya, *am*, n. (fr. *eka-śruti*, q. v.), sameness of tone or accent, monotony, ĀśvŚr.; Kās.

Aikasahasrika, mfn. (fr. *eka-sahasra*), possessing 1001.

Aikasvarya, *am*, n. (fr. *eka-svara*), the state of having but one accent (as of a compound), Kās. on Pāṇ. ii, 1, 25; sameness of tone, monotony, ŚāṅkhŚr.

Aikāgārika, *as*, *ī*, m. f. (fr. *ekāgāra*; *ekam asahāyam āgāram prayojanam asya*, whose object is a solitary house), a thief, Pāṇ. v, 1, 113; Daś.; Śiś.

Aikāgnika, mfn. (fr. *ekāgni*), relating to or performed with a single fire.

Aikāgrya, *am*, n. (fr. *ekāgrya*), intentness or concentration on one object, MBh.; BhP.; Vedāntas.

Aikāṅkāyana, m. a descendant of Ekāṅka.

Aikāṅga, *as*, m. (fr. *ekāṅga*), a soldier who acts as body-guard, Rājat.

Aikātmya, *am*, n. (fr. *ekātman*), unity of the soul, unity of being, oneness, identity, MBh.; BhP.; oneness with the Supreme Spirit, L.

Aikādasāksha, *as*, m. a descendant of Ekādasāksha.

Aikādasinā, mf(ī)n. (fr. *ekādasā*), belonging to a collection of eleven (e. g. animals), ŚBr.

Aikādhikarānya, *am*, n. (fr. *ekādhikarāṇa*), the state of having but one object of relation, Bhāṣhāp.

Aikāntika, mf(ī)n. (fr. *ekānta*), absolute, necessary, complete, exclusive, BhP.; Suśr.; Sāṃkhyak. &c.

Aikāntya, *am*, n. (fr. *id.*), exclusiveness, absoluteness, Sarvad.

Aikānyika, mfn. (*ekam anyad viparītam vṛitam adhyāyane 'sya*) one who commits a single error in reciting, Pāṇ. iv, 4, 63.

Aikāyana, *as*, m. a descendant of Eka, *gaṇa naḍādi*, Pāṇ. iv, 1, 99.

Aikārthya, *am*, n. (fr. *ekārtha*), oneness of aim or intention, Daśar.; oneness or unity of an idea, Pat.; sameness of meaning, Jaim.

Aikāśramya, *am*, n. the existence of one order only, Gaut. iii, 36; Comm. on Nyāyam.

Aikāhika, mf(ī)n. (fr. *ekāha*), lasting one day, ephemeral, quotidian (as fever), AgP.; belonging to an Ekāha (q. v.) sacrifice, ŚBr.; AitBr.; ĀśvŚr. &c.

Aikāhya, *am*, n. (fr. *id.*), the state of an Ekāha (q. v.) sacrifice, ŚāṅkhŚr.

Aikya, *am*, n. (fr. *eka*), oneness, unity, harmony, sameness, identity, MBh.; Ragh.; Sarvad. &c.; identity of the human soul or of the universe with the Deity, MW.; an aggregate, sum, Sūryas.; (in math.) the product of the length and depth of excavations differing in depth. **Aikyāropa**, m. equalization, Kuv.

ऐक्षव *aikshavá* and *aikshavyā*, mf(ī)n. (fr. *ikshu*), made of or produced from the sugar-cane, TS. vi; ŚBr.; KātyŚr.; Hcat.; (*am*), n. sugar, Suśr.

Aikshuka, mfn. suitable for sugar-cane, *gaṇa guḍādi*, Pāṇ. iv, 4, 103; bearing sugar-cane, *gaṇa vaṇśādi*, Pāṇ. v, 1, 50; (fr. *ikshukiyā*), being in a country which abounds in sugar-cane, *gaṇa bilva-kādi*, Pāṇ. vi, 4, 153.

Aikshubhārika, mfn. (fr. *ikshu-bhāra*), carrying a load of sugar-canes.

ऐक्षवाक *aikshvāká*, *as*, *ī*, m. f. a son or descendant of Ikshvāku, ŚBr. xiii; MBh.; R.; Ragh. &c.

Aikshvāku, ep. for *aikshvāká* above.

ऐङ्गुद *ainguda*, mf(ī)n. coming from the plant *Inguda*, Suśr.; R.; (*am*), n. the fruit of that plant, L.

ऐच्छिक *aicchika*, mfn. (fr. *icchā*), optional, arbitrary, at will, Comm. on Pāṇ.; Kuv. &c.

ऐतत *aitata*, *am*, n. (fr. *ītata*), N. of several Sāmans, ĀrshBr.; TāṇḍyaBr.

ऐद 1. *aidá*, mf(ī)n. (fr. *idā*), containing anything that refreshes or strengthens, VS. xv, 7; ending in or containing the word *idā* (as a Sāman), VS.; TāṇḍyaBr.; Kāth. &c.; descended from *Idā*, VP.; (*as*), m., N. of Purūravas, RV. x, 95, 18 (*aīdā*); ŚBr. &c.; (*ās*), m. pl. the descendants or family of Purūravas, VP.; (cf. *aila*.) — **kāva**, **-kautsa**, **-krauñca**, **-yāma**, **-vāsishṭha**, **-suddhāsud-dhiya**, **-saindhukshita**, **-sauparna**, n., N. of certain Sāmans.

Aidādadhā = *idā-dadhā*, p. 164, col. 3, ĀpŚr.

ऐद 2. *aīda*, mfn. (fr. *eda*), coming from the sheep *Eḍa*, MBh. viii.

Aidaká, mf(ī)n. id., ŚBr.; KātyŚr.; (*as*), m. a species of sheep, ŚBr. xii.

ऐदविद *aīdaviḍa*, *as*, m. a descendant of *Ida-viḍa*, N. of Kuvera, BhP.; Rājat.; of a son of Daśaratha, BhP. ix; (cf. *ailavila*.)

ऐदूक *aīdūka*, n. = *edūka*, q. v.

ऐण *aīṇa*, mf(ī)n. (fr. *eṇa*), produced from or belonging to the male black antelope, Yājñ. i, 258; Kās. on Pāṇ. iv, 3, 159.

Aīṇika, mfn. hunting black antelopes, L.

Aīṇīya, mfn. = *aīṇa*?, Pat. on Pāṇ. iv, 2, 141.

Aīṇīpacana, mfn. = *eṇīpacanīya*, q. v., Siddh. on Pāṇ. i, 1, 75.

Aīṇeya, mfn. (fr. *eṇī*), produced or coming from the female black antelope, Pāṇ. iv, 3, 159; ĀśvGr.; Suśr.; BhP. &c.; (fr. *aīṇeya*) belonging to anything which is produced from the female black antelope, Kās. on Pāṇ. iv, 3, 155; (*as*), m. the black antelope; (*am*), n. a kind of coitus.

ऐतदात्म्य *aitadātmya*, *am*, n. (fr. *etad-ātman*), the state of having the nature or property of this, ChUp. vi, 8, 7; 16, 3 (= Vedāntas. 200).

ऐतर *aitara*, mfn. (fr. *itara*), *gaṇa saṅka-lādi*, Pāṇ. iv, 2, 75.

Aitareya, *as*, m. a descendant of Itara or Itarā, N. of Mahidāsa (author of a Brāhmaṇa and Āraṇyaka called after him); (mfn.) composed by Aitareya. — **brāhmaṇa**, n., N. of the Brāhmaṇa composed by Aitareya (attached to the Rīg-veda and prescribing the duties of the Hotṛi priest; it is divided into forty Adhyāyas or eight Pañcīkās). **Aitareyāranyaka**, n., N. of the Āraṇyaka composed by Aitareya (consisting of five books or Āraṇyakas, the second and third books of which form the Upanishad). **Aitareyōpanishad**, f., N. of either the second and third books of the Aitareya-āraṇyaka or of the four last sections of the second book only; **-bhāshya**, n., N. of a treatise and commentary on the last.

Aitareyaka, *am*, n. the Aitareya-brāhmaṇa.

Aitareyin, *īnas*, m. pl. the school of Aitareya, ĀśvŚr.

ऐतश *aitaśa*, *as*, m., N. of a Muni. — **pralāpa**, m., N. of a section of the Atharva-veda by the above Muni (coming after the Kuntāpa hymns, Śāy.), AitBr. vi, 33, 1; Vait.

Aitāsāyana, *as*, m. a descendant of Aitāsa, AitBr. vi, 33, 3.

ऐतिकायन *aitikāyana*, *as*, m. a descendant of Itika, *gaṇa naḍādi*, Pāṇ. iv, 1, 99.

Aitikāyanīya, mfn. belonging to the above.