

ऐतिशयान *aitisāyana*, as, m. a descendant of Itiśa, *gaṇa naḍḍī*, Pāṇ. iv, 1, 99; Jaim.

ऐतिहा *aitiha*, am, n. = the next, ŚāṅkhŚr.

ऐतिह्या, *aitihyā*, am, n. (fr. *iti-hā*), traditional instruction, tradition, TĀr. i, 2, 1; MBh.; R.

ऐतिहासिक *aitihāsika*, mf(ī)n. (fr. *iti-hāsa*), derived from ancient legends, legendary, historical, traditional, Sāy.; Prab.; (as), m. one who relates or knows ancient legends; an historian.

ऐदंयुगीन *aidam-yugīna*, mfn. (fr. *idam-yuga*; *gaṇa pratijānādi*, Pāṇ. iv, 4, 99), suitable for or belonging to this Yuga or age, Comm. on ChUp. i, 9, 1.

ऐदंपर्य *aidamparya*, am, n. (fr. *idam-para*), chief object or aim, chief end, Mālatim.; Comm. on Bādar.

ऐध *aidhā*, am, n. (fr. 2. *edhas*, Sāy.), flame, splendour; ardour, power, RV. i, 166, 1.

ऐन *aina*, ās, m. pl., N. of a people, MBh. (ed. Calc.) xiii; (v. l. *aila*.)

ऐनस *ainasa*, am, n. (fr. *enas*, *gaṇa prajñādi*, Pāṇ. v, 4, 38 [not in Kās.]), = *enas*.

ऐन्दव *aindava*, mf(ī)n. (fr. *indu*), relating to the moon, like the moon, lunar, Prab.; Kathās.; (as), m. the planet Mercury, VarBrS.; (ī), f. *Serratula Anthelmintica*, L.; (am), n. the Nakshatra Mṛigaśiras, VarBrS.; (with and without *śodhana*) the observance called Cāndrāyana (q. v.), Mn. xi, 125; Parāś.

ऐन्दुमतेया, *aindumateya*, as, m. a descendant of Indumati, N. of Daśaratha, Bālar.

ऐन्दुसेखरा, *aindusekhara*, mfn. (fr. *indu-sekhara*), belonging to or treating of the moon-crested one, i. e. Śiva, Bālar.

ऐन्द्र *aindrā*, mf(ī)n. (fr. *indra*), belonging to or sacred to Indra, coming or proceeding from Indra, similar to Indra, AV.; TS.; VS.; ŚBr.; Mn. &c.; (as), m. (scil. *bhāga*) that part of a sacrifice which is offered to Indra, R.; (ī), f. (scil. *ric*) a verse addressed to Indra, ŚBr. iv; ĀśvŚr. vi; Nir. &c.; (scil. *diś*) Indra's quarter, the east, VarBrS.; (scil. *tiṭhi*) the eighth day in the second half of the month Mārgaśirsha; (scil. *śakti*) Indra's energy (personified as his wife and sometimes identified with Durgā), Mār̥kP.; DevībhP. &c.; N. of the lunar mansion Jyeshthā, L.; a species of cucumber, Bhpr.; Car.; Cardamom, L.; misfortune, L.; (am), n. the lunar mansion Jyeshthā, VarBrS.; N. of several Sāmans; of a country in Bhāratavarsha, VP.; wild ginger, L. — **तुरिया**, m. (scil. *graha*) a libation the fourth part of which belongs to Indra, ŚBr. iv, 1, 3, 14.

ऐन्द्रजाला, *aindrajāla*, am, n. (fr. *indra-jāla*), magic, sorcery, Vātsyāy.

ऐन्द्रजालिका, *aindrajālika*, mf(ī)n. familiar with or relating to magic, magical, Prab.; (as), m. a juggler, magician, Kathās.; Ratnāv.

ऐन्द्रद्युम्ना, *aindradyumna*, mfn. relating to or treating of Indradyumna, MBh. i.

ऐन्द्रद्युम्नि, *aindradyumni*, is, m. a descendant of Indradyumna, N. of Janaka, MBh. iii.

ऐन्द्रानिला, *aindranīla*, mf(ī)n. (fr. *indra-nīla*), made of sapphire, Kuv.

ऐन्द्रामहिका, *aindramahika*, mfn. serving for an Indra-maha festival, Kās. on Pāṇ. v, 1, 109.

ऐन्द्रामरुता, *aindramaruta*, mfn. relating to Indra and the Maruts, TāṇḍyaBr. xxi, 14, 12.

ऐन्द्रालंज्या, *aindrālāṅjya*, mfn. a descendant of Indralāṅjī, *gaṇa kurvādi*, Pāṇ. iv, 1, 151 (Kās. reads *indra-jāli*).

ऐन्द्रालुप्तिका, *aindraluptika*, mfn. (fr. *indra-lupta*), afflicted with morbid baldness of the head, L.

ऐन्द्रवैष्यावा, *aindravaiśyāva*, mfn. belonging or relating to Indra and Vāyu, TS.; ŚBr.

ऐन्द्रसिरा, *aindrasīra*, m. (fr. *indra-sīra*, N. of a country, Comm.), a species of elephant, R. ii, 70, 23.

ऐन्द्रसेनि, *aindraseni*, is, m. a descendant of Indrasena, Hariv.

ऐन्द्रहवा, *aindrahava*, mfn. belonging to Aindrahavya, Pāṇ. iv, 2, 1: 1.

ऐन्द्रहव्या, *aindrahavya*, as, m. a descendant of Indrahū, *gaṇa gargādi*, Pāṇ. iv, 1, 105.

ऐन्द्राग्ना, *aindrāgnā*, mf(ī)n. sacred or belonging to or coming from Indra and Agni, AV. viii, 5, 19; xi, 7, 6; VS.; TS.; ŚBr.; MBh.; (am), n. the Nakshatra

Viśākḥa, VarBrS. — **कुल्या**, m. a particular Ekāha (q. v.), KātyŚr. xxii, 11, 13.

ऐन्द्राग्ना, *aindrāgnā*, mfn. v. l. for *aindrāgna*, MBh. (ed. Calc.) xii, 2307.

ऐन्द्राजगता, *aindrājagata*, mfn. addressed to Indra and composed in the Jagatī metre (as a prayer), Vait.; GopBr. ii, 6, 16.

ऐन्द्राद्रिषा, *aindrādriṣa*, mfn. made of Indrādriṣa or the cochineal insect [T.], *gaṇa tālādi*, Pāṇ. iv, 3, 152.

ऐन्द्रानैरृता, *aindrānairṛita*, mfn. belonging to Indra and Nirṛiti, Kāth.

ऐन्द्रापौशना, *aindrāpaushnā*, mfn. belonging to Indra and Pūshan, ŚBr.; KātyŚr.

ऐन्द्राबृहस्पत्या, *aindrābṛhaspatyā*, mfn. belonging to Indra and Bṛhaspati, MaitrS.; ŚBr.; AitBr. &c.

ऐन्द्रामरुता, *aindrāmāruta*, mfn. belonging to Indra and the Maruts, KātyŚr.

ऐन्द्रायाना, *aindrāyāna*, as, m. a descendant of Indra; (ī), f., N. of a woman.

ऐन्द्रायानका, *aindrāyānaka*, mfn. belonging or relating to Aindra-yāna, *gaṇa arihanādi*, Pāṇ. iv, 2, 80.

ऐन्द्रायुद्धा, *aindrāyudha*, mfn. (fr. *indrāyudha*, *gaṇa tālādi*, Pāṇ. iv, 3, 152), made of (?) or relating to Indra's rainbow.

ऐन्द्रार्भवा, *aindrārbhava*, mfn. relating to Indra and the Ribhus, AitBr.

ऐन्द्रालिषा, *aindrālīṣa*, mfn. made of Indrālīṣa or the cochineal insect [T.], *gaṇa tālādi*, Pāṇ. iv, 3, 152.

ऐन्द्रावरुणा, *aindrāvaruṇa*, mfn. relating to Indra and Varuṇa, AitBr.; Vait.

ऐन्द्रावासाना, *aindrāvasāna*, mf(ī)n. (fr. *indrāvasāna*, *gaṇa utsādi*, Pāṇ. iv, 1, 86), inhabiting a desert [= *marubhava*, T.]

ऐन्द्रावरुणा, *aindrāvaruṇa*, mfn. = *aindrāvaruṇa* above, TāṇḍyaBr.

ऐन्द्रावैश्वानवा, *aindrāvaiśvānava*, mf(ī)n. relating to Indra and Viṣṇu, ŚBr.; AitBr.; TāṇḍyaBr.

ऐन्द्रासौम्या, *aindrāsōmyā*, mfn. belonging to Indra and Soma, ŚBr.; KātyŚr.

ऐन्द्रि, *aindri*, is, m. a descendant of Indra; N. of Janyaṅka, Hariv.; of Arjuna, MBh.; of the monkey-king Vālin, L.; a crow, Ragh. xii, 22.

ऐन्द्रोती, *aindroti*, is, m. a descendant of Indrota, TāṇḍyaBr.; VBr.

ऐन्द्रिय *aindriya*, mfn. (fr. *indriya*), relating to the senses, sensual, BhP.; Comm. on Nyāyad.; (am), n. sensual pleasure, world of senses, BhP.

ऐन्द्रिये-धि, *aindriye-dhi*, mfn. one whose mind is fixed upon sensual pleasure only, BhP. v, 18, 22.

ऐन्द्रियका, *aindriyaka*, mfn. relating to the senses, sensual, Car.; VP. — **त्वा**, n. the state of relating to senses, Comm. on Nyāyad.

ऐन्द्र्यन *aindryana*, mfn. (fr. *indrhyana*), produced from fuel (as fire), MBh. iii, 149.

ऐन्द्रयान *aindryāyana*, as, m. a descendant of Indha, *gaṇa I. radādi*, Pāṇ. iv, 1, 99 (not in Kās.)

ऐन्द्र्य *aindrya*, as, m. (with *indrasya*), N. of a Sāman, ArshBr.

ऐन्द्रक *aindraka*, am, n., N. of a Sāman, ib.

ऐभ *aibha*, mf(ī)n. (fr. *ibha*), belonging to an elephant, Murdār.; Śiś.; (ī), f. a kind of pumpkin, L.

ऐभवता, *aibhātā*, as, m. a descendant of Ibhāvat, N. of Pratīdarsa, ŚBr. xii.

ऐयत्य *aiyatya*, am, n. (fr. *iyat*), quantity, number, value.

ऐर *airā*, mfn. (fr. *irā*), relating to or consisting of water or refreshment or food, TS. ii; TāṇḍyaBr.; Comm. on ChUp. viii, 5, 3; (am), n. a heap or plenty of food or refreshment; (with *madīya*) N. of a lake in Brahman's world, ChUp. viii, 5, 3.

ऐरामदा, *airāmada*, mfn. (fr. *iram-mada*), coming from sheet-lightning, Bālar.; a descendant of Agni, N. of Devamuni (author of a Vedic hymn), RAnukr.

ऐरावता, *airāvata*, as, m. (fr. *irā-vat*), N. of Indra's elephant, MBh.; Hariv.; Lalit.; N. of a Nāga, MBh. ii; (cf. the next.)

ऐरावता, *airāvata*, as, m. (fr. *irā-vat*), a descendant of Irāvat; N. of a Nāga or mythical serpent, AV. viii, 10, 29; TāṇḍyaBr.; MBh.; Hariv. &c.; 'produced from the ocean,' N. of Indra's elephant (considered as the prototype of the elephant race and the supporter of the east quarter; cf. *nāga*, which means

also elephant and serpent), MBh.; Ragh.; Megh. &c.; a species of elephant, R. ii, 70, 23; the tree *Artocarpus Lacucha*; the orange tree, L.; N. of a particular portion of the moon's path; of a form of the sun, VP.; MBh.; (as, am), m. n. a kind of rainbow, MBh.; Ragh. &c.; (ī), f. the female of Indra's elephant; N. of a river, MBh.; lightning, L.; a species of fern, Suśr.; (ī, ā), f. a particular portion of the moon's path (including the lunar mansions Punarvasu, Pushya, and Āślesha), VarBrS.; (am), n. the fruit of *Artocarpus Lacucha*, Suśr.; N. of a Varsha, MBh.

ऐरिवताका, *airivatāka*, as, m., N. of a mountain; (am), n. the fruit of *Artocarpus Lacucha*, Car.

ऐरेया, *aireya*, am, n. (fr. *irā*), an intoxicating beverage, MānGr.

ऐरिणा *airiṇa*, am, n. (fr. *irīṇa*), fossil or rock salt, L.; N. of a Sāman.

ऐर्या *airmya*, am, n. (fr. 2. *irma*), 'fit for a sore,' an ointment, plaster, Suśr. ii, 86, 2.

ऐल *aila*, as, m. (fr. *ilā = idā*), a descendant of Ilā, N. of Purūravas (cf. 1. *aiḍā*), Hariv.; MBh.; N. of the planet Mars, T.; (ās), m. pl. the descendants or family of Purūravas, MBh. xiii; (ā), f., N. of a river (v. l. *elā*), Hariv.; (am), n. plenty or abundance of food or refreshment; a particular number (Buddh.) — **धाना**, m., N. of a place, R. ii, 71, 3; (ī), f., N. of a river, Comm. on R. ib. — **ब्रिदा**, mfn. bringing or procuring plenty of food, VS. xvi, 60; TS. iv. — **मृदि**, mfn. id. (?), MaitrS. ii, 9, 9. — **ऐलेया**, as, m., N. of the planet Mars, T.

ऐलक *ailaka*, mfn. coming from the sheep called Eḍaka, Āp.

ऐलब *ailabā*, as, m. noise, cry, roaring, AV. vi, 16, 3; xii, 5, 47-49. — **कारा**, mfn. making a noise, roaring (said of Rudra's dogs), AV. xi, 2, 30.

ऐलवालुक *ailavāluka = elavālu*, q. v., L.

ऐलविल *ailavila* or *ailavīda* (cf. *aiḍavīda*), as, m. a descendant of Ilavila, N. of Dilīpa, MBh. vii, 2263; a descendant of Ilavilā, N. of Kuvera, MBh.; Hariv.; Bālar.

ऐलाक *ailāka*, mfn. belonging to Ailākyā, *gaṇa kanvādi*, Pāṇ. iv, 2, 111.

ऐलाक्या, *ailākya*, as, m. a descendant of Elāka, *gaṇa gargādi*, Pāṇ. iv, 1, 105.

ऐलिक *ailika*, as, m. a descendant of Ilīnī, N. of Jansu (father of Dushyanta), Hariv.

ऐलूष *ailūsha*, as, m. a descendant of Ilūsha, N. of Kavasha (author of a Vedic hymn), AitBr. ii, 19, 1.

ऐलेय 2. *ailēya*, am, n. = *elavālu*, q. v., L.

ऐशा *aīśa*, mfn. (fr. *īśa*), relating to or coming from Śiva, Śiva-like, BhP.; AgP.; Ragh.; divine, supreme, regal.

ऐशिका, *aīśika*, mfn. relating to Śiva &c., R. i, 56, 6 (v. l. *aīśhika*).

ऐश्या, *aīśya*, am, n. supremacy, power, BhP.

ऐशान *aīśāna*, mf(ī)n. (fr. *īśāna*), relating to or coming from Śiva, RāmatUp.; Vikr.; belonging to Śiva's quarter, north-eastern, VarBrS.; (ī), f. (scil. *diś*) Śiva's quarter, north-east, VarBrS. — **जा**, ās, m. pl. = *īśānaja*, q. v.

ऐश्वर *aīśvara*, mf(ī)n. (fr. *īśvara*), relating to or coming from a mighty lord or king, mighty powerful, majestic, MBh.; BhP.; Kathās. &c.; belonging to or coming from Śiva, Ragh. xi, 76; Kathās. cxvi, 10; (am), n. supremacy, power, might, BhP. x; (ī), f., N. of Durgā, T.

ऐश्वरि, *aīśvari*, is, m. a descendant of Īśvara, N. of a Ṛishi.

ऐश्वर्या, *aīśvarya*, am, n. the state of being a mighty lord, sovereignty, supremacy, power, sway, ŚBr. xiii; MBh.; Mu. &c.; dominion, Kathās.; superhuman power (either perpetual or transient, consisting, according to some, of the following eight: *animan*, *laghiman*, *mahiman*, *prāpti*, *prākāmya*, *vaśitva*, *īśitva*, and *kāmavasāyitva*, qq. v.; or, according to others, of such powers as vision, addition, cogitation, discrimination, and omniscience; and of active powers such as swiftness of thought, power of assuming forms at will, and faculty of expatiation, Sarvad. &c.) — **वत्**, mfn. possessing power or supremacy, MBh.;