

vi, 1, 95.) — **kāra** (om-kā), m. the sacred and mystical syllable *om*, the exclamation *om*, pronouncing the syllable *om*, Mn. ii, 75; 81; Kathās.; Bhag. &c., (cf. *viṣayomkāra*, *kṛtomkāra*); a beginning, prosperous or auspicious beginning of (e. g. a science), Bālar.; N. of a Liṅga; (*ā*), f. a Buddhist Śakti or female personification of divine energy, L.; — *grantha*, m., N. of a work of Nārāyaṇa; — *tīrtha*, n., N. of a Tirtha; — *pīṭha*, n., N. of a place; — *bhaṭṭa*, as, m., N. of a man. — **kāriya**, Nom. P. *omkāriyati*, to be an Omkāra(?), Comm. on Pāṇ. vi, 1, 95. — **kṛita**, mfn. having an uttered *om*; accompanied by *om*.

**Oma** (*omāsas*, voc. pl.), m. (√*av*), a friend, helper, protector, RV. i, 3, 7.

**Omān**, ā, m. help, protection, favour, kindness, RV.; (*ōman*, ā, m.) a friend, helper, protector, RV. v, 43, 13. — **vat** (*ōman-*), mfn. helping, useful, RV. x, 39, 9; favourable, propitious, MaitrS. iv, 3, 9; ŚBr. i.

**O'mātrā**, f. protection, favour, readiness to help, RV. x, 50, 5.

**Omyā**, f. id., MaitrS. i, 8, 9; ŚāṅkhŚr. — **vat**, mfn. helping, useful, favourable, RV. i, 112, 7; 20.

**ओमला omalā**, f., N. of a Śakti, NṛisUp.; (v. l. *aupalā*.)

**ओमिल omila**, as, m., N. of a man.

**ओरिमिका orimikā**, f., N. of a section of the Kāthaka recension of the Yajur-veda.

**ओल ola** or *olla*, mfn. wet, damp, L.; (*am*), n. Arum Campanulatum, L.

**ओलराड olaṇḍ**, cl. 1. 8. 10. P. *olaṇḍati*, *olaṇḍayati*, *olaṇḍām-* or *olaṇḍayām-babhūva*, *aulaṇḍit*, to throw out, eject, Dhātup. xxxii, 9; (cf. *ulaḍ*.)

**Olaj**, olj, vv. ll. for the above.

**ओवा ovā**, f. a particular exclamation at sacrifices, Lāṭy. vii, ix.

**ओविली ovilī** or *ovilī*, f. that in which the upper part of the churning-stick turns, Comm. on KātyŚr.; (vv. ll. *aupavilī* and *auvilī*.)

**ओष osha**, as, m. (√*ush*), burning, combustion, Suśr.; (*oshā*) mfn. burning, shining, RV. x, 119, 10; (*ām*), ind. with ardour or vehemence, eagerly, quickly, AV.

**Oshana**, as, m. pungent taste, sharp flavour, pungency, L.; (*ī*), f. a kind of vegetable, L.

**O'sham**, ind. p. while burning, ŚBr. ii, 2, 4, 5.

**Oshishṭha**, mfn. (superl. of *oshā* above). — **dāvan**, mfn. giving eagerly or immediately, TS. i, 6, 12, 3. — **hān**, mfn. killing vehemently or suddenly.

**ओषधि osha-dhi**, is, f. (etym. doubtful; probably fr. *osha* above, 'light-containing,' see ŚBr. ii, 2, 4, 5; Nir. ix, 27) a herb, plant, simple, esp. any medicinal herb, RV.; AV.; ŚBr.; MBh. &c.; an annual plant or herb (which dies after becoming ripe), Mn. i, 46, &c.; Suśr. i, 4, 16; 18; Yājñ. &c.; a remedy in general, Suśr. i, 4, 15. — **garbha**, m. 'producer of herbs,' the moon, L.; the sun, T. (with reference to RV. i, 164, 52). — **jā**, mfn. born or living amongst herbs (as snakes), AV. x, 4, 23; produced from plants (as fire), Kir. v, 14. — **pati**, m. 'lord of herbs,' the moon, Śis.; Kād. &c.; the Soma plant; camphor, T.; 'master of plants,' a physician. — **prastha**, n., N. of the city of Himālaya, Kum. — **lokā**, m. the world of plants, ŚBr. xiii. — **vanaspatī**, n. herbs and trees, ŚBr. vi; (*ayas*), m. pl. id., AitUp. **Oshadhīśa**, m. 'lord of herbs,' the moon, L. **Oshadhy-anuvāka**, m. a particular Anuvāka.

**O'shadhī**, f. (only Ved. and not in nom. c., Pāṇ. vi, 3, 132; but occasional exceptions are found) = *osha-dhi* above. — **pati**, m. 'lord of herbs,' the moon, MBh.; the Soma plant, Suśr. — **mat**, mfn. provided with herbs, AV. xix, 17, 6; 18, 6. — **samśita**, mfn. sharpened by herbs (used in a formula), AV. x, 5, 32. — **sūkta**, n., N. of a hymn.

**ओष्ट्र oshṭri**, v. l. for *ushṭri*, q. v., KātyŚr. v, 11, 13.

**ओष्ठ oshṭha**, as, m. (etym. doubtful; √*ush*, Un. ii, 4) the lip (generally du.), RV. ii, 39, 6; AV. x, 9, 14; xx, 127, 4; VS.; ŚBr.; Mn. &c.; the forepart of an Agnikunḍa, q. v., Hcat.; (*ī*), f. the plant *Coccinia Grandis* (to whose red fruits lips are commonly compared), L.; (in a compound the *o* of

*oshṭha* forms with a preceding *a* either Vṛiddhi *au* or Guṇa *o*, Kāty. on Pāṇ. vi, 1, 94); [cf. Zd. *aoshtra*; O. Pruss. *aušta*, 'mouth'; O. Slav. *usta*, 'mouth.'] — **karṇaka**, ās, m. pl., N. of a people, VP.; R. — **kopa**, m. disease of the lips, Suśr. — **ja**, mfn. produced by the lips, labial. — **jāha**, n. the root of the lips (?), Pāṇ. v, 2, 24. — **pallava**, n. 'lip-bud,' a lip. — **puṭa**, m. the space between the lips, MBh.; Śak. &c. — **prakopa**, m. = *-kopa* above. — **phalā**, f. bearing lip-like fruits, the plant *Coccinia Grandis*, Nigh. — **roga**, m. = *-kopa* above. **Oshṭhādharma**, *au*, m. du. the upper and lower lip. **Oshṭhāpidhāna**, mfn. covered by the lips, MantraBr.; AitĀr. **Oshṭhōpama-phalā**, f. = *oshṭha-phalā* above, L.

**Oshṭhaka**, ifc. = *oshṭha*, lip; (mfn.) taking care of the lips, Pāṇ. v, 2, 66.

**Oshṭhya**, mfn. being at the lips, belonging to the lips, Suśr. &c.; esp. produced by the lips, labial (as certain sounds), RPrāt.; APrāt.; Comm. on Pāṇ. &c.; (*as*), m. a labial sound, PārGr. iii, 16. — **yonī**, mfn. produced from labial sounds. — **sthāna**, mfn. pronounced with the lips.

**ओष्णा oshṇa** (fr. *ushṇa* with 4. ā in the sense of diminution), mfn. a little warm, tepid.

**ओह oha**, as, m. (fr. √*vah* or *ā-√vah*; fr. √2. *ūh*, BRD.), a vehicle, means, RV. i, 180, 5; (mfn.) bringing near, causing to approach, RV. iv, 10, 1; worthy to be approached, excellent, RV. i, 61, 1 [Sāy.]; (attention, consideration, NBD.) — **brahman**, m. (a priest) possessing or conveying Brahman or sacred knowledge (*uhyamānam brahma . . . yeshām te*, Sāy.), RV. x, 71, 8.

**O'has**, as, n. a vehicle, means (fig. said of a Stotra, Sāy.), RV. vi, 67, 9.

**ओहल ohala**, as, m., N. of a man.

## शौ AU.

**शौ 1. au**, the fourteenth vowel of the alphabet (having the sound of English *ou* in *our*). — **kāra**, m. the letter or sound *au*, TPrāt.; APrāt.

**शौ 2. au**, ind. an interjection; a particle of addressing; calling; prohibition; ascertainment, L.

**शौ 3. au**, *aus*, m., N. of Ananta or Śesha, L.; a sound, L.; the Setu or sacred syllable of the Śūdras, KālikāP. [T.]; (*aus*), f. the earth, L.

**शौक्यिक aukthika**, mfn. one who knows or studies the Ukthas, Pāṇ. iv, 3, 129.

**Aukthikya**, am, n. the tradition of the Aukthikas, ib.

**शौक्य aukthya**, as, m. a descendant of Uktha, gaṇa *gargādi*, Pāṇ. iv, 1, 105; (*am*), n., see *mahad-aukthya*.

**Auktha**, as, m. a descendant or pupil of Aukthya, gaṇa *kanvādi*, Pāṇ. iv, 2, 111.

**शौक्ष aukshā** (fr. *ukshan*), mf(ī)n. coming from or belonging to a bull, AV. ii, 36, 7; Kauś.; Pāṇ. vi, 4, 173; (*am*), n. a multitude of bulls, L. — **gandhi**, f., N. of an Apsaras, AV. iv, 37, 3.

**Aukshaka**, am, n. a multitude of bulls, Pāṇ. iv, 2, 39.

**Aukshana**, as, m. a descendant of Ukshan. **Aukshna** (ŚBr. i) and **aukshnā** (ŚBr. xiv), mfn. relating to or coming from a bull; (*as*), m. a descendant of Ukshan, Kāś. on Pāṇ. vi, 4, 173.

**शौखीय aukhiya**, ās, m. pl. the descendants or pupils of Uksha.

**Aukheya**, ās, m. pl. id.

**Aukhya**, mfn. (fr. *ukhā*), boiled or being in a caldron, L.

**Aukhyeyaka**, mfn. = *ukhyā-jāta*, gaṇa *kattryādi*, Pāṇ. iv, 2, 95.

**शौग्रसेनि augraseni**, is, m. a descendant of Ugra-sena, BhP.

**Augrasenya**, as, m. id., Pat. on Vārtt. 7 on Pāṇ. iv, 1, 114.

**Augrasainya**, as, m. id., N. of Yudhāmsraushṭi, AitBr. viii, 21, 7.

**शौग्रेय augreya**, as, m. a descendant of Ugra, gaṇa *śubhrādi*, Pāṇ. iv, 1, 123.

**Augrya**, am, n. (fr. *ugra*), horribleness, dreadfulness, fierceness, Sāh.

**शौघ aughā**, as, m. (fr. *ogha*; √*vah*), flood, stream, ŚBr.; (cf. *ogha*.)

**शौच्य aucathyā**, as, m. a descendant of Ucathya, N. of Dīrghatamas, RV. i, 158, 1; 4; ĀśvŚr. (= *autathya* below, Sāy.)

**शौचित्ती aucitī**, f. (fr. *ucita*), fitness, suitability, decorum, Sāh.; Naish.; Rājat. &c.

**Aucitya**, am, n. fitness, suitability, decorum, Sāh.; Kathās.; Kshem. &c.; the state of being used to, habituation, Kathās. xxiv, 95; Suśr. &c. **Aucityālamkāra**, m., N. of a work.

**शौच्य aucya**, am, n. (fr. *ucca*), height, distance (of a planet), Sūryas.

**Auccāmanyava**, as, m. a descendant of Uccāmanyu, TāṇḍyaBr.

**Auccaiḥśravasā**, as, m. (fr. *uccaiḥśravas*), N. of Indra's horse, AV. xx, 128, 15; 16; a horse, Nigh.

**शौजस aujasa**, am, n. (fr. *ojas*), gold, L.

**Aujasika**, mfn. energetic, vigorous, Pāṇ. iv, 4, 27.

**Aujasya**, mfn. conducive to or increasing vitality or energy, Suśr.; (*am*), n. vigour, energy, Sāh.

**शौज्यनक aujyanaka**, mfn. relating to or coming from the town Ujjayanī, gaṇa *dhūmādi*, Pāṇ. iv, 2, 127.

**Aujyanika**, as, m. a king of Ujjayanī, VarBṛS.

**शौज्जहानि aujjihāni**, is, m. a descendant of Ujjihāna, gaṇa *pailādi*, Pāṇ. ii, 4, 59.

**शौज्वल्य aujvalya**, am, n. (fr. *uj-jvala*), brightness, brilliancy, Mālatīm.; splendour, beauty, Sāh.; Vām.; Daśar. &c.

**शौडव 1. auḍava**, mf(ī)n. (fr. *uḍu*), relating to a constellation, Kād.

**शौडव 2. auḍava**, as, m. (in mus.) a mode which consists of five notes only; (*ā*), f. a particular Rāgini, q. v.; (cf. *oḍava*.)

**शौडवि auḍavi**, ayas, m. pl., N. of a warrior tribe, gaṇa *dāmany-ādi*, Pāṇ. v, 3, 116 (not in Kāś.)

**Auḍaviya**, as, m. a king of the Auḍavis, ib.

**शौडयन auḍayana**, as, m. a descendant of Uḍa (?) or of Auḍa [T.], gaṇa *aishukāry-ādi*, Pāṇ. iv, 2, 54. — **bhakta**, mfn. inhabited by Auḍayanas (as a country), ib.

**शौडुप auḍupa**, mfn. (fr. *uḍupa*), relating to a raft or float, gaṇa *samkalādi*, Pāṇ. iv, 2, 75.

**Auḍupika**, mfn. carrying over in a boat, gaṇa *utsaṅgādi*, Pāṇ. iv, 4, 15.

**शौडुम्बर auḍumbara**. See *auḍumbara*.

**शौडुलोमि auḍulomi**, is, m. a descendant of Uḍu-loman, N. of a philosopher, Bādar.

**शौड्र auḍra**, v. l. for *oḍra*, q. v.

**शौतङ्क autāṅka**, v. l. for *auttāṅka* below.

**शौतथ्य autathya**, as, m. a descendant of Utathya, N. of Dīrghatamas, MBh. (cf. *aucathyā* above). **Autathyēśvara**, n., N. of a Liṅga.

**शौत्करथ्य autkaṅthya**, am, n. (fr. *ut-kaṅtha*), desire, longing for, BhP.; intensity, BhP. x, 13, 35. — **vat**, mfn. desirous, longing for, BhP.

**शौत्कर्ष autkarsha**, am, n. (fr. *ut-karsha*), excellence, superiority, Priy.

**Autkarshya**, am, n. id., L.

**शौत्क्य autkya**, am, n. (fr. *ut-ka*), desire, longing for, Vop.

**शौत्क्षेप autkshepa**, as, ī, m. f. a descendant of Ut-kshepa, gaṇa *śivādi*, Pāṇ. iv, 1, 112; (Kāś. reads *ut-kshipā*.)

**शौत्तङ्क auttāṅka**, mf(ī)n. relating or belonging to Uttāṅka, MBh. xiv.

**शौत्तमि auttami**, is, m. a descendant of Uttama, N. of the third Manu, Mn. i, 62; Hariv.; VP.

**Auttamika**, mfn. (fr. *uttama*), relating to the gods who are in the highest place (in the sky), Nir.

**Auttameya**, as, m. a descendant of Auttami, Hariv.