

औत्तर *auttara*, mfn. (fr. *uttara*), living in the northern country, MBh.

Auttarapathika, mfn. (fr. *uttara-patha*), coming from or going towards the northern country, Pāṇ. v, 1, 77.

Auttarapadika, mfn. (fr. *uttara-pada*), belonging to or occurring in the last member of a compound, Pat.

Auttarabhaktika, mfn. (fr. *bhakta* with *uttara*), employed or taken after a meal, Car.

Auttaravedika, mfn. (fr. *uttara-vedi*), relating to or performed on the northern altar, ŚBr. vii.

Auttarādharya, am n. (fr. *uttarādhara*), the state of being below and above; the state of one thing being over the other; confusion, Pāṇ. iii, 3, 42.

Auttarārdhika, mfn. (fr. *uttarārdha*), being on or belonging to the upper or northern side, Pat.

Auttarāha, mfn. (fr. *uttarāha*), of or belonging to the next day, Vārtt. on Pāṇ. iv, 2, 104.

Auttareya, as, m. a descendant of Uttarā, BhP.

औत्तानपाद *auttānapāda*, as, m. a descendant of Uttāna-pāda, N. of Dhruva (or the polar star), MBh.; BhP. &c.

Auttānapādi, is, m. id.

औत्थानिक *autthānika*, mfn. (fr. *ut-thāna*), relating to the getting up or sitting up (of a child), BhP.

औत्पत्तिक *autpattika*, mf(ī)n. (fr. *ut-patti*), relating to origin, inborn, original, natural, Lāty.; BhP. &c.; *à priori*; inherent, eternal, Jaim. i, 1, 5.

औत्पात *autpāta*, mfn. (fr. *ut-pāta*, *gaṇa riṅayanādi*, Pāṇ. iv, 3, 73), treating of or contained in a book which treats of portents, T.

Autpātika, mf(ī)n. astounding, portentous, prodigious, calamitous, MBh.; Ragh. &c.; (as), m., N. of the third act of the Mahānāṭaka.

औत्पाद *autpāda*, mfn. (fr. *ut-pāda*, *gaṇa riṅayanādi*, Pāṇ. v, 3, 73), knowing or studying a book on birth or production; contained in such a book, T.

औत्पुट *autpuṭa*, mfn. (fr. *ut-puta*, *gaṇa samkalādi*, Pāṇ. iv, 2, 75) = *utputena nirvṛitta*.

Autpuṭika, mfn. (fr. id., *gaṇa utsaṅgādi*, Pāṇ. iv, 4, 15) = *utputena hāraka*.

औत्त्र *auttra*, mfn. (etym. unknown; perhaps fr. *ut-tara*, BRD.), superficial, rough, inexact (in math.)

औत्स *autsa*, mf(ī)n. (fr. *utsa*), produced or being in a well, Pāṇ.

Autśāyana, as, m. a descendant of Utsa, *gaṇa aśvādi*, Pāṇ. iv, 1, 110.

औत्सङ्गिक *autsaṅgika*, mf(ī)n. (fr. *utsaṅga*, *gaṇa utsaṅgādi*, Pāṇ. iv, 4, 15) = *utsaṅgena hāraka*.

औत्सर्गिक *autsargika*, mfn. (fr. *ut-sarga*), belonging to or taught in a general rule, general, not particular or special, generally valid, Kās.; Siddh. &c.; terminating, completing, belonging to a final ceremony by which a rite is terminated; abandoning, leaving; natural, inherent; derivative, W. - **tva**, n. generality (of a rule &c.), Comm. on Pāṇ.

औत्सुक्य *autsukya*, am, n. (fr. *ut-suka*), anxiety, desire, longing for, regret, MBh.; R.; Ragh. &c.; eagerness, zeal, fervour, officiousness, Pañcat.; Kathās.; impatience, Sāh.; Pratāpar. - **vat**, mfn. impatient, waiting impatiently for (dat.), Kathās.

औदक *audaka*, mf(ī)n. (fr. *udaka*), living or growing in water, relating to water, aquatic, watery, Lāty.; Mn.; MBh.; Suśr. &c.; (ā), f. a town surrounded by water, Hariv. 6874. - **ja**, mfn. coming from aquatic plants, Suśr.

Audaki, is, m. a descendant of Udaka, *gaṇa bāhv-ādi*, Pāṇ. iv, 1, 96; (ayas), m. pl., N. of a warrior tribe, *gaṇa dāmany-ādi*, Pāṇ. v, 3, 116.

Audakīya, as, m. a king of the Audakis, ib.

औदङ्कि *audaṅki*, is, m. a descendant of Udaṅka, *gaṇa bāhv-ādi*, Pāṇ. iv, 1, 96; (ayas), m. pl., N. of a warrior tribe, *gaṇa dāmany-ādi*, Pāṇ. v, 3, 110.

Audaṅkiya, as, m. a king of the Audaṅkis, ib.

औदज्ञायनि *audajñāyani*, is, m. a descendant of Udañña [Kās. reads *udanya*], *gaṇa tikādi*, Pāṇ. iv, 1, 154.

औदञ्चन *audaṅcana*, mfn. (fr. *ud-aṅcana*), contained in a bucket, BhP.

Audaṅcanaka, mfn. relating to a bucket, *gaṇa arihaṅādi*, Pāṇ. iv, 2, 80.

औदञ्चवि *audaṅcavi*, is, m. a descendant of Udaṅcu, *gaṇa bāhv-ādi*, Pāṇ. iv, 1, 96.

औदनिक *audanika*, mf(ī)n. (fr. *odana*), one who knows how to cook mashed grain, *gaṇa samitā-pādi*, Pāṇ. v, 1, 101.

औदन्य *audanyā*, as, m. (fr. *udanya*), N. of the Rishi Muṅḍibha, ŚBr. xiii.

Audanyavā, as, m. (fr. *udanyu*), id., TBr. iii.

Audanyāyani, is, m. a descendant of Udayana, *gaṇa tikādi* [Kās.], Pāṇ. iv, 1, 154.

Audanyī, is, m. id., *gaṇa pailādi*, Pāṇ. ii, 4, 59 [not in Kās.]

औदन्वत *audanvata*, mfn. (fr. *udanvat*), relating to the sea, marine, Bālar.; (as), m. a descendant of Udanvat, Kās. on Pāṇ. viii, 2, 13.

औदपान *audapāna*, mf(ī)n. (fr. *uda-pāna*), raised from wells or drinking fountains (as a tax &c.); belonging or relating to a well; coming from the village Udapāna, *gaṇas* on Pāṇ.

औदबुद्धि *audabuddhi*, is, m. a descendant of Uda-buddha, *gaṇa pailādi*, Pāṇ. ii, 4, 59.

औदभृजि *audabhṛiji*, is, m. a descendant of Uda-bhṛijja, ib.

औदमज्जि *audamajji*, is, m. a descendant of Uda-majja, ib.

औदमेघ *audamegha*, ās, m. pl. the school of Audameghyā, Pat.

औदमेघि *audameghi*, is, m. a descendant of Uda-megha, ib.

Audameghīya, mfn. belonging to Audameghi [v. l. *audameyi*, Kās.], *gaṇa raivatākādi*, Pāṇ. iv, 3, 131.

Audameghyā, f. of *audameghi* above, Pat.

औदयक *audayaka*, ās, m. pl. (fr. *ud-aya*), a school of astronomers (who reckoned the first motion of the planets from sunrise).

Audayika, mfn. to be reckoned from sunrise; relating to or happening in an auspicious time, prosperous, T.; (with *bhāva*, the state of the soul when actions arise, Sarvad.)

औदयन *audayana*, mfn. relating to or coming from (the teacher) Udayana, Sarvad.

औदर *audara*, mfn. (fr. *udara*), being in the stomach or belly, Suparṇ.; gastric (as a disease), Hcat.

Audarika, mf(ī)n. gluttonous, a belly-god, glutton, Pāṇ.; MBh.; Suśr. &c.; greedy; fit for or pleasant to the stomach (as food), Lalit.; dropsical, Hcat.

Audarya, mfn. being in the stomach or belly; being in the womb, BhP.

औदल *audala*, as, m. a descendant of Udala, ĀśvŚr.; (am), n., N. of a Sāman, Lāty.

औदवापि *audavāpi*, is, m. a descendant of Uda-vāpa, *gaṇa raivatikādi*, Pāṇ. iv, 3, 131 (Kās. reads *audavāhi*).

Audavāpiya, mfn. relating to Audavāpi, ib.

औदवाहि *audavāhi*, is, m. a descendant of Uda-vāha, ŚBr.; ĀśvGr.

औदव्रज *audavraja*, mf(ī)n. composed by Uda-vraja.

Audavraji, is, m. a descendant of Uda-vraja, VBr.

औदशुद्धि *audasuddhi*, is, m. a descendant of Uda-suddha, *gaṇa pailādi*, Pāṇ. ii, 4, 39.

औदश्वित *audasvita* and *audasvitka*, mfn. (fr. *uda-svit*), dressed with or made of buttermilk, like buttermilk, Pāṇ.

औदस्थान *audasthāna*, mfn. (fr. *uda-sthāna*), accustomed to stand in water; relating to one who stands in water, *gaṇas* on Pāṇ.

औदात्त *audāttya*, am, n. (fr. *udātta*), the state of having the high tone or accent.

औदारिक *audārika*, as, m. (fr. *udāra*), (with Jains) the gross body which invests the soul, Sarvad.; HYog.

Audārya, am, n. generosity, nobility, magnanimity, MBh.; R.; Daś. &c.; liberality, Kathās.; noble style, Sāh. - **tā**, f. liberality, Pañcat.

औदासीन्य *audāsīnya*, am, n. (fr. *ud-āsīna*), indifference, apathy, disregard, R.; Daś.; Ragh. &c.

Audāsya, am, n. (fr. 2. *ud-āsa*), id., Naish.; Śāntiś. &c.

औदीच्य *audīcya*, mfn. (fr. *udīcī*, f. of 2. *ud-ānc*), coming from or relating to the northern country, northern, Comm. on MBh.; Comm. on Pat. - **prakāśa**, m., N. of a work.

औदुम्बर *audumbara* (in class. Sanskrit commonly written *audu*), mf(ī)n. (fr. *ud[ḍ]umbāra*), coming from the tree Udumbara or Ficus Religiosa, made of its wood, AV.; ŚBr.; Mn. ii, 45; Yājñ.; MBh. &c.; made of copper, SāmavBr. ii, 5, 3; (as), m. a region abounding in Udumbara trees, Kās. on Pāṇ. iv, 2, 67; a kind of worm, Car.; N. of Yama; (ās), m. pl., N. of a race, MBh.; of a class of ascetics, Hariv. 7988; BhP. iii, 12, 43; (ī), f. (with and without *śākhā*) a branch of the Udumbara tree, ŚBr.: Lāty.; Nyāyam. &c.; a kind of musical instrument; (am), n. an Udumbara wood, KātyŚr.; a piece of Udumbara wood, PārGr.; the fruit of the Udumbara tree, AitBr.; a kind of leprosy, Suśr.; copper, L. - **cchada**, m. Croton Polyandrum, Nigh. - **tā**, f., -**tva**, n. the state of being made of the Udumbara tree, Nyāyam.

Audumbaraka, as, m. the country inhabited by the Udumbaras, *gaṇa rājanyādi*, Pāṇ. iv, 2, 53.

Audumbarāyana, as, m. a descendant of Udumbara, N. of a grammarian.

Audumbarāyani, is, m. a descendant of the last.

Audumbari, is, m. a king of the Udumbaras, Comm. on Pāṇ.

औद्गात्र *audgātra*, mfn. relating to the Udgātrī priest, KātyŚr.; Comm. on Bṛ ĀrUp. &c.; (am), n. the office of the Udgātrī priest, Pāṇ. v, 1, 129.

- **sāra-samgraha**, m., N. of a work.

औद्गामानि *audgāhamāni*, is, m. a descendant of Udgāhamāna, Gobh.

औद्ग्रहण *audgrahana*, am, n. (fr. *ud-grahana*), N. of a particular offering, MaitrS.; ŚBr.; KātyŚr. - **tva**, n. the being such an offering, MaitrS.

Audgrahana, am, n. id., TS. vi.

औद्दण्डक *auddaṅḍaka*, mfn. (fr. *ud-daṅḍa*), relating to one who holds up a staff, *gaṇa arihaṅādi*, Pāṇ. iv, 2, 80.

औद्दालक *audḍālaka*, am, n. (fr. *ud-dālaka*), a kind of honey (taken from certain bees which live in the earth), Bhpr.; Suśr.; N. of a Tirtha, MBh. iii.

Audḍālakāyana, as, m. a descendant of Audḍālaka, Pat.

Audḍālaki, is, m. a descendant of Uddālaka, N. of several men, TS.; ŚBr.; KathUp.; MBh.

औद्देशिक *auddeśika*, mfn. (fr. *ud-deśa*), pointing out, indicative of, showing, enumerating, Nir.; prepared for the sake of (mendicants; said of alms), Jain.

औद्दथ *audhatya*, am, n. (fr. *ud-dhata*), arrogance, insolence, overbearing manner, disdain, Kathās.; Sāh.

औद्दव *auddhava*, ās, m. pl. (fr. *ud-dhava*), grass left over of the sacrificial straw, ĀpŚr. viii, 14, 4; mf(ī)n. consisting of such grass, ĀpŚr. viii, 14, 5; coming from or spoken by Uddhava, relating to Uddhava, Śiś. ii, 118. - **maya**, mfn. id., Comm. on ib.

औद्धारिक *auddhārika*, mfn. (fr. *ud-dhāra*), belonging to or forming the part to be set aside, Mn. ix, 150.

औद्भित्य *audbilya*, am, n. (fr. *ud-bila*), excessive joy, Buddh.