

औद्भट्ट *audbhāṭa*, *ās*, m. pl. the pupils of Ud-bhāṭa, Daśar.

औद्भारि *audbhāri*, *is*, m. a descendant of Ud-bhāra, N. of Khaṇḍika, ŚBr. xi.

औद्भिज्ज *audbhijja*, mfn. (fr. *udbhij-ja*), coming forth from the earth, Hariv. 11122; (*am*), n. fossil salt, L.

औद्भिद *audbhida*, mfn. (fr. 2. *ud-bhid*), coming forth, springing forth, breaking through, issuing from, MBh.; Suśr.; forcing one's way towards an aim, victorious, VS. xxxiv, 50; (*am*), n. (with and without *lavana*) fossil salt, Suśr.; (scil. *udaka*) water breaking through (the earth and collecting in a mine, L.), Suśr. i, 170, 12.

औद्भिद्या, *am*, n. forcing one's way to an aim, success, victory, VS. xviii, 9; TBr. ii.

औद्भित्त्रा, *am*, n. (fr. *ud-bhettri*), id., MaitrS. ii, 11, 4.

औद्भित्त्रिया, *am*, n. id., ĀpŚr.

औद्घाव *audyāva*, mf(ī)n. (fr. *udyāva*, *gaṇa rigayanādi*, Pāṇ. iv, 3, 73), treating of the art of mixing or joining (?).

औद्घाहिक *audvāhika*, mfn. (fr. *ud-vāha*), relating to or given at marriage, Mn. ix, 206; Yājñ. ii, 118.

औद्घेप *audvepa*, mfn. (fr. *ud-vepa*, *gaṇa samkalādi*, Pāṇ. iv, 2, 75), resulting from tremor or trembling (?).

औद्घस *audhasa*, mfn. (fr. *ūdhas*), being or contained in the udder (as milk), BhP.

औद्घेय *audheya*, *ās*, m. pl., N. of a family; of a school (belonging to the White Yajur-veda), Caranavy.

औद्घनय *annatya*, *am*, n. (fr. *un-nata*), elevation, height, Kathās.

औद्घनेत्र *annetra*, *am*, n. the office of the Un-netri priest, *gaṇa udgātr-ādi*, Pāṇ. v, 1, 129.

औद्घमुख्य *annukhya*, *am*, n. (fr. *un-mukha*), expectancy, Rājat.

औद्घकर्णिक *aupakarnika*, mfn. (fr. *upa-karna*), being on or near the ears, Pāṇ. iv, 3, 40.

औद्घकलाप *aupakalāpya*, mfn. (fr. *upa-kalāpa*, *gaṇa parimukhādi*, Kāty. on Pāṇ. iv, 3, 58), being on or near the girdle (?).

औद्घकायन *aupakāyana*, *as*, m. a descendant of Upaka, N. of an author, Hcat.

औद्घकार्य *aupakāryā*, f. = *upa-kāryā*, q. v., R.

औद्घकुर्वणक *aupakurvāṇaka* = *upakurvāṇaka*, q. v., BhP.

औद्घगव *aupagava*, mf(ī)n. coming from or composed by Upagu; (*am*), n., N. of two Sāmans, Lāty.; (*as*, ī), m. f. a descendant of Upagu, Kās. on Pāṇ. iv, 2, 39.

औद्घगवका, *am*, n. an assemblage of Aupagavas, ib.; (*as*), m. an admirer or worshipper of Upagu, Kās. on Pāṇ. iv, 3, 99.

औद्घगवि, *is*, m. a descendant of Aupagava, N. of Uddhava, BhP.

औद्घगवि्या, *as*, m. a pupil of Aupagavi, Pat.

औद्घगात्र *aupagātra*, *am*, n. the state of an Upa-gātri, q. v., ŚāṅkhBr.

औद्घग्रस्तिक *aupagrastika*, *as*, m. (fr. *upa-grasta*), the sun or moon in eclipse, L.

औद्घग्रहिक *aupagrahika*, *as*, m. (fr. *upa-graha*), id., W.

औद्घचन्धनि *aupacandhani*, v. l. for *aupajandhani*, col. 2.

औद्घचारिक *aupacārika*, mf(ī)n. (fr. *upa-cāra*), honorific, complimentary (as a name or title), Comm. on TāṇḍyaBr. xiv, 2, 6; not literal, figurative, metaphorical, Sarvad.

औद्घच्छन्दसिक *aupacchandāsika*, mfn. (fr. *upa-cchandās*), conformable to the Veda, Vedic, VarBṛS.; (*am*), n., N. of a metre (consisting of four lines of alternately eleven and twelve syllabic instants, see Gr. 969).

औपजन्धनि *aupajandhani*, *is*, m. a descendant of Upa-jandhani, N. of a teacher, ŚBr. xiv.

औपजानुक *aupajānuka*, mfn. (fr. *upa-jānu*), being on or near the knees, Pāṇ. iv, 3, 40; Bhaṭṭ.

औपतस्विनि *aupatasvini*, *is*, m. a descendant of Upatasvina, N. of a Ṛishi, ŚBr. iv.

औपदेशिक *aupadesika*, mf(ī)n. living by teaching, *gaṇa vetanādi*, Pāṇ. iv, 4, 12 (not in Kās.); depending on or resulting from a special rule, Comm. on KātyŚr. & ĀśvŚr.; (in Gr.) denoting or relating to an originally enunciated grammatical form (see *upadeśa*), Paribh. cxx, 2. — *tva*, n. the state of resulting from a special rule, Comm. on KātyŚr. v, 11, 21.

औपद्रविक *aupadravika*, mfn. (fr. *upa-dra-va*), relating to or treating of symptoms, Suśr.

औपद्रश्य *aupadrashtrya*, *am*, n. (fr. *upa-drashtrya*), the state of being an eye-witness, superintendence, VS. xxx, 13.

औपधर्म्य *aupadharmya*, *am*, n. (fr. *upa-dharma*), false doctrine, heresy, BhP.

औपधिक *aupadhika*, mfn. (fr. *upa-dhi*), deceitful, deceptive; (*as*), m. an impostor, cheat, Car.; an extortioner of money, Mn. ix, 258, (*cōpadhikā* misprint for *cōpādhiikā*).

औपधेया, mfn. serving for the Upadhi (a particular part of the wheel of a carriage), Pāṇ. v, 1, 13; (*am*), n. the part of a wheel called Upadhi, Kāty. on ib.

औपधेनव *aupadhenava*, *as*, m. a descendant of Upadhenu, N. of a physician, Suśr.

औपनायिक *aupanāyika*, mfn. (fr. *upa-nā-ya*), belonging to or serving for an offering, Hariv.

औपनायनिका, mfn. (fr. *upa-nāyana*), relating to or fit for the ceremony called Upanayana, q. v., Mn. ii, 68; Yājñ. i, 37.

औपनासिक *aupanāsika*, mfn. (fr. *nāsā* with *upa*), being on or near the nose, Suśr.

औपनिधिक *aupanidhika*, mfn. (fr. *upa-nidhi*), relating to or forming a deposit, Yājñ. ii, 65.

औपनिषत्क *aupanishatka*, mfn. (fr. *upanishad*, *gaṇa vetanādi*, Pāṇ. iv, 4, 12), subsisting by teaching an Upanishad.

औपनिषदा, mf(ī)n. contained or taught in an Upanishad, ŚBr. xiv; MuṇḍUp.; ŚāṅkhGr.; Mn. vi, 29, &c.; a follower of the Upanishads, a Vedāntin, Comm. on Bādar. ii, 2, 10.

औपनिषदिका, mfn. Upanishad-like, Vātsy.

औपनीविक *aupanivika*, mfn. (fr. *upa-nivi*), on or near the Nivi (q. v.), Pāṇ. iv, 3, 40; Śis. x, 60.

औपपक्ष्य *aupapakshya*, mfn. (fr. *upa-paksha*), being in the armpit (as hair), ŚBr. xi.

औपपत्तिक *aupapattika*, mfn. (fr. *upa-patti*), present, ready at hand, fit for the purpose, MBh.

औपपत्य *aupapatya*, *am*, n. (fr. *upa-pati*), intercourse with a paramour, adultery, BhP. x, 29, 26.

औपपातिक *aupapātika*, mfn. (fr. *upa-pā-taka*, irr.), one who has committed a secondary crime, Nār.; (fr. *upa-pāta*), *am*, n., N. of the first Jaina Upāṅga.

औपपादुक *aupapāduka*, mfn. (fr. *upa-pā-duka*), self-produced, Lalit.; Car.

औपपादिका, mfn. id., Car.

औपबाहव *aupabāhavi*, *is*, m. a descendant of Upa-bāhu, *gaṇa bāhv-ādi*, Pāṇ. iv, 1, 96.

औपबिन्दव *aupabindavi*, *is*, m. a descendant of Upa-bindu, ib.

औपभृत *aupabhṛita*, mfn. belonging to or being in the ladle called Upa-bhṛit, KātyŚr.; Jaim.

औपमन्यव *aupamanyava*, *as*, m. a descendant of Upa-manyu, ŚBr.; ChUp.; Nir.; (*ās*), m. pl., N. of a school belonging to the Yajur-veda.

औपमानिक *aupamānika*, mfn. (fr. *upa-māna*), derived by analogy, Comm. on Nyāyad.

औपामिका, mfn. (fr. 3. *upa-mā*), serving for or forming a comparison, Nir.

औपाम्या, *am*, n. (ifc. f. *ā*) the state or condition of resemblance or equality, similitude, comparison, analogy, MBh.; BhP.; Bhag. &c.; (cf. *an-aup*, *ātmdūp*, &c.)

औपयज *aupayaja*, mfn. belonging to the verses called Upayaj, q. v., KātyŚr.; ĀśvŚr.

औपयिक *aupayika*, mf(ī)n. (fr. *upāya*, *gaṇa vinayādi*, Pāṇ. v, 4, 34; with shortening of the *ā*, Kās. on ib.), answering a purpose, leading to an object, fit, proper, right, MBh.; BhP. &c.; belonging to, VarBṛS.; obtained through a means or expedient, L.; (*am*), n. a means, expedient, Kir. ii, 35. — *tā*, f., *-tva*, n. fitness, properness, Sarvad.; Comm. on KātyŚr. &c.

औपयौगिक *aupayaugika*, mfn. (ifc.) relating to the application of (a remedy &c.), Suśr.

औपर *auparā*, *as*, m. a descendant of Upa-ra, N. of Daṇḍa, TS.; MaitrS.

औपरव *auparava*, mfn. relating to the hole called Upa-rava, q. v., Comm. on KātyŚr. viii, 5, 7.

औपरानिक *auparājika*, mf(ī and ā)n. (fr. *upa-rāja*, *gaṇa kāśy-ādi*, Pāṇ. iv, 2, 116), relating to a viceroy.

औपरधय *auparādhaya*, *am*, n. (fr. *upa-rādhaya*, *gaṇa brāhmanādi*, Pāṇ. v, 1, 124), the state of being serviceable or officious.

औपरिष्ट *auparishṭa*, mfn. (fr. *uparishṭāt*, Kāty. on Pāṇ. iv, 2, 104), being above.

औपरिष्टका, *am*, n. (scil. *rata*) a kind of coitus, Vātsy.

औपरोधिक *auparodhika*, mfn. (fr. *upa-ro-dha*), relating to a check or hindrance, L.; a staff of the wood of the Pīlu tree, L.

औपाल *aupala*, mfn. (fr. *upala*), made of stone, stony, Mn. iv, 194; raised from stones (as taxes), *gaṇa suṇḍikā*, Pāṇ. iv, 3, 76; (*ā*), f., N. of a Śakti, NṛisUp.; (v. l. *omalā*).

औपवसथिक *aupavasathika*, mfn. designed for or belonging to the Upa-vasatha (q. v.) ceremony, ĀśvŚr.; Gobh. &c.; (*am*), n., N. of a Parisishṭa of the Sāma-veda.

औपवसथ्या, mfn. = *aupavasathika* above, AitBr.; ĀśvŚr.; KātyŚr.

औपवस्त *aupavasta*, *am*, n. (fr. *upa-vasta*), fasting, a fast, Āp. ii, 1, 5.

औपवास्त्रा, *am*, n. fasting, L.

औपवास्त्रका, *am*, n. food suitable for a fast, L.

औपवस्था, *am*, n. = *aupavasta* above.

औपवास *aupavāsa*, mf(ī)n. (fr. *upa-vāsa*, *gaṇa vyushṭādi*, Pāṇ. v, 1, 97), given during fasting, relating to fasting.

औपवासिका, mf(ī)n. fit or suitable for a fast, *gaṇa gudādi*, Pāṇ. iv, 4, 103; able to fast, *gaṇa samtāpādi*, Pāṇ. v, 1, 101.

औपवास्या, *am*, n. fasting, R.

औपवास्य *aupavāhya*, mfn. (fr. *upa-vāha*), designed for driving or riding (as a carriage or elephant &c.), R.; (*as*), m. a king's elephant, any royal vehicle.

औपवीतिक *aupavitika*, *am*, n. (fr. *upa-vīta*), investiture with the sacred thread, Vāmp.

औपवीली *aupavīli*, f., v. l. for *ovīli*, q. v.

औपवेशि *aupaveśi*, *is*, m. a descendant of Upa-veśā, N. of Aruṇa, TS.; ŚBr.

औपवेशिक *aupaveshika*, mfn. (fr. *upa-vesha*, *gaṇa vetanādi*, Pāṇ. iv, 4, 12), living by entertainment (?).

औपश *aupāsa*. See *sv-aupāsā*.

औपशद *aupāsada*, *as*, m. (fr. *upa-śada*), N. of an Ekāha, KātyŚr.; Lāty.; TāṇḍyaBr.