

**औद्भट्ट** *audbhāṭa*, ās, m. pl. the pupils of Ud-bhāṭa, Daśar.

**औद्भारि** *audbhāri*, is, m. a descendant of Ud-bhāra, N. of Khaṇḍika, ŚBr. xi.

**औद्भिज्ज** *audbhijja*, mfn. (fr. *udbhij-ja*), coming forth from the earth, Hariv. 11122; (*am*), n. fossil salt, L.

**औद्भिद्** *audbhida*, mfn. (fr. 2. *ud-bhid*), coming forth, springing forth, breaking through, issuing from, MBh.; Suśr.; forcing one's way towards an aim, victorious, VS. xxxiv, 50; (*am*), n. (with and without *lavāṇa*) fossil salt, Suśr.; (scil. *udaka*) water breaking through (the earth and collecting in a mine, L.), Suśr. i, 170, 12.

**औद्भिद्या**, *am*, n. forcing one's way to an aim, success, victory, VS. xviii, 9; TBr. ii.

**औद्भित्त्रा**, *am*, n. (fr. *ud-bhettri*), id., MaitrS. ii, 11, 4.

**औद्भित्त्रिया**, *am*, n. id., ĀpŚr.

**औद्घाव** *audyāva*, mf(ī)n. (fr. *udyāva*, *gaṇa riḡayanādi*, Pāṇ. iv, 3, 73), treating of the art of mixing or joining (?).

**औद्वाहिक** *audvāhika*, mfn. (fr. *ud-vāha*), relating to or given at marriage, Mn. ix, 206; Yājñ. ii, 118.

**औद्द्वेष** *audvepa*, mfn. (fr. *ud-vepa*, *gaṇa samkalādi*, Pāṇ. iv, 2, 75), resulting from tremor or trembling (?).

**औद्दस** *audhasa*, mfn. (fr. *ūdhas*), being or contained in the udder (as milk), BhP.

**औद्दय** *audheya*, ās, m. pl., N. of a family; of a school (belonging to the White Yajur-veda), Carāṇavy.

**औद्दत्त** *annatya*, *am*, n. (fr. *un-nata*), elevation, height, Kathās.

**औद्दत्र** *annetra*, *am*, n. the office of the Un-netri priest, *gaṇa udgātr-ādi*, Pāṇ. v, 1, 129.

**औद्दमुख्य** *annukhya*, *am*, n. (fr. *un-mukha*), expectancy, Rājat.

**औद्दकर्णिक** *apakarṇika*, mfn. (fr. *upa-karṇa*), being on or near the ears, Pāṇ. iv, 3, 40.

**औद्दकलाप्य** *apakalāpya*, mfn. (fr. *upa-kalāpa*, *gaṇa parimukhādi*, Kāty. on Pāṇ. iv, 3, 58), being on or near the girdle (?).

**औद्दकायन** *apakāyana*, *as*, m. a descendant of Upaka, N. of an author, Hcat.

**औद्दकार्या** *apakāryā*, f. = *upa-kāryā*, q. v., R.

**औद्दकुर्वणक** *apakurvāṇaka* = *upakurvāṇaka*, q. v., BhP.

**औद्दगव** *apagava*, mf(ī)n. coming from or composed by Upagu; (*am*), n., N. of two Sāmāns, Lāṭy.; (*as*, ī), m. f. a descendant of Upagu, Kās. on Pāṇ. iv, 2, 39.

**औद्दगवका**, *am*, n. an assemblage of Aupagavas, ib.; (*as*), m. an admirer or worshipper of Upagu, Kās. on Pāṇ. iv, 3, 99.

**औद्दगवि**, *is*, m. a descendant of Aupagava, N. of Uddhava, BhP.

**औद्दगवि्या**, *as*, m. a pupil of Aupagavi, Pat.

**औद्दगात्र** *apagātra*, *am*, n. the state of an Upa-gātri, q. v., ŚāṅkhBr.

**औद्दग्रस्तिक** *apagrastika*, *as*, m. (fr. *upa-grasta*), the sun or moon in eclipse, L.

**औद्दग्रहिक** *apagrahika*, *as*, m. (fr. *upa-graha*), id., W.

**औद्दचन्धनि** *apacandhani*, v. l. for *aupajandhani*, col. 2.

**औद्दचारिक** *apacārika*, mf(ī)n. (fr. *upa-cāra*), honorific, complimentary (as a name or title), Comm. on TāṇḍyaBr. xiv, 2, 6; not literal, figurative, metaphorical, Sarvad.

**औद्दच्छन्दसिक** *apacchandāsika*, mfn. (fr. *upa-cchandās*), conformable to the Veda, Vedic, VarBṛS.; (*am*), n., N. of a metre (consisting of four lines of alternately eleven and twelve syllabic instants, see Gr. 969).

**औपजन्धनि** *aupajandhani*, *is*, m. a descendant of Upa-jandhani, N. of a teacher, ŚBr. xiv.

**औपजानुक** *aupajānuka*, mfn. (fr. *upa-jānu*), being on or near the knees, Pāṇ. iv, 3, 40; Bhaṭṭ.

**औपतस्विनि** *aupatasvini*, *is*, m. a descendant of Upatasvina, N. of a Rishi, ŚBr. iv.

**औपदेशिक** *aupadesika*, mf(ī)n. living by teaching, *gaṇa vetanādi*, Pāṇ. iv, 4, 12 (not in Kās.); depending on or resulting from a special rule, Comm. on KātyŚr. & ĀśvŚr.; (in Gr.) denoting or relating to an originally enunciated grammatical form (see *upadeśa*), Paribh. cxx, 2. — *tva*, n. the state of resulting from a special rule, Comm. on KātyŚr. v, 11, 21.

**औपद्रविक** *aupadravika*, mfn. (fr. *upa-dra-va*), relating to or treating of symptoms, Suśr.

**औपद्रव्य** *aupadrashṭrya*, *am*, n. (fr. *upa-drashṭri*), the state of being an eye-witness, superintendence, VS. xxx, 13.

**औपधर्म्य** *aupadharmya*, *am*, n. (fr. *upa-dharma*), false doctrine, heresy, BhP.

**औपधिक** *aupadhika*, mfn. (fr. *upa-dhi*), deceitful, deceptive; (*as*), m. an impostor, cheat, Car.; an extortioner of money, Mn. ix, 258, (*cōpadhikā* misprint for *cōupadhikā*).

**औपाधेया**, mfn. serving for the Upadhi (a particular part of the wheel of a carriage), Pāṇ. v, 1, 13; (*am*), n. the part of a wheel called Upadhi, Kāty. on ib.

**औपाधेनव** *aupadhenava*, *as*, m. a descendant of Upadhenu, N. of a physician, Suśr.

**औपनायिक** *aupanāyika*, mfn. (fr. *upa-nā-ya*), belonging to or serving for an offering, Hariv.

**औपानायनिका**, mfn. (fr. *upa-nāyana*), relating to or fit for the ceremony called Upanayana, q. v., Mn. ii, 68; Yājñ. i, 37.

**औपनासिक** *aupanāsika*, mfn. (fr. *nāsā* with *upa*), being on or near the nose, Suśr.

**औपनिधिक** *aupanidhika*, mfn. (fr. *upa-nidhi*), relating to or forming a deposit, Yājñ. ii, 65.

**औपनिषत्क** *aupanishatka*, mfn. (fr. *upanishad*, *gaṇa vetanādi*, Pāṇ. iv, 4, 12), subsisting by teaching an Upanishad.

**औपनिषदा**, mf(ī)n. contained or taught in an Upanishad, ŚBr. xiv; MuṇḍUp.; ŚāṅkhGr.; Mn. vi, 29, &c.; a follower of the Upanishads, a Vedāntin, Comm. on Bādar. ii, 2, 10.

**औपनिषदिका**, mfn. Upanishad-like, Vātsy.

**औपनीविक** *aupanivika*, mfn. (fr. *upa-nīvi*), on or near the Nīvi (q. v.), Pāṇ. iv, 3, 40; Śiś. x, 60.

**औपपक्ष्य** *aupapakshya*, mfn. (fr. *upa-paksha*), being in the armpit (as hair), ŚBr. xi.

**औपपत्तिक** *aupapattika*, mfn. (fr. *upa-patti*), present, ready at hand, fit for the purpose, MBh.

**औपपत्य** *aupapatya*, *am*, n. (fr. *upa-pati*), intercourse with a paramour, adultery, BhP. x, 29, 26.

**औपपातिक** *aupapātika*, mfn. (fr. *upa-pā-taka*, irr.), one who has committed a secondary crime, Nār.; (fr. *upa-pāta*), *am*, n., N. of the first Jaina Upāṅga.

**औपपादुक** *aupapāduka*, mfn. (fr. *upa-pā-duka*), self-produced, Lalit.; Car.

**औपपादिका**, mfn. id., Car.

**औपबाह्वि** *aupabāhvi*, *is*, m. a descendant of Upa-bāhu, *gaṇa bāhv-ādi*, Pāṇ. iv, 1, 96.

**औपबिन्दवि** *aupabindavi*, *is*, m. a descendant of Upa-bindu, ib.

**औपभृत** *aupabhṛita*, mfn. belonging to or being in the ladle called Upa-bhṛit, KātyŚr.; Jaim.

**औपमन्यव** *aupamanyava*, *as*, m. a descendant of Upa-manyu, ŚBr.; ChUp.; Nir.; (*ās*), m. pl., N. of a school belonging to the Yajur-veda.

**औपमानिक** *aupamānika*, mfn. (fr. *upa-māna*), derived by analogy, Comm. on Nyāyad.

**औपामिका**, mfn. (fr. 3. *upa-mā*), serving for or forming a comparison, Nir.

**औपाम्या**, *am*, n. (ifc. f. *ā*) the state or condition of resemblance or equality, similitude, comparison, analogy, MBh.; BhP.; Bhag. &c.; (cf. *an-aup*, *ātmaup*, &c.)

**औपयज** *aupayaja*, mfn. belonging to the verses called Upayaj, q. v., KātyŚr.; ĀśvŚr.

**औपयिक** *aupayika*, mf(ī)n. (fr. *upāya*, *gaṇa vinayādi*, Pāṇ. v, 4, 34; with shortening of the *ā*, Kās. on ib.), answering a purpose, leading to an object, fit, proper, right, MBh.; BhP. &c.; belonging to, VarBṛS.; obtained through a means or expedient, L.; (*am*), n. a means, expedient, Kir. ii, 35. — *tā*, f., *-tva*, n. fitness, properness, Sarvad.; Comm. on KātyŚr. &c.

**औपयौगिक** *aupayaugika*, mfn. (ifc.) relating to the application of (a remedy &c.), Suśr.

**औपर** *auparā*, *as*, m. a descendant of Upara, N. of Daṇḍa, TS.; MaitrS.

**औपरव** *auparava*, mfn. relating to the hole called Upa-rava, q. v., Comm. on KātyŚr. viii, 5, 7.

**औपराजिक** *auparājika*, mf(ī) and *ā* n. (fr. *upa-rāja*, *gaṇa kāśy-ādi*, Pāṇ. iv, 2, 116), relating to a viceroy.

**औपराधय्य** *auparādhayya*, *am*, n. (fr. *upa-rādhaya*, *gaṇa brāhmaṇādi*, Pāṇ. v, 1, 124), the state of being serviceable or officious.

**औपरिष्ट** *aupariṣṭa*, mfn. (fr. *upariṣṭāt*, Kāty. on Pāṇ. iv, 2, 104), being above.

**औपरिष्टका**, *am*, n. (scil. *rata*) a kind of coitus, Vātsy.

**औपरोधिक** *auparodhika*, mfn. (fr. *upa-ro-dha*), relating to a check or hindrance, L.; a staff of the wood of the Pīlu tree, L.

**औपल** *aupala*, mfn. (fr. *upala*), made of stone, stony, Mn. iv, 194; raised from stones (as taxes), *gaṇa suṇḍikā*, Pāṇ. iv, 3, 76; (*ā*), f., N. of a Śakti, NṛisUp.; (v. l. *omalā*).

**औपवसथिक** *aupavasathika*, mfn. designed for or belonging to the Upa-vasatha (q. v.) ceremony, ĀśvŚr.; Gobh. &c.; (*am*), n., N. of a Pariṣiṣṭa of the Sāma-veda.

**औपवसथ्या**, mfn. = *aupavasathika* above, AitBr.; ĀśvŚr.; KātyŚr.

**औपवस्त** *aupavasta*, *am*, n. (fr. *upa-vasta*), fasting, a fast, Āp. ii, 1, 5.

**औपवास्त्रा**, *am*, n. fasting, L.

**औपवास्त्रका**, *am*, n. food suitable for a fast, L.

**औपवस्थ**, *am*, n. = *aupavasta* above.

**औपवास** *aupavāsa*, mf(ī)n. (fr. *upa-vāsa*, *gaṇa vyushṭādi*, Pāṇ. v, 1, 97), given during fasting, relating to fasting.

**औपवासिका**, mf(ī)n. fit or suitable for a fast, *gaṇa guḍādi*, Pāṇ. iv, 4, 103; able to fast, *gaṇa saṁtāpādi*, Pāṇ. v, 1, 101.

**औपवास्या**, *am*, n. fasting, R.

**औपवाह्य** *aupavāhya*, mfn. (fr. *upa-vāha*), designed for driving or riding (as a carriage or elephant &c.), R.; (*as*), m. a king's elephant, any royal vehicle.

**औपवीतिक** *aupavitika*, *am*, n. (fr. *upa-vīta*), investiture with the sacred thread, VāmP.

**औपवीली** *aupavīli*, f., v. l. for *ovīli*, q. v.

**औपवेशि** *aupaveśi*, *is*, m. a descendant of Upa-veśā, N. of Aruṇa, TS.; ŚBr.

**औपवेशिक** *aupaveshika*, mfn. (fr. *upa-vesha*, *gaṇa vetanādi*, Pāṇ. iv, 4, 12), living by entertainment (?).

**औपश** *aupaśa*. See *sv-aupaśā*.

**औपशद** *aupaśada*, *as*, m. (fr. *upa-śada*), N. of an Ekāha, KātyŚr.; Lāṭy.; TāṇḍyaBr.