

शौचशुभिक *aupāsamika*, mfn. (fr. *upa-sāma*), (with Jainas) resulting from the ceasing (of the effects of past actions), Sarvad.

शौचशाल *aupāsāla*, mfn. (fr. *sālā* with *upa*), near the house or hall, Pat.

शौचशिवि *aupāsivi*, is, m. a descendant of Upa-siva, N. of a grammarian.

शौचश्लेषिक *aupāśleshika*, mfn. (fr. *upa-slesha*), connected by close contact, Siddh.

शौचसंक्रमण *aupāsankramaṇa*, mf(ī)n. (fr. *upa-sankramaṇa*), that which is given or proper to be done on the occasion of passing from one thing to another, *gaṇa vyushṭādi*, Pāṇ. v, 1, 97.

शौचसंस्थानिक *aupāsankhyānika*, mfn. (fr. *upa-sankhyāna*), depending on the authority of any addition or supplement, mentioned or occurring in one; supplementary, Comm. on Pāṇ.

शौचसद *aupasada*, mfn. occupied with or relating to the Upa-sad (q. v.) ceremony, ĀśvŚr.; (an Adhyāya or Anuvāka) in which the word *upa-sad* occurs, *gaṇa vimuktādi*, Pāṇ. v, 2, 61; (*as*), m. a particular Ekāha (incorrect v. l. for *aupāsada*, p. 238, col. 3).

शौचसंध *aupasandhya*, mfn. (fr. *sandhyā* with *upa*), relating to dawn, Naish.

शौचसर्गिक *aupasargika*, mfn. (fr. *upa-sarga*), superior to adversity, able to cope with calamity, *gaṇa samtāpādi*, Pāṇ. v, 1, 101; superinduced, produced in addition to (or out of another disease), Suśr.; infectious (as a disease), Suśr. i, 271, 13; connected with a preposition, prepositive; portentous; relating to change &c., W.; (*as*), m. irregular action of the humors of the body (producing cold sweat &c.), L.

शौचसीये *aupasīrya*, mfn. (fr. *upa-sīra*, *gaṇa parimukhādi*, Kāty. on Pāṇ. iv, 3, 58), being on or near a plough.

शौचस्थान *aupasthāna*, mf(ī)n. (fr. *upa-sthāna*), one whose business is to serve or wait on or worship, *gaṇa chattrādi*, Pāṇ. iv, 4, 62.

शौचस्थानिक *aupasthānika*, mf(ī)n. one who lives by waiting on or worshipping, *gaṇa vetanādi*, Pāṇ. iv, 4, 12.

शौचस्थिका *aupasthika*, mf(ī)n. (fr. *upa-stha*), living by the sexual organ (i. e. by fornication), ib.

शौचस्था *am*, n. cohabitation, sexual enjoyment, BHP.

शौचस्थूल *aupasthūnya*, mfn. (fr. *upa-sthūnya*, *gaṇa parimukhādi*, Kāty. on Pāṇ. iv, 3, 58), being near or on a post.

शौचस्वस्ती *aupasvastī*, f., N. of a woman. — **putra**, m., N. of a teacher, BrĀrUp.

शौचहस्तिक *aupahastika*, mfn. (fr. *upa-hasta*, *gaṇa vetanādi*, Pāṇ. iv, 4, 12 [not in Kās.]), living by presents (? *pratigraheṇa jīvati*, T.)

शौचहारिक *aupahārika*, mfn. (fr. *upa-hāra*), fit for an offering; (*am*), n. that which forms an oblation, an oblation, offering, MBh. xiii.

शौचाकरण *aupākaraṇa*, mfn. (fr. *upākaraṇa*), relating to the preparatory ceremony before beginning the study of the Veda; (*am*), n. the time of that ceremony, Ap. i, 10, 2.

शौचादानिक *aupādānika*, mfn. (fr. *upādāna*), effected by assuming or adopting.

शौचाधिक *aupādika*, mfn. (fr. *upādhi*), relating to or depending on special qualities, limited by particular conditions, valid only under particular suppositions, Sarvad.; Comm. on RV. & ŚBr. &c.

शौचाध्यायक *aupādhyāyaka*, mfn. (fr. *upādhyāya*), coming from a teacher, Kās. on Pāṇ. iv, 3, 77.

शौचानह *aupānahya*, mfn. (fr. *upā-nah*), serving or used for making shoes, Pāṇ. v, 1, 14 (as grass or leather, Kās.)

शौचानुवाक्य *aupānuvākya*, mfn. (fr. *upānuvākya*), contained in the portion of the TS. called

Upānuvākya, Jaim. v, 3, 15. — **कण्डा**, n. = *upānuvākya*, Comm. on TS.

शौचायिक *aupāyika*, mfn. = *aupayika*, q. v., MBh. v, 7019.

शौचावि *aupāvi*, is, m. a descendant of Upāva, N. of Jānaśruteya, ŚBr. v.

शौचासन *aupāsana*, as, m. (scil. *agni*), (fr. *upāsana*), the fire used for domestic worship, ŚBr. xii; KātyŚr.; PārGr. &c.; (scil. *pinḍa*) a small cake offered to the Manes, ŚāṅkhBr. & Śr.; mf(ā)n. relating to or performed at an Aupāsana fire (as the evening and morning oblations), Yājñ. iii, 17; HirGr. — **prayoga**, m. the manner of performing the rites at the Aupāsana fire, Comm. on ĀśvŚr.

शौचासनिका *as*, m. the Aupāsana fire, Comm. on ĀśvŚr.

शौचापदिति *aupoditi*, is, ī, m. f. a descendant of Upodita; (*is*), m., N. of Tumiñja, TS. i.

शौचापदितेय *as*, m. a descendant of Aupoditi, ŚBr. i.

शौचापदितिक *aupodghatika*, mfn. (fr. *upodghata*), occasioned, occasional, Comm. on ShaḍvBr.

शौचम *aum*, ind. the sacred syllable of the Śūdras (see 3. *au*).

शौचम 1. *auma*, mf(ī)n. (fr. *umā*), made of flax, flaxen, Pāṇ. iv, 3, 158.

शौचमका *am*, mfn. id., ib.

शौचमिका *mf(ī)n.* relating to flax, *gaṇa aśvādi*, Pāṇ. v, 1, 39.

शौचमिना *am*, n. a field of flax, Pāṇ. v, 2, 4.

शौचम 2. *auma*, mfn. relating to the goddess Umā, Parāś.

शौचमपता *am*, n. (fr. *umā-patī*), relating to or treating on Umā's husband or Śiva, Bālar.

शौचमभेयक *aumbheyaka*, mfn. (fr. *umbhi*, *gaṇa kattri-ādi*, Pāṇ. iv, 2, 95), relating to one who fills up (T. ?)

शौचमराग *auraga*, mfn. (fr. *ura-ga*), relating or belonging to a snake, serpentine, MBh.; Naish.; (*am*), n., N. of the constellation Āśleshā, L.

शौचमभ्र *aurabhra*, mfn. (fr. *ura-bhra*), belonging to or produced from a ram or sheep, Mn. iii, 268; MBh.; Suśr. &c.; (*as*), m. a coarse woollen blanket, L.; N. of a physician, Suśr.; (*am*), n. mutton, the flesh of sheep; woollen cloth, W.

शौचमभ्रका *am*, n. a flock of sheep, Pāṇ. iv, 2, 39.

शौचमभ्रिका *mfn.* relating to sheep, W.; (*as*), m. a shepherd, Mn. iii, 166.

शौचमरव *aurava*, am, n. (fr. *uru*), width, dimension, extension, spaciousness, *gaṇa prithv-ādi*, Pāṇ. v, 1, 122; (*as*), m. a descendant of Uru, N. of the Rishi Arga.

शौचमराश *aurasa*, v. l. for 2. *aurasa* below.

शौचमरास 1. *aurasa*, mf(ī)n. (fr. *uras*), belonging to or being in the breast, produced from the breast, MBh.; innate, own, produced by one's self, Suśr.; (*as*), m. a sound produced from the breast, PārGr. iii, 16; an own son, legitimate son (one by a wife of the same caste married according to the prescribed rules), Mn. ix, 166, &c.; Yājñ. ii, 128, &c.; Hit.; R. &c.; (*ī*), f. a legitimate daughter, Dāy.; Naish.

शौचमरासयानि *is*, m. a descendant of Uras, *gaṇa tikādi*, Pāṇ. iv, 1, 154; a descendant of Auras, ib.

शौचमरासि *is*, m. a descendant of Uras (?).

शौचमरासिका *mfn.* like a breast, *gaṇa ānguly-ādi*, Pāṇ. v, 3, 108.

शौचमरासिया *mfn.* belonging to or produced from the breast (as a sound); produced by one's self, own, legitimate; (cf. 1. *aurasa*.)

शौचमरास 2. *aurasa*, mfn. coming from or belonging to Urasā, *gaṇa sindhv-ādi*, Pāṇ. iv, 3, 93.

शौचमरा *aurā*, f., N. of a woman.

शौचमराणि *auriṇa*, am, n. = *auriṇa*, q. v., L.

शौचमरुक्षय *aurukshaya*, am, n. (fr. *uru-kshaya*), N. of a Sāman.

शौचमरुक्षयसा *as*, m. a descendant of Urukshayas, ĀśvŚr.

शौचमरुक्षयसा *aurjasya*, am, n. (fr. *ūrjas*), a particular style of composition, Pratāpar.

शौचमरुक्षयसा *am*, n. (fr. *ūrjita*), strength, vigour, Comm. on Kāvyaḍ.

शौचमरुक्षयसा *aurṇa*, mf(ī)n. (fr. *ūrṇā*), made of wool, woollen, Yājñ. ii, 179; MBh.; Pāṇ.

शौचमरुक्षयसा *aurṇaka*, mf(ī)n. id., Pāṇ. iv, 3, 158.

शौचमरुक्षयसा *aurṇanābha*, as, m. a descendant of Ūṇanābha, *gaṇa śivādi*, Pāṇ. iv, 1, 112.

शौचमरुक्षयसा *aurṇanābhaka*, mfn. inhabited by the Ūṇanābhas (as a country), *gaṇa rājanyādi*, Pāṇ. iv, 2, 53.

शौचमरुक्षयसा *aurṇavābhā*, as, m. a descendant of Ūṇavābhi, N. of a demon, RV. ii, 11, 18; viii, 32, 26; 77, 2; N. of a grammarian, Nir.; of several other men, ŚBr. &c.

शौचमरुक्षयसा *aurṇāvaya*, am, n. (fr. *ūrṇāyu*), N. of a Sāman, TāṇḍyaBr. &c.

शौचमरुक्षयसा *aurṇāvātya*, as, m. (nom. pl. *vatās*), a descendant of Ūṇavāt, Pāṇ. v, 3, 118.

शौचमरुक्षयसा *aurṇika*, mf(ī)n. woollen, *gaṇa aśvādi*, Pāṇ. v, 1, 39.

शौचमरुक्षयसा *aurdāyāni*, f. a descendant of Urdi, Pat. on Pāṇ. iv, 2, 99.

शौचमरुक्षयसा *aurdhva* (fr. *ūrdhva*, q. v.), in the following compounds:

शौचमरुक्षयसा *aurdhvakālika*, mf(ā&ī)n. (fr. *ūrdhva-kāla*), relating to subsequent time, *gaṇa kāśy-ādi*, Pāṇ. iv, 2, 116.

शौचमरुक्षयसा *aurdhvadeha*, mfn. (fr. *ūrdhva-deha*), relating or referring to the state after death, relating to future life, R. ii, 83, 24.

शौचमरुक्षयसा *aurdhvadehika*, mfn. id.; relating to a deceased person, performed in honour of the dead, funereal, funeral; (*am*), n. the obsequies of a deceased person, any funeral ceremony; whatever is offered or performed on a person's decease (as burning of the body, offering cakes, distributing alms &c.), Mn. xi, 10; MBh.; R.; Ragh. &c. — **kalpavalli**, f., — **nirṇaya**, m., — **paddhati**, f., — **prayoga**, m., N. of works.

शौचमरुक्षयसा *aurdhvadaihika*, mfn. = *aurdhvadehika*, L.

शौचमरुक्षयसा *aurdhvamdamika*, mfn. (fr. *ūrdhvam-dama*), belonging to an elevated or upright person or thing, Pat. on Pāṇ. iv, 3, 60.

शौचमरुक्षयसा *aurdhvabhaktika*, mfn. (fr. *ūrdhva-bhakta*), used or applied after a meal, Car.

शौचमरुक्षयसा *aurdhvasadmana*, am, n. (fr. *ūrdhva-sadman*), N. of a Sāman, TāṇḍyaBr.; Lāṭy.

शौचमरुक्षयसा *aurdhvasrotasika*, as, m. (fr. *ūrdhva-srotas*), a Śaiva (q. v.), L.

शौचमरुक्षयसा *aurmileya*, as, m. a descendant of Urmilā, Uttarar.

शौचमरुक्षयसा *aurmya*, as, m. (fr. *ūrmi?*), a particular personification, SāmavBr.

शौचमरुक्षयसा 1. *aurva*, as, m. a descendant of Ūrva, N. of a Rishi, RV. viii, 102, 4; TS. vii; AitBr.; MBh. &c.; (in later mythology he is called Aurva Bhārgava as son of Cyavana and grandson of Bhṛigu; he is the subject of a legend told in MBh. i, 6802; there it is said that the sons of Kṛitavīrya, wishing to destroy the descendants of Bhṛigu in order to recover the wealth left them by their father, slew even the children in the womb; one of the women of the family of Bhṛigu, in order to preserve her embryo, secreted it in her thigh [*ūru*], whence the child at its birth was named Aurva; on beholding whom, the sons of Kṛitavīrya were struck with blindness, and from whose wrath proceeded a flame that threatened to destroy the world, had not Aurva at the persuasion of the Bhārgavas cast it into the ocean, where it remained concealed, and having the face of a horse; Aurva was afterwards preceptor to Sagarā and gave him the Agneyāstram, with which he conquered the barbarians who invaded his possessions; cf. *vaḍavā-mukha*, *vaḍavāgni*); N. of a son of Vasishṭha, Hariv.; (*ās*), m. pl., N. of a class of Pitṛis, TāṇḍyaBr.; Lāṭy.; (*ī*), f. a female descendant of Ūrva, Kās. on Pāṇ. iv, 1, 73; (mfn.) produced by or relating to the Rishi Aurva, MBh. i, 387, &c.; (*as*), m. the submarine fire (cast into the ocean by Aurva Bhārgava, cf. above). — **dahana**, m. the submarine fire, Rājat. **Aurvāgni**, m. id., Prab.; Śiś. **Aurvānala**, m. id., Kād.

शौचमरुक्षयसा *aurvāya*, Nom. *ā. aurvāyate*, to behave like the submarine fire, Venṣ.