

औपशमिक *aupāsamika*, mfn. (fr. *upa-sa-ma*), (with Jainas) resulting from the ceasing (of the effects of past actions), Sarvad.

औपशाल *aupāśāla*, mfn. (fr. *śālā* with *upa*), near the house or hall, Pat.

औपशिवि *aupāśivi*, is, m. a descendant of Upa-siva, N. of a grammarian.

औपश्लेषिक *aupāśleshika*, mfn. (fr. *upa-slesha*), connected by close contact, Siddh.

औपसंक्रमण *aupāsankramaṇa*, mf(ī)n. (fr. *upa-sankramaṇa*), that which is given or proper to be done on the occasion of passing from one thing to another, *gaṇa vyushṭādi*, Pāṇ. v, 1, 97.

औपसंख्यानिक *aupāsankhyānika*, mfn. (fr. *upa-sankhyāna*), depending on the authority of any addition or supplement, mentioned or occurring in one; supplementary, Comm. on Pāṇ.

औपसद *aupāsada*, mfn. occupied with or relating to the Upa-sad (q. v.) ceremony, *ĀśvŚr.*; (an Adhyāya or Anuvāka) in which the word *upa-sad* occurs, *gaṇa vimuktādi*, Pāṇ. v, 2, 61; (*as*), m. a particular Ekāha (incorrect v. l. for *aupāsada*, p. 238, col. 3).

औपसंध *aupāsandhya*, mfn. (fr. *sandhya* with *upa*), relating to dawn, Naish.

औपसर्गिक *aupasargika*, mfn. (fr. *upa-sarga*), superior to adversity, able to cope with calamity, *gaṇa samtāpādi*, Pāṇ. v, 1, 101; superinduced, produced in addition to (or out of another disease), Suśr.; infectious (as a disease), Suśr. i, 271, 13; connected with a preposition, prepositive; portentous; relating to change &c., W.; (*as*), m. irregular action of the humors of the body (producing cold sweat &c.), L.

औपसीर्य *aupāsīrya*, mfn. (fr. *upa-sīra*, *gaṇa parimukhādi*, Kāty. on Pāṇ. iv, 3, 58), being on or near a plough.

औपस्थान *aupasthāna*, mf(ī)n. (fr. *upa-sthāna*), one whose business is to serve or wait on or worship, *gaṇa chattrādi*, Pāṇ. iv, 4, 62.

औपस्थानिक *aupasthānika*, mf(ī)n. one who lives by waiting on or worshipping, *gaṇa vetanādi*, Pāṇ. iv, 4, 12.

औपस्थिका *aupasthika*, mf(ī)n. (fr. *upa-stha*), living by the sexual organ (i. e. by fornication), ib.

औपस्थ्या *am*, n. cohabitation, sexual enjoyment, BhP.

औपस्थूय *aupasthūya*, mfn. (fr. *upa-sthū-ya*, *gaṇa parimukhādi*, Kāty. on Pāṇ. iv, 3, 58), being near or on a post.

औपस्वस्ती *aupasvastī*, f., N. of a woman. — *putra*, m., N. of a teacher, BṛĀrUp.

औपहस्तिक *aupahastika*, mfn. (fr. *upa-hasta*, *gaṇa vetanādi*, Pāṇ. iv, 4, 12 [not in Kās.]), living by presents (? *pratigraheṇa jīvati*, T.)

औपहारिक *aupahārika*, mfn. (fr. *upa-hāra*), fit for an offering; (*am*), n. that which forms an oblation, an oblation, offering, MBh. xiii.

औपाकरण *aupākaraṇa*, mfn. (fr. *upākaraṇa*), relating to the preparatory ceremony before beginning the study of the Veda; (*am*), n. the time of that ceremony, Ap. i, 10, 2.

औपादानिक *aupādānika*, mfn. (fr. *upādāna*), effected by assuming or adopting.

औपाधिक *aupādika*, mfn. (fr. *upādhi*), relating to or depending on special qualities, limited by particular conditions, valid only under particular suppositions, Sarvad.; Comm. on RV. & ŚBr. &c.

औपाध्यायक *aupādhyāyaka*, mfn. (fr. *upādhyāya*), coming from a teacher, Kās. on Pāṇ. iv, 3, 77.

औपानह *aupānahya*, mfn. (fr. *upā-nah*), serving or used for making shoes, Pāṇ. v, 1, 14 (as grass or leather, Kās.)

औपानुवाक्य *aupānuvākya*, mfn. (fr. *upā-nuvākya*), contained in the portion of the TS. called

Upānuvākya, Jaim. v, 3, 15. — *kāṇḍa*, n. = *upā-nuvākya*, Comm. on TS.

औपायिक *aupāyika*, mfn. = *aupayika*, q. v., MBh. v, 7019.

औपावि *aupāvi*, is, m. a descendant of Upāva, N. of Jānaśruteya, ŚBr. v.

औपासन *aupāsana*, as, m. (scil. *agni*), (fr. *upāsana*), the fire used for domestic worship, ŚBr. xii; KātyŚr.; PārGr. &c.; (scil. *piṇḍa*) a small cake offered to the Manes, SāṅkhBr. & Śr.; mf(ā)n. relating to or performed at an Aupāsana fire (as the evening and morning oblations), Yājñ. iii, 17; Hir-Gr. — **प्रयोग**, m. the manner of performing the rites at the Aupāsana fire, Comm. on *ĀśvŚr.*

औपासनिक *aupāsānika*, as, m. the Aupāsana fire, Comm. on *ĀśvŚr.*

औपोदिति *aupoditi*, is, ī, m. f. a descendant of Upodita; (*is*), m., N. of Tumiñja, TS. i.

औपोदित्या *aupoditeyā*, as, m. a descendant of Aupoditi, ŚBr. i.

औपोद्घातिक *aupodghātika*, mfn. (fr. *upōd-ghāta*), occasioned, occasional, Comm. on ShaḍvBr.

औम् *aum*, ind. the sacred syllable of the Śūdras (see 3. *au*).

औम 1. *auma*, mf(ī)n. (fr. *umā*), made of flax, flaxen, Pāṇ. iv, 3, 158.

औमका *aumaka*, mfn. id., ib.

औमिका *aumika*, mf(ī)n. relating to flax, *gaṇa aśvādi*, Pāṇ. v, 1, 39.

औमिना *am*, n. a field of flax, Pāṇ. v, 2, 4.

औम 2. *auma*, mfn. relating to the goddess Umā, Paraś.

औमपता *am*, n. (fr. *umā-patī*), relating to or treating on Umā's husband or Śiva, Bālar.

औम्भेयक *aumbheyaka*, mfn. (fr. *umbhi*, *gaṇa kattri-ādi*, Pāṇ. iv, 2, 95), relating to one who fills up (T. ?)

औरग *auraga*, mfn. (fr. *ura-ga*), relating or belonging to a snake, serpentine, MBh.; Naish.; (*am*), n., N. of the constellation *Āśleshā*, L.

औरभ्र *aurabhra*, mfn. (fr. *ura-bhra*), belonging to or produced from a ram or sheep, Mn. iii, 268; MBh.; Suśr. &c.; (*as*), m. a coarse woollen blanket, L.; N. of a physician, Suśr.; (*am*), n. mutton, the flesh of sheep; woollen cloth, W.

औरभ्रका *am*, n. a flock of sheep, Pāṇ. iv, 2, 39.

औरभ्रिका *am*, mfn. relating to sheep, W.; (*as*), m. a shepherd, Mn. iii, 166.

औरव *aurava*, am, n. (fr. *uru*), width, dimension, extension, spaciousness, *gaṇa prithv-ādi*, Pāṇ. v, 1, 122; (*as*), m. a descendant of Uru, N. of the Rishi Arga.

औरश *aurasa*, v. l. for 2. *aurasa* below.

औरस 1. *aurasa*, mf(ī)n. (fr. *uras*), belonging to or being in the breast, produced from the breast, MBh.; innate, own, produced by one's self, Suśr.; (*as*), m. a sound produced from the breast, PārGr. iii, 16; an own son, legitimate son (one by a wife of the same caste married according to the prescribed rules), Mn. ix, 166, &c.; Yājñ. ii, 128, &c.; Hit.; R. &c.; (*ī*), f. a legitimate daughter, Dāy.; Naish.

औरसायनि *is*, m. a descendant of Uras, *gaṇa tikādi*, Pāṇ. iv, 1, 154; a descendant of Auras, ib.

औरसि *is*, m. a descendant of Uras (?).

औरसिका *am*, mfn. like a breast, *gaṇa ānguly-ādi*, Pāṇ. v, 3, 108.

औरसाय *am*, mfn. belonging to or produced from the breast (as a sound); produced by one's self, own, legitimate; (cf. 1. *aurasa*.)

औरस 2. *aurasa*, mfn. coming from or belonging to Urasā, *gaṇa sindhv-ādi*, Pāṇ. iv, 3, 93.

औरा *aurā*, f., N. of a woman.

औरिण *auriṇa*, am, n. = *airiṇa*, q. v., L.

औरुक्षय *aurukshaya*, am, n. (fr. *uru-kshaya*), N. of a Sāman.

औरुक्षयसा *as*, m. a descendant of Urukshayas, *ĀśvŚr.*

और्जस्य *aurjasya*, am, n. (fr. *ūrjas*), a particular style of composition, Pratāpar.

और्जित्या *am*, n. (fr. *ūrjita*), strength, vigour, Comm. on Kāvyaḍ.

और्ण *aurṇa*, mf(ī)n. (fr. *ūrṇā*), made of wool, woollen, Yājñ. ii, 179; MBh.; Pāṇ.

और्णका *am*, mf(ī)n. id., Pāṇ. iv, 3, 158.

और्णानाभा *as*, m. a descendant of Ūrṇānābha, *gaṇa śivādi*, Pāṇ. iv, 1, 112.

और्णानाभका *am*, mfn. inhabited by the Ūrṇānābhas (as a country), *gaṇa rājanyādi*, Pāṇ. iv, 2, 53.

और्णवābhā *as*, m. a descendant of Ūrṇāvābhi, N. of a demon, RV. ii, 11, 18; viii, 32, 26; 77, 2; N. of a grammarian, Nir.; of several other men, ŚBr. &c.

और्णायवा *am*, n. (fr. *ūrṇāyu*), N. of a Sāman, TāṇḍyaBr. &c.

और्णवātya *as*, m. (nom. pl. *vatās*), a descendant of Ūrṇāvāt, Pāṇ. v, 3, 118.

और्णिका *am*, mf(ī)n. woollen, *gaṇa aśvādi*, Pāṇ. v, 1, 39.

और्दायनी *aurdāyanī*, f. a descendant of Urđi, Pat. on Pāṇ. iv, 2, 99.

और्ध्व *aurdhva* (fr. *ūrdhva*, q. v.), in the following compounds:

और्ध्वकालिका *am*, mf(ā & ī)n. (fr. *ūrdhva-kāla*), relating to subsequent time, *gaṇa kāśy-ādi*, Pāṇ. iv, 2, 116.

और्ध्वदेहा *am*, mfn. (fr. *ūrdhva-deha*), relating or referring to the state after death, relating to future life, R. ii, 83, 24.

और्ध्वदेहिका *am*, mfn. id.; relating to a deceased person, performed in honour of the dead, funereal, funeral; (*am*), n. the obsequies of a deceased person, any funeral ceremony; whatever is offered or performed on a person's decease (as burning of the body, offering cakes, distributing alms &c.), Mn. xi, 10; MBh.; R.; Ragh. &c. — **कल्पवल्ली**, f., -*nirṇaya*, m., -*paddhati*, f., -**प्रयोग**, m., N. of works.

और्ध्वदक्षिका *am*, mfn. = *aurdhvadehika*, L.

और्ध्वदामिका *am*, mfn. (fr. *ūrdhva-dama*), belonging to an elevated or upright person or thing, Pat. on Pāṇ. iv, 3, 60.

और्ध्वदक्षिका *am*, mfn. (fr. *ūrdhva-dakṣika*), used or applied after a meal, Car.

और्ध्वसादमाना *am*, n. (fr. *ūrdhva-sadman*), N. of a Sāman, TāṇḍyaBr.; Lāty.

और्ध्वस्रोतासिका *am*, m. (fr. *ūrdhva-srotas*), a Śaiva (q. v.), L.

और्मिलेय *aurmileya*, as, m. a descendant of Urmilā, Uttarak.

और्म्य *aurmya*, as, m. (fr. *ūrmī*?), a particular personification, SāmavBr.

और्व 1. *aurva*, as, m. a descendant of Ūrva, N. of a Rishi, RV. viii, 102, 4; TS. vii; AitBr.; MBh. &c.; (in later mythology he is called Aurva Bhārgava as son of Cyavana and grandson of Bhṛigu; he is the subject of a legend told in MBh. i, 6802; there it is said that the sons of Kṛitavīrya, wishing to destroy the descendants of Bhṛigu in order to recover the wealth left them by their father, slew even the children in the womb; one of the women of the family of Bhṛigu, in order to preserve her embryo, secreted it in her thigh [*ūru*], whence the child at its birth was named Aurva; on beholding whom, the sons of Kṛitavīrya were struck with blindness, and from whose wrath proceeded a flame that threatened to destroy the world, had not Aurva at the persuasion of the Bhārgavas cast it into the ocean, where it remained concealed, and having the face of a horse; Aurva was afterwards preceptor to Sāgara and gave him the *Āgneyāstram*, with which he conquered the barbarians who invaded his possessions; cf. *vaḍavā-mukha*, *vaḍavāgni*); N. of a son of Vasishṭha, Hariv.; (*ās*), m. pl., N. of a class of Pitṛis, TāṇḍyaBr.; Lāty.; (*ī*), f. a female descendant of Ūrva, Kās. on Pāṇ. iv, 1, 73; (mfn.) produced by or relating to the Rishi Aurva, MBh. i, 387, &c.; (*as*), m. the submarine fire (cast into the ocean by Aurva Bhārgava, cf. above). — **दाहना**, m. the submarine fire, Rājat. **और्वग्नि**, m. id., Prab.; Śiś. **और्वानाला**, m. id., Kād.

और्वीय *aurvāya*, Nom. *ā. aurvāyate*, to behave like the submarine fire, Veṇis.