

कवूल *kaṃvūla*, *am*, *n*. (in astrol.) N. of the eighth Yoga, = Arabic *قبول*.

कंश *kaṃśā* = *kaṃśā* below.

कंस *kaṃs*, *cl. 2*. *Ā. kaṃste, cakāṃse, kaṃs-itā, &c.*, to go; to command; to destroy, Dhātup. xxiv, 14.

कंस *kaṃśā*, *as, am, m. n.* ( $\sqrt{\text{kaṃ}}$ , Uṇ. iii, 62), a vessel made of metal, drinking vessel, cup, goblet, AV. x, 10, 5; AitBr. &c.; (a noun ending in *as* followed by *kaṃsa* in a compound does not change its final, cf. *ayas-kaṃsa, &c.*, Pāṇ. viii, 3, 46); a particular measure (= two *Āḍhakas*, Car.; = one *Āḍhaka*, L.); a metal, tutanag or white copper, brass, bell-metal; (*as*), *m.*, N. of a king of Mathurā (son of Ugra-sena and cousin of the Devakī who was mother of Kṛishṇa [Ugra-sena being brother of Devaka, who was father of Devakī]; he is usually called the uncle, but was really a cousin of Kṛishṇa, and became his implacable enemy because it had been prophesied to Kāṃsa that he would be killed by a child of Devakī; as the foe of the deity he is identified with the Asura Kālanemi; and, as he was ultimately slain by Kṛishṇa, the latter receives epithets like *Kāṃsa-jit*, conqueror of Kāṃsa, &c.), MBh.; VP.; BhP. &c.; N. of a place, gaṇa *takshasīlādī*, Pāṇ. iv, 3, 93; (*ā*), *f.*, N. of a sister of Kāṃsa, Hariv.; BhP.; VP. — *kāra*, *m.* a worker in white copper or brass, bell-founder (considered as one of the mixed castes), Brahmap. — *kriṣh*, *m.* 'punisher of Kāṃsa,' N. of Kṛishṇa, Śiṣ. i, 16. — *keśi-nishūdāna*, *m.* the destroyer or conqueror of Kāṃsa and Keśin, N. of Kṛishṇa, MBh. iii, 623. — *jit*, *m.*, N. of Kṛishṇa, L. — *nishūdāna*, *m.* id., MBh. iii, 15528. — *pātra*, *n.* a particular measure (= one *Āḍhaka*), ŚārngS. — *mardana*, *m.*, N. of Kṛishṇa, L. — *mākshika*, *m.* a metallic substance in large grains, a sort of pyrites. — *yajña*, *m.* a particular sacrifice. — *vanij*, *m.* a brazier or seller of brass vessels. — *vatī*, *f.*, N. of a sister of Kāṃsa and Kāṃsā. — *vadha*, *m.* 'killing of Kāṃsa,' N. of a drama by Śeṣha-Kṛishṇa. — *vidrāvanakarī*, *f.* 'driver away of Kāṃsa,' N. of Durgā, MBh. iv, 180. — *śatru*, *m.*, N. of Kṛishṇa. — *sthāla*, *n.* a vessel made of metal, Lāty. — *han*, *m.*, N. of Kṛishṇa. — *hanana*, *n.* the slaying of Kāṃsa. *Kāṃsārāti*, *m.* 'enemy of Kāṃsa,' N. of Kṛishṇa. *Kāṃsāri*, *m.* id.; N. of a king, Kshit. *Kāṃsāsthi*, *n.* tutanag, white copper, any alloy of tin and copper, L. *Kāṃsōdbhavā*, *f.* a fragrant earth, L.

*Kāṃsaka*, *as, m.* a vessel made of metal, goblet, cup, Pat.; (*am*), *n.* a kind of unguent applied to the eyes, L.

*Kāṃsika*, *mf(ā)n.* relating to or made of bell-metal, Pāṇ. v, 1, 25.

*Kāṃsiya*, *mf. id.*, Pāṇ. iv, 3, 168; (*am*), *n.* bell-metal.

कंसार *kaṃ-sāra*, *mf. n.* having a hard centre (said of rice), BRD.; AitBr. ii, 9, 2, (but Aufrecht divides according to Śāy., *yatkimcikam saram*.)

कक *kak*, *cl. 1*. *Ā. kakate, cakake, kakitā, &c.*, to be unsteady; to be proud; to wish, Dhātup. iv, 16.

ककजाकृत *kakajā-kṛita*, *mf(ā)n.* mutilated, torn to pieces [BRD.], AV. xi, 10, 25.

ककन्द *kakanda*, *as, m.* gold, L.; N. of a king, L.

ककर *kakara*, *as, m.* a kind of bird, VS. xxiv, 20; MaitrS. iii, 14, 1.

ककट्टे *kakārdū*, *us, m.* destruction of enemies [Śāy.], RV. x, 102, 6.

ककाट *kakāṭa*, *mf. n.* whirling up. See *re-nu-ka°*.

ककाटिका *kakāṭikā*, *f.* a particular part of the frontal bone, AV. x, 2, 8; the back of the neck, T.; (cf. *kṛikāṭikā*.)

ककुञ्जल *kakuñjala*, *as, m.* the bird Cātaka, L.; (cf. *kapinjala*.)

ककुठ *kakūṭhā*, *as, m.* a kind of bird, MaitrS. iii, 14, 13; (cf. *kakkaṭa*.)

ककुत्सल *kakutsala*, *am, n.* (perhaps) an expression of endearment applied to a child [BRD.],

AV. xviii, 4, 66, (= *kakut-sthala, jāmayo navā-dhāh kakut-sthalaṃ vastreṇa yathōrṇuvanti tā-thāva mana ācchādāya, ity-arthah, T.*)

ककुत्स्य *kakut-stha*. See below.

ककुद *kakūd*, *t, f.* a peak or summit (Lat. *cacumen*); chief, head, RV. viii, 44, 16; AV. vi, 86, 3; TS.; ŚBr.; any projecting corner or projection (as of a plough), BhP. v, 25, 7; the hump on the shoulders of the Indian bullock, AV.; TS.; BhP. &c.; the hump (of a man), Kathās.; N. of a metre (= *kakūbh*), TS.; an ensign or symbol of royalty (as the white parasol &c.); N. of a daughter of Daksha and wife of Dharma; (cf. *tri-kakud, sthūlakakud, &c.*, where the form *kakud* is said to be substituted for *kakūda* below, Pāṇ. v, 4, 146; 147.) — *druma*, *m.*, N. of a jackal, Pañcat. — *mat*, *mf. n.* having a projection or elevation, possessing a hump, RV. x, 8, 2; 102, 7; VS. ix, 6; Ragh.; Pañcat. &c.; (*ān*), *m.* a mountain, Ragh. xiii, 47; a bullock with a hump on his shoulders, Kum. i, 57; N. of a medicinal plant, L.; (*tī*), *f.* the hip and loins, L.; N. of a metre; N. of the wife of Pradyumna, VP. — *man*, *mf. n.* high, lofty, Hariv. — *mi* (in comp. for *-min*), *-kanyā*, *f.* 'mountain-daughter,' a river, L.; N. of Revatī (wife of Bala-rāma), Śiṣ. ii, 20. — *min*, *mf. n.* peaked, humped, MBh.; VarBṛS.; (*tī*), *m.* a mountain, L.; a bullock with a hump on his shoulders, BhP.; N. of Vishṇu, Hariv.; of a king of the Ānartas, Hariv. 644; BhP. ix, 3, 29; VP.; (*inī*), *f.*, N. of a river, PadmaP. — *vat*, *mf. n.* having a hump; (*ān*), *m.* a bullock with a hump on his shoulders, R.; (*tī*), *f.*, N. of the wife of Pradyumna (v. l. *kakudmatī*), VP.

*Kakut* (in comp. for *kakūd* above). — *stha*, *m.* 'standing on a hump,' N. of a son of Saśāda and grandson of Ikshvāku, MBh.; Hariv.; BhP. &c. (so called because in a battle he stood on the hump of Indra who had been changed into a bull; according to the R. he is a son of Bhagīratha).

*Kakūda*, *as, am, m. n.* a peak, summit (of a mountain &c.); chief, head, pre-eminent, AV. x, 10, 19; ŚBr.; Ragh. &c.; the hump on the shoulders of the Indian bullock, MBh.; a species of serpent, Suśr.; an ensign or symbol of royalty (as the white parasol &c.), Ragh.; (*as*), *m.*, N. of a king, VP. — *kātyāyana*, *m.*, N. of a Brāhman (who was a violent adversary of Śākyamuni). — *rūpin*, *mf. n.* shaped like a hump, DaivBr. — *vat*, *mf. n.* hump-backed, VarBṛ. *Kakūdāksha*, *m.*, N. of a man, gaṇa *revaty-ādī*, Pāṇ. iv, 1, 146. *Kakūdāvarta*, *m.* a kind of curl on the coat (of a horse). *Kakūdāvartin*, *m.* a horse having the above curl, L.

*Kakūn* (in comp. for *kakūd* above). — *mat*, *mf. n.* = *kakūd-mat*, *q. v.*, TS.

ककुन्दर *kakundara*, *am, n.* (connected with *kakud*?) the cavities of the loins, Yājñ. iii, 96; BhP.

ककुभ *kakūbh*, *p, f.* (cf. *kakud*) a peak, summit, RV.; space, region or quarter of the heavens, BhP.; Mṛicch. &c.; N. of a metre of three Pādas (consisting of eight, twelve, and eight syllables respectively; so called because the second Pāda exceeds the others by four syllables), RPrāt. 889; AV. xiii, 1, 15; VS.; ŚBr. &c.; unornamented hair or the hair hanging down like a tail, L.; a wreath of Campaka flowers, L.; splendour, beauty, L.; a Śāstra or science, L.; a Rāgiṇī or mode of music, L.; N. of a daughter of Daksha and wife of Dharma (as a personified quarter of the sky), BhP. — *vat*, *mf. n.* having an elevation, rising to a peak, MaitrS. i, 11, 1.

*Kakup* (in comp. for *kakūbh*). — *kāram*, *ind. p.* accompanied by rendering into Kakubh metres, ŚāṅkhBr. — *pradāha*, *m.* 'a glowing of the quarters of the sky,' unusual redness of the horizon, VarBṛS.

*Kakub* (in comp. for *kakūbh*). — *jaya*, *m.* conquest of the quarters or of the world, Rājat. — *bhaṇḍā*, *m.* a mythical being, Suparṇ.

*Kakubhā*, *mf. n.* lofty, excelling, distinguished, VS.; TS.; (*as*), *m.* a kind of evil spirit, AV. viii, 6, 10; a kind of bird, Svapnac.; the tree Terminalia Arjuna, MBh.; Suśr. &c.; a part of the Indian lute called the belly (a wooden vessel covered with leather placed under its neck to render the sound deeper, or a crooked piece of wood at the end of the lute), L.; (in mus.) a particular Rāga or mode; a kind of disease, L.; N. of a man, gaṇa *tika-kīta-vādī*, Pāṇ. ii, 4, 68; of a mountain, BhP.; (*ā*), *f.* space, region, L.; (in mus.) a particular Rāgiṇī;

(*am*), *n.* the flower of Terminalia Arjuna, Kāvyaḍ. — *maya*, *mf. n.* made of the wood of Terminalia Arjuna, VarBṛS. *Kakubhākāra*, *m.* a kind of bird (cf. *kakubha*), L. *Kakubhādīnī*, *f.* 'tasting like Kakubha' [T.], a kind of perfume, L.; (cf. *nalī*.)

*Kakum* (by Sandhi for *kakūbh*). — *matī*, *f.*, N. of a metre, ChandS. iii, 56.

*Kakuhā* (= *kakubhā*), *mf. n.* lofty, high, eminent, great, RV.

*Kakuhastinā*, *v. l.* for *kakuhā*, Nigh.

ककुयष्टिका *kakuyashtikā*, *f.* a kind of bird, Car.

ककेरुक *kakeruka*, *as, m.* a worm in the stomach, Car.; ŚārngS.

ककू *kakk*, *v. l.* for *kakh*, *q. v.*

ककट *kakṭā*, *as, m.* a species of animal (offered at a sacrifice to the goddess Anumati), VS. xxiv, 32; TS. v.

ककुराज *kakka-rāja*, *as, m.*, N. of a king.

ककल *kakkala*, *as, m.*, N. of a man.

ककुल *kakkula*, *as, m.*, N. of a Buddhist Bhikshu, Lalit. (v. l. *vakula*.)

ककूल *kakkola*, *as, m.* a species of plant (bearing a berry, the inner part of which is waxy and aromatic), Suśr.; R. &c.; (*tī*), *f.* id., Pañcat.; (*am*), *n.* a perfume prepared from the berries of this plant, Suśr.

*Kakkolaka*, *am, n.* the above perfume, Suśr.

*Kakkolikā*, *f.* a species of plant, L.

ककख *kakkh*, *v. l.* for *kakh*, *q. v.*

ककखट *kakkhṭa*, *mf. n.* hard, solid, L.; (*tī*), *f.* chalk, L. — *pattraka*, *m.* Corchorus Olitorius (rope is made from its fibre), L.

ककवल *kakvala*, *as, m.*, N. of a man (vv. ll. *kakvala, kakvalla*).

कक्ष *kāksha*, *as, m.* ( $\sqrt{\text{kash}}$ , Uṇ. iii, 62; cf.  $\sqrt{\text{kac}}$ ), lurking-place, hiding-place, RV. x, 28, 4; VS. xi, 79; a wood, large wood (?), RV. vi, 45, 31; a forest of dead trees, a dry wood, underwood (often the lair of wild beasts), VS.; TS.; TāṇḍyaBr.; Mn. &c.; an inner recess, the interior of a forest; grass, dry grass; a spreading creeper, climbing plant, L.; side or flank, L.; sin, L.; a gate, W.; a buffalo, L.; Terminalia Bellerica, W.; (*as, ā*), *m. f.* the armpit (as the most concealed part of the human body), region of the girth, AV. vi, 127, 2; Suśr.; Mṛicch. &c.; [cf. Lat. *coxa*, 'hip'; O. H. G. *hahsa*; Zd. *kasha*; cf. Sk. *kaccha*]; a girdle, zone, belt, girth, MBh.; BhP. &c.; the end of the lower garment (which, after the cloth is carried round the body, is brought up behind and tucked into the waistband); hem, border, lace, BhP. ix, 10, 37; the scale of a balance, Kāvyaḍ.; Vcar.; (*ā*), *f.* painful boils in the armpit, Suśr.; a surrounding wall, a wall, any place surrounded by walls (as a court-yard, a secluded portion of a building, a private chamber or room in general), MBh.; BhP.; Mn. &c.; the orbit of a planet, VarBṛS.; Sūryas. &c.; the periphery, circumference, Sūryas. xii, 65; balance, equality, similarity, resemblance, MBh. xii, 7269; VarBṛS. 26, 6; emulation, rivalry, object of emulation, Naish.; the jeweller's weight called Rettī, L.; objection or reply in argument, L.; a particular part of a carriage, L.; (*ās*), *m. pl.*, N. of a people, MBh.; VP. — *dhara*, *m.* the part of the body where the upper arm is connected with the shoulder, the shoulder-joint, Suśr. — *pa*, *m.* one of the nine treasures of Kuvera; (cf. *kacchapa*.) — *puṭa*, *m.* the armpit; N. of a work on magic. — *ruhā*, *f.* a fragrant grass, Cyperus, L. — *loman*, *n.* the hair under the armpit, R. — *sāya*, *m.* 'sleeping upon dry grass' [T.], a dog, L.; (cf. *kaṅka-sāya*.) — *sona*, *m.*, N. of a Rājarshi, MBh. — *stha*, *mf. n.* situated on the side, seated on the heap or flank. *Kakshāgni*, *m.* fire in dry wood or grass, MBh. iii, 14757. *Kakshādhyāya*, *m.*, N. of a part of a commentary by Bhū-dhara on the Sūrya-siddhānta. *Kakshāntara*, *n.* an inner or private apartment. *Kakshā-paṭa* or *-puṭa*, *m.* a cloth passed between the legs to cover the privities, Pañcat. *Kakshāpuṭī*, *m.*, N. of a physician (wrong for *kā-kshāpuṭī*?). *Kakshāvēkshaka*, *m.* overseer of the inner apartments, L.; keeper of a royal garden, door-keeper, L.; a poet, L.; a debauchee, L.; a