

Suśr. i, 306, 8; an apparatus used in the distillation of spirituous liquor, a flat kind of still, L.; an attitude in wrestling, L.; Cedrela Toona, L.; one of the nine treasures of Kuvera, L.; N. of a Nāga, MBh.; of a son of Viśvā-mitra, Hariv.; of a country, Kathās.; (ī), f. a female tortoise or a kind of small tortoise, L.; a cutaneous disease, wart, blotch, Suśr.; a kind of lute (so named from being similar in shape to the tortoise; cf. *testudo*); -*deśa*, m., N. of a country. -*°paka*, m. a tortoise, VarBṛS.; (*ikā*), f. a kind of small tortoise; a pimple, blotch, wart, Suśr.; a wart accompanying gonorrhoea, W. -*puṭa*, m. a box with compartments, VarBṛS. -*bhū*, f. marshy ground, swamp, morass, W. -*ruhā*, f. 'marsh-growing,' a kind of grass, W. -*vihāra*, m., N. of a marshy region. **Kacchādi**, m., N. of a gaṇa, Pāṇ. iv, 2, 133. **Kacchānta**, m. the border of a lake or stream; -*ruhā*, f. Dūrvā grass, L. **Kacchālamkāra**, m. a kind of reed (used for writing), Nigh. **Kacchēsvara**, m., N. of a town; (cf. *kacēsvara*.) **Kacchēshta**, m. the tortoise, L.

Kacchaṭikā, f. the end or hem of a lower garment or cloth (gathered up behind and tucked into the waistband), L.

Kacchētikā, **kacchēṭī**, f. id., L.

Kacchāra, *ās*, m. pl., N. of a people, VarBṛS.

Kacchiya, *ās*, m. pl., N. of a people, VP.

Kacchoṭikā, f. = *kacchaṭikā*, L.

कचु *kacchu* = *kacchū* below, L.; a species of plant, L. -*ghna*, m. *Trichosanthes Dioca*, L.; (ī), f. a species of *Hapushā* (q. v.), L.

Kacchura, mfn. (fr. the next), scabby, itchy, affected by a cutaneous disease, Kās. on Pāṇ. v, 2, 107; unchaste, libidinous; (*as, am*), m. n. a species of turmeric, L.; (*ā*), f. *Alhagi Maurorum*, Suśr.; *Carpopogon Pruriens*, L.; a species of turmeric, L.

Kacchū, f. (*√kash*, Uṇ. i, 86), itch, scab, any cutaneous disease, Suśr. -*matī*, f. *Carpopogon Pruriens* (said to cause itching on being applied to the skin), L. -*rākshasa*, n. (scil. *taila*) a kind of oil (applied in cutaneous diseases), Bhpr.

Kacchora, *am*, n. a kind of turmeric, L.

कचुी *kacvī*, f. *Arum Colocasia* (a plant with an esculent root, cultivated for food). -*vana*, n., N. of a forest, Kshit.

कज *kaj*, cl. 1. P. *kajati*, to be happy; to be confused with joy or pride or sorrow, Dhātup. vii, 58; to grow (in this sense a Sautra root).

कज *ka-ja*. See under 3. *ka*.

कजिङ्ग *kajīṅga*, *ās*, m. pl., N. of a people, VP.

कज्जल *kajjala*, *as*, m. a cloud (in this sense perhaps for *kad-jala*), L.; (*ā, ī*), f. a species of fish, L.; (*ī*), f. *Æthiops Mineralis*, L.; ink, L.; (*am*), n. lampblack (used as a collyrium and applied to the eyelashes or eyelids medicinally or as an ornament); sulphuret of lead or antimony (similarly used), Suśr.; Kathās. &c.; (fig.) dregs, BhP. vi, 2, 27. -*dhvaja*, m. a lamp, L. -*maya*, mfn. consisting of lampblack, Hcar. -*rocaka*, m. n. the wooden stand or tripod on which a lamp is placed, a candlestick, L. **Kajjali-tīrtha**, n., N. of a Tīrtha.

Kajjalikā, f. powder (esp. made of mercury), Bhpr.

Kajjalita, mfn. covered with lampblack or with a collyrium prepared from it, gaṇa *tārakādī*, Pāṇ. v, 2, 36; blackened, soiled, Hcar.

कज्जल *kajjala*, *kajjala*, vv. ll. for *kajjala* above.

कञ्च *kañc*, cl. 1. *Ā. kañcate*, *cañce*, *kañcitā*, &c., to bind; to shine, Dhātup. vi, 9; [cf. *kac* and *kāñc*, *kaksha*; Lat. *cingere*.]

कञ्चट *kañcata*, *as*, m. *Commelina Salicifolia* and *Bengalensis*, L.

Kañcada, *as*, m. *Commelina Bengalensis*, Bhpr.

कञ्चार *kañcāra*, *as*, m. the sun, L.; = *arka-vriksha*, T.

कञ्चिकी *kañcikā*, f. a small boil; the branch of a bamboo, L.

कञ्चिदेक *kañcideka*, *am*, n., N. of a village, MBh. v, 934.

Kañcīdevā, f. id., MBh. v, 2595.

कञ्चुक *kañcuka*, *as, ī* (ifc. f. *ā*), *am*, m. f. n. (fr. *√kañc*?) a dress fitting close to the upper part of the body, armour, mail; a cuirass, corselet,

bodice, jacket, BhP.; Ratnāv.; Kathās. &c.; (*as*), m. the skin of a snake, Pañcat.; husk, shell, Bhpr.; cover, cloth, envelope, Bhpr.; (fig.) a cover, disguise, Hcat.; = *karabha*, L.; (ī), f. *Lipeocercis Serrata*, L. **Kañcukōshñishin**, mfn. having armour and a turban, R. vi, 99, 23.

Kañcukālu, *us*, m. a snake, L.

Kañcukita, mfn. furnished with armour or mail, gaṇa *tārakādī*, Pāṇ. v, 2, 36; (cf. *pulakakañcukita*.)

Kañcukin, mfn. furnished with armour or mail; (ifc.) covered with, wrapped up in, Bhartṛ.; (ī), m. an attendant or overseer of the women's apartments, a chamberlain, Śak.; Vikr.; Pañcat. &c.; a libidinous man, a debauchee, L.; a snake, L.; N. of several plants (*Agallochum*, barley, *Cicer Arietinum*, *Lipeocercis Serrata*), L. **Kañcuki-recaka**, *au*, m. du. the chamberlain and the forester.

Kañcukiya, *as*, m. a chamberlain, Nātyas.

Kañcula, *as*, m. a partridge, L.; (ī), f. a bodice, jacket &c., L.

Kañculikā, f. a bodice, corset, Amar.

Kañcūla, *as, am*, m. n. id., L.

कञ्ज *kañ-ja*, *as*, m. (fr. *kañ=3. ka* and *ja*), 'produced from the head,' the hair, L.; 'produced from water,' N. of *Brahmā*, L.; (*am*), n. a lotus, R.; BhP.; *Amṛita*, the food of the gods, L. -*ja*, m. 'born from a lotus,' N. of *Brahmā*, L. -*nābha*, m. 'lotus-naveled,' N. of *Vishnu*, BhP. iii, 9, 44. -*bāhu*, m. 'having hairy arms,' N. of an *Asura*, Hariv. -*vadana*, n. a lotus-face; (cf. *vadanakañja*.) -*sū, ūs*, m. the god of love, L.

कञ्जक *kañjaka*, *as*, m. the bird *Gracula Religiosa*, L.

Kañjana, *as*, m. id., L.; N. of *Kāma*, the god of love, L.

Kañjala, *as*, m. the bird *Gracula Religiosa*, L.

Kañjini, f. a courtesan, L.

कञ्जर *kañjara*, *as*, m. the belly; an elephant; the sun; N. of *Brahmā*, L.

Kañjāra, *as*, m. a peacock; the belly; an elephant; a Muni, hermit; the sun; N. of *Brahmā*; = *vyañjana*, L.

कञ्जिका *kañjikā*, f. *Siphonantus Indica*, Pañcat.

कट 1. *kaṭ*, cl. 1. P. *kaṭati* or *kaṭati*, to go, Dhātup. ix, 33.

कट 2. *kaṭ*, cl. 1. P. *kaṭati*, *caṭā*, *kaṭitā*, &c., to rain; to surround; to encompass, cover, screen; to divide, Dhātup. ix, 6; (cf. *√cat*.)

Kāṭa, *as*, m. (perhaps for *karta* fr. *√3. kṛit*) a twist of straw or grass, straw mat, a screen of straw, TS.; ŚBr.; *Kātyāśr.*; Mn. &c.; the hip, MBh. (cf. *kaṭi*); the hollow above the hip or the loins, the hip and loins; the temples of an elephant, Ragh.; a glance or side look, BhP. x, 32, 6 (cf. *kaṭāksha*); a throw of the dice in hazard, Mṛicch.; a corpse, L.; a hearse or any vehicle for conveying a dead body, L.; a burning-ground or place of sepulture, L.; a time or season, L.; excess, superabundance, L.; (*kaṭa* ifc. is considered as a suffix, cf. *ut-kaṭa*, *pra-kaṭa*, &c.); an annual plant, L.; grass, L.; *Saccharum Sara*, L.; a thin piece of wood, a plank, L.; agreement, L.; environs, L.; N. of a *Rakshas*, R.; (ī), f. long pepper, L.; (*am*), n. (ifc.) dust of flowers (considered as a suffix, *Kāty.* on Pāṇ. v, 2, 29). -*kaṭa*, m., N. of *Śiva*, MBh. xii, 10364. -*kuṭi*, m. a straw hut, BhP. x, 71, 16. -*kṛit*, m. a plaiter of straw mats, BhP. -*kola*, m. a spittoon, L. -*kriyā*, f. plaiting straw mats. -*khādaka*, mfn. eating much, voracious, L.; (*as*), m. a jackal, L.; a crow, L.; a glass vessel, tumbler, bowl, L. -*ghosha*, m., N. of a place in the east of India, Kās. on Pāṇ. iv, 2, 139. -*ghoṣhiya*, mfn. belonging to the above place, ib. -*m-kaṭa*, m., N. of *Śiva*, MBh.; *Yājñ.*; of *Agni*, AgP. -*m-kaṭerī*, f. turmeric, Suśr. -*cchu*, f. (?) a spoon, VarBṛS. -*°jaka*, m., N. of a man, Pat. on *Vārtt.* 3, on Pāṇ. i, 1, 23. -*nagara*, n., N. of a place in the east of India, Kās. on Pāṇ. iv, 2, 139. -*°nagariya*, mfn. belonging to the above place, ib. -*palli-kuñcikā*, f. a straw hut (-*pari-k°* and -*pali-k°* vv. ll.) -*palvala*, m., N. of a place, Kās. on Pāṇ. iv, 2, 139. -*°palvaliya*, mfn. belonging to the above place, ib. -*pūtana*, *as, ā*, m. f. a kind of *Preta* (q. v.) or demon (a form assumed by the deceased spirit of a *Kshatriya* who when alive neglected his duties), Mn. xii,

71; *Mālatim.* -*prū*, m. a worm, L.; a player with dice, gambler, L.; N. of *Śiva*, L.; a *Rakshas*, L.; a *Vidyā-dhara*, L. -*bhaṅga*, m. plucking or gleaning corn with the hands, L.; destruction of a prince, royal misfortune, L. -*bhī*, f. *Cardiospermum Halicacabum*, Suśr.; N. of several other plants, L. -*bhū*, f. the cheek or region of the temples of an elephant, Śis. v, 46. -*marda*, m., N. of *Śiva*, L. -*mālinī*, f. any vinous liquor. -*m-bhara*, m. *Bignonia Indica*, L.; (*ā*), f. a female elephant, L.; red arsenic, L.; N. of several plants. -*vraṇa*, m., N. of *Bhīmasena*, L. -*śarkarā*, f. a species of sugar-cane (?), Suśr.; *Guilandina Bonducella*, L. -*saṅghāta*, m. a frame of wicker-work, Comm. on *Aitār.* -*sthala*, n. the hip and loins; an elephant's temples. -*sthāla*, n. a corpse, L. **Kaṭāksha**, m. a glance or side look, a leer, MBh.; BhP.; Megh. &c.; -*kshetra*, n., N. of a country; -*māhātmya*, n., N. of a work; -*mushta*, mfn. caught by a glance; -*viśikha*, m. an arrow-like look of love, Bhartṛ.; -*°kshāvēkshana*, n. casting lewd or amorous glances, ogling. **Kaṭākshita**, mfn. looked at with a side glance, leered at, Kathās. lxxi, 9. **Kaṭākshippya**, ind. p. (of an irr. compound verb *kaṭākship*), having looked at with a side glance, BhP. x, 36, 10. **Kaṭākshopa**, m. a side glance, leer, BhP. **Kaṭāgni**, m. fire kept up with dry grass or straw; straw placed round a criminal (according to Kull. the straw is wound round his neck and then kindled), Mn. viii, 377; *Yājñ.* ii, 282; MBh. **Kaṭōdaka**, n. libation of water offered to a dead person, BhP. vii, 2, 17.

Kaṭaka, *as*, m. (Comm. on Uṇ. ii, 32 & v, 35) a twist of straw, a straw mat, Comm. on *Kātyāśr.*; (*as, am*), m. n. a string, Kād.; a bracelet of gold or shell &c., Śak.; Mṛicch. &c.; a zone; the link of a chain; a ring serving for a bridle-bit, Suśr.; a ring placed as ornament upon an elephant's tusk; the side or ridge of a hill or mountain; a valley, dale, Ragh.; Kathās.; Hit.; a royal camp, Kathās.; Hit. &c.; an army, L.; a circle, wheel, W.; a multitude, troop, caravan, Daś.; collection, compilation, Kād. 40, 11; sea-salt, L.; N. of the capital of *Orissa* (*Cuttack*); (*ikā*), f. a straw mat, Comm. on *Kātyāśr.* -*griha*, m. a lizard, L. -*°valayin*, mfn. ornamented with a bracelet and an armlet, Kās. on Pāṇ. v, 2, 128. -*vārāṇasī*, f., N. of a town.

Kaṭakin, *ī*, m. a mountain, L.

Kaṭakiya, mfn. belonging to a mat or string &c., gaṇa *apūpādī*, Pāṇ. v, 1, 4.

Kaṭakya, mfn. id., ib.

Kaṭamba, *as*, m. (Uṇ. iv, 82) a kind of musical instrument; an arrow, L.

Kaṭambarā, f. *Helleborus Niger*, L.

Kaṭasī, f. a cemetery, L.

Kaṭātaṅka, *as*, m., N. of *Śiva*, L.

Kaṭāyana, *am*, n. *Andropogon Muricatus*, L.

Kaṭāra, *as*, m. a libidinous man, lecher, L.

-*malla*, m., N. of a man.

Kaṭāla, mfn. (fr. *kaṭā*), gaṇa *sidhmādi*, Pāṇ. v, 2, 97.

Kaṭālu, *us*, m. *Solanum Melongena*, L.

Kaṭāha, *as*, m. (rarely *ī*, f., *am*, n.) a frying-pan; a boiler, caldron, saucepan (of a semi-spheroidal shape and with handles), MBh.; Suśr.; *Sūryas*. &c.; a turtle's shell, L.; anything shaped like a caldron (as the temple of an elephant), Śis. v, 37; a well, L.; a winnowing basket, W.; a mound of earth; hell, the infernal regions, L.; a cot, L.; a young female buffalo whose horns are just appearing, L.; N. of a *Dvipa*, Kathās.

Kaṭāhaka, *am*, n. a pan, caldron, pot, L.

Kaṭi, *is, ī*, f. the hip, buttocks, MBh.; Mn.; Suśr. &c.; the entrance of a temple, VarBṛS.; an elephant's cheek, L.; long pepper, L. -*karpata*, n. a ragged garment wrapped round the hip, Kathās. -*kushtha*, n. a kind of leprosy. -*kūpa*, m. the hollow above the hip, the loins, L. -*taṭa*, n. the loins, the hip, L. -*tra*, n. anything to protect the hips, a cloth tied round the loins, a girdle, zone, BhP. vi, 16, 30; armour for the hips or loins, Comm. on Uṇ. iv, 172; an ornament of small bells worn round the loins. -*deśa*, m. the loins. -*nādikā*, f. a zone, girdle, L. -*protha*, m. the buttocks, L.; (cf. *kata-pr°*) -*bandha*, m. a zone, girdle, L. -*mālikā*, f. id., ib. -*rohaka*, m. the rider on an elephant (as sitting behind and not, like the driver, sitting in front), L. -*vāsa*, m. a cloth worn round the loins, Hcat. -*śirshaka*, m. the hip (as projecting like a head), L.; the hip and loins or the