

hollow above the hip, W. — *sūla*, m. sciatic pain, stitch in the side; pleurisy, Bhpr. — *śrīṅkhālā*, f. a girdle of small bells, L. — *sūtra*, n. a zone or waistband, girdle, BhP.; Pañcat.

Kaṭika, ifc. = *kaṭi*, the hip, Suśr.; (*ā*), f. the hip, MBh.

Kaṭin, mfn. matted, screened; having handsome loins; (*ī*), m. an elephant, L.

Kaṭilla, *as*, m. Momordica Charantia, Car.

Kaṭillaka, *as*, m. id., L.

Kaṭī, f. = *kaṭi* above. — **tala**, n. a crooked sword, sabre, scymitar, L. — **nivasana**, n. a cloth worn round the hip, Kathās. — **paṭa**, m. id., Rājat.

Kaṭika, ifc. = *kaṭi* above. — **taruṇa**, *e*, n. du. a particular part of the hip-bone, Suśr.

Kaṭira, *as*, m. n. the cavity of the loins or the iliac region, L.; a cave, indentation, L.; (*as*), m. Mons Veneris, L.

Kaṭiraka, *am*, n. the hip, Śiś. xiii, 34.

Kaṭu, mf(ā & *us*)n. (Uṇ. i, 9; cf. √2. *krī*) pungent, acrid, sharp (one of the six kinds of flavour, *rasa*, q.v.), MBh.; Suśr.; Bhag. &c.; pungent, stimulating (as smell), strong-scented, ill-smelling, MBh. xiv; Ragh. v, 48; R. &c.; bitter, caustic (as words), displeasing, disagreeable (as sounds); fierce, impetuous, hot, envious, Ragh. vi, 85; Pañcat. &c.; (*us*), m. pungency, acerbity (as of a flavour), L.; [cf. Lith. *kartus*, 'bitter']; Trichosanthes Dioca, Suśr.; Michelia Campaka, L.; N. of several other plants, L.; a kind of camphor, L.; (*us & vī*), f., N. of several plants; (*u*), n. an improper action, an act which ought not to have been done; blaming, reviling, scandal, W. — **kanda**, m. ginger, L.; garlic, L.; Hyperanthera Moringa, L. — **karañja**, m. Guilandina Bonducella, L. — **kīṭa**, m. a gnat or musquito, L. — **kīṭaka**, m. id. — **kvāṇa**, m. 'making a piercing noise,' a species of chicken (Parra Jacana or Gænsis), L. — **granthi**, m. dried ginger, L.; the root of long pepper, L. — **cāturjātaka**, n. an aggregate of four acid substances (cardamoms, the bark and leaves of Laurus Cassia, and black pepper), L. — **ochada**, m. Tabernemontana Coronaria, L. — **ja**, mfn. produced from or made of acid substances (as a kind of drink), MBh. — **tā**, f. sharpness, pungency, Śārng.; strong scent or smell, Bhām.; harshness, coarseness, Hariv. — **tikta**, m. a species of plant, L. — **tiktaka**, m. Cannabis Sativa, R.; Gentiana Cheryta, L.; (*ā*), f. a kind of gourd, L. — **tundikā**, f., N. of a plant, L. — **tunḍī**, f. id., ib. — **tumbinī**, f. a particular plant, L. — **tumbī**, f. a kind of bitter gourd, Suśr. — **taila**, m. white mustard, L. — **traya**, n. an aggregate of three pungent substances or spices (as ginger, black and long pepper), L. — **trika**, n. id., Suśr. — **tva**, n. pungency, acerbity, Subh. — **dalā**, f. Cucumis Utilissimus, L. — **nishpāva**, m. Lablab Vulgaris, L. — **patra**, m. Oldenlandia Biflora, L.; white basil, L. — **patraka**, m. white basil, L.; (*ikā*), f., N. of a plant, L. — **padra**, m., N. of a place (?). — **pāka**, mfn. producing acrid humors in digestion, Suśr. — **pākin**, mfn. id., ib. — **phala**, m. Trichosanthes Dioca, L.; (*ā*), f. Luffa Foetida, Car.; (*am*), n. a species of plant. — **badarī**, f., N. of a plant and of a village called after it, Comm. on Pāṇ. i, 2, 51. — **bijā**, f. long pepper, L. — **bhaṅga**, m. dried ginger, L. — **bhadra**, m. id., Car. — **bhāshi-tā**, f. sarcastic speech, Prasannar. — **mañjarikā**, f. Achyranthes Aspera. — **mūla**, n. the root of long pepper, L. — **moda**, n. a particular perfume, L. — **m-bharā**, f., N. of a plant, L. — **rava**, m. a frog, L. — **rohipikā**, f. Helleborus Niger. — **rohipī**, f. id., Suśr. — **vallī**, f. Gærtnera Racemosa, L. — **vārttākī**, f. a species of Solanum, L. — **vipāka**, mfn. = *-pāka* above, Suśr. — **śrīṅga**, n. a particular vegetable, L. — **śrīṅgāṭa**, n. id., ib. — **sneha**, m. Sinapis Dichotoma, L. — **kaṭūtkāṭa**, n. dried ginger, L. — **kaṭūtkāṭaka**, n. id., ib. — **kaṭūshana**, n. dried ginger, L.; the root of long pepper; (cf. *ūshana*.)

Kaṭuka, mf(ā & *ī*)n. sharp, pungent, bitter; fierce, impetuous, hot, bad, RV. x, 85, 34; MBh.; Kathās. &c.; (*as*), m., N. of several plants, L.; N. of a man; (*ā, ī*), f., N. of several plants, L.; (*am*), n. pungency, acerbity, MBh. ii; (ifc. in a bad sense, e.g. *dadhi-kaṭuka*, m. bad coagulated milk, Pāṇ. vi, 2, 126); N. of a plant, L.; an aggregate of three pungent substances (see *traya*), L. — **tā**, f. pungency, acerbity, Subh. — **traya**, n. an aggregate of three pungent substances (long and black pepper, and ginger), Suśr. — **tva**, n. = *-tā* above, Suśr. — **phala**,

n., N. of a plant (= *kakkolaka*), L. — **bhakshin**, mfn., N. of a man. — **rohipī**, f. Helleborus Niger, Suśr. — **vallī**, f., N. of a plant, L. — **viṭapa**, *ās*, m. pl., N. of a species of plant, VarBrS. — **kaṭukāñjanī**, f. Helleborus Niger, L. — **kaṭukārohini**, f. id., Car. — **kaṭukālābu**, m. Trichosanthes Dioca, L. — **kaṭukōdaya**, mfn. leading to disagreeable consequences, having bad results, MBh.

Kaṭukita, mfn. (Prākṛit *kaḍūda*) spoken to sharply or bitterly, treated harshly, Ratnāv.

Kaṭukiman, *ā*, m. sharpness, Nir. v, 4.

Kaṭura, *am*, n. buttermilk mixed with water, L.

Kaṭora, *as, ā*, m. f. a kind of cup or vessel.

Kaṭola, mfn. (Uṇ. i, 67) pungent, acrid, sharp; (*as*), m. a Caṇḍāla. — **pāda**, mfn. footed like a Caṇḍāla, gaṇa *hasty-ādi*, Pāṇ. v, 4, 138. — **vīṇā**, f. a kind of lute played by Caṇḍālas.

Katolaka, *as*, m. a Caṇḍāla. — **pāda**, mfn. having feet like a Caṇḍāla, gaṇa *hasty-ādi*, Pāṇ. v, 4, 138.

Kaṭ-phala, *as*, m. (for *kaṭu-phala*, but different in meaning from it), N. of a small tree (found in the north-west of Hindūstān, the aromatic bark and seeds of which are used in medicine; the fruit is eaten; the common name is Kāyaphal), Suśr.; (*ā*), f., N. of several plants.

Kaṭvara, *am*, n. (Uṇ. iii, 1; cf. *kaṭura*) buttermilk mixed with water, Suśr.; a sauce, condiment, Comm. on Uṇ.; (mfn.) despised, L.

कटकटा *kaṭakaṭā*, ind. an onomatopoeic word (supposed to represent the noise of rubbing), MBh.; Dhūrtas.; [cf. *kiṭakitāya*.]

Kaṭakaṭāpaya, Nom. P. *°payati*, to rub two substances together, produce a creaking or grating noise, R.

कटन *kaṭana*, *am*, n. the roof or thatch of a house, W.

कटुङ्कता *kaṭuṅka-tā*, f. (for *kaṭuka-tā*?, but cf. *khaṭuṅka*) harshness, L.

कटरकग्राम *kaṭeraka-grāma*, m., N. of a village.

कट्ट *kaṭṭ*, cl. 10. P. *kaṭṭayati*, to heap, cover with earth, Kṛishis.

Kaṭṭana, *am*, n. the act of heaping, covering with earth, ib.

कट्टरिनुत्य *kaṭṭari-nṛitya*, *am*, n. a kind of dance.

कट्टार *kaṭṭāra*, *as*, m. a weapon, dagger, W.

Kaṭṭāraka, *as, ikā*, m. f. id., Rājat.; Comm. on KātyŚr.

कटफल *kaṭ-phala*. See above.

कट्टर *kaṭvara*. See above.

कट्टाङ्ग *kaṭvāṅga*, a wrong reading for *khaṭvāṅga*, q.v., BhP. (ed. Burnouf).

कट *kaṭ*, cl. 1. P. *kaṭhati*, to live in distress, Dhātup. ix, 48.

I. **Kaṭha** (for 2. see s.v.), *am*, n. distress (?). — **mardā**, m. 'dissipating distress' (?), N. of Śiva, L.; (cf. *kaṭa-mardā*.)

Kaṭhara, mfn. hard, L.; (cf. *kaṭhina*.)

Kaṭhalya, *am*, n. gravel, Buddh.

Kaṭhalla, *am*, n. id., ib.

Kaṭhāku, *us*, m. (Uṇ. iii, 77) a bird or a particular bird.

Kaṭhāhaka, *as*, m. a kind of fowl, L.

Kaṭhikā, f. chalk, W.; (cf. *kaṭhini*.)

Kaṭhiñjara, *as*, m. Ocimum Sanctum (commonly called Tulasi), L.

Kaṭhina, mfn. (Comm. on Uṇ. ii, 49) hard, firm, stiff (opposed to *mṛidu*); difficult, Megh.; Suśr.; Pañcat. &c.; harsh, inflexible, cruel, Kum.; Amar. &c.; violent (as pain), Vikr.; (*ā*), f. crystallized sugar, a sweetmeat made with refined sugar, L.; a species of betel, L.; (*ī*), f. chalk, Pañcat.; Hit.; (*am*), n. an earthen vessel for cooking, MBh.; R.; a strap or pole for carrying burdens, Pāṇ. iv, 4, 72 (cf. *vanśa-kaṭhina*); a shovel, scoop, L. — **citta**, mfn. hard-hearted, cruel, unkind. — **tā**, f., **-tva**, n. hardness, firmness, harshness, severity, Śāntiś.; BhP. &c.; difficulty, obscurity, W. — **prishṭha**, m. 'hard-backed,' a tortoise, L. — **prishṭhaka**, m. id., ib. — **phala**, m. Feronia Elephantum, L. — **hṛidaya**, mfn. = *-citta* above. **Kaṭhināvadāna**, n., N. of

a Buddhist legend. **Kaṭhinēkshu**, m. a kind of sugar-cane, L.

Kaṭhinaka, *as*, m. a shovel, scoop, L.; (*ikā*), f. chalk, L.

Kaṭhinaya, Nom. P. *kaṭhinayati*, to harden, indurate, render hard, Viddh.

Kaṭhini-√*kri*, id., Car.

Kaṭhini-√*bhū*, to become hard. — **bhūta**, mfn. hardened, indurated.

Kaṭhilla, *as*, m. Momordica Charantia, L.; gravel; (cf. *kaṭhalya*.)

Kaṭhillaka, *as*, m. Momordica Charantia, L.; Ocimum Sanctum, L. (cf. *kaṭhiñjara*); Boerhavia Diffusa, L.

Kaṭhura, mf(ā)n. hard, cruel, VCāṇ.

Kaṭhera, *as*, m. (Uṇ. i, 59) a needy or distressed man, pauper.

Kaṭheru, *us*, m. = *cāmara-vāta*, T.

Kaṭhora, mf(ā)n. (Uṇ. i, 65) hard, solid, stiff, offering resistance, BhP.; Prab. &c.; sharp, piercing, BhP.; Pañcat. &c.; hard, severe, cruel, hard-hearted, Pañcat.; Sāh.; full, complete, full-grown (as the moon), Comm. on Uṇ.; Comm. on Śiś.; luxuriant, rank, Mṛicch. — **giri**, m., N. of a mountain, BrahmanḍaP. — **citta**, mfn. hard-hearted, cruel, Śārng. — **tā**, f., **-tva**, n. hardness, firmness; rigour, severity. — **tārādhipa**, m. 'full-star-lord,' full moon, Śiś. i, 20. — **hṛidaya**, mfn. = *-citta* above, Sāh.

Kaṭhoraya, Nom. P. *kaṭhorayati*, to cause to thrive, make luxuriant, Mālatim.

Kaṭhorita, mfn. made to thrive, strengthened, Hcar.

Kaṭhorī-√*bhū*, to grow strong, become hard or intense, Hcar.

Kaṭhola, mfn. = *kaṭhora*, L.

कठ 2. *kaṭha*, *as*, m., N. of a sage (a pupil of Vaiśampāyana and founder of a branch of the Yajur-veda, called after him), MBh. &c.; (*as*), m. a pupil or follower of Kaṭha (esp. pl.); a Brāhman, L.; (*ī*), f. a female pupil or follower of Kaṭha, Comm. on Pāṇ.; the wife of a Brāhman, L. — **kalāpa**, *am* or *ās*, n. or m. pl. the schools of Kaṭha and Kalāpin, R. ii, 32, 18; gaṇa *kārtakaujapādi*, Pāṇ. vi, 2, 37. — **kauthuma**, *am* or *ās*, n. or m. pl. the schools of Kaṭha and Kuthumin, ib. — **dhūrta**, m. a Brāhman skilled in the Kaṭha branch of the Yajur-veda, W. — **vallī**, f., N. of an Upanishad; (cf. *kaṭhōpanishad*.) — **sākhā**, f. the Kaṭha branch of the Yajur-veda. — **sāṭha**, m. Kaṭha and Sāṭha [Kās.], gaṇa *śaunakādi*, Pāṇ. iv, 3, 106. — **sāṭhin**, *inas*, m. pl. the schools of Kaṭha and Sāṭha, ib. — **śruti**, f., N. of an Upanishad; (cf. *kaṭhōpanishad*.) — **śrotriya**, m. a Brāhman who has studied the Kaṭha branch, W. — **Kaṭhādhyāpaka**, m. a teacher of the above branch. — **Kaṭhōpanishad**, f., N. of an Upanishad (generally said to belong to the Atharva-veda, but in some MSS. and books ascribed to the Black Yajur-veda, probably because the story of Naciketas occurs also in TBr. iii, 1, 8); — *bhāshya*, n., N. of a commentary on the Kaṭhōpanishad; — *bhāshya-tīkā*, f., N. of a commentary on the last; — *bhāshya-tīkā-vivaraṇa*, n., N. of a commentary on the last.

कठेरणि *kaṭheraṇi*, *is*, m., N. of a man, gaṇa *upakādi*, Pāṇ. ii, 4, 69.

कड *kaḍ*, cl. 1. P. *kaḍati*, to be confused or disturbed by pleasure or pain; to be elated or intoxicated, Dhātup.: cl. 6. P. *kaḍati*, to eat, consume, Vop.: Caus. *kaḍayati*, to break off a part, separate, divide; to remove the chaff or husk of grain &c.; to preserve, Dhātup. xxxii, 44; (cf. *kaṇḍ*.)

Kaḍā, mfn. dumb, mute, ŚBr. xiv; ignorant, stupid, L. — **m-kara**, m. straw, the stalks of various sorts of pulse &c., Pāṇ. v, 1, 69. — **m-kariya**, mfn. to be fed with straw, ib. — **m-gara**, v. l. for *kaḍam-kara* above. — **m-gariya**, mfn. = *kaḍam-kariya*, Ragh. v, 9.

Kaḍaka, *am*, n. sea-salt (obtained by evaporation), L.

Kaḍaṅga, *as*, m. a spirituous liquor, a kind of rum, L.

Kaḍaṅgaka = *nishpāva*, L.

कडक *kaḍacchaka*, *as*, m. a kind of spoon, ladle.

कडत् *kaḍat*, ind. an onomatopoeic word expressive of noise. — **kāra**, m. a noise, Bālar.

कडल *kaḍatra*, *am*, n. (fr. √*gaḍ*, Uṇ. iii, 106?) = *kalatra*, Comm. on Uṇ.; a kind of vessel, L.