

कडन्दिका *kadandikā*, f. science, L.; (cf. *kalandikā*, *kalindikā*.)

कडम्ब *kadamba*, as, m. (Uṇ. iv, 82) an end or point, Comm. on Un.; the stalk of a pot-herb, L.; *Convolvulus Repens*, Car.; (ī), f. id., L.

कडवक *kadavaka*, am, n. a section of a great poem written in an Apabhraṇa dialect, Sāh. 562.

कडार *kadāra*, mfn. (fr. √*gad*, Uṇ. iii, 135?), tawny, Śiś. v, 3; (as), m. tawny (the colour), L.; a servant, slave, L. **Kadārādi**, m., N. of a gaṇa, Pāṇ. ii, 2, 38.

कडितुल *kaditula*, as, m. a sword, scymitar; a sacrificial knife, L.

कडुली *kadulī*, f. a kind of drum.

कडेर *kadera*, m., N. of a people, Pat. on Pāṇ. iv, 1, 195.

कड्ड *kadd*, cl. i. P. *kaddati*, to be hard or rough; to be harsh or severe, Dhātup. ix, 65.

कण्ण *kaṇ*, cl. i. P. *kaṇati*, *cakāna*, *kaṇi-shyati*, *akanīt* or *akānīt*, *kanītā*, to become small; to sound, cry, Dhātup. xiii, 6; to go, approach, Dhātup. xix, 32; cl. io. P. *kaṇayati*, to wink, close the eye with the lids or lashes, Dhātup. xxx, 41; Caus. *kaṇayati* (aor. *acīkanat* and *acakānat*, Pat. on Pāṇ. vii, 4, 3), to sigh, sound; [cf. √*can* and √*kvan*.]

Kāna, as, m. (Nir. vi, 30; related to *kanā*, *kani-shṭha*, *kaniyas*, *kanyā*, in all of which smallness is implied, BRD.), a grain, grain of corn, single seed, AV. x, 9, 26; xi, 3, 5; Kātyār.; Mn. &c.; a grain or particle (of dust), Ragh. i, 85; Vikr.; flake (of snow), Amar.; a drop (of water), Śak. 60 a; Megh.; BhP. &c.; a spark (of fire), Pañcat.; the spark or facet of a gem; any minute particle, atom, Prab.; Śānti.; (ā), f. a minute particle, atom, drop; long pepper, Suśr.; cummin seed, L.; a kind of fly (= *kumbhīra-makshikā*), L.; (ī), f. = *kaṇikā* below, L.; (am), n. a grain, single seed, Kathās.; (cf. *kanishtha*). **-guggulu**, m. a species of bdellium, L. **-ja**, m. a particular measure, Hcat. **-jīra**, m. a white kind of cummin seed, L. **-jīraka**, n. id., L. **-dhūma**, m. a kind of penance, MatsyaP. **-pa** (*kanān*, *loha-gulikāḥ pibati*), m. a kind of weapon, MBh.; Daś. &c. **-pāyin**, m. id., MBh. viii, 744. **-priya**, m. 'fond of seeds,' a sparrow, L. **-bha**, m. 'shining like a grain' (*kaṇa iva bhāti*), a kind of fly with a sting, Suśr. **-bhaka**, m. id., ib. **-bhaksha**, m. = *kaṇāda* below. **-bhakshaka**, m. a kind of sparrow, L. **-bhuj**, m. = *kaṇāda* below. **-lābha**, m. a whirlpool, L. **-śas**, ind. in small parts, in minute particles, Kum.; Bālar. &c. **Kaṇāda**, as, m. 'atom-eater,' N. given to the author of the Vaiśeṣika branch of the Nyāya philosophy (as teaching that the world was formed by an aggregation of atoms; he is also called Kāsyapa, and considered as a Devarshi; see also *ulūka*), Prab.; Sarvad. &c.; a goldsmith (= *kalāda*), L.; **-rahasya-samgraha**, m., N. of a work. **Kaṇānna**, mfn. one whose food consists of grains (of rice); -tā, f. the state of the above, Mn. xi, 167. **Kaṇāhvā**, f. a kind of white cummin seed, L.

Kaṇika, as, m. a grain, ear of corn; a drop, small particle, VarBṛS.; the meal of parched wheat, the heart of wheat, L.; an enemy, L.; a purificatory ceremony (= *nīrājana*, q.v.), L.; N. of a minister of king Dhṛīta-rāshṭra, MBh. i; (ā), f. an ear of corn, Comm. on BhP.; a drop, atom, small particle, Prab.; Megh. &c.; a small spot, Kād.; the meal of parched wheat; *Premna Spinosa* or *Longifolia*, L.; a kind of corn, Pañcad.

Kaṇita, am, n. crying out with pain, L.

Kaṇisa, as, m. an ear or spike of corn, Kād. **-kimśaru**, m. the beard of corn, L.

Kaṇika, mfn. small, diminutive, L.; (ā), f. a grain, single seed, MBh. xii.

Kaṇīci, is, ī, f. (Uṇ. iv, 70) a sound; a creeper in flower; *Abrus Precatorius*; a cart, L.; (cf. *kaṇīci*.)

Kaṇiyas, mfn. very small, young, younger, L.; = *kaniyas*, q.v.

Kaṇūkaya, Nom. P. (pres. p. f. *kaṇūkayānti*) to desire to utter words (of blame or censure), RV. x, 132, 7.

कणाटीन *kaṇātīna*, as, m. a wagtail, L.

Kaṇātīra, °*raka*, as, m. id., ib.

कणाद *kaṇāda*. See under *kaṇa*

कणे *kaṇe*, ind., considered as a *gati* in the sense of 'satisfying a desire,' Pāṇ. i, 4, 66, (e.g. *kaṇe-hatya payah pibati*, he drinks milk till he is satiated, Kās.)

कणेर *kaṇera*, as, m. *Pterospermum Acerifolium*, L.; (ā), f. a she-elephant, L.; a courtesan, L. **Kaṇeru**, us, m. = *kaṇera*; cf. *kaṇenū*.

कणट *kaṇṭ*, cl. i. P. *kaṇṭati*, to go, move, Nir.; (cf. *kaṭ*.)

कणट *kaṇṭa*, as, m. (thought by some to be for original *karnta*, fr. √2. *kṛit*) a thorn, BhP. ix, 3, 7 (cf. *tri-kaṇṭa*, *bahu-kaṇṭa*, &c.); the boundary of a village, L.; [cf. Gk. *κεντέω*, *κεστός*, *κέστρον*?] **-kāra**, m. a particular plant, L.; (ī), f. *Solanum Jacquinii*, Suśr.; *Bombax Heptaphyllum*, L.; *Flacourtie Sapida*, L. **-kāraka**, m. a kind of *Solanum*, L.; (ī), f. *Solanum Jacquinii*, Suśr.

-kāri-traya, n. the aggregate of three sorts of *Solanum*, L. **-kāla**, m. *Artocarpus Integrifolia*, L. **-kuranta**, m. *Barleria Cristata*, L. **-tanu**, f. a sort of *Solanum*, L. **-dalā**, f. *Pandanus Odoratus*, L. **-pattra**, m. *Flacourtie Sapida*, L.; **-phalā**, f. a particular plant, L. **-pattrikā**, f. *Solanum Melongena*, L. **-pāda**, m. *Flacourtie Sapida*, L. **-puṇkhikā**, f. *Solanum Jacquinii*, L. **-phala**, m., N. of several plants (*Asteracantha Longifolia*; bread-fruit tree; *Datura Fastuosa*; *Guilandina Bonduc*; *Ricinus Communis*), L.; (ā), f. a sort of *Cucurbita*, L. **-valli**, f. *Acacia Concinna*, L. **-vriksha**, m. *Guilandina Bonduc*, L. **Kaṇṭā-phala**, m. *Asteracantha Longifolia*, L. **Kaṇṭārtagalā**, f. *Barleria Cærulea*, L. **Kaṇṭālu**, m. *Solanum Jacquinii*, L.; another species of *Solanum*, L.; a bamboo; L. **Kaṇṭāhvaya**, n. the tuberous root of the lotus, L.

Kaṇṭaka, as, m. (am, n., L.) a thorn, ŚBr. v; MBh.; Yājñ. &c.; anything pointed, the point of a pin or needle, a prickle, sting, R.; a fish-bone, R. iii, 76, 10; Mn. viii, 95; a finger-nail (cf. *kara-ka*), Naish. i, 94; the erection of the hair of the body in thrilling emotions (cf. *kaṇṭakita*); unevenness or roughness (as on the surface of the tongue), Car.; any troublesome seditious person (who is, as it were, a thorn to the state and an enemy of order and good government), a paltry foe, enemy in general (cf. *kshudra-satru*), Mn. ix, 253, &c.; BhP.; R. &c.; a sharp stinging pain, symptom of disease, Suśr.; a vexing or injurious speech, MBh. i, 3559; any annoyance or source of vexation, obstacle, impediment, R.; Hit.; the first, fourth, seventh, and tenth lunar mansions, VarBṛS. & VarBr.; a term in the Nyāya philosophy implying refutation of argument, detection of error &c., L.; a bamboo, L.; workshop, manufactory, L.; boundary of a village, L.; fault, defect, L.; N. of Makara (or the marine monster, the symbol of Kāma-deva), L.; of the horse of Śākyā-muni, Lalit. (wrong reading for *kaṇṭhaka*, BRD.); of an Agraḥāra, Rājat.; of a barber, Hariv. (v. l. *kaṇḍuka*); (ī), f. a species of *Solanum*, Suśr. **-traya**, n. an aggregate of three sorts of *Solanum*, L. **-dalā**, f. *Pandanus Odoratus*, L. **-druma**, m. a tree with thorns, a thorn bush, BhP.; Mṛicch.; *Bombax Heptaphyllum*, L. **-prāvṛtī**, f. *Aloe Perfoliata*, L. **-phala**, m. *Artocarpus Integrifolia*, L.; *Ruellia Longifolia*, L.; (the term is applicable to any plant the fruit of which is invested with a hairy or thorny coat, W.; cf. *kantaki-phala*.) **-bhuj**, m. 'eating thorns,' a camel, Hit. **-yukta**, mfn. having thorns, thorny. **-latā**, f. *Capparis Zeylanica*, Nigh. **-vat**, mfn. id.; covered with erect hair. **-vṛintākī**, f. *Solanum Jacquinii*, L. **-śrenī**, f. id., ib.; a porcupine, W. **-sthali**, f. N. of a country, VarBṛS. **Kaṇṭakākhya**, m. *Trapa Bispinosa*. **Kaṇṭakāgāra**, m. 'dwelling among thorns,' a kind of lizard, L.; a porcupine, W. **Kaṇṭakādhyā**, mfn. full of thorns, thorny, VarBṛS. **Kaṇṭakāluka**, m. *Hedysarum Alhagi*, L. **Kaṇṭakāśāsana**, m. 'whose food is thorns,' a camel, L. **Kaṇṭakāshṭhila**, m. 'having sharp bones,' a kind of fish, L. **Kaṇṭakōddharā**, n. weeding or extracting thorns &c.; removing annoyances, extirpating thieves or rogues or any national and public nuisance, Mn. ix, 252; R. &c. **Kaṇṭakōddhāra**, m., N. of a work.

Kaṇṭaki (in comp. for *kaṇṭakin*, col. 3). **-kshirin**, m. pl. thorn-plants and milk-plants.

-ja, mfn. produced from or grown upon a thorny plant, Vishṇus.; produced from a fish, W. **-phala**, m. = *kaṇṭaka-phala*, q.v., L. **-latā**, f. a gourd, L. **-vriksha**, m. a sort of tree, Suśr.

Kaṇṭakita, mfn. thorny, MBh.; Kathās. &c.; covered with erect hairs, having the hair of the body erect, Śak. 68 b; Kum.; Kād. &c.

Kaṇṭakin, mfn. thorny, prickly, ĀśvGr.; MBh.; Suśr. &c.; vexatious, annoying; (ī), m., N. of several plants (viz. *Acacia Catechu*; *Vanguiera Spinosa*; *Ruellia Longifolia*; *Zizyphus Jujuba*; bamboo), L.; a fish, L.; (ī), f. *Solanum Jacquinii*, L.; a kind of date-palm; red amaranth, L.; N. of a mother in the retinue of Skanda, MBh.

Kaṇṭakila, as, m. *Bambusa Spinosa*, L.

Kaṇṭala, as, m. *Mimosa Arabica* (commonly called *Vāvalā*); a tree yielding a species of Gum Arabic; the branches are prickly, whence the name, W.), L.

Kaṇṭārikā, f., N. of a plant, L.

Kaṇṭālikā, f. *Solanum Jacquinii*, L.

Kaṇṭin, mfn. thorny; (ī), m., N. of several plants (viz. *Achyranthes Aspera*; *Acacia Catechu*; *Ruellia Longifolia*; a species of pea), L.

कणट *kaṇṭh*, cl. i. P. *Ā. kaṇṭhati*, -te: cl. io. P. *kaṇṭhayati*, to mourn; to long for, desire (cf. 2. ut-*kaṇṭha*), Dhātup. viii, 11; xxxiv, 40.

कणट *kaṇṭhā*, as, m. (√*kaṇ*, Uṇ. i, 105), the throat, the neck (cf. ā-*kaṇtha-tripta*; *kaṇthe* √*grah*, to embrace, Kathās.); the voice (cf. *sanna-kaṇṭha*), MBh.; BhP. &c.; sound, especially guttural sound, W.; the neck (of a pitcher or jar), the narrowest part (e.g. of the womb; of a hole in which sacrificial fire is deposited; of a stalk &c.), Suśr.; Hcat.; Kathās. &c.; immediate proximity, Pañcat.; *Vanguiera Spinosa*, L.; N. of a Maharsi, R.; (ī), f. neck, throat, L.; a rope or leather round the neck of a horse, L.; a necklace, collar, ornament for the neck, L. **-kubja**, m. a kind of fever (cf. *adhara-kaṇṭha*, 1. ut-*kaṇṭha*, &c.); **-pratī-kāra**, m. the cure of the preceding disease. **-kūṇikā**, f. the *Vinā* or Indian lute, L. **-kūpa**, m. cavity of the throat. **-ga**, mf(ā)n. reaching or extending to the throat, Mn. ii, 62. **-gata**, mfn. being at or in the throat, reaching the throat, R.; Pañcat.; Ratnāv. &c. **-graha**, m. 'clinging to the neck, embracing, embrace, Kathās.; Ratnāv.; Mṛicch.

-grahana, n. id., Amar. **-ccheda**, m. cutting off the neck. **-tāta**, m. n. the side of the neck. **-ta-lāsikā**, f. the leather or rope passing round the neck of a horse, L. **-tas**, ind. from the throat; distinctly; singly. **-daghnā**, mfn. reaching to the neck, ŚBr. xii. **-dvayasa**, mfn. id. **-dhāna**, āś, m. pl., N. of a people, VarBṛS. **-nāla**, n. 'neck-stalk,' the throat compared to a lotus-stalk, Ragh. xv, 52; the neck, Prab.; Bālar.; (ī), f. throat, neck, Prasannar.

-nīdaka, m. *Falco Cheela*, L.; a kite, W. **-nīlaka**, m. a torch, whisp of lighted straw &c. (= *ulkā*), L. **-pandita**, m., N. of a poet. **-pāśaka**, m. a halter, a rope passing round an elephant's neck, L.; an elephant's cheek, L. **-pīṭha**, n. gullet, throat, Bālar.; (ī), f. id., Prasannar. **-pīḍā**, f. sharp pains in the throat, Bhpr. **-prā-vṛita**, n. covering the throat, Gaut. ii, 14. **-bandha**, m. a rope tied round an elephant's neck, L. **-bhaṅga**, m. 'break of the voice,' stammering.

-bhūshana, n. an ornament for the neck, collar, necklace, Hcat. **-bhūshā**, f. id., L. **-mani**, m. a jewel worn on the throat, L.; a dear or beloved object; thyroid cartilage, L. [NBD. Nachtrag 2].

-mūla, n. the deepest part of the throat. **-mūliya**, mfn. being in the deepest part of the throat, Comm. on TS. xxiii, 17. **-rava**, m., N. of an author. **-rodha**, m. stopping or lowering the voice (see *sa-ka*). **-lagna**, mfn. fastened round the throat; clinging to, embracing. **-latā**, f. a collar, necklace. **-vartin**, mfn. being in the throat (as the vital air), about to escape, Ragh. xii, 54. **-vibhūshana**, n. ornament for the neck, L. **-sālūka**, n. hard tumour in the throat, Suśr. **-sundī**, f. swelling of the tonsils, ib. **-śosha**, m. dryness of the throat, a dry throat, ŚāringS.

-śruti, f., N. of an Upanishad (belonging to the Atharva-veda). **-sañjana**, n. hanging on or round the throat. **-sūtra**, n. a particular mode of embracing, Ragh. xix, 32. **-stha**, mfn. staying or sticking in the throat; being in or upon the throat; guttural; being in the mouth ready to be repeated by rote, learnt by heart and ready to be recited, W. **-sthali**, f. throat. **Kaṇṭhāgata**, mfn. come to the throat (as the breath or soul of a dying person), W. **Kaṇṭhāgni**, m. 'digesting in the throat or gizzard,' a bird, L. **K**