

Bhartṛ.; (ifc.) abounding with, full of, Kād.; (ī), m. a kind of deer, L.

**Kandalī**, f., see above. — **kāra**, m., N. of an author. — **kusuma**, n. the flower of Kandalī, L.; a mushroom, L.

**कन्दु** *kandu*, us, m. f. (√*skand*, Uṇ. i, 15), a boiler, saucepan, or other cooking utensil of iron, Suśr.; Mālav.; Comm. on KātyŚr.; an oven, or vessel serving for one, W.; a kind of fragrant substance, L.; (us), m., N. of a man. — **griha**, n. a cookery, Comm. on KātyŚr. — **pakva**, mfn. parched or roasted (as grain) or fried in a pan, dressed without water, W. — **śālā**, f. = *-griha*, L.

**Kanduka**, as, m. a boiler, saucepan, Comm. on KātyŚr.; a ball of wood or pith for playing with, MBh.; Bhartṛ.; Ragh.; a pillow, Bhartṛ. iii, 93, (am, n., v. l.); a betel-nut, L.; a kind of time in music. — **griha**, n. a place for cooking, Comm. on KātyŚr. — **prastha**, n., N. of a town, gana *karkyādi*, Pāṇ. vi, 2, 87 (not in Kās.) **Kandukēsa**, n., N. of a Liṅga. **Kandukēsvāra-liṅga**, n. id.

**Kandukāya**, Nom. Ā. *kandukāyate*, to be like a playing ball, Bālar.

**Kandūra**, as, m. a kind of fragrant substance, L.

**कन्दोट** *kandoṭa*, &c. See p. 249, col. 3.

**कंध** *kaṁ-dha*, as, m. (fr. *kaṁ*, water, and *dha* fr. √*dhā*), a cloud, L.; (cf. *kaṁ-da*.)

**काम-धारा**, as, ā, m. f. (fr. *kaṁ*, head, and *dha* fr. √*dhā*), the neck, Yājñ.; Kathās.; Ragh. &c.; (as), m. (*kaṁ* = water) a cloud, L. (cf. the last); *Ameranthus Oleraceus*, L.

**काम-धि**, is, m. (fr. *kaṁ*, water, and *dhi* fr. √*dhā*), the ocean, L.; (*kaṁ* = head), the neck, L.

**कन्न** *kanna*, as, m., N. of a Rishi, R. (ed. Gorresio) v, 91, 7, (v. l. *kaṁva*); (am), n. fainting, falling in a fit or state of insensibility, L.; sin, L.; (v. l. *kalla*.)

**कन्य** *kanya*, *kanyaka*, *kanyā*, &c. See p. 249, col. 1.

**कन्युष** *kanyuṣa*, am, n. the hand below the wrist.

**कप** *kap*, v. l. for *krap*, q. v., Dhātup. xix, 9.

**कपा** *kapa*, ās, m. pl., N. of a class of deities, MBh.

**कपट** *kaṭa*, as, am, m. n. (√*kamp*, Comm. on Uṇ. iv, 81), fraud, deceit, cheating, circumvention, MBh.; Bhartṛ.; Pañcat. &c.; (as), m., N. of a Dānava, MBh. i, 2534; (ī), f. a measure equal to the capacity of the hollows of the two hands joined, L.; N. of a tree, Nigh. — **cīdā**, f., N. of a tree, Nigh. — **tā**, f., **-tva**, n. deceitfulness. — **tāpasa**, m. one who deceitfully pretends to be an ascetic, Kathās. — **daitya**, m., N. of a Daitya, or one who pretends to be a Daitya, GaṇP.; **-vadha**, m., N. of a section of the Gaṇeśa-purāṇa. — **nāṭaka**, m., N. of a man. — **prabandha**, m. continued series of frauds, machination, cunning contrivance, fraud, plot, trick, Hit. — **lekhyā**, n. a forged document, false or fraudulent statement, W. — **vacana**, n. deceitful talk. — **veśa**, m. disguise; (mfn.) assuming a false dress or appearance, masked, disguised, W. — **veśin**, mfn. disguised, in masquerade, L. **Kapaṭēsvāra**, n., N. of a particular shrine, Kathās.; (ī), f., N. of a plant, L.

**Kapaṭika**, mfn. acting deceitfully, fraudulent, dishonest, a rogue, cheat, L.

**Kapaṭin**, mfn. id., L.; (inī), f. a kind of perfume, L.

**कपना** *kaṇā*, f. (√*kamp*, Nir. vi, 4), a worm, caterpillar, RV. v, 54, 6; [cf. *κάμνη*.]

**कपर्द** *kaṇṛda*, as, m. a small shell or cowrie (of which eighty = one paṇa, used as a coin or as a die in gambling, Cypraea Moneta), Comm. on VS.; Comm. on Pāṇ.; braided and knotted hair (esp. that of Śiva, knotted so as to resemble the cowrie shell), L.; (cf. *śatūsh-kaṇṛda*.) — **yaksha**, m., N. of a Yaksha, Śatr.

**Kaṇṛdaka**, as, m. the cowrie shell (= *kaṇṛda*), Comm. on ŚBr.; Hit. &c.; braided and knotted hair, L.; (ikā), f. Cypraea Moneta, Comm. on VS.; Pañcat.

**Kaṇṛdīn**, mfn. wearing braided and knotted hair (like the cowrie shell), RV.; VS. (said of Rudra, Pūshan, &c.); shaggy, RV. x, 102, 8; (ī), m., N. of Śiva, Gaut.; MBh. &c.; of one of the eleven

Rudras, VP.; of a Yaksha, Śatr.; of an author, Sāy. on RV. i, 60, 1; (inī), f., N. of a goddess, BrahmaP. **Kaṇṛdī-kārikā**, ās, f. pl., N. of a work. **Kaṇṛdī-bhāshya**, n., N. of a work. **Kaṇṛdī-svāmin**, m., N. of an author. **Kaṇṛdīsa-liṅga**, n., N. of a Liṅga. **Kaṇṛdīsvāra-tīrtha**, n., N. of a Tīrtha.

**कपल** *kapala*, am, n. a half, part, ŚāṅkhŚr. & Br.

**कपाट** *kaṭa*, as, (ī, L.) am, m. (f.) n. a door, the leaf or panel of a door, MBh.; BhP.; Pañcat.; Mṛicch. &c. — **ghna**, mfn. one who breaks a door, a house-breaker, thief, Pāṇ. iii, 2, 54. — **torāṇa-vat**, mfn. furnished with doors surmounted by ornamental arches, R. — **vakshas**, mfn. having a door-like chest, broad-chested, Ragh. iii, 34. — **sandhi**, m. the junction of the leaves of a door; a mode of multiplying (in which the multiplicand is placed in a peculiar manner under the multiplier). — **sandhika**, mfn. a term used for a kind of bandage, Suśr.; (similarly *ardha-kaṭasandhika*.) **Kaṭāṭōdghāṭana**, n. a door-key.

**Kaṭāṭaka**, as, ikā, m. f. = *kaṭa*, MBh.; BhP.

**Kaṭāṭita**, mfn. (p. p. of a Nom. *kaṭāṭaya*) locked up, Rājat. viii, 321.

**कपाल** *kaṭāla*, (as, m., L.) am, n. (√*kamp*, Uṇ. i, 117), a cup, jar, dish (used especially for the Puroḍāśa offering), TS.; ŚBr.; Suśr. &c.; (cf. *tri-kaṭāla*, *pañca-kaṭāla*, &c.); the alms-bowl of a beggar, Mn. vi, 44; viii, 93; R. &c.; a fragment of brick (on which the oblation is placed), ŚBr. vi, xii; KātyŚr.; Suśr. &c.; a cover, lid, ĀśvGr. iv, 5, 8; Bhāshāp. &c.; the skull, cranium, skull-bone, AV. ix, 8, 22; x, 2, 8; ŚBr. i; Yājñ. &c.; the shell of an egg, ŚBr. vi, 1, 3; Kathās. &c.; the shell of a tortoise, ŚBr. vii, 5, 1, 2; the cotyla of the leg of an animal, any flat bone, AitBr.; Suśr.; a kind of leprosy, Suśr. i, 268, 1; 13; multitude, assemblage, collection, L.; (as), m. a treaty of peace on equal terms, Kām. ix, 2; (cf. *kaṭāla-sandhi* below); N. of an intermediate caste; N. of several men; (ās), m. pl., N. of a school; (ī), f. a beggar's bowl, Bhartṛ.; (am), n., N. of a Tantra; [Gk. *κωπή*, 'handle'; Lat. *capere*; Hib. *gabhairim*; Goth. *hafyan*; Angl. Sax. *haban*; *haefene*, *hafoc*; Eng. *haven*, *hawke*; cf. Gk. *κεφαλή*; Lat. *caput*; Goth. *haubith*; Angl. Sax. *heafud*.] — **ketu**, m., N. of a comet, VarBṛS. — **khadgin**, mfn. bearing a skull and a sword, Hcat. — **nālikā**, f. a sort of pin or spindle (for winding cotton, thread &c.), L. — **pāni-tva**, n. the state of bearing a skull in the hand (as Śiva does), Kathās. ii, 14. — **pāsin**, mfn. bearing a skull and a snare, Hcat. — **bhātī**, f. a particular sort of penance (consisting in alternate suppression and emission of the breath). — **bhṛit**, m. 'bearing a skull,' N. of Śiva, L. — **mālā**, f., N. of a being in the retinue of Devī. — **mālin**, mfn. bearing a garland of skulls, MBh.; Kathās.; Hcat. — **mocana**, n., N. of a Tīrtha, MBh. iii, 7007; Hariv. &c. — **vajrin**, mfn. bearing a skull and a thunderbolt, Hcat. — **vat**, mfn. having or bearing a skull, Bālar. — **śakti-hasta**, m(ā)n. bearing a skull and spear in hand, Hcat. — **śiras**, m. (*kaṭālaṁ śirasī yasya*, T.), N. of Śiva, R. ii, 54, 31; (the larynx, NBD.) — **śūla-khaṭvāṅgin**, mfn. 'bearing a skull, a spear, and a club,' N. of Śiva, Hcat. — **sandhi**, m. a treaty of peace on equal terms, Kām. ix, 8 (= Hit. iv, 114). — **sphoṭa**, m. 'splitting the skull,' N. of a Rakshas, Kathās. **Kaṭāṭēsvāra-tīrtha**, n., N. of a Tīrtha.

**Kaṭāṭaka**, mfn. shaped like a bowl (cf. *kaṭālika*), Pañcat.; (as), m. a cup, jar, bowl, Hcat.; (ikā), f. a potsherd, MBh.; Mn. &c.; the tartar of the teeth, Suśr. i, 205, 9; ii, 128, 13.

**Kaṭāṭī**, is, m., N. of Śiva (cf. the next).

**Kaṭāṭin**, mfn. bearing a pot (to receive food, as a beggar), Nār.; furnished with or bearing skulls, Yājñ. iii, 243; BhP.; Kum.; (ī, inī), m. f. a man or woman of low caste (son or daughter of a Brāhman mother and a fisherman father); the follower of a particular Śaiva sect (carrying skulls of men as ornament and eating and drinking from them; cf. *kaṭālika*), Prab.; Kathās. &c.; (ī), m., N. of Śiva, MBh. i; Bālar. &c.; of one of the eleven Rudras, MBh. ii; Hariv. &c.; of a demon causing diseases, Hariv. 9557; of a teacher; (inī), f. a form of Durgā (as the wife of Śiva-kaṭāṭin), Hariv.; Kathās.; of a being attending on Devī.

**Kaṭāṭina**, mfn. relating to Kaṭāṭin, Vāmp.

**कपि** *kaṭī*, is, m. (√*kamp*, Uṇ. iv, 143), an ape, monkey, RV. x, 86, 5; AV.; Mn.; Suśr. &c.; an elephant, L.; *Emblia Officinalis*, L.; a species of Karañja, L.; *Olibanum*, L.; the sun, L.; N. of Viṣṇu or Kṛishṇa, MBh. xiii, 7045; N. of several men; (*ayas*), m. pl., N. of a school; (ī, ī), f. a female ape, L.; (mfn.) brown, Comm. on Uṇ.; [cf. Gk. *κῆπος*, *κῆπος*, *κῆβος*; Old Germ. *affō*; Angl. Sax. *apa*; Eng. *ape*.] — **kacchu**, us & ās, f. *Mucuna Pruritus*, VarBṛS.; *-phalōpamā*, f. a kind of creeping plant, L. — **kacchurā**, f. *Mucuna Pruritus*, L. — **kanduka**, n. 'a playing-ball for monkeys,' the skull, cranium, L. — **ketana**, m. 'having a monkey as symbol,' N. of Arjuna (the third son of Pāṇḍu), MBh. — **keśa**, mfn. brown-haired, L. — **koli**, m. a species of *Zizyphus*. — **cūḍa**, as, ā, m. f. *Spondias Mangifera*. — **cūṭa**, m. id., L. — **ja**, mfn. born of a monkey, L.; (as), m. 'produced from the tree Kapi,' the oil of *Olibanum*; incense, benzoin, L. — **jaṅghikā**, f. a species of ant, L. — **tīrtha**, n., N. of a Tīrtha, ŚivP. — **taila**, n. benzoin, storax, liquidambar, Bhpr. — **tva**, n. the state of an ape, apishness. — **dhvaja**, m., N. of Arjuna (cf. *ketana* above), MBh. — **nāmaka**, m. storax, liquidambar, Bhpr. — **nāman**, m. id., L. — **nāsana**, n. an intoxicating beverage, L. — **nāsa**, m. a kind of musical instrument. — **nāsikā**, f. id. — **nṛitta**, f. a kind of medicinal substance, L. — **pati**, m. 'lord of apes,' N. of Hanumat, Comm. on Prab. — **pippalī**, f. *Scindapus Officinalis*, L.; another plant, L. — **prabhā**, f. *Mucuna Pruritus*, L. — **prabhu**, m. 'master of the monkeys,' N. of Rāma, L. — **priya**, m. *Spondias Mangifera*, L.; *Feronia Elephantum*, L. — **bhaksha**, m. 'food of apes,' N. of a sweet substance, R. — **ratha**, m., N. of Rāma (cf. *prabhu* above), L.; of Arjuna, T. — **rasādhyā**, f. *Spondias Mangifera*, L. — **roma-phalā**, f. *Mucuna Pruritus*, L. — **roma-latā**, f. id. — **loma-phalā**, f. id. — **lolā**, f. *Piper Aurantiacum*, L. — **loha**, n. 'monkey-coloured metal,' brass, L. — **vaktra**, m. 'monkey-faced,' N. of Nārada (a saint and philosopher, and friend of Kṛishṇa), L. — **vana**, m., N. of a man. — **vallikā**, f. *Scindapus Officinalis*, L. — **vallī**, f. id. — **śāka**, m. n. a cabbage, L. — **śiras**, n. the upper part or coping of a wall, L. — **śirsha**, n. id., Vcar. — **śirshnī**, f. a kind of musical instrument, Lāty. — **shthala**, m., N. of a Rishi, Pāṇ.; VarBṛS. &c.; (ās), m. pl. the descendants of the above, gana *upakādi*, Pāṇ. ii, 4, 69; *-samhitā*, f., N. of a work. — **skandha**, m., N. of a Dānava, Hariv.; of a being in the retinue of Skanda, MBh. — **sthala**, n. the abode of an ape, Kās. on Pāṇ. viii, 3, 91. — **svāra**, m., N. of a man. **Kaṭī-kacchu**, m. = *kaṭī-ka*° above. **Kaṭījya**, m. 'to be revered by monkeys,' *Mimusops Kauki*, L.; N. of Sugrīva, T. **Kaṭīndra**, m. 'lord of monkeys,' N. of Viṣṇu, MBh. xiii, 7002; of Jāmbavat (the father-in-law of Kṛishṇa), MBh. xiii, 629; of Sugrīva, RāmatUp.; of Hanumat, R. **Kaṭīvat**, m., N. of a sage, Hariv.; (tī), f., N. of a river, R. **Kaṭīsvāra**, m. 'lord of the apes,' N. of Sugrīva, RāmatUp. **Kaṭīshṭa**, m. *Feronia Elephantum*, L. **Kaṭīākhyā**, n. incense, L. — **Kaṭī-āsa**, n. the buttocks of an ape, ChUp. i, 6, 7, (as, m. Comm.)

**Kaṭīkā**, f. *Vitex Negundo*.

**Kaṭītha**, as, m. (*ttha = stha*) 'on which monkeys dwell,' *Feronia Elephantum*, MBh.; Suśr. &c.; a particular position of the hands and fingers; (am), n. the fruit of *Feronia Elephantum*, Suśr.; VarBṛS. &c. — **tvac**, f. the bark of *Feronia Elephantum*, Bhpr. — **parṇī**, f., N. of a plant, L. — **phala**, m. a species of Mango tree, L. **Kaṭīthāsyā**, m. 'having a face like a wood apple,' a species of monkey, L.

**Kaṭīthaka**, as, m. *Feronia Elephantum*; (am), n. the fruit of it, R.

**Kaṭīthānī**, f., N. of a plant (= *kaṭīthaparnī*), L.

**Kaṭīthinī**, f. a region abounding in *Kaṭīthas*, gana *pushkarādi*, Pāṇ. v, 2, 135.

**Kaṭīraka** = *kaṭīlaka*, q. v., Vārtt. on Pāṇ. viii, 2, 18.

**Kaṭīlā**, mf(ā)n. (√*kamp*, Uṇ. i, 56; more probably connected with *kaṭī*, BRD.), 'monkey-coloured,' brown, tawny, reddish, RV. x, 27, 16; ŚBr.; R. &c.; red-haired, Mn. iii, 8; (as), m. the brown or tawny or reddish colour, Suśr.; a kind of mouse; a kind of ape, Kathās.; a (brown) dog, L.; incense, L.; N. of an ancient sage (identified by