

Bhartṛ. ; (ifc.) abounding with, full of, Kād. ; (ī), m. a kind of deer, L.

Kandalī, f., see above. — **kāra**, m., N. of an author. — **kusuma**, n. the flower of Kandalī, L. ; a mushroom, L.

कन्दु *kandu*, us, m. f. (√*skand*, Uṇ. i, 15), a boiler, saucepan, or other cooking utensil of iron, Suśr. ; Mālav. ; Comm. on KātyŚr. ; an oven, or vessel serving for one, W. ; a kind of fragrant substance, L. ; (us), m., N. of a man. — **grīha**, n. a cookery, Comm. on KātyŚr. — **pakva**, mfn. parched or roasted (as grain) or fried in a pan, dressed without water, W. — **sālā**, f. = *grīha*, L.

Kanduka, as, m. a boiler, saucepan, Comm. on KātyŚr. ; a ball of wood or pith for playing with, MBh. ; Bhartṛ. ; Ragh. ; a pillow, Bhartṛ. iii, 93, (am, n., v. l.) ; a betel-nut, L. ; a kind of time in music. — **grīha**, n. a place for cooking, Comm. on KātyŚr. — **prastha**, n., N. of a town, gana *karkyādi*, Pāṇ. vi, 2, 87 (not in Kās.) **Kandukēsa**, n., N. of a Liṅga. **Kandukēśvara-liṅga**, n. id.

Kandukāya, Nom. Ā. *kandukāyate*, to be like a playing ball, Bālar.

Kandūra, as, m. a kind of fragrant substance, L.

कन्दोट *kandoṭa*, &c. See p. 249, col. 3.

कंध *kam-dha*, as, m. (fr. *kam*, water, and *dha* fr. √*dhā*), a cloud, L. ; (cf. *kam-da*.)

Kam-dhara, as, ā, m. f. (fr. *kam*, head, and *dhara* fr. √*dhri*), the neck, Yājñ. ; Kathās. ; Ragh. &c. ; (as), m. (*kam* = water) a cloud, L. (cf. the last) ; *Ameranthus Oleraceus*, L.

Kam-dhi, is, m. (fr. *kam*, water, and *dhi* fr. √*dhā*), the ocean, L. ; (*kam* = head), the neck, L.

कन्न *kanna*, as, m., N. of a Rishi, R. (ed. Gorresio) v, 91, 7, (v. l. *kanva*) ; (am), n. fainting, falling in a fit or state of insensibility, L. ; sin, L. ; (v. l. *kalla*.)

कन्य *kanya*, *kanyaka*, *kanyā*, &c. See p. 249, col. 1.

कन्युष *kanyusha*, am, n. the hand below the wrist.

कप *kap*, v. l. for *krap*, q. v., Dhātup. xix, 9.

कप *kapa*, ās, m. pl., N. of a class of deities, MBh.

कपट *kapāṭa*, as, am, m. n. (√*kamp*, Comm. on Uṇ. iv, 81), fraud, deceit, cheating, circumvention, MBh. ; Bhartṛ. ; Pañcat. &c. ; (as), m., N. of a Dānava, MBh. i, 2534 ; (ī), f. a measure equal to the capacity of the hollows of the two hands joined, L. ; N. of a tree, Nigh. — **cīdā**, f., N. of a tree, Nigh. — **tā**, f., -**tva**, n. deceitfulness. — **tāpasa**, m. one who deceitfully pretends to be an ascetic, Kathās. — **daitya**, m., N. of a Daitya, or one who pretends to be a Daitya, GaṇP. ; -**vadha**, m., N. of a section of the Gaṇeśa-purāṇa. — **nāṭaka**, m., N. of a man. — **prabandha**, m. continued series of frauds, machination, cunning contrivance, fraud, plot, trick, Hit. — **lekhya**, n. a forged document, false or fraudulent statement, W. — **vacana**, n. deceitful talk. — **veśa**, m. disguise ; (mfn.) assuming a false dress or appearance, masked, disguised, W. — **veśin**, mfn. disguised, in masquerade, L. **Kapaṭēśvara**, n., N. of a particular shrine, Kathās. ; (ī), f., N. of a plant, L.

Kapaṭika, mfn. acting deceitfully, fraudulent, dishonest, a rogue, cheat, L.

Kapaṭin, mfn. id., L. ; (inī), f. a kind of perfume, L.

कपना *kapana*, f. (√*kamp*, Nir. vi, 4), a worm, caterpillar, RV. v, 54, 6 ; [cf. *κάμνη*.]

कपर्द *kaparda*, as, m. a small shell or cowrie (of which eighty = one paṇa, used as a coin or as a die in gambling, Cypraea Moneta), Comm. on VS. ; Comm. on Pāṇ. ; braided and knotted hair (esp. that of Śiva, knotted so as to resemble the cowrie shell), L. ; (cf. *cātush-kaparda*.) — **yaksha**, m., N. of a Yaksha, Śatr.

Kapardaka, as, m. the cowrie shell (= *kaparda*), Comm. on ŚBr. ; Hit. &c. ; braided and knotted hair, L. ; (ikā), f. Cypraea Moneta, Comm. on VS. ; Pañcat.

Kapardin, mfn. wearing braided and knotted hair (like the cowrie shell), RV. ; VS. (said of Rudra, Pūshan, &c.) ; shaggy, RV. x, 102, 8 ; (ī), m., N. of Śiva, Gaut. ; MBh. &c. ; of one of the eleven

Rudras, VP. ; of a Yaksha, Śatr. ; of an author, Sāy. on RV. i, 60, 1 ; (inī), f., N. of a goddess, BrahmaP. **Kapardi-kārikā**, ās, f. pl., N. of a work. **Kapardi-bhāshya**, n., N. of a work. **Kapardīsvāmin**, m., N. of an author. **Kapardīśa-liṅga**, n., N. of a Liṅga. **Kapardīśvara-tīrtha**, n., N. of a Tīrtha.

कपल *kapala*, am, n. a half, part, ŚāṅkhŚr. & Br.

कपाट *kapāṭa*, as, (ī, L.) am, m. (f.) n. a door, the leaf or panel of a door, MBh. ; BhP. ; Pañcat. ; Mṛicch. &c. — **ghna**, mfn. one who breaks a door, a house-breaker, thief, Pāṇ. iii, 2, 54. — **torana-vat**, mfn. furnished with doors surmounted by ornamental arches, R. — **vakshas**, mfn. having a door-like chest, broad-chested, Ragh. iii, 34. — **samdhī**, m. the junction of the leaves of a door ; a mode of multiplying (in which the multiplicand is placed in a peculiar manner under the multiplier). — **samdhika**, mfn. a term used for a kind of bandage, Suśr. ; (similarly *ardha-kapāṭasamdhika*.) **Kapātōdghāṭana**, n. a door-key.

Kapāṭaka, as, ikā, m. f. = *kapāṭa*, MBh. ; BhP.

Kapāṭita, mfn. (p. p. of a Nom. *kapāṭaya*) locked up, Rājat. viii, 321.

कपाल *kapāla*, (as, m., L.) am, n. (√*kamp*, Uṇ. i, 117), a cup, jar, dish (used especially for the Purodāsa offering), TS. ; ŚBr. ; Suśr. &c. ; (cf. *trīkapāla*, *pañca-kapāla*, &c.) ; the alms-bowl of a beggar, Mn. vi, 44 ; viii, 93 ; R. &c. ; a fragment of brick (on which the oblation is placed), ŚBr. vi, xii ; KātyŚr. ; Suśr. &c. ; a cover, lid, ĀśvGr. iv, 5, 8 ; Bhāshāp. &c. ; the skull, cranium, skull-bone, AV. ix, 22 ; x, 2, 8 ; ŚBr. i ; Yājñ. &c. ; the shell of an egg, ŚBr. vi, 1, 3 ; Kathās. &c. ; the shell of a tortoise, ŚBr. vii, 5, 1, 2 ; the cotyla of the leg of an animal, any flat bone, AitBr. ; Suśr. ; a kind of leprosy, Suśr. i, 268, 1 ; 13 ; multitude, assemblage, collection, L. ; (as), m. a treaty of peace on equal terms, Kām. ix, 2 ; (cf. *kapāla-samdhī* below) ; N. of an intermediate caste ; N. of several men ; (ās), m. pl., N. of a school ; (ī), f. a beggar's bowl, Bhartṛ. ; (am), n., N. of a Tantra ; [Gk. *κωπή*, 'handle,' Lat. *capere* ; Hib. *gabhairm* ; Goth. *hafyan* ; Angl. Sax. *haban*, *haefene*, *hafoc* ; Eng. *haven*, *hawk* ; cf. Gk. *κεφαλή* ; Lat. *caput* ; Goth. *haubith* ; Angl. Sax. *heafud*.] — **ketu**, m., N. of a comet, VarBrS. — **khaḍgin**, mfn. bearing a skull and a sword, Hcat. — **nālikā**, f. a sort of pin or spindle (for winding cotton, thread &c.), L. — **pāni-tva**, n. the state of bearing a skull in the hand (as Śiva does), Kathās. ii, 14. — **pāśin**, mfn. bearing a skull and a snare, Hcat. — **bhātī**, f. a particular sort of penance (consisting in alternate suppression and emission of the breath). — **bhrit**, m. 'bearing a skull,' N. of Śiva, L. — **mālā**, f., N. of a being in the retinue of Devī. — **mālin**, mfn. bearing a garland of skulls, MBh. ; Kathās. ; Hcat. — **mocana**, n., N. of a Tīrtha, MBh. iii, 7007 ; Hariv. &c. — **vajrin**, mfn. bearing a skull and a thunderbolt, Hcat. — **vat**, mfn. having or bearing a skull, Bālar. — **sakti-hasta**, mf(ā)n. bearing a skull and spear in hand, Hcat. — **śiras**, m. (*kapālaṃ śirasī yasya*, T.), N. of Śiva, R. ii, 54, 31 ; (the larynx, NBD.) — **sūla-khaṭvāṅgin**, mfn. 'bearing a skull, a spear, and a club,' N. of Śiva, Hcat. — **samdhī**, m. a treaty of peace on equal terms, Kām. ix, 8 (= Hit. iv, 114). — **sphoṭa**, m. 'splitting the skull,' N. of a Rakshas, Kathās. **Kapālēśvara-tīrtha**, n., N. of a Tīrtha.

Kapālaka, mfn. shaped like a bowl (cf. *kāpālika*), Pañcat. ; (as), m. a cup, jar, bowl, Hcat. ; (ikā), f. a potsherd, MBh. ; Mn. &c. ; the tartar of the teeth, Suśr. i, 205, 9 ; ii, 128, 13.

Kapāli, is, m., N. of Śiva (cf. the next).

Kapālin, mfn. bearing a pot (to receive food, as a beggar), Nār. ; furnished with or bearing skulls, Yājñ. iii, 243 ; BhP. ; Kum. ; (ī, inī), m. f. a man or woman of low caste (son or daughter of a Brāhman mother and a fisherman father) ; the follower of a particular Śaiva sect (carrying skulls of men as ornament and eating and drinking from them) ; cf. *kāpālika*, Prab. ; Kathās. &c. ; (ī), m., N. of Śiva, MBh. i ; Bālar. &c. ; of one of the eleven Rudras, MBh. ii ; Hariv. &c. ; of a demon causing diseases, Hariv. 9557 ; of a teacher ; (inī), f. a form of Durgā (as the wife of Śiva-kapālin), Hariv. ; Kathās. ; of a being attending on Devī.

Kapālina, mfn. relating to Kapālin, VāmP.

कपि *kapī*, is, m. (√*kamp*, Uṇ. iv, 143), an ape, monkey, RV. x, 86, 5 ; AV. ; Mn. ; Suśr. &c. ; an elephant, L. ; *Emblia Officinalis*, L. ; a species of Karañja, L. ; *Olibanum*, L. ; the sun, L. ; N. of Vishṇu or Kṛishṇa, MBh. xiii, 7045 ; N. of several men ; (ayas), m. pl., N. of a school ; (ī, ī), f. a female ape, L. ; (mfn.) brown, Comm. on Uṇ. ; [cf. Gk. *κῆπος*, *κεῖπος*, *κῆβος* ; Old Germ. *affo* ; Angl. Sax. *apa* ; Eng. *ape*.] — **kacchu**, us & ūs, f. *Mucuna Pruritus*, VarBrS. ; -*phalōpamā*, f. a kind of creeping plant, L. — **kacchurā**, f. *Mucuna Pruritus*, L. — **kanduka**, n. 'a playing-ball for monkeys,' the skull, cranium, L. — **ketana**, m. 'having a monkey as symbol,' N. of Arjuna (the third son of Pāṇḍu), MBh. — **keśa**, mfn. brown-haired, L. — **koli**, m. a species of *Zizyphus*. — **cūda**, as, ā, m. f. *Spondias Mangifera*. — **cūta**, m. id., L. — **ja**, mfn. born of a monkey, L. ; (as), m. 'produced from the tree Kapi,' the oil of *Olibanum* ; incense, benzoin, L. — **jañghikā**, f. a species of ant, L. — **tīrtha**, n., N. of a Tīrtha, ŚivP. — **taila**, n. benzoin, storax, liquid ambar, Bhpr. — **tva**, n. the state of an ape, apishness. — **dhvaja**, m., N. of Arjuna (cf. *ketana* above), MBh. — **nāmaka**, m. storax, liquid ambar, Bhpr. — **nāman**, m. id., L. — **nāsana**, n. an intoxicating beverage, L. — **nāsa**, m. a kind of musical instrument. — **nāsikā**, f. id. — **nṛitta**, f. a kind of medicinal substance, L. — **pati**, m. 'lord of apes,' N. of Hanumat, Comm. on Prab. — **pippalī**, f. *Scindapus Officinalis*, L. ; another plant, L. — **prabhā**, f. *Mucuna Pruritus*, L. — **prabhu**, m. 'master of the monkeys,' N. of Rāma, L. — **priya**, m. *Spondias Mangifera*, L. ; *Feronia Elephantum*, L. — **bhaksha**, m. 'food of apes,' N. of a sweet substance, R. — **ratha**, m., N. of Rāma (cf. *prabhu* above), L. ; of Arjuna, T. — **rasādhyā**, f. *Spondias Mangifera*, L. — **roma-phalā**, f. *Mucuna Pruritus*, L. — **roma-latā**, f. id. — **loma-phalā**, f. id. — **lolā**, f. *Piper Aurantiacum*, L. — **loha**, n. 'monkey-coloured metal,' brass, L. — **vaktra**, m. 'monkey-faced,' N. of Nārada (a saint and philosopher, and friend of Kṛishṇa), L. — **vana**, m., N. of a man. — **vallikā**, f. *Scindapus Officinalis*, L. — **vallī**, f. id. — **sāka**, m. n. a cabbage, L. — **śiras**, n. the upper part or coping of a wall, L. — **śirsha**, n. id., Vcar. — **śirshnī**, f. a kind of musical instrument, Lāty. — **shthala**, m., N. of a Rishi, Pāṇ. ; VarBrS. &c. ; (ās), m. pl. the descendants of the above, gana *upakādi*, Pāṇ. ii, 4, 69 ; -*samhitā*, f., N. of a work. — **skandha**, m., N. of a Dānava, Hariv. ; of a being in the retinue of Skanda, MBh. — **sthala**, n. the abode of an ape, Kās. on Pāṇ. viii, 3, 91. — **svara**, m., N. of a man. **Kapī-kacchu**, m. = *kapi-kā* above. **Kapījya**, m. 'to be revered by monkeys,' *Mimusops Kauki*, L. ; N. of Sugrīva, T. **Kapindra**, m. 'lord of monkeys,' N. of Vishṇu, MBh. xiii, 7002 ; of Jāmbavat (the father-in-law of Kṛishṇa), MBh. xiii, 629 ; of Sugrīva, RāmatUp. ; of Hanumat, R. **Kapī-vat**, m., N. of a sage, Hariv. ; (ī), f., N. of a river, R. **Kapīśvara**, m. 'lord of the apes,' N. of Sugrīva, RāmatUp. **Kapīshṭa**, m. *Feronia Elephantum*, L. **Kapyākhyā**, n. incense, L. — **Kapyāsa**, n. the buttocks of an ape, ChUp. i, 6, 7, (as, m. Comm.)

Kapikā, f. *Vitex Negundo*.

Kapittha, as, m. (*ttha* = *stha*) 'on which monkeys dwell,' *Feronia Elephantum*, MBh. ; Suśr. &c. ; a particular position of the hands and fingers ; (am), n. the fruit of *Feronia Elephantum*, Suśr. ; VarBrS. &c. — **tvac**, f. the bark of *Feronia Elephantum*, Bhpr. — **parṇī**, f., N. of a plant, L. — **phala**, m. a species of Mango tree, L. **Kapitthāsyā**, m. 'having a face like a wood apple,' a species of monkey, L.

Kapitthaka, as, m. *Feronia Elephantum* ; (am), n. the fruit of it, R.

Kapitthānī, f., N. of a plant (= *kapittha-parṇī*), L.

Kapitthinī, f. a region abounding in Kapitthas, gana *pushkarādi*, Pāṇ. v, 2, 135.

Kapiraka = *kapilaka*, q. v., Vārtt. on Pāṇ. viii, 2, 18.

Kapilā, mf(ā)n. (√*kam*, Uṇ. i, 56 ; more probably connected with *kapī*, BRD.), 'monkey-coloured,' brown, tawny, reddish, RV. x, 27, 16 ; ŚBr. ; R. &c. ; red-haired, Mn. iii, 8 ; (as), m. the brown or tawny or reddish colour, Suśr. ; a kind of mouse ; a kind of ape, Kathās. ; a (brown) dog, L. ; incense, L. ; N. of an ancient sage (identified by