

some with Vishṇu and considered as the founder of the Sāṃkhya system of philosophy), MBh. ; Bhag. &c. ; N. of several other men ; of a Dānava, Hariv. 197 ; BhP. ; of a Nāga, MBh. iii, 8010 ; Hariv. &c. ; of a Varsha in Kuśa-dvīpa, VP. ii, 4, 37 ; of several mountains ; a form of fire, MBh. iii, 14197 ; N. of the sun, MBh. iii, 154 ; (*ās*), m. pl., N. of a people, VarBrS. ; of the Brāhmins in Śālmala-dvīpa, VP. ii, 4, 31 ; (*ā*), f. a brown cow, Yājñ. i, 205 ; MBh. &c. ; a fabulous cow celebrated in the Purānas, W. ; a kind of leech, Suśr. i, 40, 20 ; a kind of ant, Suśr. ii, 296, 12 ; Dalbergia Sissoo, L. ; Aloe Perfoliata, L. ; a sort of perfume, L. ; a kind of medicinal substance, L. ; a kind of brass, L. ; N. of a daughter of Dakṣha, MBh. ; of a Kimpnara woman, Kāraṇḍ. ; of a river, MBh. iii, 14233 ; VP. ; N. of the female of the elephant Puṇḍarika (q. v.), L. — *gītā*, f., N. of a work. — *jaṭa*, m., N. of a Muni, Kathās. — *deva*, m., N. of the author of a Smṛiti. — *dyuti*, m., N. of the sun, L. — *drākshā*, f. a vine with brown or tawny-coloured grapes, L. — *druma*, m. Cytisus Cajan, L. — *dhārā*, f., N. of the Gaṅgā, L. ; N. of a Tirtha, L. — *dhūsara*, mfn. brownish grey, Kathās. — *pañcarātra*, n., N. of a work. — *pura*, n. = *vastu* below. — *phalā*, f. = *drākshā* above. — *bhadrā*, f., N. of a woman. — *bhāshya*, n., N. of a commentary on Kapila's Sāṃkhya-pravacana. — *rudra*, m., N. of a poet. — *rshi* (*kapila-rishi*), m. the Rishi Kapila. — *loha*, m. a kind of brass, Nigh. — *vastu*, n., N. of the town in which Śākyamuni or Buddha was born. — *sarman*, m., N. of a Brahman, Kathās. — *śiṅṣapā*, f. a variety of Śiṅṣapā with reddish flowers, L. — *samhitā*, f., N. of an Upa-purāṇa. — *sāṃkhya-pravacana*, n., N. of a work (= *sāṃkhya-pravacana*) ; — *bhāshya*, n., N. of a commentary on the above. **Kapilākshā**, f. a variety of Śiṅṣapā (with reddish flowers), L. ; (*ī*), f. id. ; a species of Colocynth, L. **Kapilācārya**, m. the teacher Kapila. **Kapilāñjana**, m. 'using a brown collyrium,' N. of Śiva, L. ; (cf. *kapilāñjana*.) **Kapilā-tirtha**, n., N. of a Tirtha (any one bathing and performing worship there obtains a thousand brown cows), MBh. iii, 6017f. **Kapilādhikā**, f. a kind of ant, Nigh. **Kapilā-pati**, m., N. of Drupada, L. **Kapilāvata**, m., N. of a Tirtha, MBh. **Kapilāsrama**, m., N. of a hermitage, VP. **Kapilāsava**, m. 'having brown horses,' N. of Indra, L. ; N. of a man, MBh. ; BhP. &c. **Kapilāshashthī**, f. the sixth day in the dark half of the month Bhādrapada. **Kapilā-hrada**, m., N. of a Tirtha, MBh. **Kapilēsvara-tirtha**, n., N. of a Tirtha. **Kapilēsvara-deva**, m., N. of a king. **Kapilaka**, mf (*ikā*) n. reddish, Suśr. ; (*ikā*), f., N. of a woman, gaṇa *śivādī*, Pāṇ. iv, 1, 112. **Kapilāya**, Nom. Ā. *kapilāyate*, to be somewhat brown or reddish, Hcar. 40, 20. **Kapilī-√kṛi**, to colour brown or reddish, MBh. ; R. ; Kād. **Kapīsa**, mf (*ā*) n. 'ape-coloured,' brown, reddish-brown, MBh. ; BhP. &c. ; (*as*), m. brown or reddish colour ; incense, L. ; the sun, L. ; N. of Śiva, L. ; (*ā, ī*), f. a spirit, sort of rum, L. ; (*ā*), f., N. of the mother of the Piśācas, W. ; N. of a river, Ragh. iv, 38 ; (*am*), n. a sort of rum, L. — *bhrū*, f., N. of a woman, Kathās. **Kapīśāñjana**, m., N. of Śiva ; (cf. *kapilāñjana*.) **Kapīśā-putra**, m. a Piśāca, an imp or goblin, W. **Kapīśavadāna**, n. N. of a Buddhist work. **Kapīśaya**, Nom. P. *kapīśayati*, to redden, embrown, Śiś. iv, 24 ; Prasannar. &c. **Kapīśita**, mfn. embrowned, made brown or dusky red, Mall. on Śiś. &c. **Kapīśikā**, f. a sort of rum, L. **Kapīśi-√kṛi**, to make brown or red. **Kapīta**, as, m., N. of a tree, L. **Kapītaka**, am, n. Berberis Asiatica, Bhpr. **Kapītana**, as, m. Spondias Mangifera ; Thespesia Populnea ; Acacia Sirisa ; Ficus Religiosa ; Areca Fauvel ; Ægle Marmelos, Suśr. **कपिङ्गल** *kaṅgala*, v. l. for the next, L. **कपिञ्जल** *kaṅjāla*, as, m. (etym. doubtful) the francoline partridge, heathcock, VS. ; TS. ; ŚBr. ; Suśr. &c. ; Cuculus Melanoleucus (= *caṭaka*), L. ; N. of a Vidyādhara, Bālar. ; of a man, Kād. ; of a sparrow, Pañcat. ; (*ā*), f., N. of a river, VP. **Kapīñjalāda**, m., N. of a man ; (cf. *kaṅjāladī*.) **Kapīñjalārma**, n., N. of an old city (cf. *arma*), Kāś. on Pāṇ. vi, 2, 90.

**कपुञ्जल** *kapuñchala*, am, n. a tuft of hair on the hind part of the head (hanging down like a tail), Gobh. ii, 9, 18 ; the fore-part of a sacrificial ladle (i. e. the part with which the fluid is skimmed off), ŚBr. **कपुत्सला**, v. l. for the above. **कपुश्टिकā**, f. = the next, L. **कपुशुनिकā**, f. a tuft of hair on each side of the head, Gobh. ii, 9, 19. **कपूय** *kapūya*, mf (*ā*) n. smelling badly, stinking, ChUp. v, 10, 7 ; Nir. **कपूय** *kāprith*, t, m. (fr. 4. *ka* and *√prī*, Sāy.), 'causing or increasing pleasure,' membrum virile, RV. x, 86, 16 ; 17 ; N. of Indra [Sāy.], RV. x, 101, 12. **कप्रिथā**, as, m., N. of Indra [Sāy.], RV. x, 101, 12. **कपोत** *kapōta*, as, m. (*√kav*, Uṇ. i, 63 ; fr. 2. *ka* + *pota*?), a dove, pigeon, (esp.) the spott-necked pigeon (in the Vedas often a bird of evil omen), RV. ; AV. ; VS. ; MBh. &c. ; a bird in general, L. ; a frieze, cornice ; a particular position of the hands, Comm. on Śak. ; PSarv. &c. ; the grey colour of a pigeon, Suśr. ii, 280, 1 ; the grey ore of antimony, Suśr. ii, 84, 10 ; (*ī*), f. the female of a pigeon, Pañcat. — *caranā*, f. a kind of perfume, Bhpr. — *pāka*, m. the young of a pigeon, gaṇa *nyankv-ādī*, Pāṇ. vii, 3, 53 ; (*ās*), m. pl., N. of a mountain-tribe, Kāś. on Pāṇ. v, 3, 113 ; (*ī*), f. a princess of this tribe, ib. — *pāda*, mfn. pigeon-footed, gaṇa *hasty-ādī*, Pāṇ. v, 4, 138 (Kāś. reads *katola*). — *pālī*, f. frieze, cornice, VarBrS. — *pālikā*, f. a dove-cot, pigeon-house, aviary, L. — *pālī*, f. id. — *bānā*, f. a kind of perfume, L. — *retasa*, m., N. of a man. — *roman*, m., N. of a king, MBh. ; Hariv. &c. — *vakra*, n. a particular plant, L. — *vañkā*, f., N. of a medicinal plant (used as a remedy for the stone), Suśr. — *varṇa*, mfn. pigeon-coloured, lead-grey, Suśr. ; (*ī*), f. small cardamoms, L. — *vallī*, f., N. of a plant, Bhpr. — *vegā*, f. Ruta Graveolens, L. — *sāra*, m. the grey ore of antimony, L. — *hastā*, m. a particular position of the hands. — *hastaka*, m. id. **Kapotāñghri**, f. a kind of perfume, L. **Kapotāñjana**, n. ore of antimony, L. **Kapotābha**, mfn. pigeon-coloured, lead-grey, Suśr. ; (*as*), m. a pale or dirty white colour, W. **Kapotāri**, m. 'enemy of the pigeons,' a hawk, falcon, L. **Kapotaka**, mf (*ikā*) n. pigeon-coloured, lead-grey, Pat. ; (*as*), m. a small pigeon or dove, MBh. ; VarBrS. ; Pañcat. &c. ; a particular position of the hands ; (*ikā*), f. the female of a pigeon, Pañcat. ; (*ī*), f. a kind of bird (= *śyāmā*), VarBrS. ; (*am*), n. ore of antimony, Car. **Kapotakiya**, mf (*ā*) n. abounding in or relating to pigeons, gaṇa *naḍḍī*, Pāṇ. iv, 2, 91. **Kapotin**, mfn. pigeon-shaped, ŚBr. xi, 7, 3, 2 ; having pigeons, L. **कपोल** *kapola*, as, m. (ifc. f. *ā*), (*√kap*, Uṇ. i, 67) the cheek (of men or elephants &c.), Suśr. ; Yājñ. ; Ragh. &c. ; (*ās*), m. pl., N. of a school belonging to the white Yajur-veda ; (*ī*), f. the fore-part of the knee, knee-cap or pan, L. — *kavi*, m., N. of a poet. — *kāsha*, m. any object against which the cheeks or temples are rubbed, Kir. ; the elephant's temples and cheeks, W. — *tādāna*, n. striking the cheeks (as a token of confession of fault), MW. — *pattra*, n. a mark painted on the cheek, Naish. vii, 60. — *pālī*, *ī*, *ī*, f. the side of a cheek, Kād. — *phalaka*, n. (ifc. f. *ā*), the cheek-bone, Amar. — *bhitti*, f. id., Bhart. ; Śiś. — *rāga*, m. colour or flush in the cheek. **कपिण्य** *kaṅghina*, as, m., N. of a man (Buddh.) **Kapilla**, *kaphina*, *kaphila*, *kamphilla*, vv. ll. for the above. **कप्रक** *kāplaka*, mfn. = *kapivad-gamana-samartha*, Sāy., TBr. ii, 7, 18, 4 (the text has the reading *kālpaka*). **कफ** *kapha*, as, m. phlegm (as one of the three humors of the body, see also *vāyu* and *pitta*), Suśr. ; watery froth or foam in general ; (cf. *abdhik°*, *megha-k°*, &c.) — *kara*, mfn. producing phlegm ; occasioning cold. — *kūrcikā*, f. saliva, spittle, L. — *kshaya*, m. pulmonary consumption. — *ganda*, m. a particular disease of the throat, SārṅgS. — *gulma*, m. a disease of the belly. — *ghna*, mf (*ī*) n. re-

moving phlegm, antiphlegmatic, curing colds (said of several plants), Suśr. ; (*ī*), f. a particular plant, L. — *ja*, mfn. arising from or produced by phlegm, Suśr. — *jvara*, m. fever arising from excess of phlegm. — *da*, mfn. = *kara* above. — *nāsana*, mfn. = *ghna* above. — *prāya*, m. phlegmatic, Suśr. — *vardhaka*, mfn. exciting or increasing phlegm. — *vardhana*, mfn. id. ; (*as*), m. a species of Tabernamontana. — *vātika*, mfn. (fr. *kapha-vāta*), one in whom phlegm and wind prevail. — *virodhin*, mfn. obstructing the phlegm ; (*ī*), n. black pepper, L. — *vairin*, m. id., L. — *sambhava*, mfn. arising from phlegm, Suśr. — *hara*, mfn. removing phlegm, antiphlegmatic, ib. — *hrit*, mfn. id., ib. **Kaphātmaka**, mfn. phlegmatic, Suśr. **Kaphāntaka** or *ika*, m., N. of a plant, L. **Kaphāri**, m. dry ginger, L. **Kaphala**, mfn. phlegmatic, Suśr. **Kaphin**, mfn. id., L. ; (*ī*), m. an elephant, L. ; v. l. for *kaṅghina*, q. v. ; (*inī*), f., N. of a river, L. **Kaphelū**, *ūs*, m. Cardia Latifolia, Comm. on Uṇ. i, 95. **कफण** *kaphani*, is, m. f. the elbow, L. **Kaphonī**, *īs*, m. f. the elbow, L. — *guda*, m. a ball on the elbow (as a symbol of unsteadiness or uncertainty). — *ghāta*, m. a stroke with the elbow, L. **Kaphonigudāya**, Nom. Ā. *āyate*, to be like a ball on the elbow, i. e. to be unsteady or uncertain, Sarvad. 116, 12. **कफौड** *kaphaudā*, as, m. the elbow (? BRD.), AV. x, 2, 4. **कव** *ka*, cl. 1. Ā. *ka* *bate*, *ca* *kabe*, *ka* *bitū*, &c., to colour, tinge with various hues, Dhātup. x, 17 ; to praise, Vop. ; (cf. *kav*.) **कवन्ध** *kābandha*, as, am, m. n. (sometimes written *kāvandha*) a big barrel or cask, a large-bellied vessel (metaphorically applied to a cloud), RV. ; AV. ix, 4, 3 ; x, 2, 3 ; (ep.) the clouds which obscure the sun at sunset and sunrise (sometimes personified), MBh. ; the belly, Nir. ; a headless trunk (shaped like a barrel ; esp. one retaining vitality, W.), R. ; Pañcat. ; Ragh. &c. ; (*as*), m., N. of the Rākshasa Danu (son of Śrī ; punished by Indra for insolently challenging him to combat ; his head and thighs were forced into his body by a blow from the god's thunderbolt, leaving him with long arms and a huge mouth in his belly ; it was predicted that he would not recover his original shape until his arms were cut off by Rāma and Lakshmaṇa), R. iii, 69, 27 ff. ; Hariv. ; Ragh. &c. ; N. of Rāhu, L. ; N. of certain Ketus (96 in number), VarBrS. ; N. of an Ātharvaṇa and Gandharva, ŚBr. xiv (*kābandha*) ; VP. &c. ; (*am*), n. water, Sāy. & L. — *tā*, f., *-tva*, n. headlessness, decapitation, Śiś. — *muni*, m., N. of a sage, VāyuP. — *vadha*, m. 'the slaying of Kabandha,' N. of a chapter of the Padma-purāṇa. **Kabandhin**, mfn. 'bearing huge vessels of water or clouds' ('endowed with water,' Sāy.), N. of the Maruts, RV. v, 54, 8 ; (*ī*), m., N. of a Kātyāyana, PraśnUp. **कवर** *ka* *bara*. See *kavara*. **कवित्य** *ka* *bittha* = *ka* *pittha*, q. v., L. **कविल** *ka* *bila* = *ka* *pila*, q. v., L. **कबुलि** *ka* *buli*, is, f. the hinder part of an animal, L. **कब्रु** *ka* *bru*, u, n. (perhaps erroneous for *kambu* and = *kambūka*, NBD.), AV. xi, 3, 6. **कम्** 1. *kām*, ind. (Gk. *κεν*) well (opposed to *a-kam*, 'ill'), TS. ; ŚBr. &c. ; a particle placed after the word to which it belongs with an affirmative sense, 'yes,' 'well' (but this sense is generally so weak that Indian grammarians are perhaps right in enumerating *kam* among the expletives, Nir. ; it is often found attached to a dat. case, giving to that case a stronger meaning, and is generally placed at the end of the Pāda, e. g. *ājāna oshadhīr bhōjanāya kām*, thou didst create the plants for actual food, RV. v, 83, 10), RV. ; AV. ; TS. v ; *kam* is also used as an enclitic with the particles *nu*, *su*, and *hi* (but is treated in the Pada-pīṭha as a separate word ; in this connection *kam* has no accent but once, AV. vi, 110, 1), RV. ; AV. ; a particle of interrogation (like *ka* and *kim*), RV. x, 52, 3 ; (some-