

times, like *kim* and *kad*, at the beginning of compounds) marking the strange or unusual character of anything or expressing reproach, L.; head, L.; food, Nir.; water, Nir.; Nigh.; happiness, bliss, L. **Kamvat**, mfn. blissful, ŚBr. xiii. **Kam-da**, m. 'water-giver,' a cloud, L.

Kamya, mfn. happy, prosperous, L.

Kamya, **kamyya**, **kamyyu**, **kamva**, mfn. id., ib.

Kanta, **kanti**, **kantu**, mfn. id., T.

Kambha, mfn. id., L.

कम् 2. *kam*, cl. 1. *Ā*. (not used in the conjugational tenses) *cakame*, *kamitā*, *kamishyate*, *acakamata*, Dhātup. xii, 10; to wish, desire, long for, RV. v, 36, 1; x, 117, 2; AV. xix, 52, 3; ŚBr.; Ragh. &c.; to love, be in love with, have sexual intercourse with, ŚBr. xi; BhP.: Caus. *Ā*. (ep. also P.) *kāmayate*, *-ti*, *kāmayām-cakre*, *acakamata*, &c.; to wish, desire, long for (with acc. or inf. or Pot., Pāṇ. iii, 3, 157; e. g. *kāmaye bhūñjīta bhavān*, I wish your worship may eat; *kāmaye dātum*, I wish to give, Kāś.), RV.; AV.; TS.; MBh. &c.; to love, be in love with, have sexual intercourse with, RV. x, 124, 5; 125, 5; ŚBr.; MBh. &c.; to cause any one to love, Ritus. (in that sense, P.; Vop.); (with *bahu* or *aty-artham*) to rate or value highly, R.: Desid. *cikamishate* and *cikāmayishate*: Intens. *camkamyaate*; [cf. Lat. *comis*; also *amo*, with the loss of the initial, for *camo*; *cā-rus* for *cam-rus*: Hib. *caemh*, 'love, desire; fine, handsome, pleasant; caomhach, 'a friend, companion; caomhaim, 'I save, spare, protect': Armen. *kamim*.]

Kamaka, *as*, m., N. of a man; (*ās*), m. pl. the descendants of this man, gaṇa *upakādi*, Pāṇ. ii, 4, 69.

Kamaṭha, *as*, m. (Uṇ. i, 102) a tortoise, BhP.; Pañcat. &c.; a porcupine, L.; a bamboo, L.; N. of a king, MBh.; of a Muni; of a Daitya; (*as* or *am*), m. or n. a water-jar (esp. one made of a hollow gourd or cocoa-nut, and used by ascetics), L.; (*ī*), f. a female tortoise, a small one *Śāntiś*. — **pati**, m. the king of tortoises. **Kamaṭhāsura-vadha**, m. 'the slaying of the Asura Kamaṭha,' N. of a section of the Gaṇeśa-purāṇa.

Kama-dyū, *ūs*, f. (= *kāmasya dīpanī*, Sāy.), N. of a woman, RV. x, 65, 12.

Kamana, mf(ā)n. wishing for, desirous, libidinous, L.; beautiful, desirable, lovely, BhP.; (*as*), m., N. of Kāma, L.; of Brahmā, L.; of Jonesia Asoka, L. — **ochada**, m. 'having beautiful plumage,' a heron, L.

Kamanīya, mfn. to be desired or wished for, desirable, Kum. i, 37; lovely, pleasing, beautiful, Śak. 62b; Bhartṛ. &c. — **tā**, f., **-tva**, n. desirableness, loveliness, beauty.

Kamara, mfn. (Uṇ. iii, 132) desirous, lustful, L.

Kāmala, mfn. (Comm. on Uṇ. i, 106) pale-red, rose-coloured, TS. vii, 3, 18, 1; (*kamāla*) AV. viii, 6, 9 (desirous, lustful, BRD.); (*as*), m. a species of deer, L.; the Indian crane (*Ardea Sibirica*), L.; N. of Brahmā, L.; of a pupil of Vaiśampāyana, Kāś.; of an Asura, GaṇP.; (in mus.) a particular Dhruvaka (q. v.); (*as*, *am*), m. n. a lotus, lotus-flower, Nelumbium, Suśr.; Śak.; Bhartṛ. &c.; (*ā*), f., N. of Lakshmi, BhP.; Sāh.; Kathās.; wealth, prosperity, Subh.; N. of Dākshyaṇī, MatsyaP.; of one of the mothers in the retinue of Skanda, MBh.; of the wife of Jayāpīḍa, Rājat.; an excellent woman, L.; an orange, Tantras.; (*ī*, *am*), f. n., N. of a metre (four times three short syllables); (*am*), n. a particular constellation, VarBṛ.; water, Kir. v, 25; copper, L.; the bladder, L.; a medicament, drug, L.; N. of a town built by Kamalā, Rājat.; a particular number, Buddh. — **kīṭa**, **-kīra**, m. (?), N. of two villages, gaṇa *palady-ādi*, Pāṇ. iv, 2, 110 (Kāś.) — **khaṇḍa**, n. a group of lotuses, Kāś. on Pāṇ. iv, 2, 51. — **garbha**, mfn. 'offspring of the lotus,' N. of Brahmā, Kathās.; the lotus-cup. — **garbhābha**, mfn. bright as the lotus-cup. — **ja**, m., N. of Brahmā, VarBṛS.; Kathās.; (cf. the last.) — **deva**, m., N. of a man; (*ī*), f., N. of the wife of king Lalitāditya (and mother of king Kuvalāpīḍa). — **nayana**, m. 'lotus-eyed,' N. of a king. — **nābha**, m. 'lotus-navel,' N. of Vishṇu, BhP.; Kād. — **netra**, mfn. lotus-eyed, Dhūrtas. — **pattra**, n. leaf of the lotus-flower. — **pattrāksha**, mfn. having eyes like leaves of the lotus-flower, R. &c. — **bāndhava**, m. 'the friend of the lotus,' the sun, Kād. — **bāla-nāla**, n. the stalk of a young lotus.

— **bālanālaya**, Nom. *Ā*. *°yate*, to be like the stalk of a young lotus, Siphās. — **bhava**, m. 'sprung from the lotus,' N. of Brahmā, VarBṛS. — **bhavana**, m. id. — **bhidā**, f., N. of a village, gaṇa *palady-ādi*, Pāṇ. iv, 2, 110. — **bhū**, m. 'rising out of a lotus,' N. of Brahmā, Viddh. — **mati**, m., N. of a man, Kathās. — **maya**, mfn. consisting of lotus-flowers, Hcar.; Kād. — **yoni**, m. 'lotus-born,' N. of Brahmā, VarBṛS.; Hcat. — **locana**, mf(ā)n. lotus-eyed; (*ā*), f., N. of a woman, Kathās. — **vatī**, f. = *devī* above, Rājat.; N. of a princess, Kathās.

— **vadana**, mf(ā)n. lotus-faced, Śrutab. — **vana**, n. a cluster of lotuses; *-maya*, mfn. consisting of masses of lotuses, nothing but lotuses, Kād. — **vardhana**, m., N. of a king of Kampana, Rājat. — **varman**, m., N. of a king, Kathās. — **śīla**, m., N. of a scholar, Buddh. — **shashthī-vrata**, n., N. of a particular religious observance, BhavP. — **saptamī-vrata**, n. id., MatsyaP. — **saṃbhava**, m., N. of Brahmā. **Kamalākara**, m. a mass of lotuses; a lake or pool where lotuses abound, R.; Ratnāv. &c.; N. of the author of a commentary on the Mitāksharā, and of several other authors and men; *-tīrtha-yātrā*, f., N. of a work. **Kamalā-keśava**, m., N. of a shrine built by Kamalavati, Rājat. **Kamalāksha**, mf(ī)n. lotus-eyed; (*ī*), f., N. of a mother in the retinue of Skanda, MBh.; (*am*), n., N. of a town, MatsyaP. **Kamalāgrajā**, f. 'born before Lakshmi,' N. of A-lakshmi or Bad Luck. **Kamalā-chāyā**, f. (or *°chāyā*), N. of an Apsaras, VP. **Kamalā-tīrtha**, n., N. of a Tīrtha, SkandaP. **Kamalādi**, m., N. of a gaṇa, Comm. on Pāṇ. iv, 2, 51. **Kamalānandana**, n. 'Kamalā's joy,' N. of Miśra-dinakara. **Kamalā-pati**, m., N. of a man. **Kamalāpāta**, m., N. of a man. **Kamalābhakta**, m. id. **Kamalāyatāksha**, mfn. having large lotus eyes. **Kamalāyudha**, m., N. of a poet. **Kamalālaya**, m., N. of a country, MatsyaP.; (*ā*), f. 'abiding in a lotus,' N. of Lakshmi, R. **Kamalāsana**, n. a lotus-flower serving as a seat, RāmatUp.; a particular manner of sitting; (*as*), m. 'having a lotus as seat,' N. of Brahmā, MBh.; BhP.; Kum. &c.; *-stha*, m. id. **Kamalā-haṭṭa**, m., N. of a market-place (founded by Kamalavati), Rājat. 1. **Kamalāhāsa**, m. the 'smiling,' i. e. opening or shutting of a lotus. 2. **Kamalāhāsa**, Nom. (fr. the above) P. *°sati*, to smile like a lotus, Dhūrtas. **Kamalākshana**, mf(ā)n. lotus-eyed, MBh.; R. &c. **Kamalōttara**, n. safflower (*Carthamus Tinctorius*), L. **Kamalōtpalamālin**, mfn. having garlands of Kamala and Utpala lotuses, MBh. iii. **Kamalōdaya**, m., N. of a man, Kathās. **Kamalōdbhava**, m., N. of Brahmā, Kathās.

Kamalaka, *am*, n., N. of a town, Rājat.

Kamalinī, f. the lotus plant, Kathās.; a number of lotus plants; a pool or place abounding with them, MBh.; Ragh. &c. — **kānta**, m. 'the lover of the lotus,' N. of the sun, Kathās. — **bandhu**, m. id.

Kamalikā, f. a small lotus, Kād.

Kamā, f. loveliness, beauty, radiance, L.

Kamitri, mfn. lustful, desirous, cupidinous, Naish.; the male, husband, Hcar.

Kamra, mf(ā)n. (Pāṇ. iii, 2, 167) loving, being in love, desirous, L.; desirable, beautiful, lovely, Kāvyaḍ.; (*ā*), f. a kind of musical instrument.

Kānta, &c. See s. v.

Kāma, &c. See s. v.

कमण्डलु *kamaṇḍalu*, *us*, *u*, m. n. (in the Veda *ūs*, f. according to Pāṇ. iv, 1, 71) a gourd or vessel made of wood or earth used for water (by ascetics and religious students), a water-jar, MBh.; BhP.; Yājñ. &c.; a kind of animal, ĀśvŚr.; (*us*), m. *Ficus Infectoria*, L.; (*ūs*), f. a kind of animal, Pāṇ. iv, 1, 72.

कमन्तक *kamantaka*, *as*, m., N. of a man; (*ās*), m. pl., N. of his descendants, gaṇa *upakādi*, Pāṇ. ii, 4, 69.

कमन्दक *kamandaka*, *as*, m.; (*ās*), m. pl. id., ib.

कमन्ध *kamandha*, *am*, n. water, L.; (cf. *kabandha*.)

कमल *kamala*. See col. 1.

कमुजा *kamujā*, f. a tuft or lock of hair.

कमुञ्जा, f. id., Parāś.

कम्प *kamp*, cl. 1. *Ā*. (ep. also P.) *kampate* (*-ti*), *cakampe*, *kampishyate*, a-

kampishṭa, *kampitā* (Dhātup. x, 13), to tremble, shake, MBh.; BhP.; Pañcat. &c.: Caus. P. *Ā*. *kampayati*, *-te*, to cause or make to tremble, shake, MBh.; R. &c.; to pronounce in a tremulous manner (i. e. with a thrill or shake): Desid. *cikampishate*: Intens. *camkampyate*, *camkampti*; [cf. Gk. *κἀμπτω*; Hib. *cabhōg*, 'hastening'.]

Kampa, *as*, m. trembling, tremor, trembling motion, shaking, MBh.; Suśr. &c.; earthquake (cf. *bhūmi-kampa*, *mahī-k°*, &c.); tremulous or thrilling pronunciation (a modification of the Svarita accent which may take place if the Svarita syllable is followed by an Udātta syllable), Nir. &c.; a kind of time (in mus.); N. of a man. — **rāja**, m., N. of a man. — **lakshman**, m. air, wind, L. **Kampānka**, m. id., L. **Kampānvita**, mfn. affected with trembling, agitated.

Kampana, mf(ā)n. trembling, shaken, unsteady; causing to tremble, shaking, MBh.; (*as*), m. a kind of weapon, MBh. i, 2836; R.; a kind of fever, Bhpr.; the cool or dewy season (from about the middle of January to that of March), L.; N. of a king, MBh. ii, 117; of a country near Kāśmīra, Rājat.; (*ā*), f., N. of a river, MBh.; VP.; (*am*), n. trembling, quivering, Suśr.; an earthquake, MBh. v, 7239; quivering or thrilling pronunciation (see *kampa*), Comm. on RPrāt.; the act of shaking, swinging, KātyŚr.; Suśr. i, 85, 9; Tarkas. &c.

Kampanīya, mfn. to be shaken, movable, vibratory.

Kampāka, a wrong reading for *kampānka* above. **Kampāya**, Nom. *Ā*. *kampāyate*, to tremble, shake, Comm. on VarBṛS.

Kampikā, f. a kind of musical instrument.

Kampita, mfn. trembling, shaking, MBh.; Ritus.; caused to tremble, shaken, swung, MBh. iv, 1290; Tattvas.; (*am*), n. trembling, a tremor.

Kampin, mfn. trembling, quivering, Kathās.; (ifc.) causing to tremble, shaking; (cf. *śiraḥ-kampin*.)

Kampila, *as*, m., N. of a man, Buddh.; = the next, L.

Kampilya, *as*, m., N. of a pigment (produced from the plant *Rottleria Tinctoria*), L.

Kampilyaka, m. (Car.), **kampilla**, m. (Suśr.), **kampillaka**, m. (Suśr.), **kampilvaka**, m. (Car.), and **kampīla**, n. (L.), id.

Kampya, mfn. to be shaken or made to tremble (cf. *a-kampya*); to be moved away from one's place; to be pronounced in a quivering or trilling manner.

Kampra, mf(ā)n. trembling, shaken, Pāṇ.; Bālar.; movable; agile, quick, KātyŚr.; Lāṭy.; unsteady, uncertain, Naish.

कम्पिल *kamphilla*, *as*, m., v. l. for *kapphīna*, q. v.

कम्ब *kamb*, cl. 1. P. *kambati*, to go, move; (v. l. *karb*.)

कम्बर *kambara*, mfn. variegated, spotted, L.; (*as*), m. variegated colour, L.

कम्बल *kambalā*, *as*, *am*, m. n. (√*kam*, Comm. on Uṇ. i, 108), a woollen blanket or cloth or upper garment, AV. xiv, 2, 66; 67; MBh.; Hit. &c.; (*as*), m. a dew-lap, VarBṛS.; Hcat.; a small worm or insect, L.; a sort of deer with a shaggy hairy coat, L.; N. of a teacher; of a man; of a Nāga, MBh.; MārṅP. &c.; (*am*), n. water (cf. *kamala*); N. of a Varsha in Kuśa-dvīpa, MBh. vi, 454. — **kāraka**, m. a woollen-cloth manufacturer. — **cārāyaṇīya**, *ās*, m. pl. a nickname of a school of the Cārāyaṇas, Pat. on Kāty., on Pāṇ. i, 1, 73; (cf. *odana-pāṇinīya*.) — **dhāvaka**, m. one who cleans woollen clothes. — **barhisha**, m., N. of a man, Hariv.; BhP.; VP. — **vāhya** or **-vāhyaka**, m. = *kambali-vāhyaka* below. — **hāra**, m., N. of a man; (*ās*), m. pl. the descendants of this man, gaṇa *yaskādi*, Pāṇ. ii, 4, 63. **Kambalārṇa** (for *kambala-ṛṇa*, Vārtt. on Pāṇ. vi, 1, 89), n. a debt consisting of a woollen blanket or garment. **Kambalālukā**, f. a kind of vegetable, L.

Kambalaka, *as*, m. a woollen cloth or garment, Suśr.; (*ikā*), f., gaṇa *pakshādi*, Pāṇ. iv, 2, 80.

Kambalin, mfn. covered with a woollen cloth or blanket, wearing a woollen garment, Jain.; (*ī*), m. 'having a dew-lap,' an ox, L. **Kambali-vāhyaka**, n. a carriage drawn by oxen.

Kambaliya, mf(ā)n. fit for woollen blankets &c., Kāś. on Pāṇ. v, 1, 3.