

Kambalya, *am*, n. (ifc. f. *ā*, Pāṇ. iv, 1, 22) one hundred Palas of wool (necessary for making a woollen blanket), Pāṇ. v, 1, 3.

कम्बालायिन् kambālayin, *ī*, m. a sort of kite, W. (?)

कम्बि kambī, *is*, f. a ladle or spoon, L.; a shoot or branch or joint of a bamboo, L.

कम्बु kambu, *us*, m. (*u*, n., L.) a conch; a shell, MBh. iv, 255; BhP.; Kathās. &c.; (*us*), m. a bracelet or ring made of shells, MBh.; a bracelet in general, L.; three lines or marks in the neck (indicative of good fortune), VarBṛS.; the neck, L.; an elephant, L.; a tube-shaped bone, L.; a vein or tubular vessel of the body, W.; a sort of Curcuma, L. — **kaṅṭha**, mf(ā)n. 'shell-neck,' having folds in the neck like a spiral shell (cf. above), Kathās. — **kamdhara**, mfn. id., BhP. — **kāshṭhā**, f. Physalis Flexuosa, L. — **grīva**, mf(ā)n. = **kaṅṭha** above, MBh.; R. &c.; (*as*), m. 'shell-neck,' N. of a tortoise, Pañcat.; (*ā*), f. a shell-like neck (i. e. one marked with three lines, cf. above), L. — **ja**, m. a kind of drum. — **pushpī**, f. Andropogon Aciculatus, L. — **mālinī**, f. id., L. **Kambv-ātāyin**, m. the bird Falco Cheela, L.

Kambuka, *as*, m. a conch, shell, L.; a mean person, W.; (*ā*), f. Physalis Flexuosa, L.; (*am*), n., N. of a town, Kathās.

Kambū, *ūs*, m. (√*ka*m, Uṇ. i, 95), a thief, plunderer; a bracelet, W.

Kambūka, *as*, m. the husk of rice, AV. xi, 1, 29; Gṛhyas.

Kamboja, *ās*, m. pl., N. of a people and its country; (*as*), m. the king of this people, Pāṇ. iv, 1, 175; a shell, L.; a species of elephant, L.; (cf. *kāamboja*.) — **munḍa**, mfn. bald like a Kamboja, *gaṇa mayūra-vyānsakādi*, Pāṇ. ii, 1, 72; (cf. Hariv. 780.) **Kambojādi**, m., N. of a gaṇa, Kāty on Pāṇ. iv, 1, 175.

कम्भ kambha. See p. 252, col. 1.

कम्भारी kambhārī, f. Gmelina Arborea, L.

कम्भु kambhu, *u*, n. the fragrant root of Andropogon Muricatus.

कम्बत् kam-vat. See p. 252, col. 1.

कय kāya (Ved. for 2. *ka*; only gen. sg. with *cid*), every one (e. g. *nī shū namātimatiṃ kāyasya cit*, bow well down the haughtiness of every one, RV. i, 129, 5), RV. i, 27, 8; viii, 25, 15; [cf. *Zd. kaya*; Armen. *ui*.]

Kāyā, ind. (inst. fem. of 2. *ka*) in what manner? RV.

कयस्या kayasthā, f. a medicinal plant, L.; (v. l. for *vayasthā*.)

कयाद् kayād, v. l. for *kravyād*, q. v., SV.

कयाधु kayādhu, *us* (ūs, v. l.), f., N. of Hiranyakaśipu's wife, BhP. vi, 18, 12; Comm. on TBr.

कय्य kayya, *as*, m., N. of a prince (founder of a shrine and a Vihāra called after him), Rājat.

Kayyaka, *as*, m., N. of a man, Rājat.

कय्यट kayyāṭa, *as*, m. = *kaiyyāṭa*, q. v.

कर 1. *karā* (for 2. see p. 254, col. 3), mf(ī), rarely *ā*n. (√*i. kṛi*), a doer, maker, causer, doing, making, causing, producing (esp. ifc.; cf. *duḥkha-kara*, *bhayam-k°*, *sampat-k°*, &c.; cf. Lat. *cerus*, 'creator'), AV. xii, 2, 2; Mn.; Pañcat. &c.; helping, promoting, RV. i, 116, 13; (*as*), m. the act of doing, making &c. (ifc.; cf. *īshat-kara*, *su-k°*, *dush-k°*, &c.); 'the doer,' the hand, RV. x, 67, 6; MBh.; Mn. &c.; a measure (the breadth of twenty-four thumbs); an elephant's trunk, MBh.; Pañcat. &c.; the claws of a crab, Hit.; symbolical expression for the number two; the lunar mansion Hasta, VarBṛS. — **kacchapikā**, f. a particular position of the fingers. — **kaṭa**, m. an elephant's temple (cf. *karāṭa*); Centropus Pyropterus, Nigh. — **kaṅṭaka**, m. 'hand-thorn,' a finger-nail, L. — **kamala**, n. 'hand-lotus,' the hand (esp. of a lover or a mistress), Ritus.; (cf. *-padma*, *-paṅkaja*, &c. below.) — **karṇa**, m., N. of a man, Buddh. — **kalāsa**, m. the hand hollowed to receive water, W. — **kisalaya**, m. n. 'hand-bud,' the hand closed in the form of a bud, L.; 'hand-shoot,' the finger, Ritus.; Daś. — **kudmala**, n. 'hand-bud' (cf. above),

the finger, W. — **kritātman**, mfn. 'living from hand to mouth,' destitute, MBh. xiii, 1625. — **kosha**, m. the hand hollowed to receive water; (cf. *-kalāsa*.) — **grīhīti**, f. the act of taking the hand, Hcar. — **graha** (1. *kara-graha*; for 2. see p. 254, col. 3), m. taking the hand (of the bride; one part of the ceremony being the placing of the bride's right hand with the palm uppermost in the right hand of the bridegroom), marriage, Kathās. — **grahaṇa** (1. *kara-grahaṇa*; for 2. see p. 254, col. 3), n. id., MBh. ii, 900; Pañcat. &c.; (cf. *pāni-gr°*.) — **grāham**, ind. p. so as to take the hand, Kās. on Pāṇ. iii, 4, 39. — **grāhin** (1. *kara-grāhin*; for 2. see p. 254, col. 3), mfn. taking the hand, W.; a bridegroom, T. — **gharshana**, m. a churning-stick, W.; (n.) the act of rubbing the hands together, W. — **gharshin**, m. a churning-stick, W. — **ghāṭa**, m. a kind of poisonous tree, Suśr. ii, 251, 14; 252, 2. — **cchada**, m. Trophis Aspera, Bhpr.; (*ā*), f. a species of tree (commonly called *sindūra-pushpī-vriksha*), L. — **ja**, m. 'produced in or from the hand,' a finger-nail, Mn.; MBh.; Suśr. &c.; Pongamia Glabra (= *karāñja*), L.; (*am*), n. a kind of perfume (resembling a nail in appearance, = *vyāghra-nakha*), L.; *-vardhana*, m., N. of a prince; *-jākhya*, n. a perfume (= *-ja*), L. — **japya**, m., N. of a man; (*ās*), m. pl., N. of his tribe, Hariv. — **vyodi**, m., N. of a tree (= *hastajyodi*), L. — **tala**, m. the palm of the hand, R.; Suśr.; BhP. &c.; (*ā*), f. a knife, Kathās.; *-gata*, mfn. being in the hand or in one's possession, Pañcat.; Śak.; *-tāla*, m. clapping the hands, Gīt.; *-dhṛita*, mfn. held in the hand, W.; *-stha*, mfn. resting in the palm of the hand, W.; *-lāmāla*, n. 'a myrobalan lying in the hand,' anything quite clear to all eyes. — **tālī-√kṛi**, to take in the palm of the hand, BhP. viii, 7, 42. — **tālī-kṛita**, mfn. taken in the open hand, lying open. — **tas**, ind. from the hand, out of the hand. — **tāla**, *as*, *ī*, m. f. a musical instrument, a cymbal, L.; (*am*), n. beating time by clapping the hands, Bālar. — **tālaka**, n. a cymbal; (*ikā*), f. clapping the hands, Naish.; beating time by clapping, Kathās.; a kind of cymbal, L. — **triṇa**, n. Pandanus Odoratissimus, Nigh. — **toyā**, f., N. of a river in the north-east of Bengal (said to have originated from the water poured into the hand of Śiva at his marriage with Pārvatī, and thrown by him on the ground), MBh.; VP. — **toyinī**, f., N. of a river (probably = the last), MBh. xiii, 4887. — **da** (1. *kara-da*; for 2. see p. 254, col. 3), mfn. one who gives his hand, W. — **daksha**, mfn. handy, dexterous, ready, W. — **druma**, m., N. of a poisonous tree (= *kāra-skara*), L. — **dvish**, m. pl., N. of a tribe or school, TāṇḍyaBr. ii, 15, 4; iii, 6, 4. — **dvipa**, m. Guilandina Bonducella, Nigh. — **dhṛita**, mfn. held or supported by the hand, Megh. — **nihta**, mfn. held in the hand, W. — **m-dhama**, m., N. of two princes, MBh.; VP. &c. — **m-dhaya**, mfn. sucking the hand, Vop. — **nyasta-kapolāntam**, ind. the end of the cheek held in the hand. — **nyāsa**, m. marking the hand with mystical figures, BhP. — **paṅkaja**, m. = *-kamala* above. — **patra**, n. a saw, Suśr.; Hit.; splashing water about while bathing, playing or gamboling in water, L.; (*ā*), f. a species of fig-tree, L.; *-vat*, m. Borassus Flabelliformis (the leaves being compared to a saw), L. — **patraka**, n. a saw, L.; (*ikā*), f. playing in water; (cf. *-patra*.) — **padma**, m. n. = *-kamala* above. — **parṇa**, m. Abelmoschus Esculentus, L.; a kind of Ricinus, L. — **pallava**, m. 'hand-shoot,' a finger, MärkP.; = *-kisalaya* above, T. — **pātra**, n. splashing water about while bathing (cf. *-patra* above), L.; the hand hollowed so as to hold anything, W.; (*ī*), f. a cup made of leather, L. — **pāla** (1. *kara-pāla*; for 2. see p. 254, col. 3), m. 'hand-protecting,' a sword, scymitar, L. — **pālaka**, m. id., L.; (*ikā*), f. a cudgel, short club or wooden sword, a sword or one-edged knife, L. — **pāli**, m. a kind of sword, L. — **puṭa**, m. joining the palms of the hands in token of respect, W.; the hands joined and hollowed to receive anything, W.; a box, chest with a lid, MBh. xiv, 1928; *-lāñjali*, m. cavity made in joining the palms of the hands, R. — **puṭī**, f. the hollow of the hand, Śārng. — **prishṭha**, n. the back of the hand, W. — **praceya** (1. *kara-praceya*; for 2. see p. 254, col. 3), mfn. to be held or taken hold of by the hand, W. — **prada** (1. *kara-prada*; for 2. see p. 254, col. 3), mfn. giving the hand &c. — **prāpta**, mfn. held in the hand, obtained, possessed, Hit. — **baka**, m. a species of bird, VarBṛS. — **badara**, n. 'a jujube lying in the hand,' anything quite

clear to all eyes, Vāsav. — **bāla**, see *-vāla* below. — **bhañjaka**, *ās*, m. pl., N. of a people, MBh. — **bhañjika**, v. l. for the above, VP. — **bhājana**, m., N. of a Brāhman, BhP. — **bhū**, m. a finger-nail. — **bhūshana**, n. a hand-ornament, bracelet. — **maṅḍalin**, m. Achyranthes Aspera, L. — **ma-dhya**, m. a particular measure (= *karsha*), ŚārngS. — **manda**, m., N. of a man. — **marda**, m. Carissa Carandas, MBh.; Suśr. &c.; (*ā*), f., N. of a river, ŚivP.; (*ī*), f. Carissa Carandas, L. — **mardakā**, m. id.; (*am*), n. the fruit of Carissa Carandas, Suśr. i, 210, 18. — **mālā**, f. the hand used as a rosary (the joints of the fingers corresponding to the beads), Tantras. &c. — **mukta**, n. (scil. *astra*) a missile, weapon thrown with the hand; a dart, javelin &c., L.; *-īśvara*, n., N. of a temple. — **moksha**, m. the act of setting free the hand (of the bride by her father when the wedding is finished; cf. Kathās. xvi, 82), Pañcat. — **mocana**, n. id., ib. — **ruddha**, mfn. stopped by the hand, held tight or fast. — **ruha**, m. 'growing from the hand,' a finger-nail, Śak.; Bhartṛ. &c.; Unguis Odoratus, L.; *-pada*, n. a scratch with the finger-nail, Megh. 95. — **ṛddhi** (*kara-ṛiddhi*) = *-tālī* above, L.; indication of luck by the hand, T. — **vartam**, ind. p. whilst turning the hand, Kās. on Pāṇ. iii, 4, 39. — **vallī**, f. a kind of plant, L. — **vāraka**, m., N. of Skanda, L. — **vāri**, n. water from the hand. — **vāla**, m. a sword, scymitar, MBh.; BhP. &c. (cf. *-pāla* above); a finger-nail, L.; *-putrī*, f. a knife, Virac. — **vāli**, m. a kind of sword, L. — **vālikā**, f. = *-pālīka* above, L. — **vinda**, m., N. of an author. — **vindīya**, n. (fr. the last), the work of Karavinda. — **vimukti**, f., N. of a Tīrtha. — **vīra**, m. Oleander (Nerium Odorum), MBh.; Suśr.; Mṛicch.; VarBṛS.; a species of Soma, Suśr. ii, 164, 15; a sword, L.; a particular spell (for recovering a missile of mystic properties after its discharge), R.; the thumb; a cemetery, L.; N. of a Nāga, MBh. i, 1557; of a Daitya, L.; of a town on the river Venṅvā (founded by Padma-varṇa), Hariv. 5230 (cf. *kara-vīra-pura* below); of a town on the river Dṛishadvatī (the residence of Candrasekhara), KapS.; of a mountain, BhP.; (*ā*), f. red arsenic, L.; (*ī*), f. a woman who has borne a son, a mother, L.; a good cow, L.; N. of Aditi, T.; (*am*), n. the flower of Oleander, L.; *-kanda-samjña*, m. a species of onion; a bulb (= *taila-kanda*), L.; *-karambhin*, n., N. of a wood, Hariv. 8954 (v. l. *karavīrakara*); *-pura*, n., N. of a town founded by Padma-varṇa (cf. *karavīra*), MBh.; *-bhujā*, f. Cajanus Indicus, L.; *-bhūshā*, f. = *-bhujā*, T.; *-māhātmya*, n., N. of a work; *-vrata*, n. a certain rite; *-rākara*, n., N. of a wood, Hariv. — **vīraka**, m. the poisonous root of Oleander, L.; Terminalia Arjuna, L.; a sword, L.; a cemetery, L.; a particular part of the face, VarBṛS.; N. of a Nāga, Hariv.; (*ā*), f. red arsenic, Nigh.; (*am*), n. the flower of Oleander, L. — **vīrya**, m., N. of a physician, Suśr. i, 18. — **vrana**, m., N. of Bhīmasena, L. — **sākhā**, f. a finger, L. — **sikara**, m. water expelled by an elephant's trunk, L. — **sud-dhi**, f. cleansing the hands with fragrant flowers, Tantras. — **sūka**, m. 'hand-spicule,' a finger-nail, L. — **sāda** (1. *kara-sāda*; for 2. see p. 254, col. 3), m. languor of the hands, Pañcat. — **sūtra**, n. an auspicious string (tied to the hand at marriage &c.), T. — **stha**, mfn. lying in the hand, Naish. — **sthālin**, m. 'using the hands for a jar,' N. of Śiva, MBh. xiii, 1243. — **sthī-√kṛi**, to lay on the hand. — **spanda**, m. trembling of the hands. — **sphoṭa**, m. extending the hands, Pañcat. — **svana**, m. sound produced by clapping the hands, R. — **svāmin**, m., N. of a Tīrtha. — **hati**, f. a blow with the hand. 1. **Karāgra** (for 2. see p. 254, col. 3), n. the tip of an elephant's trunk, L.; tip of the finger, Śis.; *-pallava*, m. 'hand-shoot,' a finger; *-jā*, m. a finger-nail. **Karāghāta**, m. a blow with the hand, Bhartṛ. **Karāṅgaṇa**, m. a much-frequented market, L. **Karāṅguli**, f. a finger of the hand, Kathās. **Karāmarda**, m. = *kara-marda*. **Karāmalaka**, n. = *karatalāmalaka*. **Karāmbuka**, m. Carissa Carandas, L. **Karāmla**, *ka*, m. id., L. **Karāroṭa**, m. finger-ring. **Karāroha**, m. id., L. **Karārgala**, n. a lute, L. **Karārpita**, mfn. placed in hand. **Karālamba**, m. a support of the hand, means of safety, Hit.; (mfn.) stretching out one's hand to support or raise another, W. **Karālam-bana**, n. the act of supporting the hand, helping, sustaining. **Karānduka**, m. a sort of grass, L. **Karōtpala**, n. a lotus-hand; (cf. *-kamala* above.)