

children, viz. *Bhaya*, 'Fear,' and *Mṛityu*, 'Death,' BhP. iv, 8, 3; 4), MBh.; Hit. &c.; the worst of a class or number of objects, MBh. xii, 361; 363; a hero (or an arrow, *śūra* or *sāra*), L.; N. of Śiva, MBh. xiii, 1192; N. of an Upanishad (= *kali-samtarāna*); (*is*), m., N. of a class of mythic beings (related to the Gandharvas, and supposed by some to be fond of gambling; in epic poetry Kali is held to be the fifteenth of the Deva-gandharvas or children of the Munis), AV. x, 10, 13; MBh.; Hariv.; N. of a man, RV.; (*is*, *ī*), f. an unblown flower, bud, L. = *kāra*, m. (in all its meanings, L.) the fork-tailed shrike; *Loxia philippensis*; a kind of chicken; *Pongamia glabra*; *Guilandina Bonduc*; N. of Nārada; (*ī*), f. Methonica superba, L. = *kāraka*, m., N. of Nārada, L.; *Cæsalpina Bonducella*, L.; (*ikā*), f., N. of a plant. = *kāla*, m. the Kali age, Kathās. = *kuñcikā*, f. a younger sister of a husband, L. = *kṛit*, mfn. contentious, quarreling. = *cchandās*, n. a kind of metre. = *dru*, m. 'tree of strife,' Terminalia Bellerica (supposed to be the haunt of imps), Bhpr. = *druma*, m. id., Comm. on Uṇ. i, 108. = *dharma-nirṇaya*, m., N. of a work. = *dharma-sāra-samgraha*, m., N. of a work. = *nātha*, m., N. of a writer on music. = *prada*, m. a liquor-shop, Nigh. = *priya*, mfn. fond of quarreling, quarrelsome, mischievous; (*as*), m., N. of Nārada, an ape, L. = *māraka*, m. *Cæsalpina Bonducella*, L. = *mālaka*, (-*mālya*), m. id., ib. = *yuga*, n. the Kali age (see above), Mn. i, 85; MBh. &c. = *vi-nāśinī*, f., N. of a goddess, BrahmaP. = *vṛiksha*, m. Terminalia Bellerica, L. = *sāsana*, m. a Jina, L. = *samtarāna*, n., N. of an Upanishad. = *sam-ārāya*, m. the act of betaking one's self to Kali. = *stoma*, m. a particular Stoma. = *hārī*, f. Methonica Superba, Bhpr.

कलिक *kalika*, as, m. a curlew, W.

कलिका *kalikā*. See p. 261, col. 3.

कलिकाता *kalikātā*, f. the town Calcutta.

कलिङ्ग *kalīṅga*, ās, m. pl., N. of a people and their country (the N. is applied in the Purāṇas to several places, but especially signifies a district on the Coromandel coast, extending from below Cuttack [Kaṭaka] to the vicinity of Madras), MBh.; Hariv.; VP. &c.; (*as*), m. an inhabitant of Kaliṅga, Śāh.; N. of a king of Kaliṅga (from whom the Kaliṅga people are said to have originated; he is sometimes mentioned as a son of Dīrghatamas and Sudeshṇā, sometimes identified with Bali), MBh.; Hariv. &c.; N. of a being attending on Skanda, MBh. (ed. Bomb.) ix, 45, 64 (v. l. *kalinda*, ed. Calc.); N. of several authors; the fork-tailed shrike, L.; *Cæsalpina Bonducella*, L.; *Wrightia antidysenteria*, L.; *Acacia Sirissa*, L.; *Ficus infectoria*, L.; (*ā*), f. a beautiful woman, L.; *Opomea Turpethum*; (*am*), n. the seed of *Wrightia antidysenteria*, Suśr.; (mfn.) clever, cunning, L. = *bija*, n. the seed of *Wrightia antidysenteria*, L. = *yava*, m. id., Npr. = *senā*, f., N. of a princess, Kathās.

कलिङ्गका *kalīṅgaka*, as, m. the country of the Kaliṅgas; the seed of *Wrightia antidysenteria*, Car.; (*ā*), f. a particular plant, L.

कलिङ्ग *kalīṅga*, as, m. a mat, L.; (*am*), n. wood, L.; (cf. *kiliṅja*).

कलिङ्गर *kalīṅjara*, as, m., N. of a king (?), Rājat. vii, 1268.

कलित *kalita*. See $\sqrt{3}$. *kal*.

कलिनी *kalinī*, f. pea-plant, pulse, L.

कलिन्द *kalinda*, as, m. Terminalia Bellerica, L.; the sun, L.; N. of a mountain on which the river Yamunā rises; N. of a being attending on Skanda, MBh. (ed. Calc.) ix, 2566 (v. l. *kalīṅga*, ed. Bomb.); (*ās*), m. pl., N. of a people, MBh. (ed. Calc.) xiii, 2104 (v. l. *kalīṅga*, ed. Bomb.); (*ā*), f., N. of a river, R.; (*ī*), f., N. of the river Yamunā (= *kālinī*, q. v.), R. = *kanyā*, f. 'Kalinda's daughter,' N. of the river Yamunā, Ragh. = *tanayā*, -*nandinī*, -*śaila-jātā*, -*sutā*, f. id., Bālar.; Kād. &c. = *Kalindātmaṅjā*, f. id.

कलिन्दिका *kalindikā*, f. science, L.; (v. l. *kalandikā*).

कलिल *kalila*, mfn. ($\sqrt{1}$. *kal*, Uṇ. i, 55), mixed with, Śiś. xix, 98; full of, covered with, MBh.;

BhP. &c.; impenetrable, impervious; (*am*), n. a large heap, thicket, confusion, ŚvetUp.; Bhag. &c.

कलुक्क *kalukka*, as, m. a cymbal, L.; (*ā*), f. a tavern, L.; a meteor, L.

कलुष *kaluṣa*, mf(ā)n. ($\sqrt{3}$. *kal*, Uṇ. iv, 75), turbid, foul, muddy, impure, dirty (lit. and fig.), Mn.; Suśr.; Kathās. &c.; hoarse (as the voice), Śak.; (ifc.) unable, not equal to, Ragh. v, 64; (*as*), m. a buffalo, L.; a sort of snake, Suśr.; (*ā*), f. the female of a buffalo, L.; (*am*), n. foulness, turbidness, dirt, impurity (lit. and fig.), MBh.; R. &c.; sin, wrath, L. = *cetas*, mfn. of impure mind; bad, wicked, R. = *tā*, f., -*tva*, n. foulness, turbidness &c. = *matī*, mfn. = *cetas* above. = *mañjarī*, f. Odina Wodier, Nigh. = *yoni*, f. impure origin; -*ja*, mfn. of impure origin, Mn. x, 57; 58. = *Kalushātman*, mfn. of impure mind, bad, wicked, Kathās. = *Kalushī-√kṛi*, to make turbid or unclean, dirty, defile, MBh.; R.; Prabh. &c. = *Kalushī-√bhū*, to become troubled or agitated, MW.

कलुशया *kaluṣhaya*, Nom. P. *kaluṣhayati*, to make unclean or dirty, dirty, Viddh.

कलुशया *kaluṣhāya*, Nom. A. *kaluṣhāyate*, to become turbid or unclean, Mṛicch.

कलुशिता *kaluṣhita*, mfn. foul, impure, W.; defiled, contaminated, W.; wicked, W.

कलुशिन *kaluṣhin*, mfn. id., ib.

कलुतर *kalūtura*, v. l. for *kulūna*, q. v.

कलवर *kalevara*, as, am, m. n., the body, MBh.; R. &c.; [cf. Lat. *cadaver*]; (*as*), m. Olibanum, L.

कल्क *kalka*, as, m. (*am*, n., L.), ($\sqrt{3}$. *kal*, Uṇ. iii, 40), a viscous sediment deposited by oily substances when ground, a kind of tenacious paste, Suśr.; Yājñ. &c.; dirt, filth; the wax of the ear; ordure, faeces, L.; impurity, meanness, falsehood, hypocrisy, deceit, sin, MBh.; BhP. &c.; Terminalia Bellerica, L.; Olibanum, L.; (mfn.) sinful, wicked, L.; (cf. *kaluṣa*, *kalmasha*, *kilbisha*). = *phala*, m. the pomegranate plant, L. = *Kalkālaya*, m., N. of a man. = *Kalkī-√kṛi*, to knead, render doughy (by kneading), Suśr. = *Kalkī-√bhū*, to become doughy, Rājat. vii, 1544 (*salkī*, ed.)

कल्कना *kalkana*, am, n. meanness, wickedness, BhP.

कल्कि *kalki*, is, m., N. of the tenth incarnation of Vishṇu when he is to appear mounted on a white horse and wielding a drawn sword as destroyer of the wicked (this is to take place at the end of the four Yugas or ages), MBh. &c. = *dvādāśī-vrata*, n., N. of a particular observance. = *purāṇa*, n., N. of a Purāṇa.

कल्किन *kalkin*, mfn. foul, turbid, having sediment, dirty, W.; wicked, W.; (*ī*), m. = *kalki* above.

कल्कल *kalkala*, ās, m. pl., N. of a people, VP.

कल्कुषी *kalkuṣhī*, f. or n. du. wrist and elbow, ŚBr. x, 2, 6, 14.

कल्प *kalpa*, mf(ā)n. ($\sqrt{kṛip}$), practicable, feasible, possible, ŚBr. ii, 4, 3, 3; proper, fit, able, competent, equal to (with gen., loc., inf., or ifc.); e.g. *dharmaśāstra kalpaḥ*, competent for duty; *svakarmāni na kalpaḥ*, not competent for his own work; *yadā na śāsītum kalpaḥ*, if he is not able to rule), BhP.; (*as*), m. a sacred precept, law, rule, ordinance (= *vidhi*, *nyāya*), manner of acting, proceeding, practice (esp. that prescribed by the Vedas), RV. ix, 9, 7; AV. viii, 9, 10; xx, 128, 6-11; MBh.; (*prathamah kalpaḥ*, a rule to be observed before any other rule, first duty, Mn. iii, 147; MBh. &c.; *etena kalpena*, in this way; cf. *paśu-k*, &c.); the most complete of the six Vedāṅgas (that which prescribes the ritual and gives rules for ceremonial or sacrificial acts), MuṇḍUp.; Pāṇ. &c.; one of two cases, one side of an argument, an alternative (= *pa-ksha*; cf. *vikalpa*), Sarvad.; investigation, research, Comm. on Sāmkhyak.; resolve, determination, MW.; (in medic.) treatment of the sick, manner of curing, Suśr. ii; the art of preparing medicine, pharmacy, Car.; the doctrine of poisons and antidotes, Suśr. i; (ifc.) having the manner or form of anything, similar to, resembling, like but with a degree of inferiority, almost (e.g. *abhedyā-kalpa*, almost impenetrable; cf. *prabhāta-k*, *mṛita-k*, &c.); according to native grammarians, *kalpa* so used is an accentless affix [Pāṇ. v, 3, 67], before which a final *s* is left unchanged, and final *ī* and *ū* shortened, Pāṇ.; Vop.; *kalpam*, ind., may be also connected with a verb,

e.g. *pacati-kalpam*, he cooks pretty well, Kās. on Pāṇ. viii, 1, 57); a fabulous period of time (a day of Brahmā or one thousand Yugas, a period of four thousand, three hundred and twenty millions of years of mortals, measuring the duration of the world; a month of Brahmā is supposed to contain thirty such Kalpas; according to the MBh., twelve months of Brahmā constitute his year, and one hundred such years his lifetime; fifty years of Brahmā's are supposed to have elapsed, and we are now in the *Śveta-vārāha-kalpa* of the fifty-first; at the end of a Kalpa the world is annihilated; hence *kalpa* is said to be equal to *kalpānta* below, L.; with Buddhists the Kalpas are not of equal duration), VP.; BhP.; Rājat. &c.; N. of Mantras which contain a form of $\sqrt{kṛip}$, TS. v; ŚBr. ix; a kind of dance; N. of the first astrological mansion, VarBṛS.; N. of a son of Dhruva and Bhrami, BhP. iv, 10, 1; of Śiva, MBh. xii, 10368; the tree of paradise; = *taru* below, L.; (with Jainas) a particular abode of deities (cf. *bhava* and *kalpā-tīta* below); (*am*), n. a kind of intoxicating liquor (incorrect for *kalya*), L. = *kāra*, m. an author of rules on ritual or ceremonies. = *kedāra*, m., N. of a medical work by Kālīsiva. = *kshaya*, m. the end of a Kalpa, destruction of the world, Kathās. = *gā*, f., N. of a river, ŚivP. = *cintā-maṇi*, m., N. of a work. = *tantra*, n., N. of a work. = *taru*, m. one of the five trees (cf. *pañca-vṛiksha*) of Svarga or Indra's paradise fabled to fulfil all desires (cf. *saṃkalpa-vishaya*), the wishing tree, tree of plenty, Hit.; Pāṇcat.; Ragh. i, 75; xvii, 26; any productive or bountiful source, BhP. i, 1, 3; (fig.) a generous person, MW.; N. of various works; -*parimala*, m., N. of a work; -*rasa*, m. a particular kind of mixture, Bhpr. = *tā*, f. fitness, ability, competency, BhP. xi. = *dāshya*, n. cloth produced by the Kalpa-taru, Buddh. = *dru*, m. = *taru* above; N. of various works; -*kalikā*, f., N. of a work by Lakṣmī Vallabha expounding the Kalpa-sūtra of the Jainas. = *druma*, m. = *taru* above, Rājat.; Daś.; Kum. ii, 39; Pāṇcat. iii, 10; N. of various works [cf. *kavi-k* and *śabda-k*]; -*tantra*, n., N. of a work; -*kalikā*, f. = *dru-kalikā* above; -*tā*, f. state of possessing the qualities of a Kalpa-druma, Ragh. xiv, 48; *kalpadrumāvadāna*, n., N. of a Buddhist work. = *drumī-√bhū*, to become a Kalpa-druma, Kathās. = *dvīpa*, m. a particular Samādhi, Kāraṇḍ. = *dhenu*, f., N. of the cow of plenty. = *nṛitya*, n. a particular kind of dance. = *pādapa*, m. = *taru* above, Naish. = *pāla*, m. 'order-preserver,' a king, Rājat. [-*pālyā*, Calc. ed. for -*pālī*]; mf(ī). a distiller or seller of spirituous liquors, Rājat.; (see *kalya-pāla*). = *prādīpa*, m., N. of a work. = *pradīpikā*, f., N. of a work. = *bhava*, ās, m. pl., N. of a class of deities among the Jainas. = *mahīruḥ* (ṭ), -*mahīruha*, m. = *taru*, Rājat. i, 1; Kathās. = *mātra*, m., N. of Śiva, MBh. xii, 10368. = *yukti*, f., N. of a work. = *latā*, f. a fabulous creeper granting all desires, Śak.; Bhartṛ. ii, 38; N. of various works [cf. *kavi-k*]; -*tantra*, n., N. of a Tantra; -*prakāśa*, m., N. of a comm. on the Vishṇu-bhakti-latā. = *latāva-tāra*, m., N. of a comm. of Kṛishṇa on the Vījaganīta. = *latikā*, f. = *latā*, Bhartṛ. i, 89; a kind of magical pill. = *vaṭa*, n., N. of a Tīrtha, KapSaṃh. = *varsha*, m., N. of a prince (son of Vasu-deva and Upa-devā). = *vallī*, f. = *latā*, Kathās. i, 66; lii, 21. = *vāyu*, m. the wind that blows at the end of a Kalpa, W. = *viṭapin*, m. = *taru*, Kathās. xxii, 29; lxxxvi, 77. = *vidhi*, m. a rule resembling a ceremonial injunction, MW. = *vivarana*, n., N. of a work. = *vṛiksha*, m. = *taru*, MBh.; Śak.; Kum. vi, 6; Megh.; Mṛicch.; -*latā*, f., N. of a work by Lollata. = *sata*, Nom. A. *śatāyate*, to appear as long as a hundred Kalpas. = *sākhin*, m. = *taru*. = *siddhānta*, m., N. of a Jaina work. = *sūtra*, n., N. of various ceremonial guides or manuals containing short aphoristic rules for the performance of Vedic sacrifices; N. of a medicinal work; N. of a Jaina work giving the life of Mahāvīra; -*vyākhyā*, f., N. of a commentary on the Jaina Kalpa-sūtra. = *sthāna*, n. the art of preparing drugs, Car. vii; the science of poisons and antidotes, Suśr. = *Kalpāgni*, m. the destroying fire at the end of a Kalpa, Venṣ. 153. = *Kalpāṅka*, m. a kind of plant, L. = *Kalpātīta*, ās, m. pl., N. of a class of deities among the Jainas. = *Kalpādi*, m. the beginning of a Kalpa, W. = *Kalpādhikārin*, m. the regent of a Kalpa, W. = *Kalpānupada*, n., N. of a work belonging to the Sāma-veda. = *Kalpānta*, m. the end of a Kalpa, dissolution of all things, L.; (cf. *pralaya*); -*vāsin*,