

mfn. living at the end of a Kalpa, R. iii, 10, 4; -sthāyin, mfn. lasting to the end of time, Hit. i, 50; BhP. **Kalpāntara**, n. another Kalpa. **Kalpē-tara**, mf(ā)n. having or requiring a different kind of treatment, Suśr. ii, 216, 8. **Kalpōthhāyin**, mfn., MBh. v, 135, 35, misprint for *kalyōthhāyin*. **Kalpōpanishad**, f. 'science of medicine,' pharmacology, Car. i, 4.

2. **Kalpa**, Nom. *Ā. °pāyate*, to become a Kalpa, to appear as long as a Kalpa, Hcar.

Kālpaka, mfn. conforming to a settled rule or standard, BhP. i, 8, 6; ix, 11, 1; adopting, Hariv.; (as), m. a rite, ceremony, MBh. [TBr. ii, 7, 18, 4 of doubtful meaning, Comm. *kāplaka*]; a barber (cf. *kalpanī*; Lith. *kerpikas*), L.; a kind of Curcuma (commonly *karcūra*), L. - **taru**, m. = *kalpa-taru* above.

Kalpāna, am, n. forming, fashioning, making, performing, L.; 'forming in the imagination, inventing,' composition of a poem, Prab.; cutting, clipping, working with edge-tools, VarBṛS.; N. of a religious ceremony; anything put on for ornament, MBh. xiii, 2784; (ā), f. making, manufacturing, preparing, Suśr.; BhP.; practice, Car.; fixing, settling, arranging, Mn. ix, 116; Yājñ.; creating in the mind, feigning, assuming anything to be real, fiction, KapS. &c.; hypothesis, Nyāyam.; caparisoning an elephant, Daś.; form, shape, image; a deed, work, act, Mṛicch.; (ī), f. a pair of scissors or sheers, L. - **vi-dhi**, m. a particular method of preparing (food), Bhpr. **Kalpānā-sakti**, f. the power of forming ideas, MW.

Kalpāniya, mfn. to be accomplished, practicable, possible, Sch. on ŚBr. ii, 4, 3, 3; to be assumed, to be supposed, Sarvad.; Comm. on Nyāyam. and Bādar.; to be arranged or settled, VarBṛS.

Kalpāyitavya, mfn. to be assumed, to be supposed, to be conceived, Comm. on Bādar. ii, 2, 13.

Kalpika, mfn. fit, proper, Buddh.

Kalpita, mfn. made, fabricated, artificial; composed, invented; performed, prepared; assumed, supposed; inferred; regulated, well arranged, Yājñ.; having a particular rank or order, MBh.; Mn. ix, 166; caparisoned (as an elephant), L.; (as), m. an elephant armed or caparisoned for war, W.; (ā), f. a kind of allegory, Vām. iv, 2, 2. - **tva**, n. the existing merely as an assumption or in the imagination, Comm. on Vām. iv, 2, 2.

Kalpin, mfn. forming plans, contriving, designing (applied to a gambler), VS. xxx, 18.

Kalpya, mfn. (Pāṇ. iii, 1, 110; Vop. xxvi, 17, 18) to be formed from (inst.), Naish. viii, 21; to be performed, to be prescribed; to be settled or arranged, VarBṛS.; to be conceived or imagined, VarBṛS.; to be substituted, W.; relating to ritual, W.

कल्मन् kalman, a, n. = *karman*, Kāś. on Pāṇ. viii, 2, 18; cf. Pat. (K.), vol. i, p. 336, and vol. iii, p. 398, gaṇa *kapilakādi*.

कल्मलि kalmali, is, m. (√3. *kal + mala*, 'dispelling darkness,' T.) splendour, brightness, sparkling, AV. xv, 2, 1.

Kalmalika, n. (artificially formed to serve as source of the next) = *tejas*, Sāy. on RV. ii, 33, 8.

Kalmalikin, mfn. (Naigh. i, 17) flaming, burning, RV. ii, 33, 8.

कल्मष kalmasha, am, n. (as, m., BhP. viii, 7, 43 = *karmasha* fr. *karma + √so*, 'destroying virtuous action,' Kāś. on Pāṇ. viii, 2, 18) stain, dirt; dregs, settlings (cf. *jala-k°*); darkness; moral stain, sin, MBh.; R.; BhP.; Mn. iv, 260; xii, 18, 22; ifc. f. ā, Bhag. iv, 30 &c.; mf(ā)n. dirty, stained, L.; impure, sinful, L.; (am), n. the hand below the wrist, L.; (as), m. or (am), n. a particular hell, L. - **dhvansa**, m. destruction of darkness or sin; -*kārin*, mfn. causing the destruction of darkness or sin, preventing the commission of crime, Comm. on Hit. i, 17.

कल्माष kalmāsha, mf(ī)n. (Pāṇ. iv, 1, 40, gaṇa *gaurādi*, Pāṇ. iv, 1, 41) variegated, spotted, speckled with black, VS.; TS.; ŚBr.; ĀśvGr.; MBh.; black, L.; (as), m. a variegated colour (partly black, partly white), L.; a Rakshas, L.; a species of fragrant rice, L.; N. of a Nāga, MBh.; a form of Agni, Hariv.; N. of an attendant on the Sun (identified with Yama), L.; a kind of deer, T.; N. of Śākya-muni in a former birth; (ī), f. the speckled cow (of Jamad-agni, granting all desires), MBh.; R.; N. of a river (the Yamunā), MBh. i, 6360; (am),

n. a stain, ŚBr. vi, 3, 1, 31; N. of a Sāman. - **kan-ṭha**, m. 'having a stained neck,' N. of Śiva; (cf. *nīla-kanṭha*). - **grīva** (*kalmāsha*), mfn. having a variegated neck, AV. iii, 27, 5; xii, 3, 59, TS. v. - **tantura**, m., N. of a man. - **tā**, f. spottedness, the state of being variegated, BhP. - **pāda**, mfn. having speckled feet, R.; (as), m., N. of a king of Saudāsa (descendant of Ikshvāku transformed to a Rākshasa by Vasishṭha), MBh.; R.; Hariv.; VP.; -*carita*, n., N. of a work. - **puccha**, mfn. having a speckled tail, Up. **Kalmāshānghri**, m., N. of a king (= *sha-pāda*), BhP. **Kalmāshābhībhava**, n. sour boiled rice, L.

Kalmāshita, mfn. speckled, bespotted with (inst.), Kād.

कल्य kalya, mf(ā)n. (√3. *kal*, T.) well, healthy, free from sickness (cf. *a-k°*, Gaut. ix, 28); hale, vigorous, MBh. ii, 347; Naish.; Yājñ. i, 28; sound, perfect, strong, MBh.; clever, dexterous, L.; ready or prepared for (loc. or inf.), MBh.; agreeable, auspicious (as speech), L.; instructive, admonitory, L.; deaf and dumb (cf. *kala* and *kalla*), L.; (am), n. health, L.; dawn, morning, L.; yesterday, L.; (am, e), ind. at day-break, in the morning, tomorrow, MBh.; Nal. xxiv, 14; R.; BhP.; (am, ā), n. f. spirituous liquor, L. (cf. *kadambāri*); (ā), f. praise, eulogy, T.; good wishes, good tidings, L.; Emblic Myrobalan (*haritakī*, q.v.), [cf. Gk. *kalós*]. - **jagdhi**, f. 'morning-meal,' breakfast, L. - **tā**, f., -**tva**, n. health, convalescence, Hit. - **pāla**, mf(ī). or -**pālaka**, mf. a distiller or seller of spirituous liquors, Rājat. v, 202; [cf. *saṅḍika*]. - **varta**, m. a morning meal, any light meal, L.; (am), n. anything light, a trifle, trivial matter, Mṛicch.; (Prākṛit *kalla-vatta*). **Kalyōthhāyin**, mfn. rising at day-break, MBh. v, 4616.

Kalyāna, mf(ī)n. (gaṇa *bahv-ādi*) beautiful, agreeable, RV.; ŚBr. &c.; illustrious, noble, generous; excellent, virtuous, good (*kalyāna*, voc. 'good sir'; *kalyāni*, 'good lady'); beneficial, salutary, auspicious; happy, prosperous, fortunate, lucky, well, right, RV. i, 31, 9; iii, 53, 6; TS.; AV.; ŚBr.; Nir. ii, 3; MBh.; R.; (as), m. a particular Rāga (sung at night); N. of a Gandharva; of a prince (also called *Bhaṭṭa-śrī-kalyāna*); of the author of the poem *Gītā-gaṅgā-dhara*; (ī), f. a cow, L.; the plant *Glycine Debilis*, L.; red arsenic, L.; a particular Rāgiṇī; N. of *Dākshāyaṇī* in Malaya; N. of one of the mothers attending on Skanda, MBh. ix, 2625; N. of a city in the Dekhan and of one in Ceylon; a river in Ceylon; (am), n. good fortune, happiness, prosperity; good conduct, virtue (opposed to *pāpa*), ŚBr.; Bhag.; R.; Ragh.; Pañcat.; Mn. iii, 60, 65; Suśr.; a festival, Mn. viii, 292; gold, L.; heaven, L.; N. of the eleventh of the fourteen Pūrvas or most ancient writings of the Jainas, L.; a form of salutation ('Hail!' 'May luck attend you!'), Śāntiś.

- **kaṭaka**, m., N. of a place, Hit. - **kāra**, -**kāra**, mf(ī)n. causing prosperity or profit or good fortune. - **kāraka**, mfn. id., Yājñ. ii, 156; (as), m., N. of a Jaina work by Ugrādityācārya. - **kīrti**, mfn. having a good reputation, AitĀr. - **kṛit**, mfn. doing good, virtuous; propitious, Bhag. vi, 40. - **giri**, m. 'mountain of good conduct,' N. of an elephant, Kathās. - **candra**, m., N. of an astronomer in the twelfth century; of a king. - **cāra**, mf(ī)n. following virtuous courses. - **tara**, mfn. more agreeable, ŚBr. xiv, 7, 2, 5. - **devī**, f., N. of the wife of Jayāpīḍa, Rājat. - **dharman**, mfn. of virtuous character or conduct. - **pañcaka-pūjā**, f., N. of a Jaina work. - **pañcamika**, mfn. (scil. *paksha*) any fortnight the fifth lunar day of which is lucky, W. - **puccha**, mf(ī)n. having a beautiful tail, Pāṇ. iv, 1, 55. - **pura**, n., N. of a town, Rājat. - **bija**, m. = *vija*, q.v. - **bhaṭṭa**, m., N. of a man. - **mandira**, n. temple or abode of health or prosperity; N. of a work; -*īkā*, f. the commentary on it; -*stotra*, n., N. of a Jaina work. - **maya**, mfn. abounding in blessings, prosperous, Kathās. - **malla**, m., N. of a prince; of the author of the work *Anaṅga-raṅga*; of a son of Gaja-malla (author of the comm. called *Mālatī*). - **mitra**, n. a friend of virtue; a well-wishing friend, Kāraṇḍ. lxvii, 1; a good counsellor (opposed to *pāpa-mitra*), Buddh.; N. of Buddha; *tra-tā*, f. the perfect life of Buddhism; *tra-sevana*, n. the becoming a disciple of Buddha. - **rāja-caritra**, n. 'the life of king Kalyāna' by Madana. - **rāya**, m., N. of a man. - **vacana**, n. friendly speech, good wishes. - **vat**, mfn. happy, lucky, L.; (ī), f., N. of a princess.

- **vartman**, m. 'walker on a noble path,' N. of a king; f., N. of a princess who erected an image of Vishṇu (see *kalyāna-svāmī-keśava*). - **vardhana**, m. 'increase of prosperity,' N. of a man, Buddh. - **varman**, m., N. of an astronomer; of a man, Kathās. - **vija**, m. a sort of lentil (*Ervum Hirsutum*, = *masūra*), L. - **vṛitta**, mfn. of virtuous conduct. - **sarman**, m., N. of a commentator on *Varāha-mihira*. - **sattva**, mfn. of noble character. - **saptamī**, f. an auspicious seventh day; -*vrata*, n. a religious observance on that day. - **sūtra**, m., N. of a Brāhman. - **sena**, m., N. of a king. - **svāmī-keśava**, n., N. of an image of Vishṇu, Rājat. **Kalyāṇācāra**, mfn. following good practices, W. **Kalyāṇābhijana**, mf(ī)n. of illustrious birth, Nal.; R. **Kalyāṇābhīniveśin**, mfn. intent on virtue or on benefiting others, Kād. 153.

Kalyāṇaka, mf(ī)k. n. auspicious, prosperous, happy; efficacious; (*ikā*), f. red arsenic, L. - **gūda**, m. a particular drug, Suśr. - **ghṛita**, n. a kind of clarified butter, Suśr. - **lavana**, n. a kind of salt, Suśr.

Kalyāṇin, mfn. happy, lucky, auspicious, prosperous; illustrious; virtuous, good, Kathās.; (*inī*), f. the aquatic plant *Sida cordifolia*, L.

Kalyāṇī, in comp., gaṇa *priyādi*. - **daśama**, mfn. having the tenth night lucky, Kāś. on Pāṇ. v, 4, 116. - **pañcama**, mfn. having the fifth lucky; (*ās*), f. pl. (scil. *rātrayas*) nights of which the fifth is lucky, Vop. vi, 15. - **pañcamika**, mfn. (scil. *paksha*) a fortnight having the fifth night lucky, Vop. vi, 16. - **priya**, mfn. having a beloved one worthy of honour, Pāṇ. v, 4, 116; Sch. on Vop. vi, 15. - **stotra**, n., N. of a work. **Kalyāṇy-ādi**, m. a gaṇa of Pāṇ. (iv, 1, 126).

कल्यापाल kalyā-pāla = *kalya-pāla*, q.v., L.

कल्ल kall, cl. 1. *Ā. kallate*, to utter an indistinct sound, Dhātup. xiv, 27; to be mute, ib.

Kalla, mfn. deaf, L.; also v. l. for *kanna*, q.v. - **tā**, f., -**tva**, n. stammering, hoarseness, L.; a sound, L.; deafness, L. - **mūka**, mfn. deaf and dumb, L. - **vīra-tantra**, n., N. of a Buddhist work (also called *Caṇḍā-mahā-roshaṇa-tantra*). **Kallārya**, m., N. of an author.

कल्लट kallāṭa, as, m., N. of a king, Rājat. iv, 461; of a pupil of Vasu-gupta (q.v.) and father of Mukula (q.v.), Rājat. v, 66 (*śrī-k°*).

कल्लट kallāṭa, ās, m. pl. (probably) N. of a tribe, Inscr.

कल्लार्य kallārya, m. See *kalla*.

कल्लालेश kallāleśa, as, m., N. of a god (Lakshmi-kānta).

कल्लि kallī, ind. to-morrow, W.

कल्लिनाथ kallinātha, as, m., N. of a writer on music.

कल्लोल kallola, as, m. (1. *kam*, water, + *lola*, T., but according to Uṇ. i, 67 fr. √*kall*) a wave, billow, Bhartṛ. iii, 37; Pañcat.; gambol, recreation, L.; an enemy, L.; mfn. hostile, L.

Kallolita, mfn. surging, billowing (gaṇa *tāra-kādi*).

Kallolinī, f. a surging stream, river, Prab. (gaṇa *pushkarādi*).

कल्लण kalhana, as, m. (also spelt *kahlāṇa*), N. of the author of the *Rāja-taraṅgiṇī*.

कल्लार kalhāra, v. l. for *kahlāra*, q.v.

कल्लोडीगङ्गेश्वरतीर्थ kalhoḍī-gaṅgēśvara-tīrtha, am, n., N. of a Tirtha.

कव kav, cl. 1. *Ā. kavate*, to describe (as a poet), W.; to praise, T.; to paint, picture, W.; cl. 10. P. *Ā. kavayati*, *°te*, to compose (as a poet), W.; [cf. √*kab*].

Kavayitṛi, tā, m. a poet, Viddh. ix, 12; Comm. on Kum.

कव 1. kava, a form substituted for *ka*, *kā*, and *1. ku*, to express depreciation or deficiency, Pāṇ. vi, 3, 107, 108; Vop. vi, 97. - **patha**, m. a bad way, Pāṇ. vi, 3, 108. **Kavāgni**, m. a little fire, Vop. vi, 97. **Kavōshna**, mfn. slightly warm, tepid; (*am*), n. slight warmth; -*tā*, f. slight warmth, Kād.

कव 2. kava, mfn. (√1. *ku*) 'miserly' (perhaps originally 'provident'), 'selfish,' in *ā-kava*, q.v., and *kavā-sakhā* below; [cf. *kavatnū* and *kavāri*.]