

कवक *kavaka*, *am*, *n.* a fungus, mushroom, Mn.; Yājñ.; Hcat.; a mouthful, L.

कवच *kāvaca*, *as*, *am*, *m. n.* ($\sqrt{3}$. *ku*, Uṇ. iv, 2; Nir. v, 25) *gaṇa ardharcādi*, armour, cuirass, a coat of mail, ŚBr. xii, 2, 7; KātyŚr. xiii, 3, 10; MBh.; R. &c.; any covering; a corset, jacket, Kāth. xxxiv, 5 [ifc. f. *ā*]; Pāṇ. iii, 2, 129; bark, rind, Śārng.; (*as*), *m.* a war-drum, a kettle-drum, L.; (*am*), *n.* a piece of bark or birch-leaf or any substance inscribed with mystical words and carried about as an amulet, any amulet, charm, W.; a mystical syllable (such as *hum* or *hūm*) forming part of a Mantra used as an amulet [cf. *bīja*], W.; (*as*), *m.* the tree Oldenlandia herbacea, Bhpr.; the tree Hibiscus populneoides, L. — **dhara**, *mfn.* = *-hara* below. — **pattra**, *n.* a birch-leaf, L.; a species of birch, L.; (cf. *bhūrja-pattra*) — **pāsā**, *m.* the fastening of a coat of mail, AV. xi, 10, 22. — **hara**, *mfn.* wearing a coat of mail or jacket, W.; wearing an amulet, W.; (*as*), *m.* a Kshatriya youth when arrived at the age suitable for martial training, Kāś. on Pāṇ. iii, 2, 10.

Kavacita, *mfn.* covered with armour, Lalit.

Kavacin, *mfn.* covered with armour, mailed, AV. xi, 10, 22; VS. xvi, 35; ŚBr.; MBh.; R.; (f), *f.*, *N.* of Śiva; of a son of Dhṛita-rāshṭra, MBh.

कवटी *kavāṭī*, *f.* (= *kavāṭa*) the leaf or panel of a door, L.

कवड *kavāḍa*, *as*, *m.* a mouthful of water &c., water for rinsing the mouth, Suśr.; [cf. *kavala*.]

कवत् *ka-vaṭ*, *mfn.* having the word *ka*, TāṇḍyaBr.

कवत्तु *kavattū*, *mfn.* (fr. 2. *kava*), avaricious, stingy, RV. vii, 32, 9.

कवन *kavana*, *as*, *m.*, *N.* of a man; (*am*), *n.* water, Nir. x, 4.

कवन्तक *kavantaka*, *as*, *m.*, *N.* of a man; (*ās*), *m. pl.* his descendants, *gaṇa upakādi*.

कवन्ध *kāvandha* and *kavandhīn*. See *kāban*°.

कवपथ *kava-patha*. See 1. *kava*.

कवयितृ *kavayitṛi*. See \sqrt{kav} .

कवयी *kavayī*, *f.* the fish Cojus Cobojus (commonly Kavay or Kay, said to go by land from one piece of water to another), L.; (cf. *kavikā*.)

कवर *kavara*, *mf.* (*ā*) *n.* ($\sqrt{3}$. *ku*, Uṇ. iv, 154) mixed, intermingled, variegated, Śis. v, 19; (*as*), *m.* a lecturer, L.; (*as*, *ī*), *m. f.* (Pāṇ. iv, 1, 42; Vop. iv, 26; also *n.* according to a Sch.) a braid, fillet of hair, BhP.; Gīt.; Śāh.; Śis.; (*am*), *n.* salt, L.; sourness, acidity, L.; (*ā*), *f.* (Sch. on Pāṇ. iv, 1, 42) the plant *Ocimum gratissimum*, L.; (*ī*), *f. id.*, L.; *Acacia arabica* or another plant, Npr. — **puccha**, *mf.* (*ī*) *n.* having a twisted tail or one resembling a braid, Pāṇ. iv, 1, 55, Vārtt. 2. — **bhāra**, *m.* a fine head of hair, BhP. v, 2, 6.

Kavarī (*f.* of *ra*, *q. v.*) — **bhāra**, *m.* a fine head of hair, Gīt. xii, 26. — **bhāra**, *m. id.*, Pañcar. — **bhṛit**, *mfn.* wearing a fillet of hair, Śis.

कवरकी *kavarakī*, *f.* a captive, a prisoner, L.; (cf. *vandī*.)

कवर्ग *ka-varga*, *as*, *m.* the class of guttural letters, TPrāt.; (cf. *varga*.)

कवल *kavala*, *as*, *m.* (*am*, *n.* ?) a mouthful (as of water &c.); a morsel, MBh.; R.; Ragh.; Mn.; Bhartṛ.; a wash for cleansing the mouth, gargle, Suśr.; a kind of fish (commonly Baliya), L. — **graha**, *m.* the taking a mouthful of water for swallowing; water for rinsing the mouth, Bhpr.; a weight = *karsha*, ŚārngS. — **grāha**, *m.* water enough for swallowing or for rinsing the mouth, gargle, Car. — **tā**, *f.* the state of being a mouthful, a morsel, Vcar. — **prastha**, *m.*, *N.* of a town, *gaṇa karkyādi*. **Kavalī- $\sqrt{kṛi}$** , to swallow or eat up, devour, Nāg.; Bālar.

Kavalana, *mfn.* swallowing by the mouthful; (*am*), *n.* swallowing, gulping down, eating, Vām.; putting into the mouth, Bālar.

Kavalaya, *Nom. P.* *ṃyati*, to swallow or gulp down, devour, Hcar. &c.

Kavalikā, *f.* a piece of cloth over a sore or wound, a bandage, Suśr.

Kavalita, *mfn.* swallowed by the mouthful, eaten, devoured, Pañcat.; Kathās.

Kavalī- $\sqrt{kṛi}$. See *kavala*.

कवष *kavāṣh*, *mfn.* (according to Mahīdhara fr. $\sqrt{3}$. *ku*) 'emitting sound,' 'creaking' (said of the leaves of a door), open, yawning (faulty?), VS. xxix, 5 = MaitrS. iii, 16, 2. (Instead of *kavāṣhas* the TS. v, 11, 1, 2 (cf. *kavī*) and the Kāth. have *kavāyas*.)

Kavāsha, *mf.* (*ī*) *n.* opened (as the legs), AitBr.; (*as*), *m.* a shield, L.; (or *Kavasha Ailūsha*) *N.* of a Rishi (son of Ilūsha by a slave girl, and author of several hymns in the tenth Maṇḍala of the Rīg-veda; when the Rishis were performing a sacrifice on the banks of the Sarasvatī he was expelled as an impostor and as unworthy to drink of the water, being the son of a slave; it was only when the gods had shown him special favour that he was re-admitted to their society), RV. vii, 18, 12; AitBr. ii, 19; *N.* of a Muni, BhP.; *N.* of the author of a Dharma-śāstra.

Kavashin, *ī*, *m.*, *N.* of a Rishi, R. vii, 1, 4.

कवस *kavasa*, *as*, *m.* (fr. $\sqrt{3}$. *ku*, Uṇ. iv, 2) armour, mail, L.; a prickly shrub; (cf. *kāvaca*.)

कवाग्नि *kavāgni*. See 1. *kava* above.

कवाट *kavāṭa*, *as*, *ī*, *am*, *mfn.* (for *kapāṭa*) the leaf or panel of a door, a door, R.; Naish. &c.; (ifc. *kavāṭaka*; cf. *kavāṭī*) — **ghna**, *m.* 'door-breaking,' a thief. — **vakra**, *n.*, *N.* of a plant (commonly *kavāṭa-veṭu* or *kavāḍa-veṅṭuyā*), L.

Kavāṭaka, *ifc.* = *kavāṭa*, Kathās.

कवातिर्यञ्च *kavā-tiryāñc* (fr. 1. *kava* + *t*°), *mfn.* arranged or directed a little across, TS.; TĀr.

कवार *kavāra*, *as*, *m.* the bird Tantalus falcinellus, W.; (*am*), *n.* a lotus, L.; [cf. *kavela*.]

कवारि *kavāri*, *mfn.* (fr. 2. *kava*), selfish, stingy, RV. x, 107, 3.

Kavā-sakhā, *mfn.* 'having a selfish man for companion, being the companion of a selfish man,' selfish, RV. v, 34, 3; Nir. vi, 19.

कवि *kavī*, *mfn.* ($\sqrt{1}$. *kū*, cf. 2. *kava*, *ākūta*, *ākūti*, *kāvya*, Naigh. iii, 15; Nir. xii, 13; Uṇ. iv, 138) gifted with insight, intelligent, knowing, enlightened, wise, sensible, prudent, skilful, cunning; (*is*), *m.* a thinker, intelligent man, man of understanding, leader; a wise man, sage, seer, prophet; a singer, bard, poet (but in this sense without any technical application in the Veda), RV.; VS.; TS.; AV.; ŚBr. i, 4, 2, 8; KāthUp. iii, 14; MBh.; Bhag.; BhāgP.; Mn. vii, 49; R.; Ragh.; *N.* of several gods, (esp. of Agni, RV. ii, 23, 1; x, 5, 4, 3; iii, 5, 1; i, 31, 2; 76, 5; of Varuṇa, Indra, the Aśvins, Maruts, Adityas; of the Soma; of the Soma priest and other sacrificers; (probably) *N.* of a particular poet; cf. *Aṅgiras* (Mn. ii, 151) and *Uśānas* (Bhag. x, 37); of the ancient sages or patriarchs (as spirits now surrounding the sun); of the Rībhū (as skilful in contrivance); of Pūshan (as leader or guider); *N.* of a son of Brahmā, MBh. xiii, 4123, 4142-4150; of Brahmā, W.; of a son of Bhṛigu and father of Śukra, MBh. i, 2606 (cf. 3204; BhāgP. iv, 1, 45 and Kull. on Mn. iii, 198); that of Śukra (regent of the planet Venus and preceptor of the demons), Rājat. iv, 495; of the planet Venus, NBD.; of the sons of several Manus, Hariv.; BhāgP.; VP.; of a son of Kauśika and pupil of Garga, Hariv.; of a son of Rishabha, BhāgP.; of Vālmīki, L.; a keeper or herd, RV. vii, 18, 8; (fig.) *N.* of the gates of the sacrificial enclosure, TS. v, 11, 1, 2 (cf. *kavāṣh*); the sun, W.; of various men; the soul in the Sāṃkhya philosophy, Comm.; a cunning fighter, L.; an owl, L.; (*is* or *ī*, W.), *f.* the bit of a bridle, L.; the reins (cf. *kavikā*), W.; a ladle (cf. *kambī*), L. — **kaṇṭha-hāra**, *m.* 'poet's necklace,' *N.* of a work on rhetoric, L. — **kamala-sadman**, *m.* 'lotus-seat of poets,' *N.* of Brahmā (cf. *kamala*) as the supporter of poets, Prasannar. — **karna-pūrṇa**, *m.*, *N.* of a poet. — **karpaṭī**, *f.*, *N.* of a work on prosody. — **kalpa-druma**, *m.*, *N.* of a metrical collection of roots written by Vopa-deva. — **kalpa-lātā**, *f.*, *N.* of a work on rhetoric by Devēndra. — **kratu** (*kavī*-),

mfn. having the insight of a wise man, full of discernment, wise (said of Agni and the Soma), RV.; VS.; AV.; one who possesses wisdom or sacrifices, Śāy. — **cakra-vartin**, *m.*, *N.* of Pūrṇānanda. — **candra**, *m.*, *N.* of various authors (of the Kāvya-candrikā; of the Dhātu-candrikā; of the Ratnāvalī; of the Rāmacandra-campū; of the Śānti-candrikā; of the Sārāla-harī grammar; of a book named Stavāvalī). — **ochād**, *mfn.* delighting (cf. \sqrt{chad}) in wise men ['causing pleasure to the wise,' Śāy.], RV. iii, 12, 15. — **jana-vinoda**, *m.* 'delight of wise men,' *N.* of a work. — **jyeshṭha**, *m.* 'oldest of poets,' *N.* of Vālmīki (author of the Rāmāyaṇa), L. — **tama** (*kavī*-), *mfn.* wisest, RV. — **tara** (*kavī*-), *mfn.* wiser, RV.; AV. — **tā**, *f.* poetry, ornate style (whether of verse or prose), Bhartṛ.; Prasannar.; a poem, W.; °*tāmṛita-kūpa*, *m.* 'well of nectar of poetry,' *N.* of a modern collection of verses; -*rahasya*, *n.* 'the secret of style,' *N.* of a work on rhetoric; -*vedin*, *mfn.* 'understanding poesy,' wise, learned; a poet, genius, W.; -*saktī*, *f.* poetic talent, MW. — **tārkika-siṅha**, *m.* 'lion of poets and philosophers,' *N.* of Veṅkaṭa-nātha. — **trī**, *v. l.* for *kavayitṛi*, L. — **tvā**, *n.* intelligence, RV. x, 124, 7; poetic skill or power or gift, Daś.; Śāh.; Vet.; -*ratnākara*, *m.* 'jewel-mine of poesy,' *N.* of a modern work on rhetoric. — **tvanā**, *n.* wisdom, RV. viii, 40, 3. — **darpana**, *m.* 'poet's mirror,' *N.* of a work by Raghū. — **putra**, *m.*, *N.* of a dramatic author, Mālav. — **prastā**, *mfn.* esteemed or praised by sages, RV. v, 1, 8. — **priyā**, *f.*, *N.* of a work on rhetoric by Keśava-dāsa. — **bhaṭṭa**, *m.*, *N.* of a poet. — **bhūma**, *m.*, *N.* of a man. — **bhūshana**, *m.*, *N.* of the son of Kavi-candra. — **maṇḍana**, *m.*, *N.* of Sambhubhaṭṭa. — **ratna-purushōttama-misra**, *m.*, *N.* of a man. — **ratha**, *m.*, *N.* of a prince (son of Citra-ratha). — **rahasya**, *n.* 'secret of the learned,' *N.* of a collection of roots by Halāyudha. — **rāja**, *m.* a king of poets, Vām. iv, 1, 10; *N.* of the author of the Rāghavapāṇḍaviya, Bālar. viii, 20; -*kautuka*, *m.*, *N.* of a work; -*bhikshu*, *m.*, *N.* of a man; -*yati*, *m.*, *N.* of a man; -*vasuṇdhara*, *m.*, *N.* of a man. — **rāmāyaṇa**, *m.*, *N.* of Vālmīki (for *rāmāyaṇa-kavī*). — **lāsikā** (W.) or **-lāsikā** (L.), *f.* a kind of lute. — **vallabha**, *m.*, *N.* of the son of Kavi-candra. — **vṛidhā**, *mfn.* prospering the wise, RV. viii, 63, 4. — **vṛishan**, *m.* an eminent poet, Bālar. vii, 7. — **śastā** (and °*vī-śasta*, ŚBr. i, 4, 2, 8), *mfn.* (*gaṇa pravṛiddhādi*) pronounced by wise men, RV.; praised by wise men, RV.; AV. — **śikshā**, *m.* instruction for poets. **Kavindu**, *m.* 'moon of poets,' *N.* of Vālmīki, Śārng. **Kavindra**, *m.* a prince among poets, Prasannar.; -*kalpa-taru*, *m.*, *N.* of a work. **Kavīśvara**, *m.* 'lord among poets,' *N.* of a poet.

Kavika, *am*, *n.* the bit of a bridle or the reins, L.; (*ā*), *f.* the bit of a bridle, Mudr.; *N.* of a flower (= *kevikā-pushya*), L.; a sort of fish (commonly Kay), Bhpr.; [cf. *kavayī*.]

Kaviṭa, *as*, *m.*, *N.* of a Rishi.

Kaviya, *as*, *am*, *m. n.* the bit of a bridle or the reins, W.

Kavila, *gaṇa pragadyādi* (for *kaliva* according to Kāś.)

Kaviya, *as*, *am*, *m. n.* the bit of a bridle or the reins, W.; [cf. *kaviya*.]

Kaviyāt, *mfn.* (pr. p. P.) acting like a wise man, RV. ix, 94, 1.

Kaviyāmāna, *mfn.* (pr. p. A.) making pretension to wisdom, RV. i, 164, 18.

Kaviyas, *mfn.* compar. (= *kavītara*) wiser, v. l. of SV. for RV. ix, 94, 1; (see *kaviyāt* above.)

1. **Kavyā**, *mfn.* (= *kavī*, Kāś. on Pāṇ. v, 4, 30) wise, RV. x, 15, 9 (at VS. xxii, 2 read *kavyāḥ*); a sacrificer, sacrificial priest, RV. ix, 91, 2; *N.* of a class of deities associated with Aṅgiras and Rikvan [Gmn.; a class of manes], RV. x, 14, 3; AV.; *N.* of one of the seven sages of the fourth Manv-antara, Hariv.; (*am*), *n.* (generally in connection with *havya*, see *havya-kavya*) 'what must be offered to the wise,' an oblation of food to deceased ancestors, MBh.; Mn. — **tā** (*kavyā*-), *f.* the state of a sage, wisdom, RV. i, 96, 2. — **bhuj**, -**bhojana**, *m. pl.* 'oblation-eaters,' the manes or a class of manes, L. — **vah**, *nom. vāt*, -**vāḍa**, *mfn.* = *-vāhana* below. — **vāla**, *mfn.* a corrupted form of *-vāḍa*, which is derived fr. the *nom. -vāt* of *-vah*. — **vāhana**, *mfn.* (Pāṇ. iii, 2, 65) conveying oblations to the manes (said of fire), RV. x, 16, 11 [Śāy.]; VS.; TS.; AV.;