

कवक kavaka, *am*, n. a fungus, mushroom, Mn.; Yājñ.; Hcat.; a mouthful, L.

कवच kavaca, *as, am*, m. n. (√3. *ku*, Uṇ. iv, 2; Nir. v, 25) gaṇa *ardharcādi*, armour, cuirass, a coat of mail, ŚBr. xii, 2, 2, 7; KātyŚr. xiii, 3, 10; MBh.; R. &c.; any covering; a corset, jacket, Kāth. xxxiv, 5 [ifc. f. *ā*]; Pāṇ. iii, 2, 129; bark, rind, Śārng.; (*as*), m. a war-drum, a kettle-drum, L.; (*am*), n. a piece of bark or birch-leaf or any substance inscribed with mystical words and carried about as an amulet, any amulet, charm, W.; a mystical syllable (such as *hum* or *hūm*) forming part of a Mantra used as an amulet [cf. *bijā*], W.; (*as*), m. the tree Oldenlandia herbacea, Bhpr.; the tree Hibiscus populneoides, L. — **dhara**, mfn. = *-hara* below. — **pattra**, n. a birch-leaf, L.; a species of birch, L.; (cf. *bhūrja-pattra*.) — **pāsā**, m. the fastening of a coat of mail, AV. xi, 10, 22. — **hara**, mfn. wearing a coat of mail or jacket, W.; wearing an amulet, W.; (*as*), m. a Kshatriya youth when arrived at the age suitable for martial training, Kāś. on Pāṇ. iii, 2, 10.

Kavacita, mfn. covered with armour, Lalit.

Kavacin, mfn. covered with armour, mailed, AV. xi, 10, 22; VS. xvi, 35; ŚBr.; MBh.; R.; (*ī*), f., N. of Śiva; of a son of Dhṛita-rāshṭra, MBh.

कवटी kavāṭī, f. (= *kavāṭa*) the leaf or panel of a door, L.

कवड kavāḍa, *as*, m. a mouthful of water &c., water for rinsing the mouth, Suśr.; [cf. *kavala*.]

कवत् kavat, mfn. having the word *ka*, TāṇḍyaBr.

कवत्तु kavatnu, mfn. (fr. 2. *kava*), avaricious, stingy, RV. vii, 32, 9.

कवन kavana, *as*, m., N. of a man; (*am*), n. water, Nir. x, 4.

कवन्तक kavantaka, *as*, m., N. of a man; (*ās*), m. pl. his descendants, gaṇa *upakādi*.

कवन्ध kavandha and **kavandhin**. See *kāban*°.

कवपथ kava-patha. See 1. *kava*.

कवयितृ kavayitri. See √*kav*.

कवयो kavayī, f. the fish Cojus Cobojus (commonly Kavay or Kay, said to go by land from one piece of water to another), L.; (cf. *kavikā*.)

कवर kavara, mf. (*ā*)n. (√3. *ku*, Uṇ. iv, 154) mixed, intermingled, variegated, Śis. v, 19; (*as*), m. a lecturer, L.; (*as, ī*), m. f. (Pāṇ. iv, 1, 42; Vop. iv, 26; also n. according to a Sch.) a braid, fillet of hair, BhP.; Git.; Śāh.; Śis.; (*am*), n. salt, L.; sourness, acidity, L.; (*ā*), f. (Sch. on Pāṇ. iv, 1, 42) the plant *Ocimum gratissimum*, L.; (*ī*), f. id., L.; *Acacia arabica* or another plant, Npr. — **puccha**, mf. (*ī*)n. having a twisted tail or one resembling a braid, Pāṇ. iv, 1, 55, Vārtt. 2. — **bhāra**, m. a fine head of hair, BhP. v, 2, 6.

Kavarī (f. of *ra*, q. v.) — **bhāra**, m. a fine head of hair, Git. xii, 26. — **bhāra**, m. id., Pañcar. — **bhṛit**, mfn. wearing a fillet of hair, Śis.

कवरकी kavarakī, f. a captive, a prisoner, L.; (cf. *vandī*.)

कवर्ग kavarga, *as*, m. the class of guttural letters, TPrāt.; (cf. *varga*.)

कवल kavala, *as*, m. (*am*, n. ?) a mouthful (as of water &c.); a morsel, MBh.; R.; Ragh.; Mn.; Bhartṛ.; a wash for cleansing the mouth, gargle, Suśr.; a kind of fish (commonly Baliya), L. — **graha**, m. the taking a mouthful of water for swallowing; water for rinsing the mouth, Bhpr.; a weight = *karsha*, ŚārngS. — **grāha**, m. water enough for swallowing or for rinsing the mouth, gargle, Car. — **tā**, f. the state of being a mouthful, a morsel, Vcar. — **prastha**, m., N. of a town, gaṇa *karky-ādi*. **Kavali**-√*kṛi*, to swallow or eat up, devour, Nāg.; Bālar.

Kavalana, mfn. swallowing by the mouthful; (*am*), n. swallowing, gulping down, eating, Vām.; putting into the mouth, Bālar.

Kavalaya, Nom. P. *yati*, to swallow or gulp down, devour, Hcar. &c.

Kavalikā, f. a piece of cloth over a sore or wound, a bandage, Suśr.

Kavalita, mfn. swallowed by the mouthful, eaten, devoured, Pañcat.; Kathās.

Kavali-√*kṛi*. See *kavala*.

कवष kavāsh, mfn. (according to Mahīdhara fr. √3. *ku*) 'emitting sound,' 'creaking' (said of the leaves of a door), open, yawning (faulty?), VS. xxix, 5 = MaitrS. iii, 16, 2. (Instead of *kavāshas* the TS. v, 11, 1, 2 (cf. *kavī*) and the Kāth. have *kavāyas*.)

Kavāsha, mf. (*ī*)n. opened (as the legs), AitBr.; (*as*), m. a shield, L.; (or *Kavasha Ailūsha*) N. of a Rishi (son of Ilūsha by a slave girl, and author of several hymns in the tenth Maṇḍala of the Rīg-veda; when the Rishis were performing a sacrifice on the banks of the Sarasvatī he was expelled as an impostor and as unworthy to drink of the water, being the son of a slave; it was only when the gods had shown him special favour that he was re-admitted to their society), RV. vii, 18, 12; AitBr. ii, 19; N. of a Muni, BhP.; N. of the author of a Dharma-śāstra.

Kavashin, *ī*, m., N. of a Rishi, R. vii, 1, 4.

कवस kavasa, *as*, m. (fr. √3. *ku*, Uṇ. iv, 2) armour, mail, L.; a prickly shrub; (cf. *kāvaca*.)

कवाग्नि kavāgni. See 1. *kava* above.

कवाट kavāṭa, *as, ī, am*, mfn. (for *kapāṭa*) the leaf or panel of a door, a door, R.; Naish. &c.; (ifc. *kavāṭaka*; cf. *kavāṭī*.) — **ghna**, m. 'door-breaking,' a thief. — **vakra**, n., N. of a plant (commonly *kavāṭa-veṭu* or *kavāḍa-ventuyā*), L.

Kavāṭaka, ifc. = *kavāṭa*, Kathās.

कवातिर्यञ्च kavā-tiryāñc (fr. 1. *kava* + *t*°), mfn. arranged or directed a little across, TS.; Tār.

कवार kavāra, *as*, m. the bird Tantalus falcinellus, W.; (*am*), n. a lotus, L.; [cf. *kavela*.]

कवारि kavārī, mfn. (fr. 2. *kava*), selfish, stingy, RV. x, 107, 3.

Kavā-sakhā, mfn. 'having a selfish man for companion, being the companion of a selfish man,' selfish, RV. v, 34, 3; Nir. vi, 19.

कवि kavī, mfn. (√1. *kū*, cf. 2. *kava*, *ākūta*, *ākūti*, *kāvya*, Naigh. iii, 15; Nir. xii, 13; Uṇ. iv, 138) gifted with insight, intelligent, knowing, enlightened, wise, sensible, prudent, skilful, cunning; (*īs*), m. a thinker, intelligent man, man of understanding, leader; a wise man, sage, seer, prophet; a singer, bard, poet (but in this sense without any technical application in the Veda), RV.; VS.; TS.; AV.; ŚBr. i, 4, 2, 8; KāthUp. iii, 14; MBh.; Bhag.; BhāgP.; Mn. vii, 49; R.; Ragh.; N. of several gods, (esp.) of Agni, RV. ii, 23, 1; x, 5, 4, 3; iii, 5, 1; i, 31, 2; 76, 5; of Varuṇa, Indra, the Aśvins, Maruts, Ādityas; of the Soma; of the Soma priest and other sacrificers; (probably) N. of a particular poet; cf. *Aṅgiras* (Mn. ii, 151) and *Uśānas* (Bhag. x, 37); of the ancient sages or patriarchs (as spirits now surrounding the sun); of the Ribhus (as skilful in contrivance); of Pūshan (as leader or guider); N. of a son of Brahmā, MBh. xiii, 4123, 4142-4150; of Brahmā, W.; of a son of Bhṛigu and father of Śukra, MBh. i, 2606 (cf. 3204; BhāgP. iv, 1, 45 and Kull. on Mn. iii, 198); that of Śukra (regent of the planet Venus and preceptor of the demons), Rājat. iv, 495; of the planet Venus, NBD.; of the sons of several Manus, Hariv.; BhāgP.; VP.; of a son of Kauśika and pupil of Garga, Hariv.; of a son of Rishabha, BhāgP.; of Vālmiki, L.; a keeper or herd, RV. vii, 18, 8; (fig.) N. of the gates of the sacrificial enclosure, TS. v, 11, 1, 2 (cf. *kavāsh*); the sun, W.; of various men; the soul in the Sāmkhya philosophy, Comm.; a cunning fighter, L.; an owl, L.; (*īs* or *ī*, W.), f. the bit of a bridle, L.; the reins (cf. *kavikā*), W.; a ladle (cf. *kambī*), L. — **kañṭha-hāra**, m. 'poet's necklace,' N. of a work on rhetoric, L. — **kamala-sadman**, m. 'lotus-seat of poets,' N. of Brahmā (cf. *kamala*) as the supporter of poets, Prasannar. — **karna-pūrṇa**, m., N. of a poet. — **karpaṭī**, f., N. of a work on prosody. — **kalpa-druma**, m., N. of a metrical collection of roots written by Vopa-deva. — **kalpa-latā**, f., N. of a work on rhetoric by Devendra. — **kratu** (*kavī*-),

mfn. having the insight of a wise man, full of discernment, wise (said of Agni and the Soma), RV.; VS.; AV.; one who possesses wisdom or sacrifices, Sāy. — **cakra-vartin**, m., N. of Pūrṇānanda. — **candra**, m., N. of various authors (of the Kāvya-candrikā; of the Dhātu-candrikā; of the Ratnāvalī; of the Rāmacandra-campū; of the Śānti-candrikā; of the Sārāla-harī grammar; of a book named Stavāvalī). — **cchād**, mfn. delighting (cf. √*chad*) in wise men ['causing pleasure to the wise,' Sāy.], RV. iii, 12, 15. — **jana-vinoda**, m. 'delight of wise men,' N. of a work. — **jyeshṭha**, m. 'oldest of poets,' N. of Vālmiki (author of the Rāmāyaṇa), L. — **tama** (*kavī*-), mfn. wisest, RV. — **tara** (*kavī*-), mfn. wiser, RV.; AV. — **tā**, f. poetry, ornate style (whether of verse or prose), Bhartṛ.; Prasannar.; a poem, W.; *tāmṛita-kūpa*, m. 'well of nectar of poetry,' N. of a modern collection of verses; *-rahasya*, n. 'the secret of style,' N. of a work on rhetoric; *-vedin*, mfn. 'understanding poesy,' wise, learned; a poet, genius, W.; *-śakti*, f. poetic talent, MW. — **tārkika-siṅha**, m. 'lion of poets and philosophers,' N. of Veṅkaṭa-nātha. — **tri**, v. l. for *kavayitri*, L. — **tvā**, n. intelligence, RV. x, 124, 7; poetic skill or power or gift, Daś.; Śāh.; Vet.; *-rainākara*, m. 'jewel-mine of poesy,' N. of a modern work on rhetoric. — **tvanā**, n. wisdom, RV. viii, 40, 3. — **darpana**, m. 'poet's mirror,' N. of a work by Raghū. — **putra**, m., N. of a dramatic author, Mālav. — **prasastā**, mfn. esteemed or praised by sages, RV. v, 1, 8. — **priyā**, f., N. of a work on rhetoric by Keśava-dāsa. — **bhaṭṭa**, m., N. of a poet. — **bhūma**, m., N. of a man. — **bhūshana**, m., N. of the son of Kavi-candra. — **maṇḍana**, m., N. of Sambhubhaṭṭa. — **ratna-purushōttama-mīra**, m., N. of a man. — **ratha**, m., N. of a prince (son of Citra-ratha). — **rahasya**, n. 'secret of the learned,' N. of a collection of roots by Halāyudha. — **rāja**, m. a king of poets, Vām. iv, 1, 10; N. of the author of the Rāghavapāṇḍaviya, Bālar. viii, 20; *-kautuka*, m., N. of a work; *-bhikshu*, m., N. of a man; *-yati*, m., N. of a man; *-vasumdhara*, m., N. of a man. — **rāmāyaṇa**, m., N. of Vālmiki (for *rāmāyaṇa-kavī*). — **lāsikā** (W.) or *-lāsikā* (L.), f. a kind of lute. — **vallabha**, m., N. of the son of Kavi-candra. — **vṛidhā**, mfn. prospering the wise, RV. viii, 63, 4. — **vriśhan**, m. an eminent poet, Bālar. vii, 7. — **śastā** (and *vi-śasta*, ŚBr. i, 4, 2, 8), mfn. (gaṇa *pravṛiddhādi*) pronounced by wise men, RV.; praised by wise men, RV.; AV. — **śikshā**, m. instruction for poets. **Kavindu**, m. 'moon of poets,' N. of Vālmiki, Śārng. **Kavindra**, m. a prince among poets, Prasannar.; *-kalpa-taru*, m., N. of a work. **Kaviśvara**, m. 'lord among poets,' N. of a poet.

Kavika, *am*, n. the bit of a bridle or the reins, L.; (*ā*), f. the bit of a bridle, Mudr.; N. of a flower (= *kevikā-pushya*), L.; a sort of fish (commonly Kay), Bhpr.; [cf. *kavayī*.]

Kaviṭa, *as*, m., N. of a Rishi.

Kaviya, *as, am*, m. n. the bit of a bridle or the reins, W.

Kavila, gaṇa *pragady-ādi* (for *kaliva* according to Kāś.)

Kaviya, *as, am*, m. n. the bit of a bridle or the reins, W.; [cf. *kaviya*.]

Kaviyāt, mfn. (pr. p. P.) acting like a wise man, RV. ix, 94, 1.

Kaviyāmāna, mfn. (pr. p. P.) making pre-tension to wisdom, RV. i, 164, 18.

Kaviyas, mfn. compar. (= *kavītara*) wiser, v. l. of SV. for RV. ix, 94, 1; (see *kaviyāt* above.)

1. **Kavyā**, mfn. (= *kavī*, Kāś. on Pāṇ. v, 4, 30) wise, RV. x, 15, 9 (at VS. xxii, 2 read *kavyāḥ*); a sacrificer, sacrificial priest, RV. ix, 91, 2; N. of a class of deities associated with Aṅgiras and Rikvan [Gmn.; a class of manes], RV. x, 14, 3; AV.; N. of one of the seven sages of the fourth Manv-antara, Hariv.; (*am*), n. (generally in connection with *havya*, see *havya-kavya*) 'what must be offered to the wise,' an oblation of food to deceased ancestors, MBh.; Mn. — **tā** (*kavyā*-), f. the state of a sage, wisdom, RV. i, 96, 2. — **bhuj**, **-bhojana**, m. pl. 'oblation-eaters,' the manes or a class of manes, L. — **vah**, nom. *vāt*, **-vāda**, mfn. = *-vāhana* below. — **vāla**, mfn. a corrupted form of *-vāda*, which is derived fr. the nom. *-vāt* of *-vah*. — **vāhana**, mfn. (Pāṇ. iii, 2, 65) conveying oblations to the manes (said of fire), RV. x, 16, 11 [Sāy.]; VS.; TS.; AV.;