

dishonour,' p. p. *kāt-kṛita*, mfn. insulted, dishonoured, BhP. vi, 7, 11.

कातन्त्र *kā-tantra*, *am*, n., N. of a grammar, also called *Kalāpaka* or *pa-sūtra* or *Kaumāra-vyākaraṇa* (composed by Śrī-śarvavarman 'after the Sūtra composed by Bhagavat-Kumāra, and at his command;') (*ās*), m. pl. the followers of the Kā-tantra grammar. — **kaumudī**, f., N. of a comm. on the above by Go-vardhana. Other similar works are: *-gaṇa-dhātu*, *-catuṣṭaya-pradīpa*, *-candrikā*, *-dhātu-ghoṣā*, *-pañjikā*, *-pariśiṣṭā*, *-pariśiṣṭa-prabodha*, *-laghu-vṛitti*, *-vibhramasūtra*, *-vistāra* or *-vistāra-vṛitti*, *-vṛitti-ṭīkā*, *-vṛitti-pañjikā*, *-śabda-mālā*, *-śaṭ-kāraka*, and *kātantrōnādi-vṛitti*.

कातर *kātara*, mf(ā)n. (etym. doubtful, perhaps from *katara*, 'uncertain as to which of the two,' BRD.), cowardly, faint-hearted, timid, despairing, discouraged, disheartened, confused, agitated, perplexed, embarrassed, shrinking, frightened, afraid of (loc. or inf. or in comp.), R.; Mṛicch.; Ragh.; Megh.; Śak.; Pañcat.; Hit.; (*as*), m. a kind of large fish (Cyprinus Catla, *kātala*), L.; N. of a man (see *kātarāyana*); (*am*), n. (in *sa-kātara*) 'timidity, despair, agitation.' — **tā**, f. or **-tva**, n. cowardice, timidity, agitation, Śak.; Megh.; Pañcat.

Kātarāyana, *as*, m. a descendant of Kātara, *gaṇa naḍḍi*.

Kātarya, *am*, n. cowardice, timidity, dejection, agitation, fear, MBh.; R.; Ragh.

कातल *kātala*, *as*, m. a kind of large fish (Cyprinus Catla, cf. *kātara*), L.; N. of a man, *gaṇa naḍḍi*.

Kātalāyana, *as*, m. a descendant of Kātala, *gaṇa naḍḍi*; (cf. *kātarāyana*.)

काति *kāti*, mfn. (fr. √3. *kā*), 'wishing, desiring' (only in comp., see *ṛiṇā-kāti* and *kāma-kāti*, cf. *ṛiṇa-clt*); (*ayas*), m. pl., N. of a school.

कातीय *kātiya*, mfn. (fr. *kātya*), composed by Kātya. — **kalpa-sūtra**, n., N. of a work. — **grīhya-sūtra**, n., N. of a work by Pāraskara (belonging to the White Yajur-veda). — **sūtra**, n., N. of a work.

कातीर *kā-tīra*, *am*, n. a bad shore, Pāṇ. vi, 1, 155, Kās.

कातु *kātu*, *us*, m. = *kūpa*, Naigh. iii, 23; (cf. *kāṭā*.)

कातृण *kā-tṛiṇa*, *am*, n. 'bad grass,' a particular kind of grass (Rohisha-tṛiṇa), L.; (cf. *kat-tṛiṇa*.)

काकृ *kāt-√kṛi*. See *kāt*.

कात्रेयक *kāttreyaka*, mfn. (fr. 2. *kād* + *trī*), produced from or pertaining to any combination of three inferior articles, Pāṇ. iv, 2, 95.

कात्थक *kāthaka*, *as*, m. 'descendant of Katthaka,' N. of a commentator, Nir.

कात्य *kātya*, *as*, m. = *kātyāyana*, *gaṇa gargādi*, Pāṇ. iv, 1, 105.

Kātyāyana, *as*, m. 'descendant of Kāti' (see 2. *kāti*), N. of the author of several treatises on ritual, grammar, &c., Hariv. 1461 & 1768; R. ii, 67, 2; VPrāt.; Yājñ. i, 4 (he is also author of the Vārttikas or critical annotations on the aphorisms of Pāṇini, of the Yajur-veda Prātiśākhya, and of the Śrauta-sūtras, and is identified with Vararuci, the author of the Prākṛita-prakāśa); (*ī*), f., N. of one of the two wives of Yājñavalkya, ŚBr.; of a Pravrajikā, Kathās.; of Durgā, Hariv.; Lalit.; Prab.; a middle-aged widow dressed in red clothes, L.; mf(ī)n. composed by Kātyāyana. — **tantra**, n., N. of a work. — **māhātmya**, n., N. of a work. — **sūtra**, n. the Śrauta-sūtras of Kātyāyana; *-pad-dhati*, f. a commentary on the same by Yājñika-deva; *-bhāṣhya*, n. a commentary on the same by Karka. **Kātyāyanēśvara**, n., N. of a Liṅga, SkandaP.

Kātyāyanikā, f. a widow in middle age, L.

Kātyāyanī, f. of *yana*, q. v. — **kalpa**, m., N. of a Kalpa. — **putra**, m., N. of a teacher, BṛĀrUp. vi, 5, 1.

Kātyāyanīya, *ās*, m. pl. the school of Kātyāyana; (*am*), n., N. of several works; (mfn.) composed by Kātyāyana (e. g. *-śāstra*, the law-book

composed by Kātyāyana); (*as*), m. a pupil of Kātyāyana, W.

काथक *kāthaka*, *as*, m. a son or descendant of Kathaka, Pravar.

Kāthakya, *as*, m. id., *gaṇa gargādi*.

Kāthakyāyanī, f. of Kāthakya, *gaṇa lohitādi*.

काथचित्क *kāthañcitka*, mf(ī)n. (fr. *katham-cid*), accomplished with difficulty, *gaṇa vinayādi*.

काथिक *kāthika*, mf(ī)n. (fr. 1. *kathā*), belonging to a tale, told in a tale, W.; knowing stories, Pāṇ. iv, 4, 102; (*as*), m. a narrator of stories, W.

कादम्ब *kādamba*, *as*, m. (Uṇ. iv, 84) a kind of goose with dark-grey wings (*kala-hansa*), MBh.; R.; Ragh.; Suśr.; an arrow, L.; the plant Nauclea Cadamba, L.; (*ā*), f. a kind of plant, L.; (*am*), n. the flower of the Nauclea Cadamba, Suśr.

Kādambaka, *as*, m. an arrow, L.

Kādambinī, f. a long line or bank of clouds, Prasannar. iv, 20; N. of a daughter of Takshaka, Virac.

कादम्बर *kādambara*, *as*, *am*, m. n. the surface or skim of coagulated milk, sour cream, L.; (*am*, *ī*), n. f. (n., L.) a spirituous liquor distilled from the flowers of the Cadamba, Kād. 102, 19; the rain water which collects in hollow places of the tree Nauclea Cadamba when the flowers are in perfection (it is supposed to be impregnated with honey), L.; wine, L.; spirituous liquor (in general), L.; the fluid which issues from the temples of a rutting elephant, L.; (*ī*), f. the female of the Kokila or Indian cuckoo, L.; the preaching-crow, L.; N. of Sarasvati, L.; of a daughter of Citra-ratha and Madirā; of a celebrated story by Bāṇa named after her.

Kādambarī, f. of *bara*, q. v. — **kathā-sāra**, m., N. of a work by Abhinanda (q. v.) — **bija**, n. any cause of fermentation, ferment, yeast, L. — **locanānanda**, m. 'the pleasure of Kādambarī's eyes,' N. of the moon, Kād. ii, 133, 7.

Kādambarya, *as*, m. the tree Nauclea Cadamba (*kādamba*), L.

कादलेय *kādaleya* (fr. *kadala*), *gaṇa sakhyādi*.

कादाचित्क *kādācitka*, mf(ī)n. (fr. *kadā-cid*; Vop. vii, 15), appearing now and then, produced sometimes, occasional, incidental, Comm. on Bādar. ii, 3, 18 & iii, 2, 10. — **tā**, f. and **-tva**, n. the state of occurring occasionally, Sāh.

कादिक्रमस्तुति *kādī-krama-stuti*, *is*, f., N. of a work attributed to Śaṅkarācārya.

Kādī-mata, *am*, n., N. of a Tantra work, L.

काद्रव *kādrava*, mfn. dark yellow, reddish brown, MBh. v, 1708.

Kādraveyā, *as*, m. (fr. *kadrū*, Pāṇ. vi, 4, 147; *gaṇa śubhrādi*, Pāṇ. iv, 1, 123; Vop. vii, 6), N. of certain Nāgas or serpent-demons supposed to people the lower regions, e. g. of Arbuda, AitBr. vi, 1; ŚBr. xiii, 4, 3, 9; ŚāṅkhŚr. xvi, 2, 14; ĀśvŚr. x, 7; of Kasarūira, TS. i, 5, 4, 1; MBh.; Hariv.; BhP.; a serpent (?), L.

कानक *kānaka*, mfn. (fr. *kanaka*), golden, Suśr. i, 99, 5; (*am*), n. the seed of Croton Jamalgotā, L.

कानच् *kānac*, the suffix *āna*; (forming perf. p. *Ā*.)

कानडा *kānādā*, f. a particular Rāgiṇī.

कानद *kānada*, *as*, m., N. of a son of Dhīmarana.

कानन 1. *kānana*, *am*, n. (said to be fr. √*kan*) a forest, grove (sometimes in connection with *vana*), R.; Nal.; Ragh.; Pañcat.; Suśr.; (ifc. f. *ā*, R.; Ragh.); a house, L. **Kānanānta**, n. the skirts or neighbourhood of a forest, wooded district, forest, R.; (cf. *vanānta*.) **Kānanāri**, m. 'forest-enemy,' a species of the Mimosa-tree (*jamī*), L. **Kānanāukas**, m. 'forest-dweller,' a monkey, R.; (cf. *vanāukas*.)

कानन 2. *kānana*, *am*, n. (fr. 3. *ka* + *ānana*), the face of Brahmā, L.

कानलक *kānalaka*, mfn. (fr. *kanala*), *gaṇa arihaṇḍī*, Pāṇ. iv, 2, 80; (v. l. *kālanaka*.)

कानायन *kānāyana* (?), *as*, m. a patronymic, Pravar.

कानिष्ठिक *kāniṣṭhika*, mfn. (fr. *kanishṭhikā*), *gaṇa śarkarādi*.

Kāniṣṭhineyā, *as*, m. (*gaṇa kalyānyādi*) a son of the youngest or of a younger wife, TBr. ii, 1, 8, 1; (pl.) Comm. on Mn. ix, 123 (*kanishṭh*° printed text).

Kāniṣṭhya, *am*, n. the position of the youngest or a younger, Hariv. 113.

कानीत *kānitā*, *as*, m. a patr. of Pṛithu-śrāvas, RV. viii, 46, 21 & 24; ŚāṅkhŚr. xvi, 11, 23.

कानीन *kāninā*, mf(ī)n. (fr. *kanina*), born of a young wife, Pāṇ. iv, 1, 116; Mn. ix, 160 & 172; Yājñ. ii, 129; MBh.; Hariv.; BhP.; (*as*), m., N. of Vyāsa, Comm. on Pāṇ. iv, 1, 116 (cf. MBh. i, 3802); of Karna, Comm. on Pāṇ. iv, 1, 116 (cf. Hariv. 4057; BhP. ix, 23, 13); of Agni-veśya, BhP. ix, 2, 21; (mfn.) suitable to or designed for the eyeball (cf. *kanīnaka*), Suśr. ii, 353, 13.

कानीयस *kāniyasā*, *ās*, m. pl. (fr. *kanīyas*), less in number, ŚBr. xiv, 4, 1, 1.

कानेरिन् *kānerin*, m. = *kānerin*, q. v.

कान्त 1. *kānta*, mf(ā)n. (fr. √2. *kan*), desired, loved, dear, pleasing, agreeable, lovely, beautiful; (*as*), m. any one beloved, a lover, husband; the moon, L.; the spring, L.; the plant Barringtonia Acutangula, L.; iron, L.; a stone (cf. *sūrya-k*°, &c.), L.; N. of Kṛishṇa, L.; of Skanda, MBh. iii, 14631; of a son of Dharma-netra, Hariv. i, 33, 3; (*ā*), f. a beloved or lovely woman, wife, mistress, Kathās.; a charming wife, L.; the earth, L.; N. of certain plants, L.; large cardamoms, L.; a kind of perfume (*reṇukā*, Piper aurantiacum), L.; N. of a metre of four lines of seventeen syllables each; a kind of Śruti; (*am*), n. saffron, L.; a kind of iron, L.; a magnet, Buddh.; a kind of house, L. — **kalikā**, f. a particular kind of artificial verse. — **tva**, n. loveliness, beauty, agreeableness, MBh. iii, 14437. — **pakshin**, m. 'lovely-bird,' a peacock, L. — **pāshāna**, m. the iron-stone, loadstone, L. — **pushpa**, m. the mountain-ebony (Bauhinia variegata), L. — **mīśra**, m., N. of an author.

— **loha**, n. the loadstone, L. — **lauha**, n. cast-iron (cf. *loha-kānta*), L. **Kāntānuvṛitta**, m. compliance with a beloved one. **Kāntāyasa**, n. the iron-stone, loadstone, magnet, L.; (cf. *pāshāna*, *-loha*, and *ayas-kānta*.) **Kāntōtpīḍā**, f., N. of a metre consisting of four lines of twelve syllables each.

Kāntaka, *as*, m., N. of a man, Daś.

Kāntalaka, *as*, m. the tree Cedrela Toona (commonly *tunna*, the wood of which resembles mahogany), L.

Kāntā, f. of *kānta*, q. v. **Kāntānghri-dohada** and **kāntā-carana-d**°, m. 'having a longing desire for contact with the foot of a beautiful woman' (to hasten its blossoms), the tree Jonesia Asoka, L. **Kāntā-purī**, v. l. for *kānti-purī*, VP.

Kāntāya, Nom. *Ā*. *yate*, to behave like a lover, Bhartṛ. i, 50.

Kānti, *is*, f. desire, wish, L.; loveliness, beauty, splendour, female beauty, personal decoration or embellishment, Nal.; Śak.; Megh.; Pañcat.; Suśr.; Kathās.; a lovely colour, brightness (especially of the moon), Kathās.; (ifc. f. *ī*) Caurap.; (in rhetoric) beauty enhanced by love, Vām. iii, 1, 22; xxii, 14; Sāh.; a lovely or desirable woman personified as wife of the moon, Hariv. 5419; N. of Lakshmi, BhP. x, 65, 29; of Durgā, DevīP. — **kara**, mfn. causing beauty, beautifying, illuminating, W. — **kosala**, *ās*, m. pl., N. of a people, MBh. vi, 9, 40. — **da**, mfn. giving beauty, beautifying, adorning, W.; (*ā*), f. the plant Serratula anthelmintica (*vākucī*), L.; (*am*), n. bile, bilious humor, L. — **dāyaka**, mf(ī)ka)n. granting beauty, beautifying, adorning, W.; (*am*), n. a fragrant wood (a kind of Curcuma from the root of which a yellow dye is prepared; C. Zanthorrhizza, cf. *kālīyaka*), L. — **pura**, n., N. of a town in Nepal, VarBṛS.; (*ī*), f., N. of a town, PadmaP. — **mat**, mfn. lovely, splendid, R.; Kum.; Suśr.; (*ī*), f., N. of a metre; N. of a woman; *-tā*, f. loveliness, beauty, Kum. — **rāja**, m., N. of a prince. — **vrata**, n. a kind of ceremony. — **hara**, mfn. destroying beauty, making ugly, dulling, dimming, W.