

m., N. of a work; °lā-tantra, n. another work; °lā-bīja, n. the essential letter or syllable of a charm or spell. — **kālikā**, f., N. of a Surāṅganā. — **kāku-rava**, m. a dove, Gal. — **kāti** (kāma-), mfn. requesting the fulfilment of a wish, RV. viii, 92, 14. — **kāntā**, f. the plant Jasminum Sambac, L. — **kāma** and **-kāmin**, mfn. 'wishing wishes', having various desires or wishes, following the dictates of passion, TĀr. i, 31, 1; MBh. iii, 11256; Bhag. — **kāra**, mfn. fulfilling the desires of any one (gen.), R. vii, 63, 8; (as), m. the act of following one's own inclinations, spontaneous deed, voluntary action, acting of one's own free will, free will, Mn.; MBh.; R.; Bhag.; °raṃ √kri, to act as one likes; °reṇa and °rāt and °ra-tas, ind. according to one's desires or inclinations, willingly, spontaneously, Mn.; MBh. &c. — **kuṇḍa**, n., N. of a Liṅga, SkandaP. — **kūṭa**, m. the paramour of a harlot, L.; wanton caresses, L. — **kṛita**, mfn. done intentionally or knowingly, Āp. ii, 28, 12. — **klīpti**, f. arranging to one's liking, Vait. — **keli**, m. 'love-sport', amorous sport, sexual intercourse, L.; the Vidūshaka of the drama, L.; (mfn.) having amorous sport, wanton, L.; -**rasa**, m. a kind of aphrodisiac. — **kōshṇī**, f., N. of a river, BhP. — **krīdā**, f. amorous sport; N. of a metre consisting of four lines of fifteen long syllables each. — **khadga-dalā**, f. the plant Pandanus Odoratissimus (cf. svarṇa-keṭakī), L. — **ga**, mfn. going or coming of one's own accord; moving or acting as one pleases, MBh.; R.; following one's impulses, indulging one's passions, running after men or women, Yājñ. iii, 6 (of a woman = kulatā, Comm.); (as), m. one who comes accidentally or unexpectedly, casual visitor, one who travels about without any specific purpose, Nal. xviii, 23; (ā), f. a female Kokila, L. — **gati**, mfn. going or coming of one's own accord, Ragh. xiii, 76. — **gama**, mf(ā)n. id., MBh.; R.; (ās), m. pl. a class of deities of the eleventh Manvantara, VP. — **gavī**, f. = -dhenu. — **gāmin**, mfn. = -gati, L. — **giri**, m., N. of a mountain, VP. — **guṇa**, m. 'quality of desire', affection, passion; satiety, perfect enjoyment; an object of sense; (ās), m. pl. the objects of the five senses, sensual enjoyments, Lalit. 225, 4. — **go**, f. = -dhenu. — **m-gāmin**, mfn. = -gati, L. — **cakra**, n. a kind of mystical circle. — **candra**, m., N. of a prince, Buddh. — **ca-ra**, mf(ī)n. moving freely, following one's own pleasure, unrestrained, MBh.; (ī), f., N. of one of the mothers attending on Skanda, MBh. ix. 2641; -**tva**, n. the state of being free to move or act as one likes, Kathās. — **caranā**, n. free or unchecked motion, ŚBr. vi, 7, 3, 3. — **cāra**, mf(ā)n. moving freely, following one's own pleasure, unrestrained, MBh.; (ās), m. free unrestrained motion, independent or spontaneous action; the following one's own desires, sensuality, selfishness, ŚBr.; ChUp.; Yājñ. ii, 162; Kathās.; Comm. on Pān. i, 4, 96; Ragh.; -**tas**, ind. according to one's inclination, voluntarily, Mn. ii, 220; (eṇa), ind. at pleasure, at will, Comm. on TPrāt.; -**vāda-bhakṣha**, mfn. following one's inclinations in behaviour and speech and eating, Gaut. ii, 1. — **cārin**, mfn. moving or acting at pleasure, acting unrestrainedly, MBh.; R.; Megh.; indulging the desires, behaving libidinally (para-strī-kāma-cārin, lusting after the wife of another), MBh. xiii, 2265; (as), m., N. of a Yaksha, Kathās.; a sparrow (caṭaka), L.; N. of Garuḍa, L.; (inī), f., N. of Dākshāyaṇī in mount Mandara, MatsyaP.; an Artemisia, Npr.; °ri-tva, n. moving or acting at pleasure, Kād. ii, 130, 18; lewdness, KapS. — **cālana**, n. an erotic term. — **ja**, mfn. produced or caused by passion or desire, arising from lust, Mn. vii, 46. 47. 50; begotten or born of desire or lust, Mn. ix, 107. 143. 147; (as), m. 'born of Kāma', N. of Aniruddha, W.; (ās), m. pl. = kāma-gamās, VP. — **jananī**, f. betel-pepper, Npr. — **janī**, m. the Indian cuckoo, L. — **jāna**, m. id., L. — **jāla**, m. = -tāla, W. — **jit**, m. 'conquering desire', N. of Skanda, MBh. — **jyeshṭha** (kāma-), mfn. having the god Desire at the head, led by Kāma, AV. ix, 2, 8. — **tantra**, n., N. of a work. — **taru**, m. the god of love considered as a tree (cf. -vriksha), Śak.; the plant Vanda Roxburghii, Npr. — **tas**, ind. according to wish or affection, passionately, from passion or feeling (opposed to dharma-tas); of one's own accord, of one's own free will, willingly, intentionally, by consent, Mn.; Yājñ.; MBh.; R.; (cf. a-kāma-tas.) — **tāla**, m. the Indian cuckoo (considered as an incentive to love), L. — **tīrtha**, n., N. of a Tīrtha. — **da**, mf(ā)n. giving what is wished,

granting desires, R.; Kathās. &c.; N. of the sun, MBh. iii, 154; of Skanda, MBh. iii, 14631; (ā), f. = -dhenu, R. i, 53, 20; betel-pepper, Npr.; the yellow Myrobalan, Npr.; a Sansevieria, Npr.; N. of one of the mothers in attendance on Skanda, MBh. ix, 2645; of a daughter of Śata-dhanvan; -**tva**, n. the granting desires. — **dattā**, f., N. of a work. — **dattikā**, f., N. of a daughter of Śata-dhanvan, Hariv. 2037. — **dantikā**, f., v.l. for -dattikā, Hariv. i, 38, 6. — **damini**, f. 'taming love', N. of a libidinous woman, Pañcat. — **daršana**, mfn. having the look of a charming person, looking lovely, Hariv. — **dahana**, n. 'the burning up of the god of love by Śiva', N. of a chapter of the LiṅgaP.; a particular festival on the day of full moon in the month Phālguna. — **dāna**, n. a gift to one's satisfaction, Hcat. i, 14, 7; a kind of ceremony among prostitutes, BhavP. — **dūgha**, mf(ā)n. (Pān. iii, 2, 70, Kās.) 'milking desires', yielding objects of desire like milk, yielding what one wishes, VS.; TS.; AV.; ŚBr.; MBh. &c.; Bālar.; (ā), f. = -dhenu. — **duh**, mfn. (nom. sg. -dhuk), id., MBh. &c. — **duha**, mf(ā)n. id., MBh.; (ā), f. the cow of plenty, W. — **dūtikā**, f. the plant Tiaridium Indicum, L. — **dūtī**, f. the female of the Indian cuckoo, W.; the plant Bignonia suaveolens, Bhpr. — **deva**, m. the god of love (see kāma above; according to some, son of Sahishṇu and Yaśo-dharā, VP.); N. of Vishṇu (as the god who creates, preserves, or destroys at will), Vishṇ. xcviii, 10; (cf. BhP. v, 18, 15); of Śiva, L.; of a poet; of a king of Jayanti-puri; N. of the author of the Prāyaścitta-paddhati; -**tva**, n. the being the god of love, Kathās.; -**maya**, mfn. representing the god of love, AgP. — **dohanā**, f. yielding milk easily, yielding desires, Hcat. — **dohinī**, f. 'yielding desires', = -dhenu, Hcat. — **dhara**, m., N. of a lake in Kāma-rūpa, Kālp. — **dhāraṇa**, n. the procuring of desires, fulfilment of desire, VS. iii, 27; xii, 46. — **dhārma**, m. amorous behaviour. — **dhātu**, m. the region of the wishes, seat of the Kāmāvacara, Buddh. — **dhenu**, f. the mythical cow of Vasishṭha which satisfies all desires, cow of plenty (= surabhī), Kathās.; BrahmapP.; N. of a goddess, BrahmaP.; N. of several works; -**ganita**, n., N. of a work; -**tantra**, n., N. of a work on the mystical signification of the letters of the alphabet. — **dhvan-sin**, m. 'subduing the god of love', N. of Śiva, L. — **nāsaka**, mfn. destroying irregular desires, subduing sensual appetite. — **nīdā**, f. musk, L. — **m-dhamin**, m. a brazier (= kāraṇ-dhamin), L. — **pati**, m. the lord of desire. — **patnī**, f. the wife of Kāma (viz. Rati), Hariv. — **parnikā**, -**parṇī**, f. Trichodesma Zeylanicum, Npr. — **pāla**, m. 'gratifier of human desires', N. of Vishṇu, Vishṇ.; of Śiva, L.; of Baladeva, L.; of a man, Daś. — **pālaka**, m., N. of Baladeva, Gal. — **pīḍita**, mfn. tormented with lust or irregular desires. — **pūra**, mfn. fulfilling wishes, gratifying desires, BhP. — **prā**, mfn. id., RV.; AV.; ŚBr.; (ām), n. the fulfilment of desire, AV.; Kauś.; ŚāṅkhŚr. — **prada**, mfn. granting desires; (as), m. a kind of coitus, L. — **pradīpa**, m., N. of a work. — **praśnā**, m. questioning as one pleases, asking unrestrainedly, ŚBr. — **prastha**, m., N. of a town, gaṇa mālādi. — **prasthiya**, mfn. relating to that town, gaṇa gahādi, Pān. iv, 2, 138. — **pri**, m. one whose wishes are fulfilled [Sāy.; 'son of Kāma-pra', N. of Marutta, BRD.], AitBr. viii, 21. — **priyakarī**, f. Physalis Flexuosa, L. — **phala**, m. a species of mango tree, L. — **baddha**, mfn. bound by love; (am), n. a wood, W. — **bala**, n. force of desire, sexual power, Bhpr. — **bāna**, m. an arrow of the god of love. — **bindu**, m. 'wish-drop', anything dropped into the fire to procure the fulfilment of a wish, drop of melted butter, BhP. — **bhaksha** (ed. -bhakshya), m. eating according to one's inclinations, Comm. on Yājñ. — **bhāj**, mfn. partaking of sensual enjoyment, enjoying all desires, KathUp. i, 24. — **bhoga**, ās, m. pl. gratification of desires, sensual gratification, Nal.; R.; BhP. — **mañjarī**, f. 'love-bud', N. of a woman, Daś. — **māya**, mf(ī)n. consisting of desire, ŚBr.; BṛArUp.; answering all desires, R. iv, 33, 6. — **mardana**, m. 'destroyer of the god of love', N. of Śiva, L. — **maha**, m. the festival of the god of love (on the day of full moon in the month Caitra or March-April), L. — **mālin**, m., N. of Gaṇeśa. — **mūḍha**, mfn. infatuated by lust, MW. — **mūta** (kāma-), mfn. strongly affected or impelled by love, RV. x, 10, 11. — **moha**, m. infatuation of lust. — **mohita**, mfn. infatuated by desire or love or passion. — **ratna**, n., N. of a

Tantra. — **rasa**, m. enjoyment of sexual love, MBh. — **rasika**, mfn. libidinous, Bhartṛ. — **rāja**, m., N. of a prince; of a poet. — **rūpa**, n. a shape assumed at will; (mfn.) assuming any shape at will, protean, MBh.; R.; Megh.; (as), m. a god, L.; (ās), m. pl., N. of a people and of their country (east of Bengal and in the west part of Assam), Ragh.; Kathās. &c.; -**tīrtha**, n., N. of a Tīrtha; -**dhara**, mfn. assuming any shape at will, protean, MBh.; R.; -**dhara-tva**, n. the state of assuming any form at will, R.; -**nibandha**, m., N. of a work; -**pati**, m., N. of an author; -**yātrā-paddhati**, f., N. of a work; °pōdbhavā, f. a kind of musk, Npr. — **rūpīn**, mfn. assuming any shape at will, protean, ŚBr.; TUp.; MBh.; R.; Suśr.; (as), m. a pole-cat, L.; a boar, L.; a Vidyā-dhara (a kind of subordinate deity), L.; (inī), f. the plant Physalis Flexuosa, L. — **rūpiya-nibandha**, m. = -rūpa-nibandha. — **rekhā**, f. a harlot, courtesan (cf. -lekhā), L. — **latā**, f. membrum virile, penis, L.; the plant Ipomœa (Quamoclit Pennata). — **lekhā**, f. a harlot, courtesan (cf. -rekhā), L. — **lola**, mfn. overcome with desire or passion, W. — **vat** (kāma-), mfn. being in love, enamoured, wanton, MBh.; R.; containing the word kāma, ŚBr.; (tī), f. a species of Curcuma (Curcuma Aromatica, dāru-haridrā); N. of a town. — **vatsa** (kāma-), mf(ā)n. having the wish for a calf, having the wish in place of a calf, TBr. iii, 12, 3, 2. — **vara**, m. a gift chosen at one's own liking or will, BhP. — **varshin**, mfn. raining according to one's wishes. — **vallabha**, m. 'love's favourite', spring, W.; a species of mango tree, L.; the cinnamon tree; (ā), f. moonlight, L. — **vaśa**, m. subjection to love, MW. — **vaśya**, mfn. being in subjection to the god of love, enamoured, MBh. — **vasati**, f. an erotic term. — **vāda**, m. speech at will, Comm. on Yājñ.; (cf. Gaut. ii, 1.) — **vāsin**, mfn. dwelling where one pleases, choosing or changing one's residence at will, Nal. — **vidha**, mfn. wounded by the god of love; (as), m., N. of a man, gaṇa kārtakauja-pādi; (ās), m. pl. his descendants, ib. — **vivarjita**, mfn. freed from all desires, Up. — **vihantri**, mfn. disappointing desires, W. — **vīrya**, m. 'displaying heroism at will', N. of Garuḍa, MBh. i, 1240; iii, 14360. — **vriksha**, m. a parasitical plant (vandāka, Vanda Roxburghii), L. — **vṛitta**, mfn. eating licentiously, dissipated, Mn. v, 154; MBh.; R. — **vṛiddhi**, f. increase of sexual desire or passion, L.; (is), m. a shrub of supposed aphrodisiac properties (called Kāma-ja in the Karṇāṭaka), L. — **vṛintā**, f. the trumpet flower (Bignonia suaveolens). — **verañi**, v.l. in gaṇa gahādi in the Kās. — **verañiya**, mfn. fr. the preceding, ib. — **vyāharin**, mfn. singing sweetly. — **sara**, m. 'love's shaft', an arrow of the god of love, Pañcat.; the mango tree, L.; °rōnmā-dinī, f., N. of a Surāṅganā. — **salya** (kāma-), mf(ā)n. having love for a shaft, AV. iii, 25, 2. — **śā-sana**, m. 'punisher of Kāma', N. of Śiva, Daś. — **śāstra**, n. a treatise on pleasure or sexual love, MBh.; = -sūtra, N. of several erotic works. — **śaila**, m., N. of a mountain, R. (ed. Bomb.) iv, 43, 28. — **samyoga**, m. attainment of desired objects, W. — **sakha**, m. 'Kāma's friend', spring, L.; the month Caitra, L.; the mango tree, L. — **samkalpa**, mfn. having all kinds of wishes, BrahmabUp. — **sani**, mfn. fulfilling wishes, TāṇḍyaBr. — **samūha**, m., N. of a work of Ananta. — **suta**, m. Aniruddha (the son of Kāma-deva), L. — **sū**, mfn. gratifying wishes, Ragh.; (ās), f., N. of Rukmiṇī, L. — **sūkta**, n. a kind of hymn, Hcat. — **sūtra**, n., N. of a treatise on sexual love by Vātsyāyana. — **sena**, m., N. of a king of Rāmaṇvati; (ā), f. the wife of Nidhipati. — **hāni**, m., N. of a teacher. — **haituka**, mfn. caused or produced by mere desire, of one's own accord, Bhag. **Kāmākshā**, f. a form of Dākshāyaṇī; -**tantra**, n., N. of a work. **Kāmākshī**, f. a form of Durgā; N. of a district sacred to Durgā in Assam. **Kāmākhya**, n., N. of a Tīrtha, MBh.; (ā), f. a form of Durgā, VP.; N. of a Tantra; -**tantra**, n., N. of a Tantra. **Kāmāgni**, m. the fire of love, passion, lust; -**samdiṇana**, n. kindling the fire of lust, excitement of sexual love. **Kāmāṅkuśa**, m. the pointed hook by which the god of love excites or inflames lovers; a finger nail (which plays an important part in erotic acts), L.; membrum virile, L. **Kāmāṅga**, m. the mango tree, Magnifera indica, L.; (ā), f. a particular Śruti, L. **Kāmātura**, mfn. love-sick, affected by love or desire; (as), m., N. of a man, Pañcat. **Kāmātman**, mfn. 'whose very essence is desire', consisting of