

m., N. of a work; °*lā-tantra*, n. another work; °*lā-bīja*, n. the essential letter or syllable of a charm or spell. — **kalikā**, f., N. of a Surāṅganā. — **kākura**, m. a dove, Gal. — **kāti** (*kāma*-), mfn. requesting the fulfilment of a wish, RV. viii, 92, 14. — **kāntā**, f. the plant Jasminum Sambac, L. — **kāma** and **kāmin**, mfn. 'wishing wishes,' having various desires or wishes, following the dictates of passion, TĀr. i, 31, 1; MBh. iii, 11256; Bhag. — **kāra**, mfn. fulfilling the desires of any one (gen.), R. vii, 63, 8; (*as*), m. the act of following one's own inclinations, spontaneous deed, voluntary action, acting of one's own free will, free will, Mn.; MBh.; R.; Bhag.; °*raṇi* √*kri*, to act as one likes; °*reṇa* and °*rāt* and °*ra-tas*, ind. according to one's desires or inclinations, willingly, spontaneously, Mn.; MBh. &c. — **kuṇḍa**, n., N. of a Liṅga, SkandaP. — **kūṭa**, m. the paramour of a harlot, L.; wanton caresses, L. — **kṛita**, mfn. done intentionally or knowingly, Āp. ii, 28, 12. — **klṛipti**, f. arranging to one's liking, Vait. — **keḷi**, m. 'love-sport,' amorous sport, sexual intercourse, L.; the Vidūshaka of the drama, L.; (mfn.) having amorous sport, wanton, L.; — *rasa*, m. a kind of aphrodisiac. — **kōshṇī**, f., N. of a river, BhP. — **kriḍā**, f. amorous sport; N. of a metre consisting of four lines of fifteen long syllables each. — **khadga-dalā**, f. the plant Pandanus Odoratissimus (cf. *svarna-ketaki*), L. — **ga**, mfn. going or coming of one's own accord; moving or acting as one pleases, MBh.; R.; following one's impulses, indulging one's passions, running after men or women, Yājñ. iii, 6 (of a woman = *kulatā*, Comm.); (*as*), m. one who comes accidentally or unexpectedly, casual visitor, one who travels about without any specific purpose, Nal. xviii, 23; (*ā*), f. a female Kokila, L. — **gati**, mfn. going or coming of one's own accord, Ragh. xiii, 76. — **gama**, mf(ā)n. id., MBh.; R.; (*ās*), m. pl. a class of deities of the eleventh Manvantara, VP. — **gavī**, f. = *dhenu*. — **gāmin**, mfn. = *gati*, L. — **giri**, m., N. of a mountain, VP. — **gūṇa**, m. 'quality of desire,' affection, passion; satiety, perfect enjoyment; an object of sense; (*ās*), m. pl. the objects of the five senses, sensual enjoyments, Lalit. 225, 4. — **go**, f. = *dhenu*. — °**m-gāmin**, mfn. = *gati*, L. — **cakra**, n. a kind of mystical circle. — **candra**, m., N. of a prince, Buddh. — **ca**, mf(ā)n. moving freely, following one's own pleasure, unrestrained, MBh.; (*ā*), f., N. of one of the mothers attending on Skanda, MBh. ix. 2641; — *tva*, n. the state of being free to move or act as one likes, Kathās. — **caranā**, n. free or unchecked motion, ŚBr. vi, 7, 3, 3. — **cāra**, mf(ā)n. moving freely, following one's own pleasure, unrestrained, MBh.; (*ās*), m. free unrestrained motion, independent or spontaneous action; the following one's own desires, sensuality, selfishness, ŚBr.; ChUp.; Yājñ. ii, 162; Kathās.; Comm. on Pāṇ. i, 4, 96; Ragh.; — *tas*, ind. according to one's inclination, voluntarily, Mn. ii, 220; (*eṇa*), ind. at pleasure, at will, Comm. on TPṛāt.; — *vāda-bhāksha*, mfn. following one's inclinations in behaviour and speech and eating, Gaut. ii, 1. — **cārin**, mfn. moving or acting at pleasure, acting unrestrainedly, MBh.; R.; Megh.; indulging the desires, behaving libidinally (*para-stri-kāma-cārin*, lusting after the wife of another), MBh. xiii, 2265; (*as*), m., N. of a Yaksha, Kathās.; a sparrow (*caṭaka*), L.; N. of Garuḍa, L.; (*inī*), f., N. of Dakshāyaṇī in mount Mandara, MatsyaP.; an Artemisia, Npr.; °*ri-tva*, n. moving or acting at pleasure, Kād. ii, 130, 18; lewdness, KapS. — **cālana**, n. an erotic term. — **ja**, mfn. produced or caused by passion or desire, arising from lust, Mn. vii, 46. 47. 50; begotten or born of desire or lust, Mn. ix, 107. 143. 147; (*as*), m. 'born of Kāma,' N. of Aniruddha, W.; (*ās*), m. pl. = *kāma-gamās*, VP. — **jananī**, f. betel-pepper, Npr. — **janī**, m. the Indian cuckoo, L. — **jāna**, m. id., L. — **jāla**, m. = *tāla*, W. — **jī**, m. 'conquering desire,' N. of Skanda, MBh. — **jyeshtha** (*kāma*-), mfn. having the god Desire at the head, led by Kāma, AV. ix, 2, 8. — **tantra**, n., N. of a work. — **taru**, m. the god of love considered as a tree (cf. *vṛiksha*), Śak.; the plant Vanda Roxburghii, Npr. — **tas**, ind. according to wish or affection, passionately, from passion or feeling (opposed to *dharma-tas*); of one's own accord, of one's own free will, willingly, intentionally, by consent, Mn.; Yājñ.; MBh.; R.; (cf. *a-kāma-tas*.) — **tāla**, m. the Indian cuckoo (considered as an incentive to love), L. — **tīrtha**, n., N. of a Tirtha. — **da**, mf(ā)n. giving what is wished,

granting desires, R.; Kathās. &c.; N. of the sun, MBh. iii, 154; of Skanda, MBh. iii, 14631; (*ā*), f. = *dhenu*, R. i, 53, 20; betel-pepper, Npr.; the yellow Myrobalan, Npr.; a Sansevieria, Npr.; N. of one of the mothers in attendance on Skanda, MBh. ix, 2645; of a daughter of Śata-dhanvan; — *tva*, n. the granting desires. — **dattā**, f., N. of a work. — **dattikā**, f., N. of a daughter of Śata-dhanvan, Hariv. 2037. — **dantikā**, f., v.l. for *dattikā*, Hariv. i, 38, 6. — **damini**, f. 'taming love,' N. of a libidinous woman, Pañcat. — **darsana**, mfn. having the look of a charming person, looking lovely, Hariv. — **dahana**, n. 'the burning up of the god of love by Śiva,' N. of a chapter of the LiṅgaP.; a particular festival on the day of full moon in the month Phālguna. — **dāna**, n. a gift to one's satisfaction, Hcat. i, 14, 7; a kind of ceremony among prostitutes, BhavP. — **dūgha**, mf(ā)n. (Pāṇ. iii, 2, 70, Kās.) 'milking desires,' yielding objects of desire like milk, yielding what one wishes, VS.; TS.; AV.; ŚBr.; MBh. &c.; Bālar.; (*ā*), f. = *dhenu*. — **duh**, mfn. (nom. sg. *dhuk*), id., MBh. &c. — **duha**, mf(ā)n. id., MBh.; (*ā*), f. the cow of plenty, W. — **dūtikā**, f. the plant Tiaridium Indicum, L. — **dūti**, f. the female of the Indian cuckoo, W.; the plant Bignonia suaveolens, Bhpr. — **deva**, m. the god of love (see *kāma* above; according to some, son of Sahishṇu and Yaśo-dharā, VP.); N. of Vishṇu (as the god who creates, preserves, or destroys at will), Vishṇ. xcviii, 10; (cf. BhP. v, 18, 15); of Śiva, L.; of a poet; of a king of Jayanti-puri; N. of the author of the Prāyaścitta-paddhati; — *tva*, n. the being the god of love, Kathās.; — *maya*, mfn. representing the god of love, AgP. — **dohanā**, f. yielding milk easily, yielding desires, Hcat. — **dohinī**, f. 'yielding desires,' = *dhenu*, Hcat. — **dhara**, m., N. of a lake in Kāma-rūpa, KālP. — **dhāraṇa**, n. the procuring of desires, fulfilment of desire, VS. iii, 27; xii, 46. — **dharma**, m. amorous behaviour. — **dhātu**, m. the region of the wishes, seat of the Kāmāvacara, Buddh. — **dhenu**, f. the mythical cow of Vasishṭha which satisfies all desires, cow of plenty (= *surabhi*), Kathās.; BrahmavP.; N. of a goddess, BrahmaP.; N. of several works; — *gaṇita*, n., N. of a work; — *tantra*, n., N. of a work on the mystical signification of the letters of the alphabet. — **dhvan**, sin, m. 'subduing the god of love,' N. of Śiva, L. — **nāsaka**, mfn. destroying irregular desires, subduing sensual appetite. — **nīdā**, f. musk, L. — °**m-dhamin**, m. a brazier (= *kāraṇ-dhamin*), L. — **pati**, m. the lord of desire. — **patnī**, f. the wife of Kāma (viz. Rati), Hariv. — **parṇikā**, **parṇī**, f. Trichodesma Zeylanicum, Npr. — **pāla**, m. 'gratifier of human desires,' N. of Vishṇu, Vishṇ.; of Śiva, L.; of Baladeva, L.; of a man, Daś. — **pālaka**, m., N. of Baladeva, Gal. — **pīḍita**, mfn. tormented with lust or irregular desires. — **pūra**, mfn. fulfilling wishes, gratifying desires, BhP. — **prā**, mfn. id., RV.; AV.; ŚBr.; (*ām*), n. the fulfilment of desire, AV.; Kauś.; ŚāṅkhŚr. — **prada**, mfn. granting desires; (*as*), m. a kind of coitus, L. — **pradipa**, m., N. of a work. — **praśnā**, m. questioning as one pleases, asking unrestrainedly, ŚBr. — **prastha**, m., N. of a town, gaṇa *mālādī*. — **prasthiya**, mfn. relating to that town, gaṇa *gahādī*, Pāṇ. iv, 2, 138. — **pri**, m. one whose wishes are fulfilled [Sāy.; 'son of Kāma-pra,' N. of Marutta, BRD.], AitBr. viii, 21. — **priyakarī**, f. Physalis Flexuosa, L. — **phala**, m. a species of mango tree, L. — **baddha**, mfn. bound by love; (*am*), n. a wood, W. — **bala**, n. force of desire, sexual power, Bhpr. — **bāna**, m. an arrow of the god of love. — **bindu**, m. 'wish-drop,' anything dropped into the fire to procure the fulfilment of a wish, drop of melted butter, BhP. — **bhāksha** (ed. *-bhākshya*), m. eating according to one's inclinations, Comm. on Yājñ. — **bhāj**, mfn. partaking of sensual enjoyment, enjoying all desires, KathUp. i, 24. — **bhoga**, *ās*, m. pl. gratification of desires, sensual gratification, Nal.; R.; BhP. — **mañjarī**, f. 'love-bud,' N. of a woman, Daś. — **māya**, mf(ā)n. consisting of desire, ŚBr.; BṛArUp.; answering all desires, R. iv, 33, 6. — **mardana**, m. 'destroyer of the god of love,' N. of Śiva, L. — **maha**, m. the festival of the god of love (on the day of full moon in the month Caitra or March-April), L. — **mālin**, m., N. of Gaṇeśa. — **mūḍha**, mfn. infatuated by lust, MW. — **mūta** (*kāma*-), mfn. strongly affected or impelled by love, RV. x, 10, 11. — **moha**, m. infatuation of lust. — **mohita**, mfn. infatuated by desire or love or passion. — **ratna**, n., N. of a

Tantra. — **rasa**, m. enjoyment of sexual love, MBh. — **rasika**, mfn. libidinous, Bhartṛ. — **rāja**, m., N. of a prince; of a poet. — **rūpa**, n. a shape assumed at will; (mfn.) assuming any shape at will, protean, MBh.; R.; Megh.; (*as*), m. a god, L.; (*ās*), m. pl., N. of a people and of their country (east of Bengal and in the west part of Assam), Ragh.; Kathās. &c.; — *tīrtha*, n., N. of a Tirtha; — *dhara*, mfn. assuming any shape at will, protean, MBh.; R.; — *dhara-tva*, n. the state of assuming any form at will, R.; — *nibandha*, m., N. of a work; — *pati*, m., N. of an author; — *yātrā-paddhati*, f., N. of a work; °*pōdbhavā*, f. a kind of musk, Npr. — **rūpin**, mfn. assuming any shape at will, protean, ŚBr.; TUp.; MBh.; R.; Suśr.; (*as*), m. a pole-cat, L.; a boar, L.; a Vidyā-dhara (a kind of subordinate deity), L.; (*inī*), f. the plant Physalis Flexuosa, L. — **rūpiya-nibandha**, m. = *rūpa-nibandha*. — **rekhā**, f. a harlot, courtesan (cf. *lekḥā*), L. — **latā**, f. membrum virile, penis, L.; the plant Ipomæa (Quamoclit Pennata). — **lekḥā**, f. a harlot, courtesan (cf. *rekḥā*), L. — **lola**, mfn. overcome with desire or passion, W. — **vat** (*kāma*-), mfn. being in love, enamoured, wanton, MBh.; R.; containing the word *kāma*, ŚBr.; (*tī*), f. a species of Curcuma (Curcuma Aromatica, *dāru-haridrā*); N. of a town. — **vatsa** (*kāma*-), mf(ā)n. having the wish for a calf, having the wish in place of a calf, TBr. iii, 12, 3, 2. — **vara**, m. a gift chosen at one's own liking or will, BhP. — **varshin**, mfn. raining according to one's wishes. — **vallabha**, m. 'love's favourite,' spring, W.; a species of mango tree, L.; the cinnamon tree; (*ā*), f. moonlight, L. — **vaśa**, m. subjection to love, MW. — **vaśya**, mfn. being in subjection to the god of love, enamoured, MBh. — **vasati**, f. an erotic term. — **vāda**, m. speech at will, Comm. on Yājñ.; (cf. Gaut. ii, 1.) — **vāsin**, mfn. dwelling where one pleases, choosing or changing one's residence at will, Nal. — **viddha**, mfn. wounded by the god of love; (*as*), m., N. of a man, gaṇa *kārtakauja-pādi*; (*ās*), m. pl. his descendants, ib. — **vivarjita**, mfn. freed from all desires, Up. — **vihantrī**, mfn. disappointing desires, W. — **virya**, m. 'displaying heroism at will,' N. of Garuḍa, MBh. i, 1240; iii, 14360. — **vṛiksha**, m. a parasitical plant (*vandāka*, Vanda Roxburghii), L. — **vṛitta**, mfn. eating licentiously, dissipated, Mn. v, 154; MBh.; R. — **vṛiddhi**, f. increase of sexual desire or passion, L.; (*is*), m. a shrub of supposed aphrodisiac properties (called Kāma-ja in the Kārnāṭaka), L. — **vṛintā**, f. the trumpet flower (Bignonia suaveolens). — **veranī**, v.l. in gaṇa *gahādī* in the Kās. — °**veranīya**, mfn. fr. the preceding, ib. — **vyāharin**, mfn. singing sweetly. — **sara**, m. 'love's shaft,' an arrow of the god of love, Pañcat.; the mango tree, L.; °*rōnmā-dinī*, f., N. of a Surāṅganā. — **salya** (*kāma*-), mf(ā)n. having love for a shaft, AV. iii, 25, 2. — **sā-sana**, m. 'punisher of Kāma,' N. of Śiva, Daś. — **sāstra**, n. a treatise on pleasure or sexual love, MBh.; = *sūtra*, N. of several erotic works. — **sālla**, m., N. of a mountain, R. (ed. Bomb.) iv, 43, 28. — **samyoga**, m. attainment of desired objects, W. — **sakha**, m. 'Kāma's friend,' spring, L.; the month Caitra, L.; the mango tree, L. — **saṅkalpa**, mfn. having all kinds of wishes, BrahmabUp. — **sani**, mfn. fulfilling wishes, TāṇḍyaBr. — **samūha**, m., N. of a work of Ananta. — **suta**, m. Aniruddha (the son of Kāma-deva), L. — **sū**, mfn. gratifying wishes, Ragh.; (*ās*), f., N. of Rukmiṇī, L. — **sūkta**, n. a kind of hymn, Hcat. — **sūtra**, n., N. of a treatise on sexual love by Vātsyāyana. — **sena**, m., N. of a king of Rāmavati; (*ā*), f. the wife of Nidhipati. — **hāni**, m., N. of a teacher. — **haituka**, mfn. caused or produced by mere desire, of one's own accord, Bhag. **Kāmākshā**, f. a form of Dakshāyaṇī; — *tantra*, n., N. of a work. **Kāmākshī**, f. a form of Durgā; N. of a district sacred to Durgā in Assam. **Kāmā**... n., N. of a Tirtha, MBh.; (*ā*), f. a form of Durgā, VP.; N. of a Tantra; — *tantra*, n., N. of a Tantra. **Kāmāgni**, m. the fire of love, passion, lust; — *samdiṭhana*, n. kindling the fire of lust, excitement of sexual love. **Kāmāṅkuśa**, m. the pointed hook by which the god of love excites or inflames lovers; a finger nail (which plays an important part in erotic acts), L.; membrum virile, L. **Kāmāṅga**, m. the mango tree, Magnifera indica, L.; (*ā*), f. a particular Śruti, L. **Kāmātura**, mfn. love-sick, affected by love or desire; (*as*), m., N. of a man, Pañcat. **Kāmātman**, mfn. 'whose very essence is desire,' consisting of