

desire, indulging one's desires, given to lust, sensual, licentious, MBh.; Mn. vii, 27; desiring, wishing for, W.; °*tma-tā*, f. passion, lust, Mn. ii, 2; R. ii, 21, 57. **Kāmādhikāra**, m. the influence of passion or desire, W.; that part of a Śāstra that relates to human wishes or desires, W. **Kāmādhishṭhita**, mfn. influenced or dominated by love, W. **Kāmānala**, m. the fire of love, passion, lust, W. **Kāmāndha**, mfn. blinded through love, blind with lust, Mn. vii, 27 (v.l.); Subh.; (as), m. 'blind from love,' the Indian cuckoo, L.; the falcon, L.; (ā), f. musk, L. **Kāmānnin**, mfn. having as much food as one likes, TUp. iii, 10, 5. **Kāmābhikāma**, mfn. lustful, MW. **Kāmābhivarshaṇa**, n. granting of desires, BhP. **Kāmāyudha**, m. a species of the mango tree, L.; (am), n. the weapon or arrow of the god of love; membrum virile, W. **Kāmāyus**, m. a vulture, L.; N. of Garuda, L. **Kāmāraṇya**, n. a pleasure grove or wood, L. **Kāmāri**, m. 'love's adversary,' N. of Śiva, R. vii, 6, 31; Prasannar.; a mineral substance used in medicine, a sort of pyrites (= *vita-māshika*), L. **Kāmārta**, mfn. afflicted by love or passion, in love, W. **Kāmārthin**, mfn. desirous of pleasure or love, amorous, MW.; °*rthi-nagara*, n., N. of a town. **Kāmāvacara**, ās, m. pl. the spheres or worlds of desire (six in number, also called *deva-loka*, q.v.), Buddh.; the gods or inhabitants of the worlds of desire (1. *cāturmahārāja-kāyikās*; 2. *trīyastrīṅśās*; 3. *tushitās*; 4. *yāmās*; 5. *nirmāṇa-ratayas*; 6. *paranirmitavaśa-vartinās*), ib. **Kāmāvatāra**, m., N. of a metre consisting of four lines of six syllables each; N. of a work. **Kāmāvasāya**, m. suppression of the passions. **Kāmāvasāyitṛi**, mfn. one who or anything that suppresses or destroys passion or desire, L. **Kāmāvasāyin**, mfn. suppressing desire, W.; °*yi-tā*, f., °*yi-tva*, n. the power of suppressing desire (one of the eight supernatural faculties of Śiva), L.; (cf. *yatra-kām*). **Kāmāśana**, n. eating at will, unrestrained eating, ŚBr. vi. **Kāmāśaya**, m. the seat of desire, BhP. **Kāmāśoka**, m., N. of a king, Buddh. **Kāmāśrama**, m. the hermitage of the god of love, R. i, 25, 17; -*pada*, n. id., ib. **Kāmāśakta**, mfn. intent on gratifying desire, engrossed with love, deeply in love, W. **Kāmāśakti**, f. addiction to love, W. **Kāmāpsu**, mfn. desirous of sensual objects, ŚamavBr. **Kāmāśvarā**, m., N. of Kubera, TĀr.; (ī), f., N. of a goddess; (am), n., N. of a Tirtha, SkandaP.; -*tirtha*, n., N. of a Tirtha; -*modaka*, m. or n. a kind of plant with aphrodisiac properties. **Kāmāśhta**, m. 'desired by Kāma,' the mango tree, Npr. **Kāmāōthāpya**, mfn. to be sent away at will, AitBr. vii, 29. **Kāmāōda**, m. a particular Rāga; (ī), f. the plant *Phaseolus trilobus*, L.; a particular Rāgiṇī (also *kāmāōdā*). **Kāmāōdaka**, n. a voluntary oblation of water to deceased friends &c. (exclusive of those for whom it is obligatory), PārGr. iii, 10; Yājñ. iii, 4. **Kāmāōnmatta**, mfn. mad with love, Daś. **Kāmāōnmādinī**, f., N. of a Surāṅganā. **Kāmāōpahata**, mfn. overcome with passion or desire, W.; -*cittānga*, mfn. one whose mind and body are overcome with love, W. **Kāmāna**, mfn. lustful, sensual, lascivious, L. [cf. O. Pers. *kamāna*, 'loving, true, faithful']; (ā), f. wish, desire, L.; the plant *Vanda Roxburghii*, Npr. **Kāmāniyaka**, n. loveliness, beauty, Naish. **Kāmāna**, ind. (acc. of *kāma*, gaṇa *svārādi*, not in Kās.) according to wish or desire, according to inclination, agreeably to desire, at will, freely, willingly, RV.; TS.; AitBr.; ŚBr.; ChUp.; MBh.; R. &c.; with pleasure, readily, gladly, MBh. iii, 298; Ragh.; (as a particle of assent) well, very well, granted, admitted that, indeed, really, surely, MBh. iii, 17195; R. v, 24, 4; Śak.; Bhartṛ.; well and good, in any case, at any rate, MBh. iii, 310, 19; R. iv, 9, 105; v, 53, 11; Śak.; Dhūrtas.; (with *na*, 'in no case,' R. iii, 56, 17); granted that, in spite of that, notwithstanding, R. iv, 16, 50; Pañcat. &c.; though, although, supposing that (usually with Impv.), R. vi, 95, 49 & 56; Ragh. ii, 43; Śāntiś. (*kāmam*—*na* or *na tu* or *na ca*, rather than, e. g. *kāmam ā maraṇāt tishṭhed grihe kanyā—na enām prayacchet tu gaṇa-hīnāya*, 'rather should a girl stay at home till her death, than that he should give her to one void of excellent qualities,' Mn. ix, 89; the negative sentence with *na* or *na tu* or *na ca* may also precede, or its place may be taken by an interrogative sentence, e. g. *kāmam nayatu māṃ devaḥ kim ardhenaṭmano hi me*, 'rather let the god take me, what is the use to

me of half my existence?' BhP. vii, 2, 54; *kāmam*—*tu* or *kiṃ tu* or *ca* or *punar* or *athāpi* or *tathāpi*, well, indeed, surely, truly, granted, though—however, notwithstanding, nevertheless, e. g. *kāmam tvayā parityaktā gamishyāmi—imam tu bālam samtyaktum nārhasi*, 'granted that forsaken by thee I shall go—this child however thou must not forsake,' MBh. i, 3059; or the disjunctive particles may be left out, R.; Ragh. ii, 43; Śāntiś.; *yady-api—kāmam tathāpi*, though—nevertheless, Prab.) **Kāmam-gāmin**, see *kāma*.

**Kāmāyā**, ind. (instr. of *kāmā*, q.v.) only used with *brūhi* or *pra-brūhi* (e. g. *kāmāyā me brūhi deva kas tvam*, 'for love of me, say, O god, who thou art,' MBh.)

**Kāmāyāna**, mfn. (irreg. pr. p., Caus. ✓*kam*) desiring, lusting after, MBh.; BhP. x, 47, 17.

**Kāmāyitṛi**, mfn. libidinous, lustful, desirous, L.

**Kāmāla**, mfn. libidinous, lustful, L.; (as), m. the spring, L.; dry and sterile soil, desert, L.; (as, ā), m. f. a form of jaundice, Suśr.; Hcat.; excessive secretion or obstruction of bile, W.; (ā), f., N. of an Apsaras, L.; (ī), f., N. of a daughter of Reṇu (also called Reṇukā), Hariv. 1453.

**Kāmālakikāra**, mfn. fr. *kāmāla-kikāra*, gaṇa *palady-ādi*.

**Kāmālakīta**, mfn. fr. *kāmāla-kīta*, ib.

**Kāmālabhīda**, mfn. fr. *kāmāla-bhīdā*, ib.

**Kāmālayana**, as, m. a descendant of Kamala, N. of Upakosala, ChUp. iv, 10, 1.

**Kāmālayani**, is, m. a descendant of Kamala, Pravara.

**Kāmāli**, is, m. a descendant of Kamala, N. of a pupil of Vaiśampāyana, Pāṇ. iv, 3, 104, Kās.; gaṇa *taulvaly-ādi* in the Kās.

**Kāmālika**, mfn. customary in (or symptomatic of) jaundice, Car. vi, 18.

**Kāmālin**, mfn. suffering from jaundice, Suśr.; (inas), m. pl. the school of Kamala, Pāṇ. iv, 3, 104, Kās.

**Kāmāyani**, f. a patr. of Śraddhā, RAnukr.

1. **Kāmī**, is, m. a lustful or libidinous man, L.; (is), f., N. of a Rati (wife of Kāma), L.

2. **Kāmī** (in comp. for *kāmin*). — **jana**, m. a lover. — **tā**, f. or — **tva**, n. the state of a lover, love, desire. — **maha**, m. = *kāma-maha*, L. — **vallabha**, m. Ardea sibirica, L.

**Kāmika**, mfn. desired, wished for, MBh. xiii, 6025; satisfying desires, MBh. iii, 13860; (ifc.) relating to or connected with a desire or wish; (as), m. a wild duck (*kāraṇḍava*), L.; N. of an author of Mantras; (ā), f. a mystical N. of the letter *t*; (am), n., N. of a work, Hcat.

**Kāmīta**, mfn. wished, desired; (am), n. a wish, desire, longing, MBh. i, 58, 22; Kir. x, 44.

**Kāmīn**, mfn. desirous, longing after (acc. or in comp.); loving, fond, impassioned, wanton; amorous, enamoured, in love with (acc. or with *saha* or *sārdham*), RV.; AV.; ŚāṅkhSr.; MBh.; R.; Śak. &c.; (ī), m. a lover, gallant, anxious husband; the ruddy goose (*cakra-vāka*), L.; a pigeon, L.; Ardea sibirica, L.; a sparrow, L.; N. of Śiva, L.; (inī), f. a loving or affectionate woman, Mn. viii, 112; R.; Megh.; Hariv.; Ragh. &c.; a timid woman, L.; a woman in general, L.; a form of Devī, Hcat.; the plant *Vanda Roxburghii*, L.; the plant *Curcuma aromatica*, L.; a spirituous liquor, L.

**Kāmīnī** (f. of *kāmīn*, q.v.) — **kānta**, n. a metre consisting of four lines of six syllables each. — **priyā**, f. a kind of spirituous liquor, Npr. **Kāmīnīśa**, m. the plant *Hyperanthera Moriuga*, L.

**Kāmīna** or **kāmīla**, as, m. the plant *Areca Triandra*, L.

**Kāmūka**, mf(ā)n. wishing for, desiring, longing after (in comp.), R.; BhP.; loving, enamoured or in love with (acc.), TS. vi; (f. ī), desirous, lustful, Pāṇ. iv, 1, 42; (as), m. a lover, gallant, R.; Ragh. xix, 33 &c.; (with gen.) Vārtt. on Pāṇ. ii, 3, 69; a sparrow, L.; the plant *Jonesia Asoka*, L.; the creeping plant *Gärtnera racemosa*, L.; a bow (v. l. for *kārmūka*), W.; a kind of pigeon, L.; N. of an author of Mantras; (ā), f., N. of Dākshyāyaṇī in *Gandha-mādāna*; a woman desirous of wealth &c., W.; (ī), f. a lustful woman, cf. Pāṇ. iv, 1, 42, and Vop. iv, 26; a kind of crane, L. — **kāntā**, f. the plant *Gärtnera racemosa*, L. — **tva**, n. desire, Megh.; Comm. on Mṛicch.

**Kāmūkāya**, Nom. A. °*yate*, 'to act the part of a lover,' p. °*yita*, n. the actions or behaviour of a lover, Kathās. civ, 89.

**Kāmūkāyana**, as, m. (gaṇa 1. *naḍḍādi*) 'a descendant of Kāmūka,' N. of a teacher, Jaim.

1. **Kāmīya**, Nom. P. °*yati*, to have a desire for (only ifc., e. g. *putra-kāmīyati*, to have a desire for children), Pāṇ. iii, 1, 9; Comm. on Pāṇ. viii, 3, 38 & 39; Vop. xxi, 1; Śāntiś.; Bhartṛ. ix, 59.

2. **Kāmīya**, mf(ā)n. desirable, beautiful, amiable, lovely, agreeable, RV.; VS.; R. ii, 25, 9; v, 43, 13; Ragh. vi, 30; Śāntiś. ii, 7; Bhartṛ. iii, 40; to one's liking, agreeable to one's wish, KātyŚr. iv, 5, 1; ŚāṅkhSr. iii, 11, 5; ĀsvGr. iv, 7; optional (opposed to *nitya* or indispensable observance), performed through the desire of some object or personal advantage (as a religious ceremony &c.), done from desire of benefit or from interested motives, KātyŚr. xii, 6, 15; ĀsvSr. ii, 10; ĀsvGr. iii, 6; Kauś. 5; ChUp. v, 2, 9; Mn. ii, 2; MBh. &c.; (ā), f., N. of an Apsaras, MBh. i, 4820; Hariv.; of several women, VP. — **karman**, n. any act or ceremony done from interested or selfish motives. — **gir**, f. a pleasing sound, agreeable speech. — **tā**, f. loveliness, beauty, MBh. — **tva**, n. the state of being done from desire or from interested motives, selfishness, Jaim. v, 3, 34. — **dāna**, n. a desirable gift; voluntary gift. — **marāṇa**, n. voluntary death, suicide, W. — **vrata**, n. a voluntary vow. **Kāmīyābhīprāya**, m. self-interested motive or purpose. **Kāmīyāshṭami**, f. a particular eighth day, Hcat. **Kāmīyēshṭī**, f., N. of a work; -*tantra*, n. id.

**Kāmīyaka**, m., N. of a forest, MBh. iii, 218; 242 sqq.; of a lake, ib. ii, 1877.

**Kāmīyā**, f. wish, desire, longing for or striving after (gen. or in comp., e. g. *putra-kāmīyāyā*, through desire for a son, R. i, 13, 36; Ragh. i, 35); will, purpose, intention (e. g. *yat-kāmīyā*, irreg. instr. 'with which intention,' SBr. iii, 9, 3, 4), Mn.; MBh.; R.; Ragh. &c.; [cf. Zd. *khshathrō-kāmīya*, 'wish for dominion.']

**कामठ** *kāmāṭha*, mfn. (fr. *kāmāṭha*), peculiar or belonging to the tortoise, R. i, 45, 30.

**कामाठका**, m., N. of a Nāga, MBh. i, 2157.

**कामाण्डलव** *kāmāṇḍalava*, mfn. (fr. *kāmāṇḍalu*), contained in a water-pot, Hcar.; (am), n. the business or trade of a potter, gaṇa *yuvādi*.

**कामाण्डलेया**, as, m. a metron. fr. *kāmāṇḍalū*, Pāṇ. iv, 1, 135, Kās.; vii, 1, 2; (ī), f., gaṇa *sārṅga-ravādi*.

**कामन्द** *kāmānda*, as, m., N. of a Rishi, MBh. xii, 4535 ff.

**कामन्दका**, as, m. = *kāmānda*, ib. 4534; (ī), f., N. of a Buddhist priestess, Mālatim.; N. of a town, Kathās.; (am), n., N. of a work, Comm. on Uṇ. iv, 75.

**कामन्दकि**, is, m. 'son of Kamandaka,' N. of the author of a *nīti-śāstra* called *Nīti-sāra* (in which are embodied the principles of his master Cānakya).

**कामन्दकीया**, mfn. relating to or composed by Kamandaki, Daś.

**कामेरी** *kāmērī*, f., N. of a locality.

**काम्पिल** *kāmpila*, as, m., N. of a country (believed to be situated in the north of India), L.; (ī), f. its capital, W.

**काम्पिला**, as, m., N. of a country, L.; of one of the five sons of Hary-aśva or Bharmyāśva (called collectively Pañcālas), VP.; BhP.; of a plant (probably a *Crinum*, cf. *kāmpila* and *kāmpīla*), L.; a perfume (commonly *Sunda Rocanī*), L.; (ā, am), f. n., N. of a city of the Pañcālas, MBh.; R.; Kathās.; VP.

**काम्पिलया**, as, m. an inhabitant of Kāmpilya, Pat.; N. of a plant (= *kāmpilya*), Mālatim. (ed. Bomb. v. l.)

**काम्पिला**, as, m. (= *kāmpilya*), N. of a country (said to be in the north-west of India), L.; of a plant, L.; of a perfume and drug, L.

**काम्पिलका**, as, m. (= *kāmpilya*), N. of a plant, Mālatim.; (ikā), f. id., L.; a drug (commonly called *Sunda Rocanī*), L.; a perfume, L.; (am), n. a kind of medicinal substance (*śunḍā-rocanikā*), Suśr.

**काम्पिला**, as, m. (= *kāmpilya*), N. of a plant, Kauś.; (mf(ā)n.), coming from that plant, ib.; (am), n., N. of a town, Comm. on VS. xxiii, 18. — **vāsin**, mfn. dwelling in that town, VS. xxiii, 18.

**काम्बल** *kāmbala*, mfn. (fr. *kāmbala*), covered with a woollen cloth or blanket (as a carriage), L.