desire, indulging one's desires, given to lust, sensual, licentious, MBh.; Mn. vii, 27; desiring, wishing for, W.; °*tma-tā*, f. passion, lust, Mn. ii, 2; R. ii, 21, 57. **Kāmâdhikāra,** m. the influence of passion or desire, W.; that part of a Śāstra that relates to human wishes or desires, W. **Kāmâdhishṭhita,** mfn. influenced or dominated by love, W. **Kāmânala,** m. the fire of love, passion, lust, W. **Kāmândha,** mfn. blinded through love, blind with lust, Mn. vii, 27 (v.l.); Subh.; (*as*), m. 'blind from love,' the Indian cuckoo, L.; the falcon, L.; (*ā*), f. musk, L. **Kāmânnin,** mfn. having as much food as one likes, TUp. iii, 10, 5. **Kāmâbhikāma,** mfn. lustful, MW. **Kāmâbhivarshaṇa,** n. granting of desires, BhP. **Kāmâyudha,** m. a species of the mango tree, L.; (*am*), n. the weapon or arrow of the god of love; membrum virile, W. **Kāmâyus,** m. a vulture, L.; N. of Garuḍa, L. **Kāmâraṇya,** n. a pleasure grove or wood, L. **Kāmâri,** m. 'love's adversary,' N. of Śiva, R. vii, 6, 31; Prasannar.; a mineral substance used in medicine, a sort of pyrites (= *vita-māshika*), L. **-Kāmârta,** mfn. afflicted by love or passion, in love, W. **Kāmârthin,** mfn. desirous of pleasure or love, amorous, MW.; °*rthi-nagara*, n., N. of a town. **Kāmâvacara,** *ās*, m. pl. the spheres or worlds of desire (six in number, also called *deva-loka*, q.v), Buddh.; the gods or inhabitants of the worlds of desire (1. *cāturmahārāja-kāyikās*; 2. *trāyastriṉśās*; 3. *tushitās*; 4. *yāmās*; 5. *nirmāṇa-ratayas*; 6. *paranirmitavaśa-vartinas*), ib. **Kāmâvatāra,** m., N. of a metre consisting of four lines of six syllables each; N. of a work. **Kāmâvasāya,** m. suppression of the passions. **Kāmâvasāyitṛi,** mfn. one who or anything that suppresses or destroys passion or desire, L. **Kāmâvasāyin,** mfn. suppressing desire, W.; °*yitā*, f., °*yi-tva*, n. the power of suppressing desire (one of the eight supernatural faculties of Śiva), L.; (cf. *yatra-kām*°.) **Kāmâśaná,** n. eating at will, unrestrained eating, ŚBr. vi. **Kāmâśaya,** m. the seat of desire, BhP. **Kāmâśoka,** m., N. of a king, Buddh. **Kāmâśrama,** m. the hermitage of the god of love, R. i, 25, 17; *-pada*, n. id., ib. **Kāmâsakta,** mfn. intent on gratifying desire, engrossed with love, deeply in love, W. **Kāmâsakti,** f. addiction to love, W. **Kāmêpsu,** mfn. desirous of sensual objects, SāmavBr. **Kāmêśvará,** m., N. of Kubera, TĀr.; (*ī*), f., N. of a goddess; (*am*), n., N. of a Tīrtha, SkandaP.; *-tīrtha*, n., N. of a Tīrtha; *-modaka*, m. or n. a kind of plant with aphrodisiac properties. **Kāmêshṭa,** m. 'desired by Kāma,' the mango tree, Npr. **Kāmôtthāpya,** mfn. to be sent away at will, AitBr. vii, 29. **Kāmôda,** m. a particular Rāga; (*ī*), f. the plant Phaseolus trilobus, L.; a particular Rāgiṇī (also *kāmôdā*). **Kāmôdaka,** n. a voluntary oblation of water to deceased friends &c. (exclusive of those for whom it is obligatory), PārGṛ. iii, 10; Yājñ. iii, 4. **Kāmônmatta,** mfn. mad with love, Daś. **Kāmônmādinī,** f., N. of a Surâṅganā. **Kāmôpahata,** mfn. overcome with passion or desire, W.; *-cittâṅga*, mfn. one whose mind and body are overcome with love, W.

Kāmana, mfn. lustful, sensual, lascivious, L. [cf. O. Pers. *kamana*, 'loving, true, faithful']; (*ā*), f. wish, desire, L.; the plant Vanda Roxburghii, Npr.

Kāmanīyaka, n. loveliness, beauty, Naish.

Kā́mam, ind. (acc. of *kā́ma*, gaṇa *svarâdi*, not in Kāś.) according to wish or desire, according to inclination, agreeably to desire, at will, freely, willingly, RV.; TS.; AitBr.; ŚBr.; ChUp.; MBh.; R. &c.; with pleasure, readily, gladly, MBh. iii, 298; Ragh.; (as a particle of assent) well, very well, granted, admitted that, indeed, really, surely, MBh. iii, 17195; R. v, 24, 4; Śak.; Bhartṛ.; well and good, in any case, at any rate, MBh. iii, 310, 19; R. iv, 9, 105; v, 53, 11; Śak.; Dhūrtas.; (with *na*, 'in no case,' R. iii, 56, 17); granted that, in spite of that, notwithstanding, R. iv, 16, 50; Pañcat. &c.; though, although, supposing that (usually with Impv.), R. vi, 95, 49 & 56; Ragh. ii, 43; Śāntiś. (*kāmaṃ—na* or *na tu* or *na ca*, rather than, e.g. *kāmam ā maraṇāt tishṭhed gṛihe kanyā—na enām prayacchet tu guṇa-hīnāya*, 'rather should a girl stay at home till her death, than that he should give her to one void of excellent qualities,' Mn. ix, 89; the negative sentence with *na* or *na-tu* or *na ca* may also precede, or its place may be taken by an interrogative sentence, e.g. *kāmaṃ nayatu māṃ devaḥ kim ardhenâtmano hi me*, 'rather let the god take me, what is the use to me of half my existence?' BhP. vii, 2, 54; *kāmaṃ—tu* or *kiṃ tu* or *ca* or *punar* or *athâpi* or *tathâpi*, well, indeed, surely, truly, granted, though—however, notwithstanding, nevertheless, e.g. *kāmaṃ tvayā parityaktā gamishyāmi—imaṃ tu bālaṃ saṃtyaktuṃ nârhasi*, 'granted that forsaken by thee I shall go—this child however thou must not forsake,' MBh. i, 3059; or the disjunctive particles may be left out, R.; Ragh. ii, 43; Śāntiś.; *yady-api—kāmaṃ tathâpi*, though—nevertheless, Prab.)

Kāmaṃ-gāmin, see *kāma*.

Kāmayā, ind. (instr. of *kāmā*, q.v.) only used with *brūhi* or *pra-brūhi* (e.g. *kāmayā me brūhi deva kas tvam*, 'for love of me, say, O god, who thou art,' MBh.)

Kāmayāna, mfn. (irreg. pr. p., Caus. √*kam*) desiring, lusting after, MBh.; BhP. x, 47, 17.

Kāmayitṛi, mfn. libidinous, lustful, desirous, L.

Kāmala, mfn. libidinous, lustful, L.; (*as*), m. the spring, L.; dry and sterile soil, desert, L.; (*as, ā*), m. f. a form of jaundice, Suśr.; Hcat.; excessive secretion or obstruction of bile, W.; (*ā*), f., N. of an Apsaras, L.; (*ī*), f., N. of a daughter of Reṇu (also called Reṇukā), Hariv. 1453.

Kāmalakīkara, mfn. fr. *kamala-kīkara*, gaṇa *palady-ādi*.

Kāmalakīṭa, mfn. fr. *kamala-kīṭa*, ib.

Kāmalabhida, mfn. fr. *kamala-bhidā*, ib.

Kāmalāyana, *as*, m. a descendant of Kamala, N. of Upakosala, ChUp. iv, 10, 1.

Kāmalāyani, *is*, m. a descendant of Kamala, Pravar.

Kāmali, *is*, m. a descendant of Kamala, N. of a pupil of Vaiśampāyana, Pāṇ. iv, 3, 104, Kāś.; gaṇa *taulvaly-ādi* in the Kāś.

Kāmalika, mfn. customary in (or symptomatic of) jaundice, Car. vi, 18.

Kāmalin, mfn. suffering from jaundice, Suśr.; (*inas*), m. pl. the school of Kamala, Pāṇ. iv, 3, 104, Kāś.

Kāmāyanī, f. a patr. of Śraddhā, RAnukr.

1. **Kāmi,** *is*, m. a lustful or libidinous man, L.; (*is*), f., N. of a Rati (wife of Kāma), L.

2. **Kāmi** (in comp. for *kāmin*). **-jana,** m. a lover. **-tā,** f. or **-tva,** n. the state of a lover, love, desire. **-maha,** m. = *kāma-maha*, L. **-vallabha,** m. Ardea sibirica, L.

Kāmika, mfn. desired, wished for, MBh. xiii, 6025; satisfying desires, MBh. iii, 13860; (ifc.) relating to or connected with a desire or wish; (*as*), m. a wild duck (*kāraṇḍava*), L.; N. of an author of Mantras; (*ā*), f. a mystical N. of the letter *t*; (*am*), n., N. of a work, Hcat.

Kāmita, mfn. wished, desired; (*am*), n. a wish, desire, longing, MBh. i, 58, 22; Kir. x, 44.

Kāmín, mfn. desirous, longing after (acc. or in comp.); loving, fond, impassioned, wanton; amorous, enamoured, in love with (acc. or with *saha* or *sârdham*), RV.; AV.; ŚāṅkhŚr.; MBh.; R.; Śak. &c.; (*ī*), m. a lover, gallant, anxious husband; the ruddy goose (*cakra-vāka*), L.; a pigeon, L.; Ardea Sibirica, L.; a sparrow, L.; N. of Śiva, L.; (*inī*), f. a loving or affectionate woman, Mn. viii, 112; R.; Megh.; Hariv.; Ragh. &c.; a timid woman, L.; a woman in general, L.; a form of Devī, Hcat.; the plant Vanda Roxburghii, L.; the plant Curcuma aromatica, L.; a spirituous liquor, L.

Kāminī (f. of *kāmin*, q.v.) **-kānta,** n. a metre consisting of four lines of six syllables each. **-priyā,** f. a kind of spirituous liquor, Npr. **Kāminîśa,** m. the plant Hyperanthera Moringa, L.

Kāmīna or **kāmīla,** *as*, m. the plant Areca Triandra, L.

Kā́muka, mf(*ā*)n. wishing for, desiring, longing after (in comp.), R.; BhP.; loving, enamoured or in love with (acc.), TS. vi; (f. *ī*), desirous, lustful, Pāṇ. iv, 1, 42; (*as*), m. a lover, gallant, R.; Ragh. xix, 33 &c.; (with gen.) Vārtt. on Pāṇ. ii, 3, 69; a sparrow, L.; the plant Jonesia Aśoka, L.; the creeping plant Gærtnera racemosa, L.; a bow (v.l. for *kārmuka*), W.; a kind of pigeon, L.; N. of an author of Mantras; (*ā*), f., N. of Dākshyāyaṇī in Gandha-mādana; a woman desirous of wealth &c., W.; (*ī*), f. a lustful woman, cf. Pāṇ. iv, 1, 42, and Vop. iv, 26; a kind of crane, L. **-kāntā,** f. the plant Gærtnera racemosa, L. **-tva,** n. desire, Megh.; Comm. on Mṛicch.

Kāmukāya, Nom. Ā. °*yate*, 'to act the part of a lover,' p. °*yita*, n. the actions or behaviour of a lover, Kathās. civ, 89.

Kāmukāyana, *as*, m. (gaṇa 1. *naḍâdi*) 'a descendant of Kāmuka,' N. of a teacher, Jaim.

1. **Kāmya,** Nom. P. °*yati*, to have a desire for (only ifc., e.g. *putra-kāmyati*, to have a desire for children), Pāṇ. iii, 1, 9; Comm. on Pāṇ. viii, 3, 38 & 39; Vop. xxi, 1; Śāntiś.; Bhaṭṭ. ix, 59.

2. **Kā́mya,** mf(*ā*)n. desirable, beautiful, amiable, lovely, agreeable, RV.; VS.; R. ii, 25, 9; v, 43, 13; Ragh. vi, 30; Śāntiś. ii, 7; Bhartṛ. iii, 40; to one's liking, agreeable to one's wish, KātyŚr. iv, 5, 1; ŚāṅkhŚr. iii, 11, 5; ĀśvGṛ. iv, 7; optional (opposed to *nitya* or indispensable observance), performed through the desire of some object or personal advantage (as a religious ceremony &c.), done from desire of benefit or from interested motives, KātyŚr. xii, 6, 15; ĀśvŚr. ii, 10; ĀśvGṛ. iii, 6; Kauś. 5; ChUp. v, 2, 9; Mn. ii, 2; MBh. &c.; (*ā*), f., N. of an Apsasas, MBh. i, 4820; Hariv.; of several women, VP. **-karman,** n. any act or ceremony done from interested or selfish motives. **-gir,** f. a pleasing sound, agreeable speech. **-tā,** f. loveliness, beauty, MBh. **-tva,** n. the state of being done from desire or from interested motives, selfishness, Jaim. v, 3, 34. **-dāna,** n. a desirable gift; voluntary gift. **-maraṇa,** n. voluntary death, suicide, W. **-vrata,** n. a voluntary vow. **Kāmyâbhiprāya,** m. self-interested motive or purpose. **Kāmyâshṭamī,** f. a particular eighth day, Hcat. **Kāmyêshṭi,** f., N. of a work; *-tantra*, n. id.

Kāmyaka, m., N. of a forest, MBh. iii, 218; 242 sqq.; of a lake, ib. ii, 1877.

Kāmyā, f. wish, desire, longing for or striving after (gen. or in comp., e.g. *putra-kāmyayā*, through desire for a son, R. i, 13, 36; Ragh. i, 35); will, purpose, intention (e.g. *yat-kāmyā́*, irreg. instr. 'with which intention,' ŚBr. iii, 9, 3, 4), Mn.; MBh.; R.; Ragh. &c.; [cf. Zd. *khshathrō-kāmya*, 'wish for dominion.']

कामठ *kāmaṭha*, mfn. (fr. *kamaṭha*), peculiar or belonging to the tortoise, R. i, 45, 30.

Kāmaṭhaka, m., N. of a Nāga, MBh. i, 2157.

कामण्डलव *kāmaṇḍalava*, mfn. (fr. *kamaṇḍalu*), contained in a water-pot, Hcar.; (*am*), n. the business or trade of a potter, gaṇa *yuvâdi*.

Kāmaṇḍaleya, *as*, m. a metron. fr. *kamaṇḍalū*, Pāṇ. iv, 1, 135, Kāś.; vii, 1, 2; (*ī*), f., gaṇa *śārṅgaravâdi*.

कामन्द *kāmanda, as,* m., N. of a Ṛishi, MBh. xii, 4535 ff.

Kāmandaka, *as*, m. = *kāmanda*, ib. 4534; (*ī*), f., N. of a Buddhist priestess, Mālatīm.; N. of a town, Kathās.; (*am*), n., N. of a work, Comm. on Uṇ. iv, 75.

Kāmandaki, *is*, m. 'son of Kamandaka,' N. of the author of a *nīti-śāstra* called Nīti-sāra (in which are embodied the principles of his master Cāṇakya).

Kāmandakīya, mfn. relating to or composed by Kāmandaki, Daś.

कामेरी *kāmerī,* f., N. of a locality.

काम्पिल *kāmpila, as,* m., N. of a country (believed to be situated in the north of India), L.; (*ī*), f. its capital, W.

Kāmpilya, *as*, m., N. of a country, L.; of one of the five sons of Hary-aśva or Bharmyâśva (called collectively Pañcālas), VP.; BhP.; of a plant (probably a Crinum, cf. *kampila* and *kāmpīla*), L.; a perfume (commonly Sunda Rocanī), L.; (*ā, am*), f. n., N. of a city of the Pañcālas, MBh.; R.; Kathās.; VP.

Kāmpilyaka, *as*, m. an inhabitant of Kāmpilya, Pat.; N. of a plant (= *kāmpilya*), Mālatīm. (ed. Bomb. v. l.)

Kāmpilla, *as*, m. (= *kāmpilya*), N. of a country (said to be in the north-west of India), L.; of a plant, L.; of a perfume and drug, L.

Kāmpillaka, *as*, m. (= *kāmpilya*), N. of a plant, Mālatīm.; (*ikā*), f. id., L.; a drug (commonly called Sunda Rocanī), L.; a perfume, L.; (*am*), n. a kind of medicinal substance (*śuṇḍā-rocanikā*), Suśr.

Kāmpīla, *as*, m. (= *kāmpilya*), N. of a plant, Kauś.; (mf(*ī*)n.), coming from that plant, ib.; (*am*), n., N. of a town, Comm. on VS. xxiii, 18. **-vāsin,** mfn. dwelling in that town, VS. xxiii, 18.

काम्बल *kāmbala*, mfn. (fr. *kambala*), covered with a woollen cloth or blanket (as a carriage), L.