

**Kāmbalika**, *as*, m. sour milk mixed with whey and vinegar, gruel, barley-water, Car.; Suśr.

**Kāmbalikāyana**, *mfn.* (fr. *kāmbalikā*), *gaṇa pakshādī*.

**काम्बलिक** *kāmbavika*, *as*, m. (fr. *kambu*), a dealer in shells, maker or vendor of shell ornaments, L.

**Kāmbukā**, *f.* (= *kamb*) *Physalis flexuosa*, L.

**काम्बुव** *kāmbuva*, *as*, m., N. of a locality (? *ḍhakka*), Rājat. iii, 227.

**काम्बोज** *kāmbōja*, *mfn.* (fr. *kamboja*, *gaṇas sindhv-ādi & kacchādī*), born in or coming from Kamboja (as horses), R. v, 12, 36 &c.; (*as*), m. a native of Kamboja (a race who, like the Yavanas, shave the whole head; originally a Kshatriya tribe, but degraded through its omission of the necessary rites, W.); a prince of the Kambojas, MBh. i, 6995; a horse of the Kamboja breed, W.; (*ās*), m. pl., N. of a people = Kamboja, Mn. x, 44; MBh.; R.; Ragh.; BhP.; Rājat.; the plant *Rottleria tinctoria* (commonly Punna), L.; a kind of white Mimosa, L.; (*ī*), f. the plant *Glycine debilis*, L.; a kind of Mimosa, L.; the tree *Abrus precatorius*, L.; the plant *Serratula anthelmintica*, L.

**Kāmbōjaka**, *mfn.* born in or coming from Kamboja, *gaṇa kacchādī*, Pāṇ. iv, 2, 134; (*ikā*), f. the white *Abrus*, Npr.

**Kāmbōji**, *is*, f. (metrically for *kāmbōjī*) the plant *Glycine debilis*, Suśr.

**Kāmbōjinī**, *f.*, N. of an attendant on Devī.

**काम्ब** *kāmla*, *mfn.* (fr. 2. *kā + amla*), slightly acid, acidulous, W.

**काय** 1. *kāyā*, *mfn.* (fr. 3. *ka*, Pāṇ. iv, 2, 25), relating or devoted to the god Ka (Prajā-pati, RV. x, 121), VS.; TS.; ŚBr. &c.; (*as*), m. one of the eight modes of marriage (= Prājāpatya, see *vi-vāha*), Mn. iii, 38; Yājñ. i, 60; (*am*), n. part of the hand sacred to Prajā-pati, the root of the little finger, Mn. ii, 58 & 59.

**काय** 2. *kāya*, *as*, m. (*√ci*, Pāṇ. iii, 3, 41), the body, KātyŚr.; Mn. &c.; the trunk of a tree, R.; the body of a lute (the whole except the wires), L.; assemblage, collection, multitude, SaddhP.; principal, capital, Nār.; Bṛihasp.; a house, habitation, L.; a butt, mark, L.; any object to be attained, L.; natural temperament, L. — **kāraṇa-kartri-tva**, n. activity in performing bodily acts. — **kleśa**, m. bodily suffering, toil, Mn.; MBh. iii, 147. — **cikitsā**, f. 'body-cure,' treatment of bodily diseases, Suśr. — **daṇḍa**, m. complete command over one's body, Mn. xii, 10. — **bandhana**, n. 'body-fastening,' a girdle, Buddh. — **vat**, *mfn.* embodied, Mcar. — **vadha**, m., N. of an Asura, VP. — **valana**, n. 'body-fence,' armour, L. — **suddhi**, f. = *cikitsā*, VP. — **stha**, m. 'dwelling in the body,' the Supreme Spirit, L.; a particular caste or man of that caste, the Kāyath or writer caste (born from a Kshatriya father and Sūdra mother), Yājñ.; Mṛicch. &c.; (*ā*), f. a woman of that caste, L.; Myrobalanus Chebula, L.; *Emblia officinalis*, Bhpr.; *Ocimum sanctum*, L.; a drug (commonly Kākoli), L.; cardamoms, L.; (*ī*), f. the wife of a Kāyath or writer, L. — **sthālī**, f. a red variety of *Bignonia*, Npr. — **sthiḥā**, f. (= *sthā*) a drug (commonly Kākoli), Npr. — **sthita**, *mfn.* situated in the body, corporeal. **Kāyāgni**, m. 'body-fire,' the digestive secretion, Car. **Kāyārohana** and **Kāyāvarohana**, n. two names of places. **Kāyōtsarga**, m. a kind of religious austerity, Jain.

**Kāyaka**, *mfn.* (fr. *ikā*) belonging or relating to the body, &c., corporeal, L.; (*as*), m. *ifc.* = *kāya*, body, Sarvad.; (*ikā*), f. (with or without *vriddhi*), interest obtained from capital, &c., Mn. viii, 153; Gaut. xii, 35. [*Kāyikā vriddhi*, f. interest consisting in the use of an animal or any capital stock pawned or pledged; service rendered by the body of an animal (as a cow, &c.) pledged and used by the person to whom it is pledged; or (according to some) interest of which the payment does not affect the principal.]

**Kāyika**, *mfn.* performed with the body, Mn. xii, 8; MBh. xviii, 303; corporeal, Suśr. &c.; (*ifc.*) belonging to an assemblage or multitude, Buddh.

**कायमान** 1. *kāyamāna*, *am*, n. a hut made of grass or thatch, Kād.; Vāsav.

**Kāyamānika-niketana**, *am*, n. id., Vāsav.

**कायमान** 2. *kāyamāna*, *mfn.* (pr. p. *Ā. √3. kā?*) shunning, avoiding, RV. iii, 9, 2.

**कायव्य** *kāyavya*, *as*, m., N. of a man, MBh. xii, 4854 ff.

**कार** 1. *kāra*, *mfn.* (fr. *ī. kri*, Pāṇ. iii, 2, 23), making, doing, working, a maker, doer (*ifc.*, see *kumbha-k°*, *yajña k°*, *suvarṇa-k°*); an author (e. g. *vārttika-k°*); (*as*), m. (*ifc.*) an act, action (see *kāma-k°*, *puruṣa-k°*); the term used in designating a letter or sound or indeclinable word (e. g. *a-k°*, *ka-k°*, qq. vv.; *eva-k°*, the word *eva*; *phūt-k°*, q. v.), Prāt.; Mn. &c.; effort, exertion, L.; determination, L.; religious austerity, L.; a husband, master, lord, L.; (*as* or *ā*), m. or f. act of worship, song of praise, Divyāv.; (*ī*), f., N. of a plant (= *kārikā*, *kāryā*, &c.), L. — **kāra**, *mfn.* doing work, acting as agent (?), Pāṇ. iii, 2, 21. **Kāravara**, m. a man of a mixed and low caste (born from a Nishāda father and Vaidehī mother, working in leather and hides), Mn. x, 36 = MBh. xiii, 2588.

1. **Kāraka**, *mfn.* (fr. *ikā*) (*generally ifc.*) making, doing, acting, who or what does or produces or creates, MBh. &c. (cf. *siṅha-k°*, *kṛitsna-k°*, *śilpa-k°*); intending to act or do, Pāṇ. ii, 3, 70, Sch.; (*am*), n. 'instrumental in bringing about the action denoted by a verb (= *kriyā-hetu* or *-nimitta*),' the notion of a case (but not co-extensive with the term case; there are six such relations accord. to Pāṇ., viz. *karman*, *kaṛaṇa*, *kartri*, *sampradāna*, *apādāna*, *adhikarāṇa*, qq. vv. The idea of the genitive case is not considered a *kāraka*, because it ordinarily expresses the relation of two nouns to each other, but not the relation of a noun and verb). — **gupti**, f. a sentence with a hidden subject, Sāh. — **parīkshā**, f., N. of a work on the cases. — **vat**, *mfn.* (Pāṇ. v, 2, 115, Vārtt. 2) relating to one who is active in anything, W.; instrumental, causal, W. — **vāda**, m. a treatise on the cases by Rudra. — **vicāra**, m., N. of a work. — **hetu**, m. the efficient cause. **Kārakān-vitā**, f. = *kriyā*, Gal.

**Kāraja**, *mfn.* (fr. *kar*), of or relating to the fingernail, W.; (*as*), m. (for *ruja*) a young elephant, W.

1. **Kāraṇa**, *am*, n. cause, reason, the cause of anything (gen., also often loc.), KātyŚr.; MBh.; Mn. &c.; instrument, means; motive; origin, principle; a cause (in phil., i. e. that which is invariably antecedent to some product, cf. *samavāyi-k°*, *asamavāyi-k°*, *nimitta-k°*); an element, elementary matter, Yājñ. iii, 148; Bhag. xviii, 13; the origin or plot of a play or poem, Sāh.; that on which an opinion or judgment is founded (a sign, mark; a proof; a legal instrument, document), Mn.; MBh. &c.; an organ of sense, Ragh. xvi, 22 &c.; an action, MBh. xii, 12070; agency, instrumentality, condition, Kathās. cxii, 178; 'the cause of being,' a father, W.; 'cause of creation,' a deity, W.; the body, L.; a kind of musical instrument, L.; a sort of song, L.; a number of scribes or Kāyasthas, W.; (*ā*), f. pain, agony, Daś.; an astronomical period, W. [*Kāraṇāt*, from some cause or reason, RPrāt. iii, 13; Mn. viii, 355; *kasmāt kāraṇāt*, from what cause? *mama kāraṇāt*, for my sake, R. &c.; *a-kāraṇena*, without a reason, Yājñ. ii, 234; *yena kāraṇena*, because; *yasmin kāraṇe*, from which motive, wherefore.] — **kāraṇa**, n. a primary cause, elementary cause, atom, W. — **kāritam**, *ind.* in consequence of, R. ii, 58, 24. — **gata**, *mfn.* referred to a cause, resolved into first principles, W. — **guṇa**, m. 'a quality of cause,' an elementary or causal property, Sāṃkhyak. 14; *ṇōd-bhava-guṇa*, m. a secondary or derivative property (as form, taste, smell, &c. produced by combinations of elementary or causal particles), Bhāshāp. 95. — **tas**, *ind.* fr. a certain reason (cf. *kārya-k°*), Ragh. x, 19. — **tā**, f. causality, causation, Kum. ii, 6; — **vāda**, m., N. of a work. — **tva**, n. = *tā*, MBh. xiii, 38; BhP. &c. — **dhvaṅsa**, m. removal of a cause. — **dhvaṅsaka**, *mfn.* (fr. *ikā*) removing a cause. — **dhvaṅsin**, *mfn.* id. — **bhūta**, *mfn.* become a cause. — **mālā**, f. 'a series or chain of causes,' a particular figure in rhet., Sāh. — **vat**, *mfn.* having a cause, Nyāyad. — **vādin**, m. 'cause-declarer,' a complainant, plaintiff, W. — **vāri**, n. primeval water, the water produced and created (from which as from an original reservoir the Hindūs suppose all the water in the universe to be supplied), W. — **vihīna**, *mfn.* destitute of a cause or reason, unreasonable. — **śarīra**, n. 'causal body,' the original embryo or source of the body existing with the Universal impersonal Spirit and equivalent to A-vidyā (equivalent also to Māyā, and when investing the impersonal Spirit causing it to become the Personal God or Īśvara, RTL., p. 35 & 36), Vedān-

tas. **Kāraṇākshepa**, m. (in rhet.) an objection raised to the cause of a phenomenon, Kāvyaḍ. **Kāraṇākhyā**, f. (with the Pāsupatas) a N. of the organs of perception and action, of Buddhi, Ahaṅkāra, and Manas. **Kāraṇānvita**, *mfn.* possessed of a cause or reason, following as an effect fr. its cause. **Kāraṇābhāva**, m. absence of cause. **Kāraṇōttara**, n. answer to a charge, denial of the cause (of complaint; e. g. acknowledgment that a debt was incurred, but assertion that it has been repaid, &c.).

**Kāraṇaka**, *ifc.* = 1. *kāraṇa*, cause, Sāh.

**Kāraṇika**, *mfn.* (*gaṇa kāśy-ādi*) 'investigating, ascertaining the cause,' a judge, Pañcat.; a teacher, MBh. ii, 167.

**Kāram** (*√1. kṛi*), *adv.* *ind.* p. *ifc.* (see *svāhā-k°*, ŚBr.; *namas-k°*; *cauraṅ-k° ākrośati*, he abuses a person by calling him a thief, Pāṇ. iii, 4, 26, Sch.; *svādum-k°*, ib., Kāś. &c.)

**Kārayat**, *yamāna*, *pr.* p. Caus. *√kṛi*, q. v.

**Kārayitavya**, *mfn.* to be caused or effected or made to do, R.; Pañcat. xxiv. — **śaksha**, *mfn.* clever at performing what has to be done, Kum. vii, 27.

**Kārayitri**, *mfn.* causing or instigating to act or do, Mn. xii, 12; MBh.; performer of a religious ceremony, Hcat.

**Kārayishnu**, *mfn.* causing to act or perform, Vop.

1. **Kāri**, *is*, m. f. an artist, artificer, mechanic, Pāṇ. iv, 1, 152; (*is*), f. action, act, work (only used in questions), Pāṇ. iii, 3, 110.

**Kārikā** (f. of *kāraka*), a female dancer, L.; a business, L.; trade, L.; concise statement in verse of (esp. philos. and gramm.) doctrines, MBh. ii, 453 &c.; torment, torture, L.; interest, L.; N. of a plant, L.; (*ās*), f. pl. or more commonly *Hari-kārikās*, the Kārikās of Bhartṛi-hari, i. e. the verses contained in his gramm. work *Vākya-padīya* (q. v.) — **nibandha**, m., N. of a work. **Kārikāvalī**, f., N. of a work.

**Kārita**, *mfn.* *ifc.* caused to be made or done, brought about, effected, Mn.; MBh. &c.; (*ā*), f. (scil. *vriddhi*) forced to be paid, interest exceeding the legal rate of interest, Gaut.; Comm. on Mn. viii, 153; (*am*), n. the Caus. form of a verb, Nir. i, 13. — **vat**, *mfn.* one who has caused to be made or done.

**Kāritānta**, *mfn.* ending with a Caus. affix, APrāt.

1. **Kārin**, *mfn.* (Pāṇ. v, 2, 72) doing, making, effecting, producing, acting, an actor, Yājñ.; MBh. &c. (mostly *ifc.*, ŚBr.; Mn. &c.); (*ī*), m. a mechanic, tradesman, L.

**कार** 2. *kāra*, *as*, m. (= 2. *kara*) tax, toll, royal revenue, Pāṇ. vi, 3, 10; a heap of snow or a mountain covered with it, L.; (*mfn.*) produced by hail, Suśr. — **kukshīya**, m., N. of the country of king Sālva on the skirts of the Himālaya ridge in the N.W. of Hindūstān, L.; (*ās*), m. pl. the people of this country, L. — **mihikā**, f. camphor (?), L.

2. **Kāraka**, *am*, n. hail-water, L.

**कार** 3. *kārā*, *as*, m. (*√2. kṛi*), a song or hymn of praise, RV.; a battle song, RV.

2. **Kāri**, *mfn.* raising hymns of praise, VS. xxx, 6 & 20.

2. **Kārin**, *mfn.* rejoicing, praising, RV.

**कार** 4. *kāra*, *as*, m. (*√2. kṛi*), killing, slaughter, L.

2. **Kāraṇa**, *am*, n. killing, injury, L.

**कारञ्ज** *kārañja*, *mfn.* produced by or coming fr. the tree *Karañja* (*Pongamia glabra*), Suśr.; (*ī*), f. a kind of pepper, L.

**कारणद** *kāraṇḍa*, *as*, m. a sort of duck, R. vii, 31, 21; (cf. *kāraṇḍa*) — **vatī**, f. 'abounding in *Kāraṇḍavas*,' N. of a river, *gaṇa ajirādi*; Comm. on Pāṇ. vi, 1, 220. — **vyūha**, m., N. of a Buddha, L.; of a Buddhist work; (cf. *kāraṇḍa-vy°*.)

**Kāraṇḍava**, *as*, m. = *kāraṇḍa*, MBh.; R. &c.

**कारतन्विका** *kāratantvikā* or *°kī*, f., fr. *kara-tantu*, Pāṇ. iv, 2, 104, Vārtt. 3 & 24, Pat.

**कारधम** *kāramdhama*, *as*, m. (fr. *karaṅ-dh°*), a patr. of Avikshit, MBh. xiv, 63 & 80; (*am*), n., N. of a Tīrtha, MBh. i, 7841.

**Kāramdhamin**, *ī*, m. a brazier, worker in mixed or white metal, L.; an assayer, L.

**कारपचव** *kārapacava*, N. of a region near the Yamunā, TāṇḍyaBr.; ĀśvŚr.; KātyŚr.; ŚāṅkhŚr. &c.

**कारपथ** *kārapatha*. See *kārāp°*.

**कारभ** *kārabha*, *mfn.* (fr. *kar*), produced by or coming fr. a camel, Car.; Suśr.