

gaṇa *bilvādi*), made of cotton, cottony, ĀśvŚr.; Lāṭy.; Mn. &c.; (*as, am*), m. n. cotton, cotton cloth, &c., Mn.; MBh. &c.; paper, W.; (*i*), f. the cotton plant, Suśr. — *tāntava*, n. texture made of cotton, Mn. xii, 64. — *nāsikā*, f. a spindle, L. — *sautrika*, n. = *tāntava*, Yājñ. ii, 179. **Kārpāsāsthi**, n. the seed of the cotton plant, Mn. iv, 78.

**Kārpāsaka**, mfn. made of cotton, W.; (*ikā*), f. the cotton plant, L.

**Kārpāsika**, mf(ī)n. made of cotton, MBh. &c.

**कार्पूर** *kārpūra*, mfn. (fr. *karpūra*), made of camphor, Hcat.

**Kārpūriṇa**, mfn. fr. *karpūrin*, gaṇa *suṅvāstv-ādi*.

**Kārpūreya**, mfn., N. of a man, gaṇa *śubhrādi*.

**कर्म** 1. *kārma*, mf(ī)n. (fr. *kārman*; gaṇa *chattrādi*), active, laborious, Pāṇ. vi, 4, 172.

**Kārmaṇa**, mf(ī)n. relating to or proceeding from a work or action, W.; finishing a work, W.; performing anything by means of magic; (*am*), n. magic, sorcery, witchcraft, Pāṇ. v, 4, 36; Rājat. — *tva*, n. magic, sorcery, Śiś. x, 37.

**Kārmaṇeyaka**, ās, m. pl., N. of a people, VarBṛS.

**Kārmārā**, ās, m. = *karmāru*, a mechanic, smith, RV. ix, 112, 2; a patr. fr. *Karmāra*, gaṇa *śivādi*.

**Kārmāraka**, am, n. smith's work, gaṇa *kulā-lādi*.

**Kārmāryāyaṇi**, is, m. a patr. fr. *Karmāra*, Pāṇ. iv, 1, 155.

**Kārmika**, ās, m. pl. 'engaged in action,' N. of a Buddh. philos. school; (*am*), n. 'manufactured, embroidered,' any variegated texture, Yājñ. ii, 180.

**Kārmikya**, am, n. (fr. *karmika*), activity, industry, gaṇa *puṛokitādi*.

1. **Kārmuka**, mfn. (Pāṇ. v, 1, 103) efficacious (as a medicine), Car.; (*as*), m. a bamboo, L.; the plant *Melia sempervirens*, Bhpr.; the white *Khadira* tree, L.; *Smilax China*, Npr.; a kind of honey (v. l. *gārmuta*, q. v.), L.

**कर्म** 2. *kārma*, mfn. (fr. *kṛmi*), belonging to a worm, Comm. on Up. iv, 121. — **raṅga**, mfn. deep red, crimson, Hcar.

**कार्मुक** 2. *kārmuka*, mf(ī)n. consisting of the wood *kṛmūka*, ŚBr.; KātyŚr.; (*am*), n. (ifc. f. ā, MBh.) a bow, ŚākhŚr.; Mn. &c.; a bow-shaped instrument, L.; a geometrical arc, Sūryas.; the rainbow, VarYogay.; Sagittarius, VarBṛS.; a particular constellation, VarBṛ. — **bhṛit**, mfn. bearing a bow, Veṅṣ.; (*t*), m. Sagittarius, VarBṛ. **Kārmukōpanishad**, f. the secret of the art of shooting, Bālar.

**Kārmukāya**, Nom. Ā. *kāyate*, to form or represent a bow, Śṛiṅgār.

**Kārmukin**, mfn. armed with a bow, R. iii.

**कार्य** *kārya*, mfn. (fut. p. p. √1. *kṛi*), to be made or done or practised or performed, practicable, feasible, AV. iii, 24, 5; TS.; Mn. &c.; to be imposed (as a punishment), Mn. viii, 276 & 285; to be offered (as a libation), Mn. &c.; proper to be done, fit, right; (*am*), n. work or business to be done, duty, affair, Mn.; MBh. &c.; a religious action or performance, Mn. &c.; occupation, matter, thing, enterprise, emergency, occurrence, crisis; conduct, department; occasion, need (with inst., e. g. *trīṇena kāryam*, there is need of a straw; *na bhūmyā kāryam asmākam*, we have no business with the earth, R. i, 13, 50); lawsuit, dispute; an operation in grammar (e. g. *sthāny-āśrayam kāryam*, an operation resting on the primitive form as opposed to the *ādeśa* or substitute), Kās. on Pāṇ.; an effect, result, MBh.; Sāṃkhyak.; Vedāntas.; motive, object, aim, purpose (e. g. *kīm kāryam*, for what purpose? wherefore?), Mn.; R. &c.; cause, origin, L.; the denouement of a drama, Sāh.; (*ā*), f. (= *kārī*, °*ri-kā*), N. of a plant, L. — **kara**, mfn. efficacious, Suśr. — **kartri**, m. one who works in the interest of (gen.), Pañcat. — **kāraṇa**, n. a particular or special cause (*tat-kārya-kāraṇāt*, in consequence of that), Pañcat.; Kathās.; — *tas*, ind. from some special cause, with a particular design or motive, Hit. i, 33; — *tva*, n. the state of both cause and effect, Sarvad.; — *bhāva*, m. state or relation of cause and effect. — **kārin**, mfn. performing a work. — **kāla**, m. time for action, appointed time, season, opportunity, R. i, 30, 12 &c. — **kuśala**, mfn. skilful in work. — **ksha-**

**ma**, mfn. fit for a work. — **guru-tā**, f. importance of any act. — **guru-tva**, n. id. — **gaurava**, n. id., Nal. xx, 22. — **cintaka**, m. 'taking care of a business,' manager of a business, Yājñ. ii, 191; prudent, cautious. — **cintā**, f. prudence in action, caution. — **cyuta**, mfn. removed from office, out of work. — **tama**, mfn. most proper to be done, MBh.; R. v, 77, 16. — **tas**, ind. consequently, necessarily, actually. — **tā**, f. the being an effect, the relation or state of an effect, KapS. — **tva**, n. id., BhP.; Vedāntas.; Sāh. — **darśana**, n. inspection of work, revision, Mn. viii, 9 & 23. — **darśin**, m. an inspector or superintendent of affairs. — **nirṇaya**, m. ascertainment of a fact, settlement or decision of an affair, Yājñ. ii, 10. — **nirvṛitti**, f. the result of an action, Suśr. — **pariccheda**, m. right estimate of a case, discrimination, Hit. xxxii, 22. — **puṭa**, m. one who does useless things, L.; a crazy or hair-brained man, L.; an impudent fellow, L.; an idler, L. — **pradvēsha**, m. 'hatred of work,' idleness, L. — **preshya**, m. a person sent on any business, messenger, Sāh. — **bhāj**, mfn. undergoing or subject to a grammatical operation, Comm. on TPṛāt.; — (*bhāk*)-*tva*, n. the state of being so, ib. — **bhājana**, n. any one fit for business. — **bhrashta**, mfn. = *cyuta*. — **vat**, mfn. having any business or duty, engaged in a business, Mn. ix, 74; MBh. &c.; having a cause or motive, R. vii, 53, 26; pursuing a certain purpose, R. v, 8, 9 (-*tā*); the state of being engaged in a work; — *tā*, f. any business or affair, MBh. i, 1789; R.; — *tva*, n. id. — **vasa**, m. 'the force of a reason,' (*āt*), abl. ind. for some reason, Pañcat. — **vastu**, n. anything that has to be done, aim, object, W. — **vinimaya**, m. mutual engagement to do something, Mālav. — **vinirṇaya**, m. = *nirṇaya*, Mn. i, 114; viii, 8. — **vipatti**, f. failure of an action, reverse, Hit. — **vṛittānta**, m. a matter of fact, actual occurrence, MBh. — **vyasana**, n. failure of an affair, Kām. — **śeṣa**, m. the remainder of a business, Mu. vii, 153 & 179; Ratnāv. — **samdeha**, m. uncertainty about a work, embarrassment, W. — **sama**, m. (in Nyāya phil.) a particular sophistical objection (ignoring that similar effects may result from dissimilar circumstances), Nyāyad. v, 1, 37; Sarvad. — **sāgara**, m. 'ocean of business,' mass or weight of affairs, W. — **sādhaka**, mfn. effective of any work, accomplishing any object, agent, W. — **siddhi**, f. accomplishment of a work, fulfilment of an object, success, Mudr. — **sthāna**, n. a place of business, office, W. — **hantri**, m. one who obstructs an affair, mar-plot, Hit. **Kāryākārya**, n. what is to be done and not to be done; — *vicāra*, m. deliberation on what is to be done or not. **Kāryākshama**, mfn. unfit for work, Hit. **Kāryākshema**, m. (in rhet.) a denial of the results stated to follow on a particular condition of things, Kāvyaḍ. **Kāryākhyā**, f. (with the Pāsupatas) N. of the five elements and the five Guṇas. **Kāryātipāta**, m. neglect of business, Śak. **Kāryātipātin**, mfn. neglecting business, Comm. on Yājñ. **Kāryādhikārin**, m. a superintendent of affairs, minister, Hit. **Kāryādhipa**, m. a dominant or presiding planet determining any matter (in astrol.), VarBṛ. **Kāryānta**, m. the end of a business. **Kāryāntara**, n. interval of business, leisure, Hariv. 4339; another affair, Comm. on Yājñ.; — *saciva*, m. the associate of a prince in his leisure hours, Mālav. **Kāryāpēkshin**, mfn. pursuing a particular object, Kathās. lvi, 134. **Kāryārtha**, m. the object of a business or enterprise; any object or purpose; application for employment; (*am*), ind. for the sake of any business or for any particular object, Mn.; — *siddhi*, f. the accomplishment of any object or purpose, Mn. vii, 167. **Kāryārthin**, mfn. making a request, seeking for business, applying for employment; pleading a cause in court, going to law, Mṛicch.; Comm. on Mn. vii, 124. **Kāryēkshana**, n. superintendence of public affairs, Mn. vii, 141. **Kāryēsa** & °*svara*, m. = *kāryādhipa*. **Kāryōdyukta**, mfn. engaged in any business, intent upon any object. **Kāryōdyoga**, m. active engagement in any business. **Kāryōpēkshā**, f. neglect of duty, Hit. **Kāryika**, mfn. (Pāṇ. v, 2, 115, Pat.) pleading a cause in court, Mn. vii, 124. **Kāryin**, mfn. (Pāṇ. v, 2, 115, Pat.) one who transacts business, assiduous; seeking for employment; having an object; a party to a suit either as plaintiff or defendant, Mn. viii, ix; (in Gr.) subject to the operation of a grammatical rule, requiring an affix, &c., Pāṇ. Pat. & Kās.

**कार्वटिक** *kārvaṭika*, as, m. the chief of a village (*karvaṭa*), Divyāv.

**कार्श** *kārśa*, as, m. Curcuma Zedoaria, L.

**कार्शकेयीपुत्र** *kārśakeyī-pūtra*, as, m. (the first part fr. *kṛśaka*?), N. of a teacher, ŚBr. xiv.

**कार्शिन** *kārśanā*, mfn. (fr. *kṛśana*), consisting of pearl or mother-of-pearl, AV. iv, 10, 7 [MSS. *kārśanā*.]

**कार्शानव** *kārśānava*, mfn. (fr. *kṛśānu*), fiery, hot, glaring, Bālar.

**कार्शाश्वीय** *kārśāśvīya*, am, n. (Pāṇ. iv, 2, 80) the Sūtra of Kṛśāśva, [NBD.]

**कार्शमरी** *kārśmarī*, f., N. of a plant (= *kārshmaryā*, *kāśmarī*), L.

**कार्श्य** 1. *kārśya*, as, m., N. of a plant (= *kārshya*, *kārshmaryā*), L.; another plant (= *karcūra*), L.; the plant *Artocarpus Lacucha*, L.

**कार्श्य** 2. *kārśya*, am, n. (fr. *kṛśā*, gaṇa *drī-ḍhādi*), emaciation, thinness, Suśr.; BhP.; Kathās. &c.; 'smallness (of property),' see *artha-k*.

**कार्ष** *kārsha*, as, m. (√*kṛsh*; gaṇa *chat-trādi*), 'one who ploughs,' a peasant, husbandman, Divyāv.; (*i*), f., see *gomaya-k*.

**Kārshaka**, as, m. id., Kathās.; Rājat. v, 169.

**Kārshāpaṇa**, as, am, m. n. (gaṇa *ardharcādi*; cf. *karsh*) 'weighing a Karsha,' a coin or weight of different values (if of gold, = 16 Māshas, see *karsha*; if of silver, = 16 Paṇas or 1280 Kowries, commonly termed a Kahān; if of copper, = 80 Raktikās or about 176 grains; but accord. to some = only 1 Paṇa of Kowries or 80 Kowries), Mn. viii, 136; 336; ix, 282; (ifc.) worth so many Kārshāpaṇas, Pāṇ. v, 1, 29; (*am*), n. money, gold and silver, L.; (*ās*), m. pl., N. of a warrior-tribe, gaṇa *parśv-ādi*; (*as*), m. the chief of this tribe, ib. & iv, 1, 177, Vārtt. 2. **Kārshāpanāvāra**, mfn. having the value of at least one Kārshāpaṇa (as a fine), Mn. viii, 274 & x, 120.

**Kārshāpanaka**, as, am, m. n. a weight or measure = *kārshāpaṇa*, L.

**Kārshāpanika**, mf(ī)n. worth one Kārshāpaṇa, bought &c. with one Kārshāpaṇa, Pāṇ. v, 1, 25, Vārtt. 2; ifc. id. v, 1, 29.

**Kārshi**, mfn. (cf. *karshi*) drawing, ploughing, VS. vi, 28 [v. l. *kārshin*, MaitrS.; Kathās.]; (*is*), m. fire, Comm. on Un. iv, 128; (*is*), f. drawing, ploughing, cultivation, W.

**Kārshika**, mfn. (gaṇa *chedādi*) weighing a Karsha, Mn. viii, 136; Yājñ. i, 364; Suśr.; (*as*), m. a coin (= *kārshāpaṇa*), L.; = *kārshaka*, cf. *tila-k*.

**Kārshin**, mfn. See *kārshi*.

**Kārshīvaṇa**, as, m. (fr. *kārshi* with *i* lengthened), one who ploughs a field, husbandman, AV. vi, 116, 1.

**Kārshuka**, mfn. = °*shaka*, Gal.

**Kārshman**, a, n. the goal of a race-course (a line like a furrow), RV. i, 116, 17; ix, 36, 1 & 74, 8.

**कार्ष्ण** *kārshṇa*, mf(ī)n. (fr. *kṛshṇā*), coming from or belonging to the black antelope, made of the skin of the black antelope, TS. v, 4, 4, 4; Lāṭy.; Mn. ii, 41; belonging to the dark half of a month; belonging to the god Kṛshṇa or to Kṛshṇa-dvaipāyana or composed by him &c. (e. g. *kārśṇa veda*, i. e. the Mahā-bhārata, MBh. i, 261 & 2300), Ragh. xv, 24; belonging to a descendant of Kṛshṇa, gaṇa *kaṇvādi*; (*i*), f. the plant *Asparagus racemosus*, L.; (*am*), n. the skin of the black antelope, AV. xi, 5, 6; N. of two Sāmans, ArshBr.

**Kārshnakarna**, mfn. fr. *kṛshṇa-k*, gaṇa *su-  
vāstv-ādi*.

**Kārshnasundari**, ayas, m. pl. the descendants of Kṛshṇa-sundara, Pāṇ. ii, 4, 68, Kās.

**Kārshnājina**, mfn. (fr. *kṛshṇājina*), made from the skin of the black antelope, ApŚr. xv, 5.

**Kārshnājini**, is, m. (Pāṇ. ii, 4, 68, Kās.) 'a son or descendant of Kṛshṇājina,' N. of a teacher, KātyŚr. i, 6, 23; of a philosopher, Jaim.; Bādar.; of an author on law.

**Kārshnāyana**, as, m. a descendant of Kṛshṇa, gaṇa 1. *naḍādi*.

**Kārshṇāyasa**, mf(ī)n. (fr. *kṛshṇāyas*), made