

कालाल *kālvālá*, mfn. 'bald (?)', only *kāl-vāli-kṛita*, mfn. made bald (?), ŚBr. ii, 2, 4, 3.

काव *kāva*, am, n. (fr. *kāvī*), N. of a Sāman, TāṇḍyaBr.; Lāṭy.

कावचिक *kāvachika*, am, n. (fr. *kāvaca*), a multitude of men in armour, Pāṇ. iv, 2, 41.

कावट *kāvāṭa*, am, n. a district containing 100 Grāmas, L. (cf. *karvāṭa*).

कावाठिका *kāvāṭikā*, f. a district of 200 Grāmas, L.

कावन्ध *kāvandha*, mf(ī)n. (fr. *kāv°*), having the appearance of a headless trunk, Śis. xix, 51.

कावष *kāvasha*, am, n. (fr. *kāvāsh*), N. of a Sāman.

कावशेय or **कāv°**, as, m. a patr. of Tura, ŚBr. ix, x, xiv; AitBr. viii, 21; BhP.

कावार *kāvāra*, am, n. the aquatic plant Vallisneria, L.; (ī), f. 'keeping off the water,' an umbrella (esp. one without a stick), L.

काविराज *kāvīrāj*, ṭ, f, a metre consisting of 9 + 12 + 19 syllables, RPrāt.

कावित्य *kāvilya*. See *kāvilya*.

कावुक *kāvūka*, as, m. a gallinaceous fowl (= *kukkuta*, *kṛikavāku*), L.; the ruddy goose (*Anas Casarca*, = *koka*), L.; a small singing bird (*Loxia philippensis*), L.

कावेर *kāvera*, am, n. saffron, L.; (ī), f. turmeric, L.; a courtesan, harlot, L.; N. of a river in the Dekhan (accord. to a legend [Hariv. 1421 f.; 1761 f.] daughter of Yuvanāśva and wife of Jahnu, changed by her father's curse from one half of the Gaṅgā into the river Kāveri, therefore also called *Ardha-gaṅgā* or *-jāhnavī*), MBh.; Hariv.; R. &c.

कावेरक *kāverakā*, as, m. a patr. of Rajata-nābhi, AV. viii, 10, 28; (ikā), f., N. of the river Kāveri.

कावेरानि, gaṇa *gahādi*.

कावेरानिया, mfn. fr. °*raṇi*, ib.

काव्य *kāvya*, mfn. (fr. *kāvī*), endowed with the qualities of a sage or poet, descended or coming from a sage, prophetic, inspired, poetical, RV. i, 117, 12; viii, 8, 11; VS.; AV.; [*kāvya*, mfn. id., RV. v, 39, 5; x, 144, 2; VS.]; mf(ā)n. coming from or uttered by the sage Uśanas, Parāś.; MBh. ii, 2097; (ās), m. (gaṇa *kurv-ādi*) a patr. of Uśanas, RV.; TS. &c.; of the planet Śukra, VarBṛS.; Sarvad.; (ās), m. pl. poems, MBh. ii, 453; a class of Manes, ŚāṅkhŚr.; Lāṭy.; Mn. iii, 199; the descendants of Kāvī, VP.; (ā), f. intelligence, L.; N. of a female fiend (= *pūtānā*), L.; (*kāvya*), n. wisdom, intelligence, prophetic inspiration, high power and art (often in pl.), RV.; AV.; ŚBr. xi; a poem, poetical composition with a coherent plot by a single author (opposed to an *Itihāsa*), R.; Sāh. &c.; term for the first tetra-stich in the metre *Shaṭ-pada*; a kind of drama of one act, Sāh. 546; a kind of poem (composed in Sanskrit interspersed with *Prākṛit*), Sāh. 563; happiness, welfare, L. — **karṭri**, m. a poet, Subh. — **kalpa-latā**, f., N. of a work on artificial poems; — **vr̥tti**, f. a Comm. by Amara-candra on the last work; — **vr̥tti-parimāla**, m. another Comm. on the preceding work. — **kāma-dhenu**, f., N. of a Comm. by Vopa-deva on his work called *Kāvī-kalpadruma*. — **goshthī**, f. a conversation on poetry, Kād. — **candrikā**, f., N. of a work on artificial poems by Kāvī-candra; another work on the same subject by Nyāya-vāgīśa. — **caura**, m. a robber of other poems, plagiarist, L. — **tā**, f. the being a poetical composition, Sāh. — **tva**, n. id., ib. — **devī**, f., N. of a princess who erected a statue of Śiva called *Kāvya-devīśvara*. — **prakāśa**, m. 'illustration of poetry,' N. of a work on rhetoric or the composition of artificial poems by Mammaṭa; — **ṭikā**, — **dīpikā**, f., — **nīdarśana**, n., — **pradīpa**, m., — **mañjarī**, f., — **saṅketa**, m., N. of commentaries on Mammaṭa's work. — **pradīpa**, m., N. of a Comm. on the *Kāvya-prakāśa*. — **mīmāṃsaka**, m. a rhetorician, Comm. on Śak. — **mīmāṃsā**, f. theory of poetry, Sarvad.; N. of a work on it. — **rasa**, m. the flavour or sweetness of poetry, ŚārngP. — **rasika**, mfn. having a taste for poetical compositions, Śrut. — **rākshasa**, n., N. of an artificial poem. — **lakshana**, n. illustration of poetry or rhetoric. — **liṅga**, n. a kind of *Alaṅkāra* or figure of rhetoric in which a statement is explained or made clearer by giving the reason for

it, Kpr. x, 28. — **vilāsa**, m., N. of a work. — **sāstra**, n., N. of a short work on poetics. — **samhāra**, m. the benediction pronounced at the end of a play, Sāh. — **samjivani**, f., — **sāra-samgraha**, m., N. of works. — **sudhā**, f., N. of a Comm. on a work on artificial poems. — **hāsyā**, n. a farce. **Kāvya-darsa**, m., N. of a work on poetics by Daṇḍin; — **mārjana**, n., N. of a Comm. on it. **Kāvya-vyāmṛita**, m., N. of a work. **Kāvya-lamkāra**, m., N. of a work on poetics by Vāmana; — **vr̥tti**, f., N. of Vāmana's Comm. on it. **Kāvya-loka**, m., N. of a work on poetics, Comm. on *Pratāpar*. lxiii, 19. **Kāvya-śhataka**, n., N. of a work by Sūrya. **Kāvya-odaya**, m., N. of a work.

Kāvya-yana, as, m. a patr. fr. *kāvya*, gaṇa I. *naḍādi*; (cf. Gaṇar. 233 & 236.)

काश *kāś*, cl. I. *kāśate* (perf. *cakāśe*, 3. pl. °*sire*), to be visible, appear, MBh. &c.; to shine, be brilliant, have an agreeable appearance, ib.: cl. 4. *kāśyate*, Dhātup. xxvi, 53; Intens. P. A. *cākaśiti*, *cākaśyate*, to shine brightly, ŚBr. ii; KātyŚr.; to see clearly, survey, ŚBr. xi; Pāṇ. vii, 3, 87, Vārtt. I, Pat.

I. **Kāśa**, as, m. 'the becoming visible, appearance,' only in *sa-k°*, q. v.; N. of a man, gaṇa *as-vādi*; of a prince (the son of Suhotra and father of Kāśī-rāja), Hariv.; VP.; a species of grass (*Saccharum spontaneum*, used for mats, roofs, &c.); also personified, together with the *Kuśa* grass, as one of Yama's attendants, Kauś.; R.; Kum. &c.; (ā, ī), f. id., L.; (am), n. id., L. — **kṛitsna**, m. (gaṇas *upakādi* and *arihaṇḍi*) N. of a grammarian (quoted by Kaiy. & others); N. of a philosopher, Bādar.; (mf(ī)n.) taught by Kāśakṛitsni, Pat.; (mf(ā)n.) studying Kāśakṛitsni's doctrines, Pat. — **kṛitsnaka**, mfn. relating to Kāśa-kṛitsna, gaṇa *arihaṇḍi*. — **kṛitsni**, m., N. of a teacher, KātyŚr.; of a philosopher, Pat. — **ja**, mfn., Pāṇ. vi, 2, 82. — **paunḍra**, ās, m. pl., N. of a people, MBh. viii, 2084. — **maya**, mfn. consisting of the grass *Saccharum spontaneum*, Lāṭy.; BhP. **Kāśādi**, a Gaṇa of Pāṇ. (iv, 2, 80; Gaṇar. 296).

Kāśaka, as, m. the grass *Saccharum spontaneum*, L.; N. of the prince Kāśa, Hariv. 1733 (v. l. °*sika*).

Kāśaya, as, m., N. of a son of Kāśa or Kāśī, Hariv. 1734; of the country of the Kāśis, Comm. on Uṇ. iv, 117.

Kāśī, īs, m. 'shining,' the sun, L.; the clenched hand, fist, handful, RV. iii, 30, 5; vii, 104, 8; viii, 78, 10; Kauś.; N. of a prince (the ancestor of the kings of Kāśī, of the family of Bharata, son of Suhotra and grandfather of Dhanvantari, Hariv. 1734; the son of Kāśya and grandson of Suhotra, BhP. ix, 17, 4); (āyas), m. pl. the descendants of this prince, BhP. ix, 17, 10; N. of the people of Kāśī, ŚBr. xiii; MBh. &c.; (īs), f. 'the splendid,' N. of a celebrated city and place of pilgrimage (the modern Benares, usually written Kāśī, q. v.), Uṇ. iv, 119; fine cotton or silk (from Kāśī), Divyāv. — **kanyā**, f. a girl or virgin from Kāśī, MBh. v. — **kosaliya**, mfn. connected with or coming from Kāśī and Kosala, Pat. — **khanda**, n. the section of the *Skanda-purāna* treating of Benares. — **nagara**, n. 'the city of the Kāśis,' Benares, MBh. v. — **nātha**, m., N. of a man. — **pa**, m. a sovereign of the Kāśis, MBh. i, 1809; VarBṛS. — **pati**, m. id., MBh. i, 4083; Bhag.; N. of *Divo-dāsa* Dhanvantari (a king of Benares, author of certain medical works and teacher of the *Āyur-veda*; he is often confounded with the celestial namesake, the physician of the gods), Suśr. — **purī**, f. = *nagara*, MBh. xiii, 7785. — **manuja**, m. a man from Kāśī, VarBṛS. — **rāja**, m. = *pa*, MBh.; Hariv.; BhP.; N. of the *Dānava* *Dirgha-jihva*, MBh. i, 2676; of *Divo-dāsa* Dhanvantari, Suśr.; of *Pratardana* *Daivodāsi*, RAnukr.; of a grandfather of Dhanvantari, VP.; of a prince who has been killed by his wife, VarBṛS. — **rājan**, m. = *pa*, MBh. v. — **rāma**, m., N. of a scholiast (who commented on the *Tithi-tattva* and several other works). — **vilāsa**, m. = *kāśī-vil°*. **Kāśīśa**, m. 'the lord of the Kāśis,' N. of *Divo-dāsa*, W.; N. of Śiva, W.; (am), n. wrongly spelt for *kāśīśa*, q. v. **Kāśīśvara**, m. a sovereign of the Kāśis, MBh. iii, 6027; N. of a grammarian. **Kāśy-ādi**, a Gaṇa of Pāṇ. (iv, 2, 116).

Kāśika, mf(ā, ī), Pāṇ. iv, 2, 116) n. coming from Kāśī, Pat.; Lalit.; silken, Divyāv.; (as), m., N. of a prince (see *kāśaka*); (ā), f. (scil. *purī*) 'the city of the Kāśis,' Benares; (with or without *vr̥tti*) 'the Comm. composed or used in Kāśī,' N. of a Comm. on

Pāṇ. by Vāmana and Jayāditya. — **vastra**, n. fine cotton from Kāśī, Kāraṇḍ. — **sūkshma**, n. id., L.

Kāśikā (f. of *kāśika*, q. v.) — **tilaka**, n., N. of a poem by Nīla-kaṇṭha. — **nyāsa**, see *-vivarana-pañjikā*. — **priya**, m. 'dear to the Kāśikā city,' N. of the king *Divo-dāsa*, L. — **vivarana-pañjikā**, f., N. of a Comm. on the *Kāśikā vr̥tti* by Jinendra-buddhi (also called °*kā-nyāsa* or °*kā-nyāsa-pañjikā*).

Kāśin, mfn. (only ifc.) shining, appearing, having the semblance of (e.g. *jīta-k°*, appearing or behaving like a conqueror, MBh.; *jaya-k°*, id., BhP. iv, 10, 15); (ī), m., N. of a man (as son of Brahman Kāvī), MBh. xiii, 4150.

Kāśila, mfn., Pāṇ. iv, 2, 80.

Kāśishnu, mfn. shining, brilliant, BhP. iv, 30, 6.

Kāśī, f. = *kāśī*, Benares, q. v.; N. of the wife of Sudeva and mother of *Supārśva*, Hariv. 9204; VP. — **khandā**, n. = *kāśī-kh°*. — **nātha**, m. 'lord of Benares,' N. of Śiva, L.; of several men; — **bhaṭṭa**, m., N. of a man. — **pati**, m. a sovereign of Benares, R. i, 12, 22 [*kāśī-p°*, ed. Bomb. i, 13, 23]; N. of a dramatist. — **prakāśa**, — **praghaṭṭaka**, m., N. of works. — **māhātmya**, n. 'the glory of Benares,' a section of the *BrahmavP*. — **moksha**, m., N. of a work. — **rāja**, m. a sovereign of Benares, MBh. iv, 2351 (*kāśī-r°*, ed. Bomb.) — **vilāsa**, m., N. of a work. — **setu**, m., N. of a work. — **stotra**, n., N. of a panegyric poem on Benares.

Kāśīya, mfn. fr. *kāśa*, gaṇa *utkarādi*; fr. *kāśī*, Pāṇ. iv, 2, 113; (as), m., N. of a prince (v. l. for *kāśī-rāja*), VP.

Kāśeya, as, m. (fr. *kāśī*), a prince of the Kāśis, R. vii, 38, 19; (ās), m. pl., N. of a dynasty, VP.; (ī), f. a princess of the Kāśis, MBh. i, 3785.

I. **Kāśya**, as, m. 'belonging to the Kāśis,' ruling over the Kāśis, a king of Kāśī (as *Dhṛitarāshtra*, ŚBr. xiii; or *Ajāta-satru*, ib. xiv), ŚBr.; ŚāṅkhŚr.; MBh. &c.; N. of a king (the father of Kāśyapa and ancestor of Kāśī-rāja Dhanvantari, Hariv. 1521; the son of Suhotra [cf. *kāśa*], BhP. ix, 17, 3; the son of *Senā-jit*, Bh. ix, 21, 23; VP.); (ā), f. (Gaṇar. 37, Comm.) a princess of Kāśī, MBh.; Hariv.

Kāśyaka, as, m. a king of Kāśī, Hariv. 1520.

Kāśyāyana, as, m. a patr. fr. I. *kāśya*, gaṇa I. *naḍādi*.

काश 2. *kāśa*, wrongly spelt for *kāśa*, q. v.

काशफरी *kāśapharī*, f., gaṇa *nady-ādi*.

Kāśaphareya, mfn. fr. °*pharī*, ib.

काशब्द *kāśabda*, as, m. the sound *kā*.

काशाल्मलि *kāśālmali*, is, f. a kind of silk-cotton tree, *Bombax heptaphyllum*, L.

काशि *kāśī*, *kāśika*. See col 2.

Kāśin, **kāśishnu**, **kāśī**. See above.

काशीत *kāśīta*, am, n., N. of a Sāman, Lāṭy.

काशू *kāśū*, ūs, f. = *vikala-dhātu*, Comm. on Uṇ. i, 87; an iron spear (= *kāśū*), ib. — **kāra**, m. the *Areca* or *betel-nut* tree, W.

काशेय *kāśeya*. See above.

काशेरुयज्ञिक *kāseruyajñika*, mfn. fr. *kāseru-yajña*, Pat.

काश्मीर *kāsmārī*, f. the plant *Gmelina arborea* (*Gambhārī*), MBh.; R.; Suśr.; Mālatīm.

Kāsmārya, as, m. (= *kāśmī*) id., MBh.; Suśr.

काश्मल्य *kāsmalya*, am, n. (fr. *kāsmala*), dejection of mind, weakness, despair, Mcar.

काश्मीर *kāsmīra*, mf(ī)n. (gaṇas *kacchādi* and *sindhv-ādi*) born in or coming from *Kāsmīra*, MBh. iv, 254; (as), m. a king of *Kāsmīra*, Mudr.; Kathās.; the country *Kāsmīra*, MBh. &c.; (ās), m. pl. the inhabitants of *Kāsmīra*, ib.; the country *Kāsmīra*, ib.; (ā), f. a sort of grape, L.; (ī), f. = *kāsmārī*, Bhpr.; the tree *Ficus elastica*, L.; (am), n. the tuberous root of the plant *Costus speciosus*, L.; saffron, Bhartṛ.; Gīt.; L.; = *tanika*, L. — **ja**, n. 'coming from *Kāsmīra*,' saffron, Naish. xxii, 56; Bhām.; the tuberous root of the plant *Costus speciosus*; (ā), f. birch (or *Aconitum ferox*?), L. — **janman**, n. saffron, L. — **jīrakā**, f. a sort of cummin, L. — **deśa**, m. the country *Kāsmīra*. — **pura**, n. the city of the *Kāsmīras*. — **mandala**, n. = *deśa*. — **liṅga**, n., N. a *Liṅga*. — **vṛiksha**, m., N. of a tree with oily seeds, Npr. — **sambhava**, n. saffron, L.