

m. 'enemy of worms,' the plant *Embelia Ribes*, Suśr. **Kitāri**, m. id., ib.; sulphur, Gal. **Kitāvapanna**, mfn. anything on which an insect has fallen, Ka-pishth.; MānSr.; (cf. *keśa-kīṭāvatī*.) **Kitōt-kara**, m. an ant-hill, Kathās. ci, 290.

Kitāka, as, m. a worm, insect, R.; BhP.; MārKp.; a kind of bard, panegyrist (descended from a Kshatriya father and Vaiśya mother), L.; N. of a prince, MBh. i, 2696; (mfn.), hard, harsh, L.

कीडेर *kīḍera*, as, m. the plant *Amaranthus polygonoides*, L.

कीदृक्ष *kīdrikshu*, mf(ī, Gr.)n. (fr. 1. *ki* or *kid* and *driksha*, √*driś*, cf. *īdriksha*), of what kind? of what description? of what qualities?

Kīdrig (in comp. for *kīdrīś*). — **ākāra**, mfn. of what appearance? Pañcat. — **rūpa**, mfn. of what shape? MBh. xiii, 4086. — **varṇa**, mfn. of what colour? ib. — **vyāpāra-vat**, mfn. of what occupation? Hit.

Kīdrīś, mfn. (Pān. vi, 3, 90) of what kind? who or what like? RV. x, 108, 3; MBh.; Pañcat. &c.; *yādrīk-kīdrīk-ca*, of whatsoever kind, Comm. on KātyŚr.

Kīdrīśa, mf(ī, Gr.)n. (Pān. vi, 3, 90) of what kind? what like? MBh.; Pañcat. &c.; of what use? i. e. useless, Bhartr̥.

कीन *kīna*, am, n. flesh, L.; (cf. *kīra*).

कीनार *kīnāra*, as, m. (perhaps = *kīnāśa*) a cultivator of the soil ['a vile man,' Sāy.], RV. x, 106, 10.

Kīnāśa, as, m. (√*kīś*, Uṇ. v, 56) a cultivator of the soil, RV. iv, 57, 8; VS. xxx, 11; AV. &c.; niggard, MBh.; Daś.; BhP.; Kathās.; N. of Yama, Naish. vi, 75; Bālar.; (= *kīśa*) a kind of monkey, L.; a kind of Rākshasa, L.; (mfn.), killing animals (or 'killing secretly'), L.

कीम् *kīm*, ind. See *ā-kīm*, *mā-kīm*.

कीर *kīra*, as, m. a parrot, Vet. &c.; (ās), m. pl., N. of the people and of the country of Kaśmīr, VarBṛS.; Mudr.; (am), n. flesh, L. — **var-naka**, n. a kind of perfume (= *sthaṇṇayaka*), L. **Kīrēshṭa**, m. the tree *Mangifera indica*, L.; the walnut tree, L.; another plant (= *jala-madhūka*), L. **Kīrōdbhūta**, mfn. coming from the Kīra country (as a horse), Gal.

Kīraka, as, m. a kind of tree, L.; gaining, obtaining (*prāpaṇa*), L.; a Jain ascetic (*kshapaṇa-ka*), L.

कीरि *kīri*, is, m. (√*2. kṛi*) a praiser, poet, RV. — **cōdana**, mfn. exciting the praiser, RV. vi, 45, 19.

Kīrin, mfn. praising, RV. v, 4, 10 & 40, 8; (ī), m. a praiser, RV. i, 100, 9; v, 52, 12.

कीरिष्ट *kīrēshṭa*, &c. See *kīra*.

कीर्ण 1. *kīrṇa*, mfn. (√*1. kṛi*) scattered, thrown, cast, R. &c.; filled with, full of (instr.), ib.; covered, hidden, Śak.; Pañcat. &c.; stopped up (as the ears), Rājat. iv, 34; given (= *datta*), L. — **push-pa**, m. 'having scattered blossoms,' N. of a creeper, L. **Kīrṇi**, is, f. scattering, throwing, Pān. viii, 2, 44, Vārtt. 2; covering, concealing, ib.

Kīrya. See *uda-k°*.

Kīryamāna, mfn. (pr. p. Pass.) being covered or strewed, MBh. &c.; being scattered or thrown.

Kīrvi, mfn. = *kīrṇi*, Vop. xxvi, 167.

कीर्ण 2. *kīrṇa*, mfn. (√*2. kṛi*) injured, hurt, L.

कीर्त *kīrt*, cl. 10. P. *kīrtáyati* (rarely *Ā. yate*), aor. *acikīrtat* or *acīkīrtat* (Pān. vii, 4, 7, Kās.), to mention, make mention of, tell, name, call, recite, repeat, relate, declare, communicate, commemorate, celebrate, praise, glorify (with gen.), AV.; TS.; ŚBr.; AitBr.; with acc., ŚBr.; AitBr.; ĀśvGr.; Mn. &c.)

Kīrtana, am, n. mentioning, repeating, saying, telling, MBh.; Pañcat. &c.; (ā), f. id., Suśr.; fame, L. **Kīrtaniya**, mfn. to be mentioned or named or celebrated, MBh.; Ragh.

Kīrtanya, mfn. deserving to be mentioned or related, BhP.

Kīrtayat, mfn. (pr. p.) mentioning, relating, &c.

Kīrti, is, f. (Pān. iii, 3, 97; fr. √*2. kṛi*) mention, making mention of, speech, report, RV. x, 54, 1; AV.; ŚBr. &c.; good report, fame, renown,

glory, AV.; ŚBr.; TUp.; Mn. &c.; Fame (personified as daughter of Daksha and wife of Dharma), MBh.; Hariv.; VP.; (in music) a particular measure or time; extension, expansion, L.; lustre, L.; = *prasāda* (favour) or *prāsāda* (a palace), L.; (fr. √*1. kṛi*), dirt, L.; N. of one of the Mātrikās (or personified divine energies of Kṛishṇa), L.; (is), m., N. of a son of Dharma-netra, VP. — **kāra**, mf(ī)n. conferring fame, Hit. — **dhara**, m., N. of an author. — **pratāpa-bala-sahita**, mfn. attended with or possessed of fame and majesty and power. — **bhāj**, m. 'receiving fame, famous,' N. of Droṇācārya (military preceptor of the Pāṇḍus and Kurus), L. — **mat**, mfn. praised, famous, ChUp.; R. &c.; (ān), m., N. of one of the Viśve Devās, MBh. xiii, 4356; of a son of Uttāna-pāda and Sūnritā, Hariv. 62; of a son of Vasu-deva and Devakī, Bh. ix, 24, 53; VP.; of a son of Aṅgiras, VP.; (atī), f., N. of Dākshāyaṇi, MatsyaP. — **maya**, mf(ī)n. consisting of fame, R.; BhP. — **mālinī**, f. 'garlanded with fame,' N. of a woman, SkandaP. — **yuta**, mfn. famous, Hit. — **ratha**, m., N. of a prince of the Videhas (son of Pratiṅdhaka; also called Kṛitti-ratha, son of Prasiḍdhaka), R. i, 71, 9 & 10. — **rāja**, ās, m. pl., N. of certain Rishis. — **rāta**, m., N. of a prince of the Videhas (son of Mahāndhraka; also called Kṛiti-rāta, son of Andhaka), R. i, 71, 11 & 12. — **varman**, m., N. of a prince, Prab. — **vāsa**, m., N. of an author; of an Asura, SkandaP. — **śeśha**, m. 'the leaving behind of nothing but fame,' death, L.; (cf. *ālekhyā-s²*, *nāma-s²*, *yaśah-s²*). — **sāra**, m., N. of a man, Daś. — **siṅha-deva**, m., N. of a man. — **senā**, m., N. of a nephew of the serpent-king Vāsuki, Kathās. vi, 13. — **soma**, m., N. of a man, Kathās. lxi, 300. — **stambha**, m. a column of fame, Bālar.

Kīrtita, mfn. said, mentioned, asserted; celebrated; known, notorious.

Kīrtitavya, mfn. to be praised, BhP. i, 2, 14.

Kīrtēnya, mfn. deserving to be named or praised, RV. i, 103, 4 & 116, 6.

Kīrti, is, f. incorrectly for *kīrti*.

Kīrtya, mfn. (Pān. iii, 1, 110, Kās.) 'to be recited,' see *divā-k°*.

कीर्मा *kīrmā*, f. a house for straw (?), W.

कीर्य *kīrya*, mfn. See *uda-k°*.

Kīryamāna, *kīrvi*. See 1. *kīrṇa*.

कीर्शा *kīrśā*, f. a species of bird, TS. v.

कील *kīl*, cl. 1. *kīlati*, to bind, fasten, stake, pin, Dhātup. xv, 17.

Kīla, as, m. (ifc. f. *ā*), a sharp piece of wood, stake, pin, peg, bolt, wedge, &c., MBh. &c.; a post, post in a cow-house to which cows are fastened, pillar, L.; a gnomon, L.; handle, brace, Suśr.; the elbow, VP.; a kind of tumour (having the form of a stake), Suśr.; a position of the fetus impeding delivery, Suśr.; N. of the inner syllables of a Mantra, RāmatUp.; N. of Vita-rāga Mahēśa (= *kīlēśvara*); = *bandha*, Comm. on VS. ii, 34; a weapon, L.; flame, lambent flame, L.; a minute particle, L.; a blow with the elbow (= *kīlā*), L.; (ā), f. a stake, pin, L.; the elbow, L.; a weapon, L.; flame, L.; a minute particle, L.; a blow with the elbow (or 'a blow in copulation'), Vātsyāy.; (am), n. (= *kīna*), flesh, Gal. — **pādikā**, f., v. l. for *kīṭa-p°*, L. — **sam-sparsa**, m., N. of the plant *Diospyros glutinosa* (commonly called Gāva, a plant the fruit of which yields a substance like turpentine used to cover the bottom of boats), L. **Kīlēśvara**, m., N. of Vita-rāga Mahēśa.

Kīlaka, as, m. a pin, bolt, wedge, Pañcat.; Hit.; a splint (for confining a broken bone), Suśr.; a kind of tumour (having the form of a pin), L.; (= *śiva-ka*) a kind of pillar for cows &c. to rub themselves against, or one to which they are tied, L.; N. of the forty-second year of the sixty years' cycle of Jupiter, VarBṛS.; (ās), m. pl., N. of certain Ketus, ib.; (*ikā*), f. a pin, bolt, Pañcat.; Hcat.; (am), n., N. of the inner syllables of a Mantra. — **vivarāṇa**, n., N. of a work.

Kīlana, am, n. fastening, staking.

Kīlanīya, mfn. to be fastened or staked.

Kīlita, mfn. staked, impaled; set up as a stake or pole, Kād.; pinned, fastened by a stake, &c.; bound, tied, confined, Mālatim.; Kathās.; (as), m., N. of a Mantra, Sarvad.

कीलाल *kīlāla*, as, m. a sweet beverage (also a heavenly drink similar to Anṛita, the food

of the gods), AV.; VS.; Kauś.; (ām), n. id., Naigh. ii, 7; blood, Prab.; water, L. — **ja**, n. flesh, MBh. iii, 15341. — **dhi**, m. 'receptacle of water,' the ocean, L. — **pa**, mfn. drinking blood, MBh. iii, 13241; (as), m. a Rākshasa (sort of goblin), L. — **pā**, mfn. (Pān. iii, 2, 74, Kās.) drinking the beverage *kīlāla* (N. of Agni), RV. x, 91, 14. — **peśas** (*kīl°*), mfn. ornamented with the beverage *kīlāla*, MaitrS. **Kīlāśōdhan**, mfn., f. °*dhnī*, (a cow) who carries the beverage *kīlāla* in her udder, AV. xii, 1, 59. **Kīlāśashadhi**, f. a kind of herb used to prepare the beverage *kīlāla*, Āp.

Kīlālin, ī, m. a lizard, chameleon, Npr.

कीलित *kīlita*. See √*kīl*.

कीवत् *kīvat*, mfn. (fr. 1. *ki*; cf. *kīyat*), only in the expression *ā kīvatas*, how long? how far? RV. iii, 30, 17 (Nir. vi, 3).

कीश *kīśa*, mfn. naked, L.; (as), m. an ape, BhP.; Pañcat.; (cf. *ambu-k°*); a bird, L.; the sun, L. — **parṇa**, m. the tree *Achyranthes aspera* (= *apd-mārgā*), L.; (ī), f. id., L.; (cf. *keśa-p°*).

कीश्मील *kīśmīla*, as, m., N. of a disease, AV. Paipp. xix, 8, 4.

कीस्त *kīstā*, as, m. (= *kīrti*) a praiser, poet RV. i, 127, 7; vi, 67, 10.

कु 1. *ku*, a pronom. base appearing in *kū-tas*, *kūtra*, *kūvā*, *kūha*, *kūvā*, and as a prefix implying deterioration, depreciation, deficiency, want, littleness, hindrance, reproach, contempt, guilt; originally perhaps *ku* signified 'how (strange!);' as a separate word *ku* occurs only in the lengthened form 3. *kū*, q. v. — **kathā**, f. a bad or miserable tale, BhP. iii, 15, 23. — **kanyakā**, f. a bad girl, Kathās. xxvi, 58. — **kara**, mfn. having a crooked or withered hand, L. — **karman**, n. a wicked deed, Pañcat.; (ifc.) Rājat.; (mfn.), performing evil actions, wicked, BhP. i, 16, 22; (*kukarma*)-*kārin*, mfn. wicked, depraved. — **kalatra**, n. a bad wife, ŚārngP. — **kavi**, m. a bad poet, poetaster. — **kārya**, n. a bad action, wickedness. — **kāvya**, n. a bad poem, Śāntiś. — **kīrti**, f. ill-repute. — **kuṭumbinī**, f. a bad house-wife, Kathās. xxiii, 27. — **kuṇḍaka**, n. the fruit of *Chat-trāka*. — **ku-dru**, n. *Blumea lacera*, Npr. — **ku-vāc**, m. 'having a very disagreeable voice,' jackal, Npr. — **kṛita**, mfn. badly made, VarBṛS.; one who has acted badly, Divyāv. — **kṛitya**, n. an evil deed, wickedness, Pañcat.; Hit. — **kriyā**, f. a bad action; (°ya), mfn. wicked. — **khāṭi**, f. (= *asad-graha*) wantonness, Comm. on Uṇ. iv, 124. — **khyāti**, f. evil report, infamy; bad reputation. — **ganin**, mfn. belonging to an evil set of people, Lalit. — **gati**, f. 'wrong path,' deviation from the path of righteousness, Buddh. — **gehinī**, f. = *kuṭumbinī*, Kathās. — **go**, m. a miserable or weak bull, R. vi, 112, 6. — **graha**, m. an unpropitious planet (five are reckoned, viz. Maṅgala, Ravi, Śani, Rāhu, and Ketu), Subh. — **grāma**, m. a petty village (without a Rājā, an Agnihotrin, a physician, a rich man, or a river). — **caṇḍikā**, f. the plant *Aletris hyacinthoides* (= *mūrvā*), L. — **candana**, n. red sanders (*Pterocarpus santalinus*), Suśr.; sappan or log-wood (*Cæsalpina Sappan*, cf. *paṭtrāṅga*), W.; a leguminous plant (*Adenanthera pavonina*), W.; saffron, L. — **carā**, mfn. roaming about, RV. i, 154, 2; x, 180, 2; TBr. iii; following evil practices, wicked, MBh. xiv, 1070ff.; speaking ill of any one, detracting, L.; (as), m. a wicked man, Gaut. — **caritra**, n. evil conduct, VarBṛ. — **caryā**, f. id., Mn. ix, 17. — **cāṅgerī**, f. a kind of wood sorrel (*Rumex vesicarius*, = *cukrikā*), L. — **cīrā**, f., N. of a river (v. l. *ku-vīrā*, VP.), MBh. vi, 334. — **cela**, n. a bad garment, Mn. vi, 44; rag, Car.; (mfn.), badly clothed, dressed in dirty or tattered garments, MBh. v, 1132; (ā), f., N. of a plant (= *avi-karṇi* or *viddha-parṇi*), L.; (ī), f. the plant *Clypea hernandifolia* (or accord. to Haughton 'Cissampelos hexandra'), L. — **ceshṭā**, f. a wicked contrivance. — **caila**, mf(ā)n. badly clothed, BhP. x, 80, 7. — **cailin**, mfn. id. — **co-dya**, n. an unsuitable question. — **jana**, m. a bad or wicked man, BhP.; vulgar people. — **janani**, f. a bad mother, R. vi, 82, 118. — 1. **janman**, mfn. of inferior origin, BhP.; (ā), m. a low-born man, slave. — **jambha**, m., N. of a Daitya (younger brother of Jambha and son of Prahlāda or Prahāda, a son of Hiranya-kaśipu), Hariv. — **jīvikā**, f. a miserable kind of living, MBh. v, 2698. — **jñāna**, n. imperfect or defective knowledge. — **tanaya**, m. a de-