

m. 'enemy of worms,' the plant *Embelia Ribes*, Suśr. **Kīṭāri**, m. id., ib.; sulphur, Gal. **Kīṭāvapanna**, mfn. anything on which an insect has fallen, Kapishth.; MānSr.; (cf. *keṣa-kīṭāvapatita*.) **Kīṭōt-kara**, m. an ant-hill, Kathās. ci, 290.

**Kīṭaka**, as, m. a worm, insect, R.; BhP.; MārP.; a kind of bard, panegyrist (descended from a Kshatriya father and Vaiśya mother), L.; N. of a prince, MBh. i, 2696; (mfn.), hard, harsh, L.

**कीडेर** *kīḍera*, as, m. the plant *Amaranthus polygonoides*, L.

**कीदृश** *kīdṛiksha*, mf(ī, Gr.)n. (fr. 1. *ki* or *kid* and *dṛiksha*, √*dṛiś*, cf. *īdṛiksha*), of what kind? of what description? of what qualities?

**Kīdṛig** (in comp. for *kīdṛiś*). - **ākāra**, mfn. of what appearance? Pañcat. - **rūpa**, mfn. of what shape? MBh. xiii, 4086. - **varṇa**, mfn. of what colour? ib. - **vyāpāra-vat**, mfn. of what occupation? Hit.

**Kīdṛiś**, mfn. (Pāṇ. vi, 3, 90) of what kind? who or what like? RV. x, 108, 3; MBh.; Pañcat. &c.; *yādṛik-kīdṛik-ca*, of whatsoever kind, Comm. on KātyŚr.

**Kīdṛiśa**, mf(ī, Gr.)n. (Pāṇ. vi, 3, 90) of what kind? what like? MBh.; Pañcat. &c.; of what use? i. e. useless, Bhartṛ.

**कीन** *kīna*, am, n. flesh, L.; (cf. *kīra*.)

**कीनार** *kīnāra*, as, m. (perhaps = *kīnāśa*) a cultivator of the soil ['a vile man,' Say.], RV. x, 106, 10.

**Kīnāśa**, as, m. (√*kliś*, Uṇ. v, 56) a cultivator of the soil, RV. iv, 57, 8; VS. xxx, 11; AV. &c.; niggard, MBh.; Daś.; BhP.; Kathās.; N. of Yama, Naish. vi, 75; Bālar.; (= *kīśa*) a kind of monkey, L.; a kind of *Rākshasa*, L.; (mfn.), killing animals (or 'killing secretly'), L.

**कीम्** *kīm*, ind. See *ā-kīm*, *mā-kīm*.

**कीर** *kīra*, as, m. a parrot, Vet. &c.; (*ās*), m. pl., N. of the people and of the country of *Kāśmīr*, VarBṛS.; Mudr.; (*am*), n. flesh, L. - **varṇaka**, n. a kind of perfume (= *sthauneyaka*), L. **Kīrēśhta**, m. the tree *Mangifera indica*, L.; the walnut tree, L.; another plant (= *jala-madhūka*), L. **Kīrōdbhūta**, mfn. coming from the *Kīra* country (as a horse), Gal.

**Kīraka**, as, m. a kind of tree, L.; gaining, obtaining (*prāpaṇa*), L.; a Jain ascetic (*kshapaṇaka*), L.

**कीरि** *kīri*, is, m. (√*2. kṛi*) a praiser, poet, RV. - **cōdana**, mfn. exciting the praiser, RV. vi, 45, 19.

**Kīrin**, mfn. praising, RV. v, 4, 10 & 40, 8; (*ī*), m. a praiser, RV. i, 100, 9; v, 52, 12.

**कीरिष्ट** *kīrēśhta*, &c. See *kīra*.

**कीर्ण** 1. *kīrṇa*, mfn. (√*1. kṛi*) scattered, thrown, cast, R. &c.; filled with, full of (instr.), ib.; covered, hidden, Śak.; Pañcat. &c.; stopped up (as the ears), Rājat. iv, 34; given (= *datta*), L. - **pushpa**, m. 'having scattered blossoms,' N. of a creeper, L.

**Kīrṇi**, is, f. scattering, throwing, Pāṇ. viii, 2, 44, Vārt. 2; covering, concealing, ib.

**Kīrya**. See *uda-k°*.

**Kīryamāna**, mfn. (pr. p. Pass.) being covered or strewed, MBh. &c.; being scattered or thrown.

**Kīrvi**, mfn. = *kīrṇi*, Vop. xxvi, 167.

**कीर्ण** 2. *kīrṇa*, mfn. (√*2. kṛi*) injured, hurt, L.

**कीर्त** *kīrt*, cl. 10. P. *kīrtáyati* (rarely *Ā. yate*), aor. *acikīrtat* or *acikīrtat* (Pāṇ. vii, 4, 7, Kāś.), to mention, make mention of, tell, name, call, recite, repeat, relate, declare, communicate, commemorate, celebrate, praise, glorify (with gen.), AV.; TS.; ŚBr.; AitBr.; with acc., ŚBr.; AitBr.; ĀśvGr.; Mn. &c.)

**Kīrtana**, am, n. mentioning, repeating, saying, telling, MBh.; Pañcat. &c.; (*ā*), f. id., Suśr.; fame, L.

**Kīrtaniya**, mfn. to be mentioned or named or celebrated, MBh.; Ragh.

**Kīrtanya**, mfn. deserving to be mentioned or related, BhP.

**Kīrtayat**, mfn. (pr. p.) mentioning, relating, &c.

**Kīrti**, is, f. (Pāṇ. iii, 3, 97; fr. √*2. kṛi*) mention, making mention of, speech, report, RV. x, 54, 1; AV.; ŚBr. &c.; good report, fame, renown,

glory, AV.; ŚBr.; TUp.; Mn. &c.; Fame (personified as daughter of Daksha and wife of Dharmā), MBh.; Hariv.; VP.; (in music) a particular measure or time; extension, expansion, L.; lustre, L.; = *prasāda* (favour) or *prāsāda* (a palace), L.; (fr. √*1. kṛi*), dirt, L.; N. of one of the *Mātrikās* (or personified divine energies of *Kṛishṇa*), L.; (*is*), m., N. of a son of *Dharma-netra*, VP. - **kara**, mf(ī)n. conferring fame, Hit. - **dhara**, m., N. of an author. - **pratāpa-bala-sahita**, mfn. attended with or possessed of fame and majesty and power. - **bhāj**, m. 'receiving fame, famous,' N. of *Droṇācārya* (military preceptor of the *Pāṇḍus* and *Kurus*), L. - **mat**, mfn. praised, famous, ChUp.; R. &c.; (*ān*), m., N. of one of the *Viśve Devās*, MBh. xiii, 4356; of a son of *Uttāna-pāda* and *Sūnṛitā*, Hariv. 62; of a son of *Vasu-deva* and *Devakī*, Bh. ix, 24, 53; VP.; of a son of *Āngiras*, VP.; (*atī*), f., N. of *Dākshāyaṇī*, *MatsyaP.* - **maya**, mf(ī)n. consisting of fame, R.; BhP. - **mālinī**, f. 'garlanded with fame,' N. of a woman, *SkandaP.* - **yuta**, mfn. famous, Hit. - **ratha**, m., N. of a prince of the *Videhas* (son of *Pratindhaka*; also called *Kṛitti-ratha*, son of *Prasiddhaka*), R. i, 71, 9 & 10. - **rāja**, as, m. pl., N. of certain *Rishis*. - **rāta**, m., N. of a prince of the *Videhas* (son of *Mahāndhraka*; also called *Kṛiti-rāta*, son of *An dhaka*), R. i, 71, 11 & 12. - **varman**, m., N. of a prince, Prab. - **vāsa**, m., N. of an author; of an *Asura*, *SkandaP.* - **śesha**, m. 'the leaving behind of nothing but fame,' death, L.; (cf. *ālekhya-s°*, *nāma-s°*, *yaśah-s°*). - **sāra**, m., N. of a man, Daś. - **siṅha-deva**, m., N. of a man. - **senā**, m., N. of a nephew of the serpent-king *Vāsuki*, Kathās. vi, 13. - **soma**, m., N. of a man, Kathās. lxi, 300. - **stambha**, m. a column of fame, Bālar.

**Kīrtita**, mfn. said, mentioned, asserted; celebrated; known, notorious.

**Kīrtitavya**, mfn. to be praised, BhP. i, 2, 14.

**Kīrtēnya**, mfn. deserving to be named or praised, RV. i, 103, 4 & 116, 6.

**Kīrtti**, is, f. incorrectly for *kīrti*.

**Kīrtya**, mfn. (Pāṇ. iii, 1, 110, Kāś.) 'to be cited,' see *divā-k°*.

**कीर्मी** *kīrmī*, f. a house for straw (?), W.

**कीर्य** *kīrya*, mfn. See *uda-k°*.

**Kīryamāna**, *kīrvi*. See 1. *kīrṇa*.

**कीर्शा** *kīrśā*, f. a species of bird, TS. v.

**कील** *kīl*, cl. 1. *kīlati*, to bind, fasten, stake, pin, Dhātup. xv, 17.

**Kīla**, as, m. (ifc. f. *ā*), a sharp piece of wood, stake, pin, peg, bolt, wedge, &c., MBh. &c.; a post, post in a cow-house to which cows are fastened, pillar, L.; a gnomon, L.; handle, brace, Suśr.; the elbow, VP.; a kind of tumour (having the form of a stake), Suśr.; a position of the foetus impeding delivery, Suśr.; N. of the inner syllables of a *Mantra*, *RāmatUp.*; N. of *Vīta-rāga Mahēśa* (= *kīlēsvara*); = *bandha*, Comm. on VS. ii, 34; a weapon, L.; flame, lambent flame, L.; a minute particle, L.; a blow with the elbow (= *kīlā*), L.; (*ā*), f. a stake, pin, L.; the elbow, L.; a weapon, L.; flame, L.; a minute particle, L.; a blow with the elbow (or 'a blow in copulation'), *Vātsyāy.*; (*am*), n. (= *kīna*), flesh, Gal. - **pādikā**, f., v. l. for *kūṭa-p°*, L. - **samsparsa**, m., N. of the plant *Diospyros glutinosa* (commonly called *Gāva*, a plant the fruit of which yields a substance like turpentine used to cover the bottom of boats), L. **Kīlēsvara**, m., N. of *Vīta-rāga Mahēśa*.

**Kīlaka**, as, m. a pin, bolt, wedge, Pañcat.; Hit.; a splint (for confining a broken bone), Suśr.; a kind of tumour (having the form of a pin), L.; (= *śiva-ka*) a kind of pillar for cows &c. to rub themselves against, or one to which they are tied, L.; N. of the forty-second year of the sixty years' cycle of *Jupiter*, *VarBṛS.*; (*ās*), m. pl., N. of certain *Ketus*, ib.; (*ikā*), f. a pin, bolt, Pañcat.; Hcat.; (*am*), n., N. of the inner syllables of a *Mantra*. - **vivarāṇa**, n., N. of a work.

**Kīlana**, am, n. fastening, staking.

**Kīlaniya**, mfn. to be fastened or staked.

**Kīlita**, mfn. staked, impaled; set up as a stake or pole, Kād.; pinned, fastened by a stake, &c.; bound, tied, confined, *Mālatīm.*; Kathās.; (*as*), m., N. of a *Mantra*, *Sarvad.*

**कीलाल** *kīlāla*, as, m. a sweet heverage (also a heavenly drink similar to *Amṛita*, the food

of the gods), AV.; VS.; Kauś.; (*ām*), n. id., Naigh. ii, 7; blood, Prab.; water, L. - **ja**, n. flesh, MBh. iii, 15341. - **dhi**, m. 'receptacle of water,' the ocean, L. - **pa**, mfn. drinking blood, MBh. iii, 13241; (*as*), m. a *Rākshasa* (sort of goblin), L. - **pā**, mfn. (Pān. iii, 2, 74, Kāś.) drinking the beverage *kīlāla* (N. of *Agni*), RV. x, 91, 14. - **peśas** (*kīl°*), mfn. ornamented with the beverage *kīlāla*, *MaitrS.* **Kīlāloḍhan**, mfn., f. *°dhnī*, (a cow) who carries the beverage *kīlāla* in her udder, AV. xii, 1, 59. **Kīlāloḍhadhi**, f. a kind of herb used to prepare the beverage *kīlāla*, *Āp.*

**Kīlālin**, ī, m. a lizard, chameleon, Npr.

**कीलित** *kīlita*. See √*kīl*.

**कीवत्** *kīvat*, mfn. (fr. 1. *ki*; cf. *kīyat*), only in the expression *ā kīvatas*, how long? how far? RV. iii, 30, 17 (Nir. vi, 3).

**कीश** *kīśa*, mfn. naked, L.; (*as*), m. an ape, BhP.; Pañcat.; (cf. *ambu-k°*); a bird, L.; the sun, L. - **parṇa**, m. the tree *Achyranthes aspera* (= *apāmārgā*), L.; (*ī*), f. id., L.; (cf. *keṣa-p°*).

**कीश्मील** *kīśmīla*, as, m., N. of a disease, AV. Paipp. xix, 8, 4.

**कीस्त** *kīstā*, as, m. (= *kīrti*) a praiser, poet RV. i, 127, 7; vi, 67, 10.

**कु** 1. *ku*, a pronom. base appearing in *kūtas*, *kūtra*, *kuvā*, *kūha*, *kuvā*, and as a prefix implying deterioration, depreciation, deficiency, want, littleness, hindrance, reproach, contempt, guilt; originally perhaps *ku* signified 'how (strange!);' as a separate word *ku* occurs only in the lengthened form 3. *kū*, q. v. - **kathā**, f. a bad or miserable tale, BhP. iii, 15, 23. - **kanyakā**, f. a bad girl, Kathās. xxvi, 58. - **kara**, mfn. having a crooked or withered hand, L. - **karman**, n. a wicked deed, Pañcat.; (ifc.) *Rājat.*; (mfn.), performing evil actions, wicked, BhP. i, 16, 22; (*kukarma*)-*kārin*, mfn. wicked, depraved. - **kalatra**, n. a bad wife, ŚārṅP. - **kavi**, m. a bad poet, poetaster. - **kārya**, n. a bad action, wickedness. - **kāvya**, n. a bad poem, Śāntiś. - **kīrti**, f. ill-repute. - **kuṭumbinī**, f. a bad house-wife, Kathās. xxiii, 27. - **kuṇḍaka**, n. the fruit of *Chattraṅka*. - **ku-dru**, n. *Blumea lacera*, Npr. - **ku-vāc**, m. 'having a very disagreeable voice,' jackal, Npr. - **kṛita**, mfn. badly made, *VarBṛS.*; one who has acted badly, *Divyāv.* - **kṛitya**, n. an evil deed, wickedness, Pañcat.; Hit. - **kṛiyā**, f. a bad action; (*°ya*), mfn. wicked. - **khāṭi**, f. (= *asad-graha*) wantonness, Comm. on Uṇ. iv, 124. - **khyāti**, f. evil report, infamy; bad reputation. - **gaṇin**, mfn. belonging to an evil set of people, *Lalit.* - **gati**, f. 'wrong path,' deviation from the path of righteousness, *Buddh.* - **gehini**, f. = *kuṭumbinī*, Kathās. - **go**, m. a miserable or weak bull, R. vi, 112, 6. - **graha**, m. an unpropitious planet (five are reckoned, viz. *Maṅgala*, *Ravi*, *Śani*, *Rāhu*, and *Ketu*), *Subh.* - **grāma**, m. a petty village (without a *Rājā*, an *Agnihotrīn*, a physician, a rich man, or a river). - **caṇḍikā**, f. the plant *Aletris hyacinthoides* (= *mūrvā*), L. - **candana**, n. red sanders (*Pterocarpus santalinus*), Suśr.; sappan or log-wood (*Cæsalpina Sappan*, cf. *pattraṅga*), W.; a leguminous plant (*Adenantha pavonina*), W.; saffron, L. - **carā**, mfn. roaming about, RV. i, 154, 2; x, 180, 2; TBr. iii; following evil practices, wicked, MBh. xiv, 1070ff.; speaking ill of any one, detracting, L.; (*as*), m. a wicked man, *Gaut.* - **caritra**, n. evil conduct, *VarBṛ.* - **caryā**, f. id., Mn. ix, 17. - **cāṅgerī**, f. a kind of wood sorrel (*Rumex vesicarius*, = *cukrikā*), L. - **cīrā**, f., N. of a river (v. l. *ku-vīrā*, VP.), MBh. vi, 334. - **cela**, n. a bad garment, Mn. vi, 44; rag, Car.; (mfn.), badly clothed, dressed in dirty or tattered garments, MBh. v, 1132; (*ā*), f., N. of a plant (= *avi-karṇī* or *viddha-parṇī*), L.; (*ī*), f. the plant *Clypea hernandifolia* (or accord. to *Haughton* '*Cissampelos hexandra*'), L. - **ceshtā**, f. a wicked contrivance. - **caila**, mf(ā)n. badly clothed, BhP. x, 80, 7. - **cailin**, mfn. id. - **co-dya**, n. an unsuitable question. - **jana**, m. a bad or wicked man, BhP.; vulgar people. - **janani**, f. a bad mother, R. vi, 82, 118. - 1. - **janman**, mfn. of inferior origin, BhP.; (*ā*), m. a low-born man, slave. - **jambha**, m., N. of a *Daitya* (younger brother of *Jambha* and son of *Prahlāda* or *Prahrāda*, a son of *Hiraṇya-kasipu*), Hariv. - **jīvikā**, f. a miserable kind of living, MBh. v, 2698. - **jūāna**, n. imperfect or defective knowledge. - **tanaya**, m. a de-