

कुट्टिता, mfn. bruised, Bhpr.; pounded, flattened; (ā), f. (scil. *sirā*) unskillful opening of a vein (the latter being cut to pieces by repeated application of the knife), Suśr.

कुट्टिन, mfn. cutting, pounding; (*inī*), f. (= *kuṭ-ṭānī*) a bawd, Prab.

कुट्टिमा, mf(ā)n. plastered or inlaid with small stones or with mosaic, L.; (*as, am*), m. n. (*gaṇa ardharcādi*) an inlaid or paved floor, pavement, ground paved with mosaic, ground smoothed and plastered, MBh.; R. &c.; ground prepared for the site of a mansion, W.; a cottage, L.; the pomegranate, L.

कुट्टमित *kuṭṭamita*, *am*, n. affected repulse of a lover's caresses (one of the ten blandishments of women; v. l. *kuṭṭum*), Sāh.

कुट्टार *kuṭṭāra*, *as*, m. a mountain, L.; (*am*), n. 'sexual intercourse' or 'pleasure,' L.; a woollen cloth, L.; = *kevala* (exclusiveness?), L.; (cf. *ku-ṭīra*.)

कुट्टीरा, *as*, m. a mountain, L.

कुट्टमित *kuṭṭumita*. See *kuṭṭam*.

कुट्टमल *kuṭṭmala*. See *kuṭṭmala*.

कुठ *kuṭha*, *as*, m. a tree (cf. *kuṭa*), L.

कुठर *kuṭhara*, *as*, m. the post round which the string of the churning-stick winds, L.; (*as*), m., N. of a Nāga, MBh. i, 1560 (v. l. *kuṭara*).

कुठकु *kuṭhaku*, *us*, m. the wood-pecker (*Picus bengalensis*, commonly *Kāṭhṭhākro*), L.

कुठटङ्क *kuṭhā-ṭaṅka*, *as, ā*, m. f. an axe, L.

कुठारा, *as*, m. an axe, R.; Bhartṛ. &c.; a sort of hoe or spade, W.; a tree (= *kuṭha*), L.; N. of a man, *gaṇa śivādi*; of a Nāga, MBh. i, 2156; (*ī*), f. an axe, L.

कुठारका, *as*, m. an axe, VarBṛS.; (*ikā*), f. a small axe, Bhartṛ. iii, 23; a similarly shaped instrument (used in surgery for scarification), Suśr.; N. of a woman, *gaṇa śubhrādi*.

कुठारिका, *as*, m. a wood-cutter, Rājat.

कुठारु, *us*, m. a tree, L.; a monkey, L.; an armourer, L.

कुठि *kuṭhi*, mfn. 'leafless, bare' or 'crooked, wry' (Comm.; said of a tree), ShaḍvBr.; (*is*), m. a tree, L.; a mountain, L.

कुठिका, *as*, m. the plant *Costus speciosus* or *arabicus*, L.

कुठुमि *kuṭhumi*, *is*, m., N. of a teacher (author of a law-book).

कुठेर *kuṭhera*, *as*, m. the plant *Ocimum pilosum*, Car.; Bhpr.; fire, L. — *ja*, m. (= *kuṭheraka*) a kind of *Basilicum*, L.

कुठेरका, *as*, m. a kind of *Basilicum* (*Ocimum sanctum* or *Ocimum gratissimum*), Suśr.; *Cedrela Toona*, L.

कुठेरु *kuṭheru*, *us*, m. the wind produced by a fan or chowrie, L.

कुड *kuḍ*, cl. 6. P. *kuḍati*, to play or act as a child, trifle, Dhātup. xxviii, 89; to eat, ib.; to heap, ib.; to plunge, dive, ib. 101.

कुडङ्ग *kuḍaṅga*, *as*, m. (found in Prākṛit) = *kuṭaṅga(ka)*, a bower, L.

कुडप *kuḍapa*, *as, am*, m. n. a measure of grain, &c. (= *kuḍava*), *gaṇa ardharcādi*.

कुडवा, *as, am*, m. n. a measure of grain or of wood or of iron &c. (4th part of a Prastha, described by some as a vessel four fingerswide and as many deep and containing 12 Prakṛitis or handfuls; also said to contain 13½ cubic Aṅgulas, or to contain 64 cubic Aṅgulas [ŚārṅgS.], or to be a finger and a half deep and three fingers each in length and breadth; in med. it is equal to two Prakṛitis or thirty-two *Tolakas*), MBh.; Jyot.; VarBṛS. &c.

कुडायिका *kuḍāyikā*, f. (in music) N. of a particular Rāga.

कुडायि, f. id.

कुडालगाञ्चि *kuḍālagācchi*, N. of a village (v. l. *kuḍālig*).

कुडि *kuḍi*, *is*, m. (= *kuṭi*) the body, Uṇ.

कुडिका, f. (= *kuṭa*) a water-pot (used by ascetics), W.; (perhaps for *kuṇḍikā*.)

कुडिश *kuḍiśa*, *as*, m. a kind of fish (commonly *Kūrchi*, *Cyprinus Curchius*), L.

कुडी *kuḍī*, f. (a wrong reading) for *kuṭī*, q. v., MBh. xiii, 6471.

कुडुक्क *kuḍukka*, *as*, m. (in music) N. of a measure or time.

कुडुप *kuḍupa*, *as*, m. the clasp or fastening of a necklace or bracelet, W.

कुडुहुञ्ची *kuḍuhuñcī*, f. (a Mahrattī N. of) *Solanum trilobatum*, Npr.

कुडुमल *kuḍmala*, mfn. filled with buds, MBh. iv, 393; R.; Ragh. xviii, 36; (*as* or *am*), m. or n. a bud (sometimes written *kuṭmala*), Mṛicch.; Ragh.; BhP. &c.; (cf. *stana-k*); (*am*), n. a particular hell, Mn. iv, 89; Yājñ. iii, 222. — *tā*, f. the state of being shut like a bud. — *dantī*, f., N. of a metre (= *anukūlā*). **कुडुमलङ्गा-दत्त**, *-danta*, mfn. one whose teeth look like buds, Pāṇ. v, 4, 145, Kāś.

कुडुमलया, Nom. *Ā. °yate*, to (look i. e. to) be shut like a bud, Bālar.

कुडुमलिता, mfn. (*gaṇa tārakādi*) filled with buds, Bālar.; shut like a bud, W.

कुडुया *kuḍya*, *am*, n. a wall, Yājñ.; MBh. &c.; plastering (a wall), L.; curiosity, L.; (*ā*), f. (*gaṇa kattrī-ādi*) a wall, BhP. vii, 1, 27. — **च्छेदिन**, m. a housebreaker, thief, L. — **च्छेद्या**, n. a hole in the wall, breach, L. — **पुच्छा**, f. a house-lizard, Npr. — **मत्सि**, f. id., L. — **मत्स्या**, m. id., VarBṛS. — **लेपा**, m. a plasterer, Pāṇ. iii, 2, 1, Vārt. 6, Pat.

कुडुयाका, *am*, n. a wall, L.

कुण *kuṇ*, cl. 6. P. *kuṇati*, to sound, Dhātup. xxviii, 45; to support or aid (with gifts, &c.), ib.; to be in pain (?), ib.: cl. 10. P. *kuṇayati*, to converse with, address, invite, Dhātup. xxxv, 41; [cf. Lat. *cano*.]

कुणितहि, *is*, m., N. of an author of a Dharmaśāstra, Parāś.

कुण *kuṇa*, *as*, m. a kind of insect living in clothes; dirt on the navel, Gal.; (ifc. with *asvattha*, *pīlu*, and other names of trees or flowers) the time when a plant bears fruit, Pāṇ. v, 2, 24.

कुणका, *as*, m. a young animal just born (ifc. e. g. *ena-k*, a young antelope just born), BhP. v, 8, 4-6.

कुणजी *kuṇjī*, f. orach, L.

कुणाञ्जा, m., °*ñjara*, n. id., L.

कुणाप *kuṇāpa*, *am*, n. [*as*, m., *gaṇa ardharcādi*] a dead body, corpse, AV.; TS.; ŚBr.; Mn. &c.; (said contemptuously of) the living body, BhP.; dung; (*as*), m. a spear, MBh.; R.; (*ās*), m. pl., N. of a people, VarBṛS.; (*ī*), f. a small bird (Maina or Salik, cf. *vit-sārikā*); (*kuṇāpa*), mfn. mouldering, smelling like a carcass, ŚBr.; Suśr. — **गन्धहा**, m. the smell of a dead body, ŚBr. iv. — **गन्धि**, mfn. smelling like a dead body, Suśr. **कुणापान्दया**, m. 'having dead testicles,' N. of a man. **कुणापान्दयाना**, mfn. eating dead bodies, Śak.

कुणारवाडव *kuṇāra-vāḍava*, *as*, m., N. of a grammarian, Pāṇ. iii, 2, 14 & vii, 3, 1, Pat.

कुणारु *kuṇāru*, mfn. having a withered arm (cf. *kuṇi*; 'crying out,' fr. *kuṇ*, Sāy.), RV. iii, 30, 8.

कुणाल *kuṇāla*, *as*, m. a kind of bird, Lalit.; N. of a son of Aśoka (whose eyes were put out in consequence of a rivalry between Aśoka's wives); N. of a place, Uṇ. iii, 75.

कुणावी *kuṇāvī*, f., N. of a plant (?), Suśr.

कुणि *kuṇi*, mfn. having a crooked or withered arm or an arm without a hand or finger, MBh. iii, 1270; Suśr.; (*is*), m. a whitlow, W.; the tree *Cedrela Toona* (= *tunna*), L.; N. of a prince (son of Jaya), BhP. ix, 24, 13; of the author of a Comm. on Pāṇ., Bhartṛ. Comm. on Pat.; of a man, Tāṇḍya-Br. xiii, 4, 11, Sch.; of a Rishi, Vāyup.; of Garga, MBh. ix, 2981 f.; of the author of a Dharmaśāstra, Parāś. — **tva**, n. the state of being maimed, mutilation, lameness, Sāmkhyak.; Tattvas. — **पदि**, f., *gaṇa kumbhapady-ādi*. — **बाहु**, m. 'having a withered arm,' N. of a Muni, Vāyup.

कुणिका, *as*, m., N. of a teacher, Āp.

कुणिन *kuṇin*, *ī*, m. a kind of savage (= *kanabha*), Suśr.

कुणिन्द *kuṇinda*, *as*, m. (*kuṇ*) sound, Uṇ. iv, 86.

कुणद् *kuṇḍ* = *kuṇḍ*, q. v.

कुणटक *kuṇṭaka*, mfn. fat, corpulent, L.

कुण्ठ *kuṇṭh*, cl. 1. P. *kuṇṭhati*, to be lame or mutilated or blunted or dulled, Dhātup. ix, 57; to be lazy or stupid, ib.: cl. 10. *kuṇṭhayati*, to cover, conceal (cf. *kuṇṭh*), Dhātup. xxxii, 46; (cf. *ava-kuṇṭhana*.)

कुण्ठा, mfn. (*gaṇa kaḍārādi*) blunt, dull, MBh. i, 1178; R. &c.; stupid, indolent, lazy, foolish. — **tā**, f. bluntness, dulness (of a part of the body), Suśr.; indolence. — **tva**, n. indolence, stupidity, Rājat. iv, 618. — **ध्नि**, mfn. 'dull-minded,' foolish, Gol. — **मानस**, mfn. weak-minded, BhP. iii, 32, 17. — **रवा**, m., N. of a man, Comm. on AitĀr.

कुण्ठका, mfn. stupid, L.; (*as*), m., N. of a pupil of Luṇṭaka; (*ās*), m. pl., N. of a people (v. l. *kuṇḍala*), MBh. vi, 370; VP.

कुण्ठिता, mfn. blunted, dulled, (*a-k*, neg.) Ragh. xi, 74; blunt, Kathās. lxviii, 3; weak, of no vigour, Rājat. v, 138; stupid; grasped, held, encircled, W.; (cf. *vi*.) **कुण्ठितश्री**, mfn. having the edge or corners blunted, Kum. ii, 20.

कुण्ठ *kuṇḍ*, cl. 1. P. *kuṇḍati*, to mutilate, Dhātup. ix, 37; cl. 1. *Ā. kuṇḍate*, to burn, ib. viii, 17; cl. 10. *kuṇḍayati*, to protect, ib. xxxii, 45.

कुण्ड *kuṇḍa*, *am*, n. [*as*, m., L.], a bowl-shaped vessel, basin, bowl, pitcher, pot, water-pot, KātyŚr.; MBh. &c.; a vessel for coals, R. v, 10, 16 &c.; a round hole in the ground (for receiving and preserving water or fire, cf. *agni-kuṇḍa*), pit, well, spring or basin of water (especially consecrated to some holy purpose or person), MBh.; R. &c.; (*as*), m. an adulterine, son of a woman by another man than her husband while the husband is alive, Mn. iii, 174; (see *-gola* and *-golaka* below); N. of Śiva, MBh. xii, 10358; of a Nāga, MBh. i, 4828; of a son of Dhṛita-rāshṭra, MBh. i, 4550; (*ā*), f. (*kuṇḍ*) mutilation, Pāṇ. iii, 3, 103, Kāś.; N. of Durgā, L.; (*ī*), f. (Pāṇ. iv, 1, 42) a bowl, pitcher, pot, Hcat.; Prasannar.; (*am*), n. ifc. a clump (e. g. *darbha-k*, a clump of *Darbha* grass), Pāṇ. vi, 2, 136; a particular measure, L.; N. of certain mystical figures; a particular appearance of the moon (surrounded by a circle), VarBṛS. iv, 15. — **कर्णा** (*kuṇḍā-*), m. 'pot-eared,' N. of a mythical being, Suparṇ. — **काल्पा-द्रुमा**, m., **काल्पा-लता**, f., N. of works. — **किता**, m. the son of a Brāhman woman born in adultery with a man of an inferior caste, L.; a keeper of concubines, L.; a follower of the Cārvāka doctrine, L. — **किला**, m. a low or vileman (*nāgara*), W. — **कौमुदी**, f., N. of a work by Viśva-nātha. — **गोला**, m. sour rice, gruel, W.; (*au*), m. du. an adulterine (*kuṇḍa*) and the son of a widow (*gola*), Yājñ. i, 222. — **गोलाका**, n. sour rice, gruel, L.; (*au*), m. du. = *kuṇḍa-golau*, Mn. iii, 156 & 174; MBh. iii, 13366. — **जा**, m. 'pitcher-born,' N. of a son of Dhṛita-rāshṭra, MBh. i, 2740. — **जाथारा**, m. 'pitcher-bellied,' N. of an old sage, MBh. i, 2048; iii, 8263; (cf. *kuṇḍāra*). — **धारा**, m., N. of a Nāga, MBh. ii, 361; of a son of Dhṛita-rāshṭra, MBh. i, 4546 ff. — **नदी**, f., N. of a river, Hariv. (v. l. *luṅtha-n*). — **पयिन**, mfn. drinking out of pitchers (*°yinaṃ ayana*, n. a particular religious ceremony), Tāṇḍya-Br.; ĀsvŚr.; KātyŚr.; (cf. *kaunḍapāyina*). — **पय्या**, mfn. (scil. *kratu*, &c., a ceremony or sacrifice) at which ewers or pitchers are used for drinking, Pāṇ. iii, 1, 130; (*as*), m., N. of a man, RV. viii, 17, 13. — **प्रस्था**, m., N. of a town, Pāṇ. vi, 2, 87, Sch. — **भेदिन**, mfn. 'breaking pots,' clumsy, Car.; (*ī*), m., N. of a son of Dhṛita-rāshṭra, MBh. i. — **माण्डपा-कौमुदी**, f., °**पा-सांग्रहा**, m., N. of works. — **माण्डपा-सिद्धि**, f., N. of a work by Viṭṭhala-dikshita. — **मार्ताण्डा**, m., N. of a work. — **रत्नाकरा**, m., N. of a work by Viśva-nātha. — **वासिनी**, f. 'pitcher-dwelling,' Gautama's tutelary deity, BrahmaP. — **विधना**, n., N. of a work. — **सायिन**, m., N. of a son of Dhṛita-rāshṭra, MBh. i, 4549. — **सिद्धि**, f., N. of a work. **कुण्डाग्नि**, m., 'N. of a locality,' see *kaunḍāgnika*. **कुण्डार्का**, m., N. of a work. **कुण्डा-वृषि**, mfn. adulterous, Hariv. 11162; (cf. *kuṇḍivisha*). **कुण्डाशिन**, mfn. one who is supported by an adulter-