

कुद्रि kudri, *is*, m., N. of a man, *g. grishthy-ādi*; (*ayas*), m. pl. his descendants, *g. yaskādi*.

कुद्र्याक्षि, *is*, m., N. of a man, Pravar.

कुद्वार ku-dvāra. See 1. *ku*.

कुधर ku-dhara. See 2. *ku*.

कुधर्म ku-dharma, &c. See 1. *ku*.

कुधि kudhi, *is*, m. (= *kuvi*) an owl, Gal.

कुधी ku-dhī. See 1. *ku*.

कुध्र ku-dhra. See 2. *ku*.

कुनक kunaka, *ās*, m. pl., N. of a people, VP.

कुनख ku-nakha, &c. See 1. *ku*.

कु-nannamā, *-naraka*, &c. See ib.

कु-nalin, *ku-nātha*, &c. See ib.

कुनाभि ku-nābhi. See 2. *ku*.

कुनामन् ku-nāman, &c. See 1. *ku*.

कुनाल kunāla, *as*, m. a kind of bird (living on the Himālaya), Buddh.; N. of a son of king Aśoka (named after the eyes of that bird), ib.; (cf. *kunāla*.)

कुनालिका kunālika, *as*, m. the Indian cuckoo, L.

कुनाशक ku-nāśaka, *-nāsa*. See 1. *ku*.

कुनिषञ्ज ku-niṣaṅja. See 1. *ku*.

कु-nīta, *-nīti*, *-nīli*, &c. See ib.

कुन्त kunta, *as*, m. a spear, lance [cf. Lat. *contus*; Gk. *κοτύς*], R. &c.; a small animal, insect, L.; a species of grain (*Coix barbata*), L.; passion, L.; the god of love, Gal. — **प्रवाराणा**, *ās*, m. pl., N. of a people, MärkP. lvii, 57. — **वानामया**, mfn. consisting of a forest of spears, Kād.

कुन्तारा, *as*, m. (= *kuntala*) the hair, Gal.

कुन्ताला, *as*, m. (ifc. f. *ā*, Gīt. ii, 15) the hair of the head, lock of hair, BhP.; Sāh. &c.; a particular head-dress, L.; a drinking cup, L.; a plough, L.; barley, L.; a kind of perfume (= *hrīvera*), L.; (in music) a certain Dhruvaka; (*ās*), m. pl., N. of a people, MBh.; VP. &c.; (*as*), m. a prince of that people, MBh. ii, 1270; VarBṛS. — **वार्धना**, m. the plant *Eclipta prostrata*, L. — **स्वती-कर्णा**, m., N. of a prince, VP. **कुन्तालोसिरा**, n. a perfume, L.

कुन्तालिका, f. a species of plant, Suśr.; butter knife or scoop, L.

कुन्ताप कुन्तापा, *am*, n., N. of certain organs or glands (twenty in number, supposed to be in the belly), ŚBr. xii, xiii; N. of a section of the AV. (xx, 127 & 128 according to Sāy. on AitBr. vi, 32; or xx, 127-136 according to the MSS.), ŚākhBr.; ŚākhŚr.; ĀśvŚr.

कुन्ति kuntī, *ayas*, m. pl., N. of a people, Kāth.; Pān. iv, 1, 176; MBh. &c.; (*is*), m. a prince of that people (also called Kuntī-bhoja), Hariv. &c.; N. of a son of Dharmā-netra, VP.; of a son of Netra and grandson of Dharmā, BhP. ix, 23, 21 ff.; of a son of Kratha, BhP. ix, 24, 3; VP.; of a son of Vidarbha and father of Dhṛiṣṭa, Hariv.; of a son of Supārśva and grandson of Sampati and great-grandson of Garuḍa, MärkP.; of a son of Kṛiṣṇa, BhP. x, 61, 13. — **जित**, m. 'conqueror of Kuntī,' N. of a prince, VP. — **नन्दाना**, for *kuntī-nā*, q. v. — **भोजा**, m., N. of a Yādava prince (king of the Kuntis, who adopted Kuntī), MBh.; Hariv. &c.; (*ās*), m. pl., N. of a people, VarBṛS. x, 15. — **राजान**, m. king Kuntī, i. e. Kuntī-bhoja, MBh. i, iii. — **सुरासन्त्रा**, *ās*, m. pl. the Kuntis and the inhabitants of Surāshṭra, *g. kārtakaujapādī*.

कुन्तिका, *ās*, m. pl., N. of a people, VP.

कुन्ती, f., N. of Pṛithā (daughter of a Yādava prince named Sūra [or Vasu, Hariv. 5255], who gave her to his childless cousin Kuntī or Kuntī-bhoja, by whom she was adopted; she afterwards became one of the wives of Pāṇḍu; on one occasion before her marriage she paid such respect to the powerful sage Durvāsas that he taught her an incantation or charm, by virtue of which she was to have a child by any god she liked to invoke; out of curiosity she invoked the Sun, by whom she had a child, cf. *kārṇa*; but the Sun afterwards restored to her her maidenhood: soon after his marriage Pāṇḍu retired to the woods to indulge his passion for hunting; there he killed a male and female deer, who turned out to be a Rishi and his wife in the form of these animals; the sage cursed Pāṇḍu and predicted

that he would die in the embrace of one of his wives; hence Pāṇḍu lived apart from Kuntī, but with his approval she made use of her charm and had three sons, Yudhishthira, Bhīma, and Arjuna, by the three deities Dharmā, Vāyu, and Indra respectively; cf. *mādrī*), Pān.; MBh. &c.; N. of a Rākshasī, Buddh.; of a river, VP.; the wife of a Brāhman, L.; the plant *Boswellia thurifera*, L.; a fragrant resin (= *guggulu*), L. — **नन्दाना**, m. either of the three elder Pāṇḍava princes. — **भोजा**, a wrong spelling for *kuntī-bh*, q. v., MBh. iii, 17067. — **मात्रि**, m. 'having Kuntī as his mother,' N. of Arjuna, MBh. i, 8665. — **सुता**, m. a son of Kuntī.

कुन्थ कुन्थ, cl. 1. *kunthati*, to hurt, injure, Dhātup. iii, 6; to suffer pain, want, &c., ib.: cl. 9. *kunthāti*, to cling to, twine round, embrace, Dhātup. xxxi, 42; to injure, ib.; [cf. Lat. *quatio*, *percutio*.]

Kuntha. See *bāhu-k*.

Kunthana, *am*, n. = *stanana*, L.

Kunthita, *am*, n. id., L.

कुन्थु कुन्थु, *us*, m., N. of the sixth Jaina Cakravartin or emperor in Bhārata; of the seventeenth Arhat of the present Avastarpiṇī.

कुन्द कुन्दा, *as*, m. (Uṇ. iv, 101) a kind of jasmine (*Jasminum multiflorum* or *pubescens*), MBh. &c.; fragrant oleander (*Nerium odoratum*, *karavīra*), L.; Olibanum (the resin of the plant *Boswellia thurifera*), L.; a turner's lathe, L.; one of Kubera's nine treasures (N. of a *guhya*, Gal.), L.; the number 'nine,' W.; N. of Viṣṇu, MBh. xiii, 7036; of a mountain, BhP. v, 20, 10; (*am*), n. the jasmine flower. — **करा**, m. a turner, W. — **कुन्दोऽर्या**, m., N. of a Jain teacher (author of the Pañcāstikāya-saṃgraha-sūtra). — **चतुर्थि**, f. the fourth day in the light half of the month Māgha. — **पुष्पा**, m. fragrant oleander (*Nerium odoratum*), Gal. — **मालि**, f., N. of a work. — **सामा-दन्ता**, mfn. one whose teeth are like the jasmine. **कुन्दो-परान्ता** = *kunḍāp*, q. v.

कुन्दिका, *as*, m. the resin of the plant *Boswellia thurifera*, L.

कुन्दिनी, f. an assemblage of jasmines, L.

कुन्दम कुन्दामा, *as*, m. a cat, *gaṇa cūrṇādi*.

कुन्दर कुन्दारा, *as*, m. a kind of grass, L.; N. of Viṣṇu, MBh. xiii, 7036.

कुन्दारिका, f. the plant *Boswellia thurifera*, L.

कुन्दु, *us*, m. a mouse, rat, L.; (*us*), f. (= *kunda*) Olibanum, L.

कुन्दुरा, *as*, m. Olibanum, L.

कुन्दुरु, *us*, m. f. *Boswellia thurifera*, VarBṛS. lvii, 5; the resin of that plant (Olibanum).

कुन्दुरुका, *as*, m. Olibanum, Suśr.; VarBṛS.; (*ā*), f. id., L.; (*ī*), f. *Boswellia thurifera*, L.

कुन्दुरुका, *as*, m. Olibanum, VarBṛS. lvii, 3.

कुन्द्र कुन्द्र, cl. 10. P. *kundrayati*, to tell a lie, Dhātup. xxxii, 6; (cf. *√kud* and *√gundr*.)

कुप 1. *kup*, cl. 4. P. *kupyati*, °te (perf. *cukopa*), to be moved or excited or agitated, Suśr.; BhP.; to swell, heave or boil with rage or emotion, be angry, be angry with (dat.); also gen., once [R. i, 49, 7] acc.; or with *upari* and gen., e. g. *tasmai* or *tasya* or *tasyōpari cukopa*, he was angry with him), MBh. &c.; Caus. P. *kopayati*, to move, shake, agitate, RV. i, 54, 4; v, 57, 3; x, 44, 8; Suśr.; P. *kopayati*, °te, to cause to swell with anger, provoke, make angry, MBh. &c.; [cf. Lat. *cupio*; Engl. *hope*; Germ. *hoffe*.]

कुपा, *as*, m. the beam or lever of a pair of scales, ŚBr.; KātyŚr.; field-lark, Npr.

कुपाना, *as*, m., N. of an Asura, Hariv. 2284.

कुपया, mfn. heaving, swelling with emotion ['to be guarded,' Sāy. fr. *√gup*], RV. i, 140, 3.

कुपयु, mfn. inclined to be angry, AV. xx, 130, 8.

कुपिता, mfn. provoked, incensed, offended, angry. — **वयु**, m. aggravated flatulence, hypochondria. — **W. Kupitāntaka**, m. imminent death, W.

Kupya, mfn. to be excited, MBh. xv, 821 (*a-k*, neg.); (*am*), n. base metal, any metal but silver and gold, copper, brass, &c., zinc, lapis calaminaris, pewter, tutenag, Mn. vii, 96; x, 113; xi; Yājñ. &c.; (*as*), m., N. of a man, Rājat. vi, 264. — **धौता**, n. silver, L. — **सैला**, f. a brazery, place where metallic vessels &c. are made or sold or kept, L.

Kupyaka, *am*, n. ifc. (= *kupya*) a vile metal, Yājñ. i, 262.

कुप 2. *kup*, cl. 10. P. *kopayati*, 'to speak' or 'to shine,' Dhātup. xxxiii, 106; [cf. Hib. *cuphas*, 'word, promise,' Lat. *nun-cupo*; Goth. *huf*, 'to lament.']

कुपङ्क *ku-paṅka*, &c. See 1. *ku*.

कुपत *kupata*, mfn. excellent, W.

कुपति *ku-pati*. See 1. *ku* and 2. *ku*.

कुपथ *ku-patha*, &c. See 1. *ku*.

कुपन *kupana*. See *√1. kup*.

कुपप *ku-papa*, &c. See 2. *ku*.

कुपय *kupaya*. See *√1. kup*.

कुपरिज्ञात *ku-parijñāta*, &c. See 1. *ku*.

कुपायु *kupāyū*. See *√1. kup*.

कुपिञ्जल *ku-piñjala*, &c. See 1. *ku*.

कुपिनिन् *kupinin*, *ī*, m. a fisherman, L.

Kupinī, f. a net for catching small fish (made of bamboos or rushes), L.

कुपिन्द *kupinda*, *as*, m. a weaver, Uṇ.

कुपीलु *ku-pīlu*, &c. See 1. *ku*.

कुप्य *kupya*. See *√1. kup*.

कुप्रद *ku-prada*. See 2. *ku*.

कुप्रभु *ku-prabhu*, &c. See 1. *ku*.

कुबेर कुबेरा, or in later Sanskrit *kuvera*, *as*, m. (originally) N. of a chief of the evil beings or spirits of darkness having the N. Vaisravaṇa, AV. viii, 10, 28; ŚBr. &c.; (afterwards) the god of riches and treasure (regent of the northern quarter which is hence called *kubera-guṇṭā diś*, Kum. iii, 25), Mn.; MBh. &c.; (he is regarded as the son of Viśravas by Idaviḍā [BhP.], the chief of the Yakshas, and a friend of Rudra [Hariv. 13131]; he is represented as having three legs and only eight teeth; with Jainas he is the attendant of the nineteenth Arhat of the present Avastarpiṇī); N. of a prince of Deva-rāshṭra; of the great-grandfather of Bāṇa-bhaṭṭa (author of the Kādambārī); of the author of the Datta-candrikā; the tree *Cedrela Toona*; (mfn.), deformed, monstrous, L.; slow, lazy, L. — **गिरि**, m. 'Kubera's mountain,' the Himālaya, Gal. — **तिर्था**, n., N. of a Tirtha, ŚivaP. — **दत्ता**, m., N. of a mythical being, Kathās. — **नलिनी**, f., N. of a Tirtha, MBh. iii, 10894. — **बान्धवा**, m. 'a relation of Kubera's,' N. of Śiva. — **वाना**, n. 'the forest of Kubera,' N. of a place, *gaṇa kshubhnādi*. — **वलाभा**, m. 'Kubera's favourite,' N. of a Vaiśya, Daś. — **ह्रिदाया** or **-ह्रिद्या**, n., N. of a hymn, VarBṛS. **कुबेरक्ष्मा**, m., N. of a plant (= *vallī-karāñja*), Gal.; (*ī*), f. the plant *Bignonia suaveolens*, Suśr.; the plant *Guilandina Bonduc*, L.; also N. of other plants, L. **कुबेराला**, m. 'Kubera's mountain,' N. of the Kailāsa mountain, L. **कुबेरद्रि**, m. id., L.

कुबेराका, *as*, m. a kind of pot-herb, Car.; the tree *Cedrela Toona* (= *tunna*), L.; (*ikā*), f., N. of a woman, *gaṇa śubhrādi*.

कुबेरिन, *ī*, m., N. of a mixed caste.

कुञ्ज कुञ्जा, mf(n) n. hump-backed, crooked, VS. xxx, 10; ShadvBr.; MBh. &c.; (*as*), m., N. of a person born under certain constellations and being an attendant of the model man Haṇsa, VarBṛS.; a curved sword, L.; a sort of fish (Bola Cuja), W.; the plant *Achyranthes aspera* (= *apāmārgā*), L.; (*ā*), f. a kind of musical instrument; [cf. *nyubja* and *kanya-kubja*; cf. also Lith. *kupra*, *kupotas*; Gk. *κυψός*, *κύντω*; Lat. *gibbus*, *gibba*, *gibber*.] — **कान्तका**, m. a white species of Mimosa, L. — **किरता**, n. sg. a hump-backed person and a dwarf, *gaṇa gavāśvādi*. — **ता**, f. the state of being hump-backed, Car. — **पुष्पा**, n. the flower of *Trapa bispinosa*, L. — **लिधा**, m., N. of the founder of a sect (v. l. *kubjāl*). — **वामना**, n. = *kirāta*, *gaṇa gavāśvādi*. **कुब्जामरा**, n., N. of a Tirtha, Viṣṇus. **कुब्जामरका**, n. id., MBh. iii, 8018; MatsyaP.; VāP. **कुब्जालिधा**, see *kubja-l*. **कुब्जिकारणा**, n. curving (as of a stalk), Tattvas.

कुब्जका, mfn. hump-backed, crooked, Pañcat.; Vet.; (*as*), m. the plant *Rosa moschata*, L.; the