

**कुद्रि kudri**, is, m., N. of a man, g. *grishṭy-ādi*; (*ayas*), m. pl. his descendants, g. *yaskādi*.

**Kudryākshi**, is, m., N. of a man, Pravar.

**कुडार ku-dvāra**. See 1. ku.

**कुधर ku-dhara**. See 2. ku.

**कुधर्म ku-dharma**, &c. See 1. ku.

**कुधि kudhi**, is, m. (= *kuvi*) an owl, Gal.

**कुधी ku-dhī**. See 1. ku.

**कुध ku-dhra**. See 2. ku.

**कुनक kunaka**, ās, m. pl., N. of a people, VP.

**कुनख ku-nakha**, &c. See 1. ku.

**Ku-nannamā**, -*naraka*, &c. See ib.

**Ku-nalin**, **ku-nātha**, &c. See ib.

**कुनाभि ku-nābhi**. See 2. ku.

**कुनामन् ku-nāman**, &c. See 1. ku.

**कुनाल kunāla**, as, m. a kind of bird (living on the Himālaya), Buddh.; N. of a son of king Aśoka (named after the eyes of that bird), ib.; (cf. *kunāla*.)

**Kunālika**, as, m. the Indian cuckoo, L.

**कुनाशक ku-nāśaka**, -*nāsa*. See 1. ku.

**कुनिषञ्ज ku-niṣaṅja**. See 1. ku.

**Ku-nīta**, -*nīti*, -*nīlī*, &c. See ib.

**कुन्त kunta**, as, m. a spear, lance [cf. Lat. *contus*; Gk. *κοῦρός*], R. &c.; a small animal, insect, L.; a species of grain (*Coix barbata*), L.; passion, L.; the god of love, Gal. — **prāvarāna**, ās, m. pl., N. of a people, MärkP. lvii, 57. — **vana-maya**, mfn. consisting of a forest of spears, Kād.

**Kuntara**, as, m. (= *kuntala*) the hair, Gal.

**Kuntala**, as, m. (ifc. f. *ā*, Gīt. ii, 15) the hair of the head, lock of hair, BhP.; Sāh. &c.; a particular head-dress, L.; a drinking cup, L.; a plough, L.; barley, L.; a kind of perfume (= *hrivera*), L.; (in music) a certain Dhruvaka; (*ās*), m. pl., N. of a people, MBh.; VP. &c.; (*as*), m. a prince of that people, MBh. ii, 1270; VarBṛS. — **vardhana**, m. the plant *Eclipta prostrata*, L. — **svāti-karna**, m., N. of a prince, VP. **Kuntalōsira**, n. a perfume, L.

**Kuntalikā**, f. a species of plant, Suśr.; butter knife or scoop, L.

**कुन्ताप kūtāpa**, am, n., N. of certain organs or glands (twenty in number, supposed to be in the belly), ŚBr. xii, xiii; N. of a section of the AV. (xx, 127 & 128 according to Sāy. on AitBr. vi, 32; or xx, 127-136 according to the MSS.), ŚākhBr.; ŚākhSr.; ĀsvŚr.

**कुन्ति kunti**, *ayas*, m. pl., N. of a people, Kāth.; Pān. iv, 1, 176; MBh. &c.; (*is*), m. a prince of that people (also called Kunti-bhoja), Hariv. &c.; N. of a son of Dharma-netra, VP.; of a son of Netra and grandson of Dharma, BhP. ix, 23, 21 ff.; of a son of Kratha, BhP. ix, 24, 3; VP.; of a son of Vidarbha and father of Dhṛiṣṭa, Hariv.; of a son of Supārśva and grandson of Sampati and great-grandson of Garuḍa, MärkP.; of a son of Kṛiṣṇa, BhP. x, 61, 13. — **jit**, m. 'conqueror of Kunti,' N. of a prince, VP. — **nandana**, for *kuntī-n*, q. v. — **bhoja**, m., N. of a Yādava prince (king of the Kuntis, who adopted Kunti), MBh.; Hariv. &c.; (*ās*), m. pl., N. of a people, VarBṛS. x, 15. — **rājan**, m. king Kunti, i. e. Kunti-bhoja, MBh. i, iii. — **surāshṭra**, ās, m. pl. the Kuntis and the inhabitants of Surāshṭra, g. *kārtakaujapādi*.

**Kuntika**, ās, m. pl., N. of a people, VP.

**Kuntī**, f., N. of Prithā (daughter of a Yādava prince named Sūra [or Vasu, Hariv. 5255], who gave her to his childless cousin Kunti or Kuntibhoja, by whom she was adopted; she afterwards became one of the wives of Pāṇḍu; on one occasion before her marriage she paid such respect to the powerful sage Durvāsas that he taught her an incantation or charm, by virtue of which she was to have a child by any god she liked to invoke; out of curiosity she invoked the Sun, by whom she had a child, cf. *karna*); but the Sun afterwards restored to her her maidenhood: soon after his marriage Pāṇḍu retired to the woods to indulge his passion for hunting; there he killed a male and female deer, who turned out to be a Rishi and his wife in the form of these animals; the sage cursed Pāṇḍu and predicted

that he would die in the embrace of one of his wives; hence Pāṇḍu lived apart from Kuntī, but with his approval she made use of her charm and had three sons, Yudhisṭhira, Bṛiṣma, and Arjuna, by the three deities Dharma, Vāyu, and Indra respectively; cf. *mādrī*, Pān.; MBh. &c.; N. of a Rākshasi, Buddh.; of a river, VP.; the wife of a Brāhman, L.; the plant *Boswellia thurifera*, L.; a fragrant resin (= *guggulu*), L. — **nandana**, m. either of the three elder Pāṇḍava princes. — **bhoja**, a wrong spelling for *kuntī-bh*, q. v., MBh. iii, 17067. — **mātri**, m. 'having Kuntī as his mother,' N. of Arjuna, MBh. i, 8665. — **suta**, m. a son of Kuntī.

**कुन्थ kunth**, cl. 1. *kunthati*, to hurt, injure, Dhātup. iii, 6; to suffer pain, want, &c., ib.: cl. 9. *kuthnāti*, to cling to, twine round, embrace, Dhātup. xxxi, 42; to injure, ib.; [cf. Lat. *quatio*, *percutio*.]

**Kuntha**. See *bāhu-k*.

**Kunthana**, am, n. = *stanana*, L.

**Kunthita**, am, n. id., L.

**कुन्थु kunthu**, us, m., N. of the sixth Jaina Cakravartin or emperor in Bhārata; of the seventeenth Arhat of the present Avasarpiṇī.

**कुन्द kunda**, as, m. (Uṇ. iv, 101) a kind of jasmine (*Jasminum multiflorum* or *pubescens*), MBh. &c.; fragrant oleander (*Nerium odorum*, *karavīra*), L.; Olibanum (the resin of the plant *Boswellia thurifera*), L.; a turner's lathe, L.; one of Kubera's nine treasures (N. of a *guhya*, Gal.), L.; the number 'nine,' W.; N. of Viṣṇu, MBh. xiii, 7036; of a mountain, BhP. v, 20, 10; (*am*), n. the jasmine flower. — **kara**, m. a turner, W. — **kundācārya**, m., N. of a Jain teacher (author of the Pañcāstikāya-saṃgraha-sūtra). — **caturthī**, f. the fourth day in the light half of the month Māgha. — **pushpa**, m. fragrant oleander (*Nerium odorum*), Gal. — **mālā**, f., N. of a work. — **sama-danta**, mfn. one whose teeth are like the jasmine. **Kundāparānta** = *kuttāp*, q. v.

**Kundaka**, as, m. the resin of the plant *Boswellia thurifera*, L.

**Kundinī**, f. an assemblage of jasmynes, L.

**कुन्दम kundama**, as, m. a cat, gaṇa *cūrṇādi*.

**कुन्दर kundara**, as, m. a kind of grass, L.; N. of Viṣṇu, MBh. xiii, 7036.

**Kundarikā**, f. the plant *Boswellia thurifera*, L.

**Kundu**, us, m. a mouse, rat, L.; (*us*), f. (= *kunda*) Olibanum, L.

**Kundura**, as, m. Olibanum, L.

**Kundururu**, us, m. f. *Boswellia thurifera*, VarBṛS. lvii, 5; the resin of that plant (Olibanum).

**Kunduruka**, as, m. Olibanum, Suśr.; VarBṛS.; (*ā*), f. id., L.; (*ī*), f. *Boswellia thurifera*, L.

**Kundurūka**, as, m. Olibanum, VarBṛS. lvii, 3.

**कुन्द्र kundr**, cl. 10. P. *kundrayati*, to tell a lie, Dhātup. xxxii, 6; (cf. *√kud* and *√gundr*.)

**कुप** 1. *kup*, cl. 4. P. *√kupyati*, °te (perf. *cukopa*), to be moved or excited or agitated, Suśr.; BhP.; to swell, heave or boil with rage or emotion, be angry, be angry with (dat.; also gen., once [R. i, 49, 7] acc.; or with *upari* and gen., e. g. *tasmai* or *tasya* or *tasyōpari* *cukopa*, he was angry with him), MBh. &c.; Caus. P. *kopāyati*, to move, shake, agitate, RV. i, 54, 4; v, 57, 3; x, 44, 8; Suśr.; P. *√kopayati*, °te, to cause to swell with anger, provoke, make angry, MBh. &c.; [cf. Lat. *cupio*; Engl. *hope*; Germ. *hoffe*.]

**Kupā**, as, m. the beam or lever of a pair of scales, ŚBr.; KātyŚr.; field-lark, Npr.

**Kupana**, as, m., N. of an Asura, Hariv. 2284.

**Kūpaya**, mfn. heaving, swelling with emotion ['to be guarded,' Sāy. fr. *√gup*], RV. i, 140, 3.

**Kupāyū**, mfn. inclined to be angry, AV. xx, 130, 8.

**Kupita**, mfn. provoked, incensed, offended, angry. — **vāyu**, m. aggravated flatulence, hypochondria, W. **Kupitāntaka**, m. imminent death, W.

**Kupya**, mfn. to be excited, MBh. xv, 821 (*a-k*, neg.); (*am*), n. base metal, any metal but silver and gold, copper, brass, &c., zinc, lapis calamaris, pewter, tutenag, Mn. vii, 96; x, 113; xi; Yājñ. &c.; (*as*), m., N. of a man, Rājat. vi, 264. — **dhanta**, n. silver, L. — **śālā**, f. a brazier, place where metallic vessels &c. are made or sold or kept, L.

**Kupyaka**, am, n. ifc. (= *kupya*) a vile metal, Yājñ. i, 262.

**कुप** 2. *kup*, cl. 10. P. *kopayati*, 'to speak' or 'to shine,' Dhātup. xxxiii, 106; [cf. Hib. *cubhas*, 'word, promise,' Lat. *nun-cupo*; Goth. *huf*, 'to lament.']

**कुपङ्क ku-paṅka**, &c. See 1. ku.

**कुपत kupata**, mfn. excellent, W.

**कुपति ku-pati**. See 1. ku and 2. ku.

**कुपथ ku-patha**, &c. See 1. ku.

**कुपन kupana**. See *√1. kup*.

**कुपप ku-papa**, &c. See 2. ku.

**कुपय kúpaya**. See *√1. kup*.

**कुपरिज्ञात ku-parijñāta**, &c. See 1. ku.

**कुपायु kupāyū**. See *√1. kup*.

**कुपिञ्जल ku-piñjala**, &c. See 1. ku.

**कुपिनिन् kupinin**, ī, m. a fisherman, L.

**Kupinī**, f. a net for catching small fish (made of bamboos or rushes), L.

**कुपिन्द kupinda**, as, m. a weaver, Uṇ.

**कुपीलु ku-pīlu**, &c. See 1. ku.

**कुप्य kupya**. See *√1. kup*.

**कुप्रद ku-prada**. See 2. ku.

**कुप्रभु ku-prabhu**, &c. See 1. ku.

**कुबेर kúbera**, or in later Sanskrit *kuvera*, as, m. (originally) N. of a chief of the evil beings or spirits of darkness having the N. Vaiśravaṇa, AV. viii, 10, 28; ŚBr. &c.; (afterwards) the god of riches and treasure (regent of the northern quarter which is hence called *kubera-guptā diś*, Kum. iii, 25), Mn.; MBh. &c.; (he is regarded as the son of Viśravas by Iḍavidā [BhP.], the chief of the Yakshas, and a friend of Rudra [Hariv. 13131]; he is represented as having three legs and only eight teeth; with Jainas he is the attendant of the nineteenth Arhat of the present Avasarpiṇī); N. of a prince of Deva-rāshṭra; of the great-grandfather of Bāna-bhaṭṭa (author of the Kādambarī); of the author of the Datta-candrikā; the tree *Cedrela Toona*; (mfn.), deformed, monstrous, L.; slow, lazy, L. — **giri**, m. 'Kubera's mountain,' the Himālaya, Gal. — **tīrtha**, n., N. of a Tīrtha, ŚivaP. — **datta**, m., N. of a mythical being, Kathās. — **nalini**, f., N. of a Tīrtha, MBh. iii, 10894. — **bāndhava**, m. 'a relation of Kubera's,' N. of Śiva. — **vana**, n. 'the forest of Kubera,' N. of a place, gaṇa *kshubhnādi*. — **vallabha**, m. 'Kubera's favourite,' N. of a Vaiśya, Daś. — **hṛīdaya** or **-hṛīdaya**, n., N. of a hymn, VarBṛS. **Kuberāksha**, m., N. of a plant (= *vallī-karañja*), Gal.; (*ī*), f. the plant *Bignonia suaveolens*, Suśr.; the plant *Guilandina bonduc*, L.; also N. of other plants, L. **Kuberācala**, m. 'Kubera's mountain,' N. of the Kailāsa mountain, L. **Kuberādri**, m. id., L.

**Kuberaka**, as, m. a kind of pot-herb, Car.; the tree *Cedrela Toona* (= *tunna*), L.; (*ikā*), f., N. of a woman, gaṇa *śubhrādi*.

**Kuberin**, ī, m., N. of a mixed caste.

**कुञ्ज kubjā**, mf(ā)n. hump-backed, crooked, VS. xxx, 10; ShaḍvBr.; MBh. &c.; (*as*), m., N. of a person born under certain constellations and being an attendant of the model man Haṅsa, VarBṛS.; a curved sword, L.; a sort of fish (Bola Cuja), W.; the plant *Achyranthes aspera* (= *apāmārgā*), L.; (*ā*), f. a kind of musical instrument; [cf. *nyubja* and *kanya-kubja*; cf. also Lith. *kupra*, *kupotas*; Gk. *κυβός*, *κύπρω*; Lat. *gibbus*, *gibba*, *gibber*.]

— **kaṅṭaka**, m. a white species of Mimosa, L. — **kirāta**, n. sg. a hump-backed person and a dwarf, gaṇa *gavāśvādi*. — **tā**, f. the state of being hump-backed, Car. — **pushpa**, n. the flower of *Trapa bispinosa*, L. — **līḍha**, m., N. of the founder of a sect (v. l. *kubjā*). — **vāmana**, n. = *kirāta*, gaṇa *gavāśvādi*. **Kubjāmra**, n., N. of a Tīrtha, Viṣṇu. **Kubjāmra**, n. id., MBh. iii, 8018; Mat-syaP.; VārP. **Kubjālīḍha**, see *kubja-l*. **Kubjī-karaja**, n. curving (as of a stalk), Tattvas.

**Kubjaka**, mfn. hump-backed, crooked, Pañcat.; Vet.; (*as*), m. the plant *Rosa moschata*, L.; the